

DIVINE
PRINCIPLE



1960

Cheon Il Guk
time of Harvest
2013 ...

DIVINE
PRINCIPLE



2003

Cheon Il Guk
means ...

DIVINE
PRINCIPLE



2012

Cheon Il Guk

“Two becoming one”

Christianity Like 17:21

Neither shall they say, Lo here! or, lo there! for, behold,
the kingdom of God is within you.



Christianity Mathew 28:19

Go you therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit:



Christianity Mathew 9:35-38

³⁵ Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people.¹

³⁶ But when He saw the multitudes, **He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd.**



Christianity Mathew 9:35-38

Compassion of Jesus

³⁷Then He said to His disciples,

“The harvest truly is plentiful, but the laborers are few.”

³⁸Therefore **pray the Lord of the harvest to send out laborers into His harvest.”**



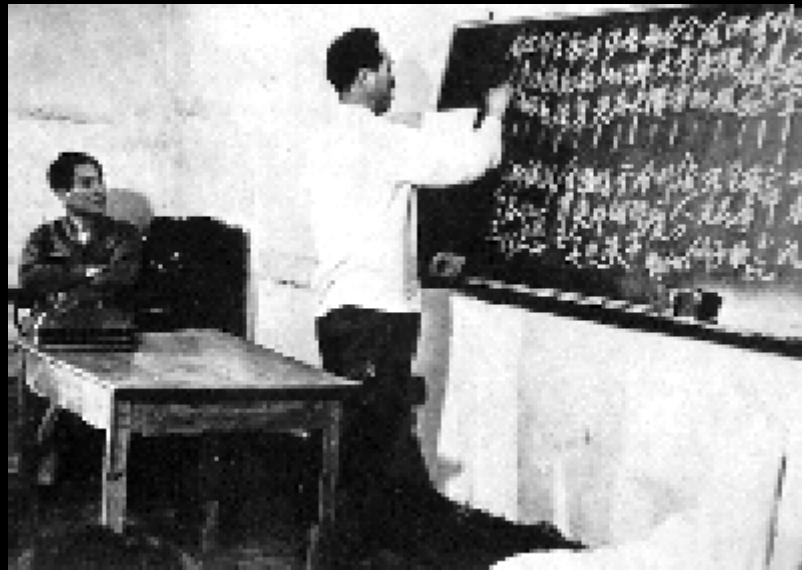
1. No Original Sin
2. No Ancestral resentment
3. National Unity – No National shame
4. No Personal Sin

in the Land of
Cheon Il Guk

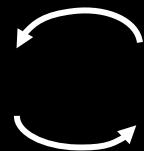
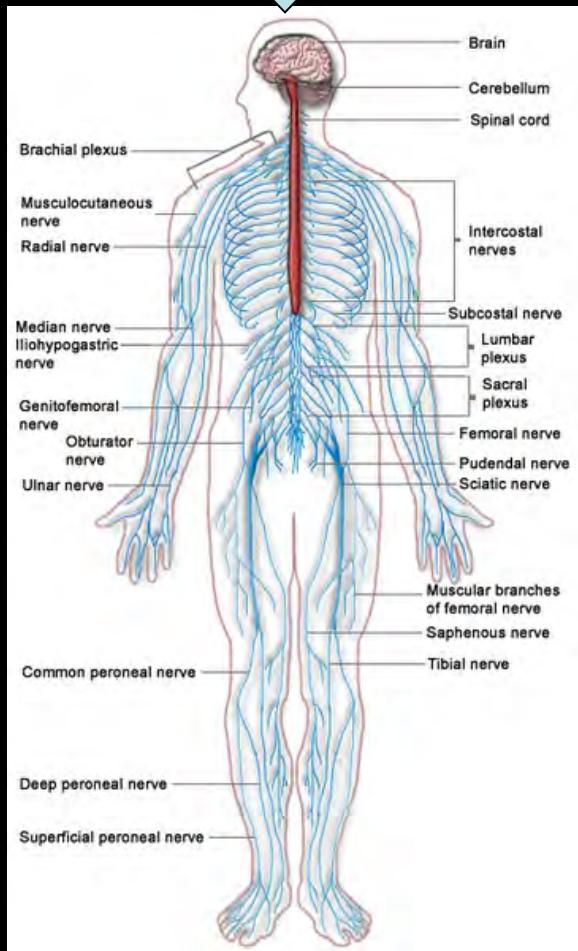
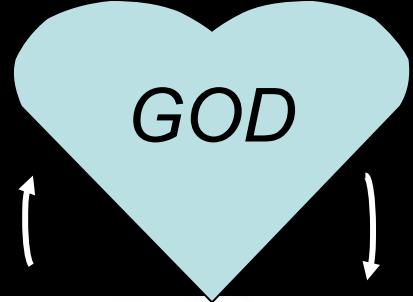
What we see now
in the Era of Cheon Il Guk
should have happened 2000
years ago in Israel!

With Jesus and His Bride
in the Center

Principle lecture 50s



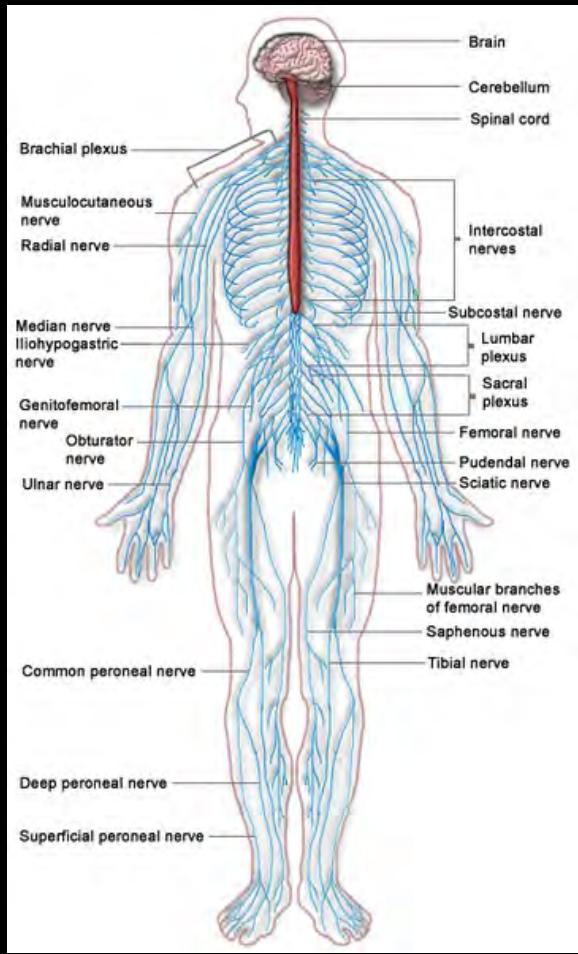
Rev Eu and True Father Sun Myung Moon



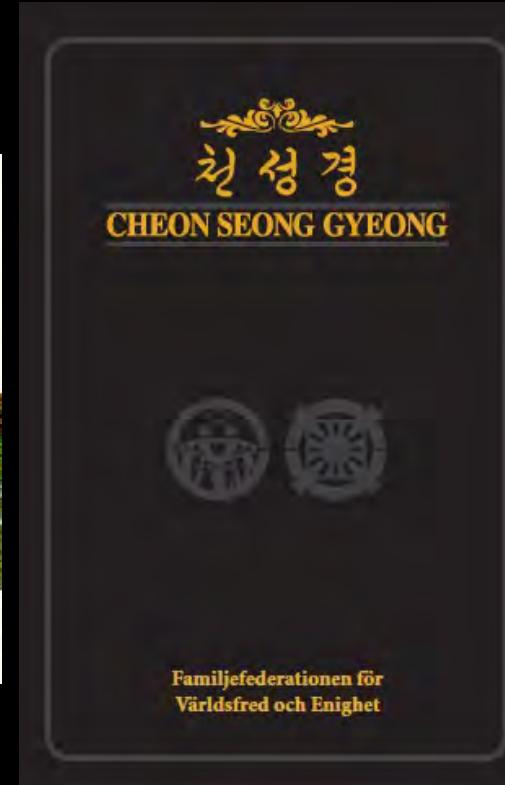
MESSIAH
Divine Spirit

ALL MANKIND
Form & Life Spirits

GOD

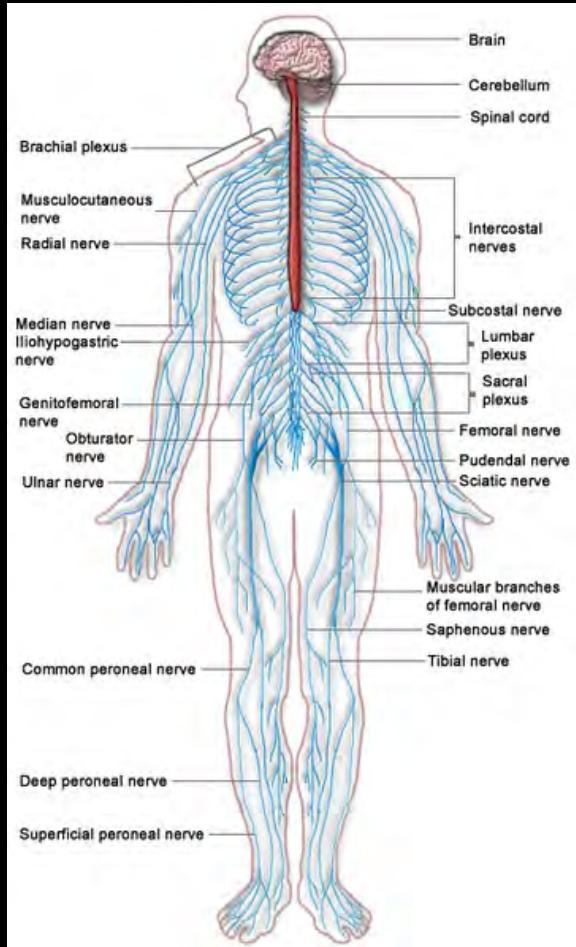
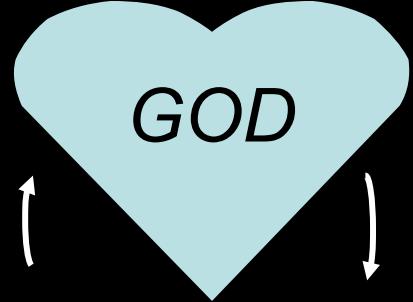


HonDokHae



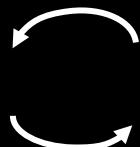
MESSIAH

ALL MANKIND



HonDokHae
8 Textbooks

1. *Sermons of SMM 1000 Vol.*
2. *Exposition of DP*
3. *Cheon Syeong Geong*
4. *Family Pledge*
5. *Pyeong Hwa Shin Gyeng*
6. *True Family*
– *Gateway to Heaven*
7. *World Scripture I, II*
8. *Owner of Peace and*
Owner of Lineage”



MESSIAH

↑ ↓
ALL MANKIND

3rd Bless
2013



World - CIG

3rd Bless
2003



Nation - (Israel) Korea

2nd Bless
1960

Family - True Parents



1st Bless

*Individual
Perfection – Jesus – SMM*





Foundation Day 2013



1. Gods Wedding (God coming down to Earth through TP)

Foundation Day 2013



1. Gods Wedding (God coming down to Earth through TP)
2. Reblessing of Blessed Couples

Foundation Day 2013

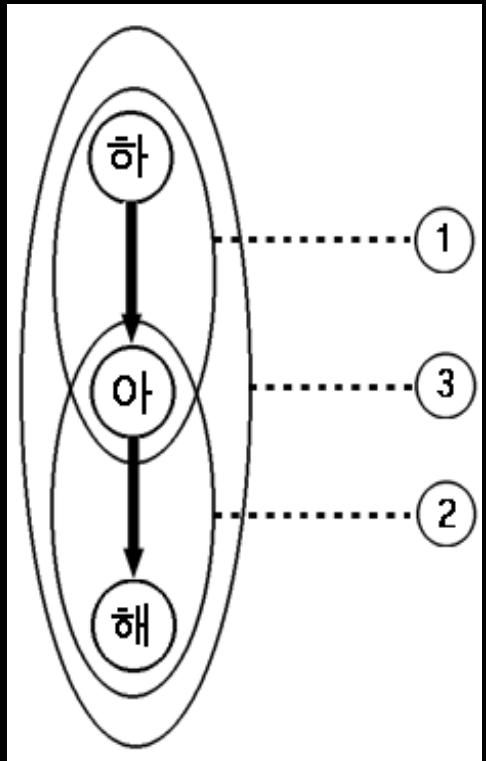


1. Gods Wedding (God coming down to Earth through TP)
2. Reblessing of Blessed Couples
3. Gods Coronation

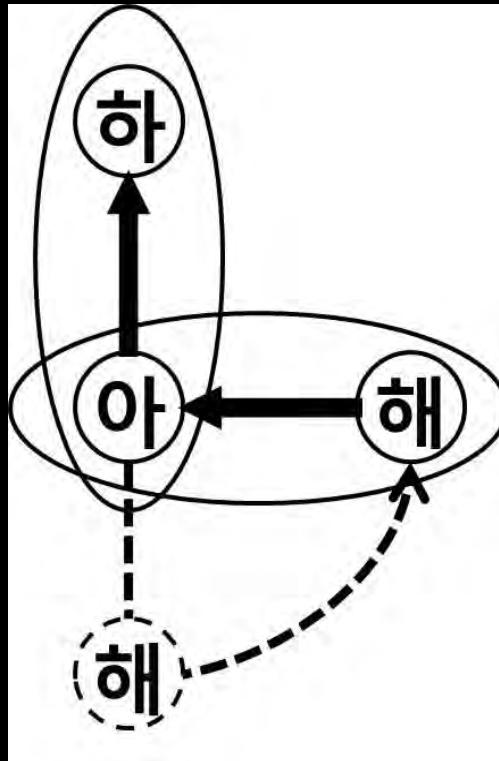
Foundation Day 2013

/Prof. Oh Lectures

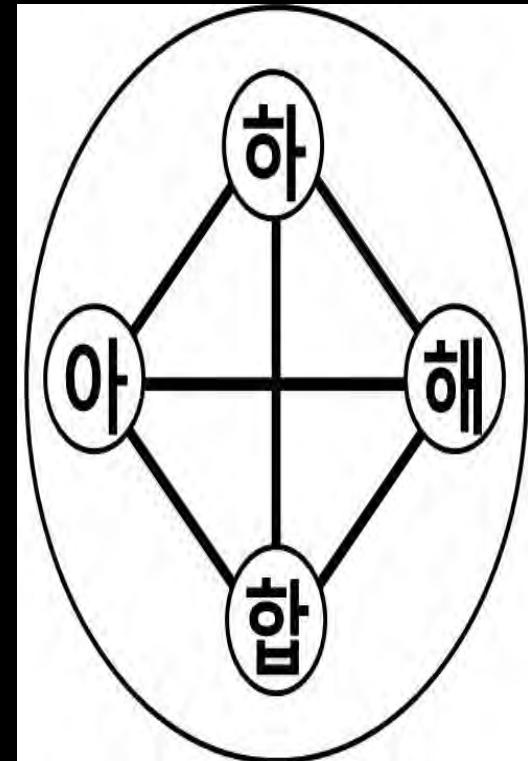
E. Diagram of God's Holy Wedding (ODU Action)



*TP Holy Wedding
1960
Formation stage*



*Holy Wedding of Parents of
Heaven and Earth
2003
Growth stage*



*Holy Wedding of TP
Heaven & Earth and Humankind
2013
Completion stage*



Blessing 2013



CIG Constitution



[Chapter 1, General Provisions]



The definition of “God” and His relationship to us

도 : 하나님
1. 하나님은 천주와 창조주이다.
2. 하나님은 관능부의 남으로서 심령(心靈)의 본체(本體)이다.
3. 하나님은 자조에게를 정시령과 말씀으로 주(主)로, 성리로는 천주와 주인이다.

도 : 하나님과 인간
1. 하나님은 부정의 불복으로서 인간과는 부모·자녀의 관계에 있다.
2. 하나님은 인간에 개성분(個性普遍)·개성한(個性限定)·주관성한성(主觀性泛起)의 3개 속성
[三大属性]을 전성화(全性化)를 소망한다.
3. 하나님은 인간이 하나님의 창시를·창생명·율행통을 상통(上通)하여 신현에 일제(通人)를 한(한)을 이루어
그나마 자실한 일관을 구현하기 위하여 복귀(復歸)를 한다.

CIG Constitution



제2조 참부모님 [Chapter 1, General Provisions]

1. 참부모님은 하나님과 일심(一心), 일체(一體), 일법(一法), 일체(一體), 일법(一法)을 원하는 실체로서의 인간시조이다.
2. 참부모님은 절대·유일·불변·영원의 천주적 가치와 의상을 가진다.
3. 참부모님은 참사랑으로 인류의 중생(重生)과 부활(復活)과 영생(永生)의 역사진행을 주재하고 행한다.

제5조 | 참부모님과 천일국

참부모님은 모든 사명을 완성·연결·완료한 천일국의 영

제6조 | 천일국의 운영에 관한 권리

1. 참부모님은 천일국의 운영에 관한 최종 결정권을 가진다.
2. 참부모님은 필요한 경우에 권한의 범위를 정하여 유



The definition, value and status of “True Parents”

CIG Constitution



[Chapter 1, General Provisions]

제5조 참부모님은 천국과 천국민으로서의 인간서조이다.

1. 참부모님은 절대·유일·불변·영원의 천주적 가치와 위상을 가진다.
2. 참부모님은 참사랑으로 인류의 중생(重生)과 부활(復活) 즉 영생(永生)의 역사(役歴)를 천주자으로 행한다.

제5조 | 참부모님과 천일국
참부모님은 모든 사명을 완성·완결·완료한 천일국의 영원한 평화의

제6조 | 천일국의 운영에 관한 권한
1. 참부모님은 천일국의 운영에 관한 최종 결정권을 가진다.
2. 참부모님은 필요할 경우에 권한의 범위를 정하여 운영에 관한



The authority as “the Cheon Il Guk King of Peace”

CIG Constitution



[Chapter 1, General Provisions]



Cheon Il Guk is based on the principles of interdependence, mutual prosperity and universally shared values.

제7조 / 축복결혼에 관한 권한

1. 참부모님만이 축복결혼(祝福結婚)의 권한을 가진다.

2. 부모님은 필요한 경우에 권한의 범위를 정하여 축복결혼의 권한을 위임할 수

제3절 천일국

하나님과 참부모님을 중심한 자유·평화·통일·행복의 이상이 실현
평화이상세계를 위한 주권, 국민, 영토를 기본 구성요소로 한다.
부가점의 미장 원성을 토대로 실현된다.

CIG Constitution



[Chapter 1, General Provisions]



The sovereignty of Cheon Il Guk for the peaceful ideal world comes from God and True Parents. [Article 10, Clause 1]

제7조 / 축복결혼에 관한 권리

1. 참부모님만이 축복결혼(祝福結婚)의 권한을 가진다.
2. 참부모님은 필요한 경우에 관한의 법위를 정하여 축복결혼의 권한을

제3절 천일국

/ 천일국

천일국은 하나님과 참부모님을 중심한 자유·평화·통일·행복의 이 일국은 평화이상세계를 위한 주권, 국민, 명토를 기본 구성요소로 하며 천일국은 축복가정의 이상 완성을 토대로 질현된다.

CIG Constitution



[Chapter 1, General Provisions]



The sovereignty of Cheon Il Guk for the peaceful ideal world is actualized through the Citizens of Cheon Il Guk. [Article 10, Clause 2]

제7조 / 축복결혼에 관한 권리

1. 참부모남만이 축복결혼(祝福結婚)의 권한을 가진다.
2. 참부모남은 필요한 경우에 관한의 법위를 정하여 축복결혼의 권한을

/ 천일국

천일국은 하나님과 참부모님을 중심한 자유·평화·통일·행복의 이
국은 평화이상세계를 위한 주권, 국민, 명토를 기본 구성요소로
국은 축복가정의 이상 완성을 토대로 실현된다.

제3절 천일국

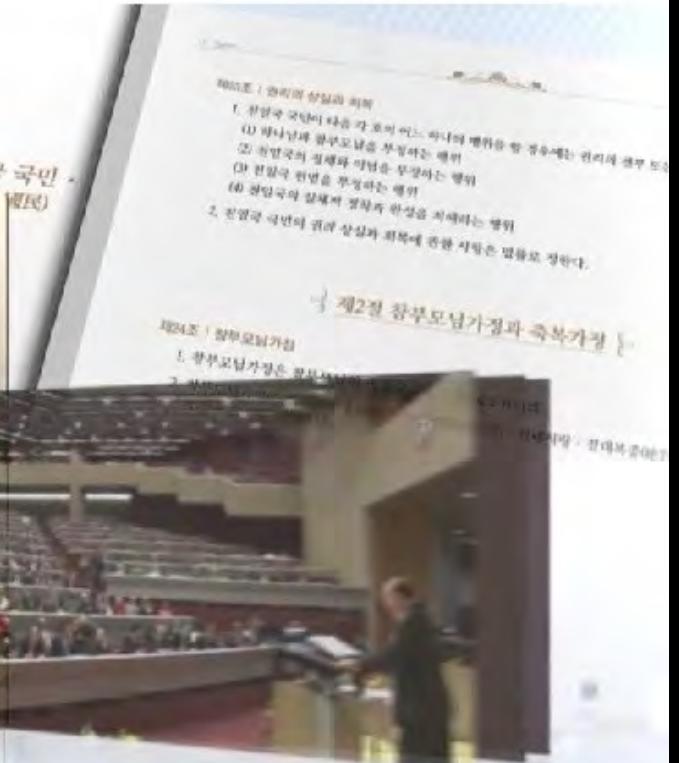
CIG Constitution



[Chapter 2, Cheon Il Guk citizen]



Definition of a “Cheon Il Guk citizen”



CIG Constitution



[Chapter 2, Cheon Il Guk citizen]



Nine rights and five duties / Qualifications of public officials

CIG Constitution



[Chapter 2, Cheon Il Guk citizen]

제2장 / 천일국 국민
(天一國國民)



제23조 / 권리의 상실과 회복
1. 천일국 국민이 다음 각 호의 어느 하나의 행위를 한 경우에는
(1) 하나님과 참부모님을 부정하는 행위
(2) 천일국의 정체와 이념을 부정하는 행위
(3) 천일국 헌법을 부정하는 행위
(4) 천일국의 실체적 정체와 완성을 저해하는 행위
2. 천일국 국민의 권리 상실과 회복에 관한 사람은 법률로 정한다



매우자이다.



Nine rights and five duties / Qualifications of public officials

CIG Constitution



[Chapter 3-8]

The Cheon Il Guk Supreme Council and the 5 powers of government



Composition: 13 members

CIG Constitution



[Proclamation and Enforcement]



CIG Constitution



A promise made to Heaven, the citizens and the world

CIG Constitution

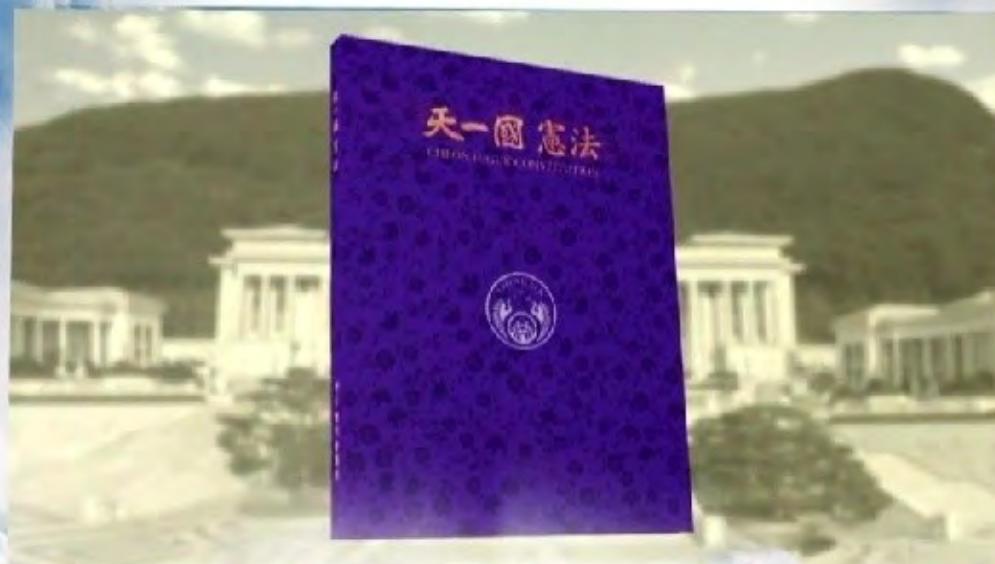


The foundation for the development of Cheon Il Guk
and a reflection of the fundamental spirit

CIG Constitution



An eternal promise made on earth
and in the spirit world



CIG Constitution



An eternal promise made on earth
and in the spirit world



CIG Constitution



Responsibility and mission as a tribal messiah

CIG Constitution



The start of taking new steps down
the path toward establishing Cheon Il Guk



CIG Constitution



천일국헌법

CHEON IL GUK CONSTITUTION

You need to receive spiritual education on all levels, starting from Kindergarten to Elementary, Middle and High school, University and Graduate School levels.

You should receive the highest level of education from the spirit world itself, and become leaders who can guide the spiritual world in God's place.

/HDH AUGUST 14 2009

Reverend Moon proclaimed
Cheonju Pyeonghwa Tongil Guk
(the Nation of Cosmic Peace and Unity),
abbreviated as ***Cheon il Guk***, on November 15, 2001.

Cheon il Guk was the Unification equivalent of the
Kingdom of Heaven and culminated Rev. Moon's ministry.

Previously, he had announced a fundamental shift in
the order of salvation from the individual to the family.

Cheon II Guk advanced beyond the family to the creation of a heavenly nation.

Although its exact contours were not precisely defined, *Cheon II Guk*'s core orientation, character and scope were clear.

It would have God at its center.

It would have nothing to do with the human fall or sin. And it would encompass all of humanity.

/ The Beginnings of *Cheon II Guk*
by Michael L. Mickler
Journal of Unification Studies 2012

Early Start – Principle Lecture 1954



In the beginning God created the heavens and the earth. The earth was without form and void, and darkness was upon the face of the deep; and the Spirit of God was moving over the face of the waters. **And God said**, "Let there be light"; and there was light. (Gen. 1:1~3)

Then the LORD God formed man of dust from the ground, and breathed into his nostrils the breath of life; and man became a living being. And the LORD God planted a garden in Eden, in the east; and there he put the man whom he had formed. (Gen. 2: 7~8)

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. (John 1:1~5)

God = the Word ⇒ Created the heavens and the earth
with the Word

Fall = Life was lost

Restoration = Life must be recovered

Messiah = One who brings Life on God's behalf

Comment: *The New World is recreated Holy with the New Life of God! = the Blessing*

- Pay attention in Hoondokhae sessions.
Therein lies your way to blessings and the golden path.
- You must remember the contents of Hoondokhae every day without fail.
- If the universe had grown through power alone, then it couldn't have grown if the origin of that power was cut off.
- Where is the eternal power?
- Where is the eternal ideology?

(February 28, 2010)

Even when I am not here, when you carry out Hoondokhae and become someone who can discover yourself in it, and hold on to it and not be able to live without it, then you can become my representative and my heir. Everything has been made ready, and not one thing is lacking. (February 28, 2010)

Even when I have passed away, when you make my words ring out here, then I will appear and the entire spirit world will cooperate with you.

(February 28, 2010)

On February 28 2010, Father suddenly called for a 120 workshop in Korea. No one understood the urgency of the time. This year marks the 60th anniversary of the Korean War.

During this 120 Day workshop, one Korean naval ship, *Cheonan* was attacked and sank near the disputed maritime border with North Korea, killing 46 sailors onboard.

Suddenly, the Korean peninsula is caught in the tension of possible war.

According to Father, the 120 Day Workshop was initiated in order to set the condition to avoid another war from breaking out in the Korean peninsula.

Also, during this period, Father initiated the Legacy of Peace. It is a ceremony of ascension and blessing for current leaders and sacrificial individuals who passed away recently.



The July 8 2010 event was held outside of Cheon Jung Peace Palace.
13,000 people attended

Daily Home Life of a Citizen of 천일국

Since the “Kingdom of Heaven” begins in the family, the best example of the spirituality of 천일국 would have to be the family, and of course that means the True Family.

Daily Home Life of a Citizen of 천일국

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Few people have the opportunity to actually “live” with True Parents or their family, however, and so we must go an indirect route.

Daily Home Life of a Citizen of 천일국

Since the “Kingdom of Heaven” begins in the family, the best example of the spirituality of 천일국 would have to be the family, and of course that means the True Family.

Few people have the opportunity to actually “live” with True Parents or their family, however, and so we must go an indirect route.

True Father has told us that we must study him, study his life, and everything about him. In this way we can learn something of what the family life of the True Family is like.

Daily Home Life of a Citizen of 천일국

Furthermore, True Father has often instructed us about how to live our daily lives.

True Father always takes a “Principled” perspective, and this is what we must be most concerned about.





- *Daily HonDok Hae - Reading*
- *Develop Character – Home Group*
- *Witness – Home Area*



“ *A man who has attained mastery of an art reveals it in his every action.*”
(*Samurai maxim*)

“ *Knowing others is wisdom, knowing yourself is Enlightenment.*” (*Lao-tzu*)

“ *When you seek it, you cannot find it.*” (*Zen riddle*)

“ *The mind should be nowhere in particular.*” (*Takuan*)

“ *Flow with whatever may happen and let your mind be free: Stay centered by accepting whatever you are doing. This is the ultimate.*” (*Chuang-tzu*)

“ *Control your emotion or it will control you.*” (*Chinese wisdom*)

“ *The angry man will defeat himself in battle as well as in life.*” (*Samurai maxim*)

“ *The mind of a perfect man is like a mirror. It grasps nothing. It expects nothing. It reflects but does not hold. Therefore, the perfect man can act without effort.*”
(*Chuang-tzu*)

“To win one hundred victories in one hundred battles is not the highest skill.

To subdue the enemy without fighting is the highest skill.” (Sun-tzu)

“To enjoy a cup of tea, first look at the tea and appreciate it visually, then smell the tea and appreciate it aromatically, and then taste the tea and appreciate it “taste-fully”. (Hyung Jin Moon, Palace, 2007)

“Where is true religion? In chopping wood and carrying water.”
(Zen saying)

What do all these “saying” have in common?

They all address the real stuff of life, the practical everyday realities of living, the mundane actions which we perform every day of our lives. Cooking dinner, drinking tea, speaking with a friend, buttoning a coat, driving a car, writing a paper.

The radiance of one's spirituality shines forth in the smallest action; in the simple things in life.

You pray for one hour so that you can offer a sincere smile lasting 5 seconds.

Proper conduct and daily life must become habit, and then it must become tradition.

We must “own” the Principle; it must come 100% from “inside myself”.

Rev. Kwak: “I feel that simple rules are the best and that in some cases we must invoke God’s wisdom [our prayer and intuition and feeling of what is right and proper or “Principled”] to adapt any tradition to external circumstances.” (The Tradition Book One, x)

“As Father himself has often said, the most important condition for the fulfillment of any tradition is the heart with which one acts, not the external form of the ritual itself.” (p x)

[Ritual and “daily home life” are very closely connected, and will overlap, but we will consider “ritual” more specifically in a later session]

“Ours is a movement of heart, and one’s restoration through Principle is not predicated upon the strict external observance of ceremony. The relationship between tradition, restoration [and ritual] and kingdom-building...is of vital importance, and will be discussed in a later volume.” [?] (p x)

“Guidelines” (p x) “Proper attitude of attendance and heart” (p x)

In the Way for Young People (GR&LS, vol 7) True Father goes into some practical detail about very basic things concerning home life.



True Father The Way for Young People

Relationships with Things

1) The Relationship towards Things in our Daily Life

“How do we distinguish among the relationships we have in our daily lives? First, we have relationships towards things; second, we have relationships toward other human beings; third, we have relationships toward words. In other words, we use our relationships toward things and words in our relationships with other people. Words exist for indirect purposes, mainly for the 3d purpose.” (154)

True Father The Way for Young People

Relationships with Things

2) The True Owner of All Things

“If you want to become the true owner of things, you should take care of all things on behalf of God and love them.” (154)

“Those people who don’t take good care of the things which belong to them cannot last. You should love what you own. You have to think everything you own is precious, from even a sheet of paper to all the properties of your house.” (155)

“No matter how small a thing may be, if I pick it up, it comes to have value as my object. That way it is precious.”

3) Basic Posture in Relationship to Things

“What should I do to stand as subject as if God were subject toward things? In the relationship with people as well, how should we relate to them together with God, not just as ourselves?”

“We should not deviate from the Principle law of politeness or courtesy in our relationship with things. We should not deviate from the laws of courtesy in our human relationships either.” (156)

“How should you deal with things? You have to do that publicly by all means. If a thing has a value of ten, then you should not regard the thing as such; you should increase the value. In other words, when God is involved in the relationship with the things you love, the value of the things will come to have limitless value.” (156)

4) True Father's State of Mind in Loving All Things (158)

“You must know that you should deal with all things thinking that they are the objects that should receive the love of God. Material things should receive the love of True Parents and True Children.”

“The cars you drive are similar to the clothes you wear.” [keep clean and in good working order, etc.]

4) True Father's State of Mind in Loving All Things (158)

True Father's thoughts on eating (just) an apple. (159)

“ If you love them, your cars will not break down or malfunction. If you love your cars and unite with them, then no matter how fast you drive, you can avoid an accident.” (159)

[take care of something, keeping it clean and in good working order, and use it with this attitude, and the universe—natural law—will protect you]

Stephen Covey (7 Habits): “Sharpen the Saw”: keep yourself and your things in good condition [it is the same principle]

- “ If you deal with things with such a heart, you will come to have a truly loving feeling for those things...you will feel three-dimensional value rather than just seeing them yourself.”
- “ When you deal with things, you should not deal with them without thinking or feeling. You have to think about whether that thing becomes a plus or a minus for you; in other words, whether it brings good fortune or a bad fortune for you...when you deal with a thing in the position of the value of ten, then you have to think whether that thing will have the value of eleven or value of nine. If it brings a minus, then you should avoid the position which will become minus for you.” (156-7)

[recall having a summer mind or a winter mind: what is my feeling when relating with something?]

- “ You will receive waves from them. You can come to deal with things seriously with a heart or mind like a tuning fork.” (157)

“If you don’t feel the waves, then disregard the evil mind by standing in a public position and make your heart round and smooth and deal with works or things. Then do work through your first impressions or the first feelings you had with the absolute feeling that this will become a price without failure. Do the work with that kind of feeling instead of doing things in a senseless, meaningless way....Then you will necessarily know whether something is good or bad.” (157)

“You have to examine in your life what percentage of your evaluations were true and correct. You should always be careful in knowing how much of a percent your first evaluation proved to be true. If you get accustomed to that kind of attitude in life, then you will know that your accuracy will increase from 5 or 6 out of 100.” On the other hand, if you do something that makes you feel [bad, your accuracy will diminish]. In this way, when you deal with the things surrounding you, you should do them not in a meaningless way, but always centering upon principles.” (157-8)



How to Gain Spiritual Help (True Father's Speech, Nov 27, 1978)

- Our attitude is an environment that must be prepared in order to receive spiritual help.
- The spirit world wants to be part of everything we have and do. They want to be involved to such a great extent. So whatever we may look at, we must search for the nobility in it, and treat it as if it were owned directly by True Parents....Each object is waiting for your touch, hoping to feel the vibration of God through you.
- Consider all things holy. Why does a handkerchief owned by a holy man become so valuable? Because of the vibration of the holy man. So you, too, should give all things a holy value. When you touch something, feel that you are giving it glory.

How to Gain Spiritual Help (True Father's Speech, Nov 27, 1978)

- If you live like this...wherever you walk no evil or darkness can remain. Only good spirits can touch you if you create such an atmosphere. If you place yourself in such a position, then spirit world will pour down upon you its abundant blessing and power.
- The spirit world is always around you, listening and attentive. Always be aware that it is within your reach. If you keep thinking this way, then you will be able to control your circumstances. Make yourself a tuning-fork, resonating and vibrating along God's frequency. Resonate with God's unselfishness.

Even if you have a cold, you must always keep a healthy expression.
Women need healthy expressions.

3. Church Life (this is actually another topic, but several topics included here are relevant to our topic)

Life of Prayer

Our life of prayer is not a part-time thing. It is our main job.

Experience

Experience is important. Spiritual and mystical experiences are necessary. You should have such experiences as, when you pray, you see Father in visions and in dreams. Such phenomena should occur many times. They should not be short but long. You should experience such phenomena in which you go to spiritual world and paradise. These experiences are necessary. (182)

In order to experience such things, your thoughts must always be vertical. If you think vertically, you know immediately what is not right when you do something. You must make such distinctions. Those experiences are necessary.

Spirit world and Reality (we have already looked at this)

What happens in the SW is manifested in the real world.

You must always experience those things in your life and in society.

If your life of faith is deepened, you can feel more widely the things around you.

Therefore, sometimes when God enters into a state of sorrow, without knowing, you will naturally feel the sorrow in your real life. Reality is a resonating being.

4. Social Life

Time

We live in the realm of time. We must have a thorough concept of time. We must be punctual for work or school. We must be thorough with time.

[We will look more carefully at time in a later session]

Respect and Communication

You must be able to respect and communicate with those people you meet. You should be good at communication. You need that kind of conception. It is not good to think, “I must be respected by other people.”

Among people, the one who respects the other person first will move the other person.

Diplomacy and Development

Diplomacy and development are necessary to be successful in life.

Diplomacy is the ability to make oneself adaptable to other people.

In order to do that, you need a good vocabulary and correct expressions.

Occupation and Posture

You must not have bad attitudes. Your occupation is your second self.

You must know that everything is affected by your attitude: whether it is good or bad and how much you produce and achieve in one day. Therefore, you absolutely need a good attitude.

When you are engaged in an occupation, you must think that, if you have a bad attitude, it is impolite to your work and that you are making a debt. You should think that your occupation is holy, because it is your second self, expressing the extension of yourself.

Talking and Behavior

You must be decent in all things; in talking and in your behavior. You must be exemplary. Why? By doing so, you can adapt to your environment.

I'm conveying these contents because we have to live through these processes and think of our lives and church life as precious.

The time has come to put everything in order.

By learning what I have instructed and taught you, you must make effort to achieve results. In the past, we consumed many things while achieving indemnity, but from now on, we will enter the age when your achievements can become your profit.

From the past until now, Satan often destroyed, but from now on, your ownership will expand. You must think of these things and make every effort with all your heart and sincerity.

From now on, even those who were not interested in the UC members will be interested in you. You will become the center of attention.

Therefore, you must become a model in everything, equipped with these heartistic contents. By doing so, you will receive true pride in front of God. (184)



*2nd Gen.
in Cheong Pyoeng
Korea*

No one can replace Father; there is only one 100% pure lineage.
(also Jesus, but he had lacked own children to continue that lineage)

No one can replace Father; there is only one 100% pure lineage.

We have to go beyond Pal Cheong Shik (the 8 stages) and fulfill filial piety and loyalty. Without doing this we can't receive respect and establish the victorious realm of God.

No one can replace Father; there is only one 100% pure lineage.

We have to go beyond Pal Cheong Shik (the 8 stages) and fulfill filial piety and loyalty. Without doing this we can't receive respect and establish the victorious realm of God.

Don't follow with just words but follow substantially. You have to recognize whether you're going the right way or not; none of you understand this.

No one can replace Father; there is only one 100% pure lineage.

We have to go beyond Pal Cheong Shik (the 8 stages) and fulfill filial piety and loyalty. Without doing this we can't receive respect and establish the victorious realm of God.

Don't follow with just words but follow substantially. You have to recognize whether you're going the right way or not; none of you understand this.

True Children can't do it by themselves; they and we all need True Father. /HDH SEPTEMBER 10 2009

CSG Book 12 Ch1,Sect 1

The Pacific Rim Providence

- The sea is the solution to the problem of hunger**
- Unlimited resources from developing the ocean bed**
- The future will be the water age**
- The ocean will become the only energy source**
- Oceanic nations will take the lead**

TIME MAGAZINE
AUGUST 15 2011



Shift of Cultural Center



*Shift of Cultural Centre
The Orient - Korea*



Shift of Cultural Center Oceania





Subconscious Heavenly Spiritual Inspiration!

*1984 The year Heung Jin Nim dies!
and goes to Spirit World*

I Want To Know What Love Is - 1984



Foreigner

Now this mountain I must climb, (Finding *True Love in Fallen World*)
feels like the world upon my shoulders (Saving the World)
Through the clouds I see love shine, (Gods Love)
it keeps me warm as life grows colder

In my life there's been heartache and pain
I don't know if I can face it again
Can't stop now, I've traveled so far, to change this lonely life

Let's talk about love, I want to know what love is
The love that you feel inside, I want you to show me
And I'm feeling so much love, I want to feel what love is
No, you just can't hide, I know you can show me
I want to know what love is (let's talk about love),
I know you can show me. (TRUE LOVE)

One Vision – 1985
spiritually very inspired



Queen

One man one goal one mission, (Messiah – Christ –LSA)
One heart one soul just one solution,
One flash of light yeah one god one vision.

*One flesh one bone,
One true religion,
One voice one hope,
Wowowowo gimme one vision.*

***No wrong no right,
I'm gonna tell you there's no black and no white,
No Blood no stain,
All we need is one world wide vision. (DP - True Parents)***

*One flesh one bone,
one true religion, (Divine Principle)
One voice one hope,
Wowowowo gimme one vision.*

*I had a dream,
When I was young,
A dream of sweet illusion,
A glimpse of hope and unity,
And visions of one sweet union,*

*But a cold wind blows, (Fall of Man)
And a dark rain falls, (Fallen Spirits down to Earth)
And in my heart it shows,
Look what they've done to my dream.*

*So give me your hands,
Give me your hearts,
I'm ready,
There's only one direction,
One world one nation, (KoH, Korea)
Yeah one vision. (DP – Christ - True Parents)*

*No hate no fight,
Just excitation,
All through the night
It's a celebration wowowowo yeah.*

*One flesh one bone,
one true religion, (True Love)
One voice one hope, (Messiah – Christ –LSA)
One real decision.*

*Gimme one night,
Gimme ione hope,
One man one man,
One bar one night,
One day hey hey,
Just gimme gimme gimme
One vision. (DP – Christ - True Parents)*



A Kind Of Magic – 1986 ***spiritually inspired***

*It's a kind of magic,
It's a kind of magic,
A kind of magic,*

One dream, one soul, one prize, (Messiah – Christ –LSA)

One goal, one golden glance of what should be,

It's a kind of magic,

One shaft of light that shows the way,

No mortal man can win this day,



*It's a mind of magic,
The bell that rings inside your mind,
It's challenging the doors of time,
It's a kind of magic,
The waiting seems eternity, yeah,
The day will dawn of sanity,
Is this a kind of magic,
There can be only one, (Messiah – Christ –LSA)*

This reign that lasts a thousand years (Biblical)
Will soon be gone,
This flame that burns inside of me

*I'm hearing secret harmonies
It's a kind of magic,
The bell that rings inside your mind,
Is challenging the doors of time,
It's a kind of magic,
It's a kind of magic,
This reign that lasts a thousand years,
Will soon be will soon be,
Will soon be gone,*

*This is a kind of magic,
There can be only be one,
This reign that lasts a thousand years,
Will soon be gone,
Magic - it's a kind of magic,
It's a kind of magic,
Magic, magic, magic, magic,
It's magic,
It's a kind of magic.
It's a kind of magic.*

[From: <http://www.elyrics.net/read/q/queen-lyrics/a-kind-of-magic-lyrics.html>]



Hey Kids!!!

**Do you know what
comes after
Foundation Day??**



Growth Day!!!

Prophecy

*In Order To Realize the World Of Peace
Rev. Sun Myung Moon
February 6, 2003*

A prophecy

*I would like to ask you to take deep interest in the prophecy
that I am about to make.*

Humankind is at a turning point.

*This era is that long-awaited time in which the power of God
will become manifest in our lives, even though He is invisible
and has seemed almost powerless and nonexistent in the past.*

2003

*In Order To Realize the World Of Peace
Rev. Sun Myung Moon
February 6, 2003*

*The time has come when the absolute power of God,
who is the Lord of the holy order and laws which really
do exist in all things and in the universe,
will manifest in amazing
ways and be experienced by people in their daily lives.*

In this way, humankind will naturally experience the laws of the universe, and become true people through a clear change in character.

Through this, people will learn that the existing order of the universe and the relationships of humankind were not made to be centered on oneself or self-interest; rather, they were made to live for the sake of others altruistically.

Dr. Sun Myung Moon

July 24, 2010

6.13 by the Heavenly Calendar

Manhattan Center, New York City

I have already proclaimed that

January 13, 2013 (Moon Cal.)

= February 22, 2013 (Solar Calendar)

will be “Foundation Day.”

*That day will be the actual
beginning of God’s Kingdom of Cheon Il Guk.*

Therefore, it is time for all people to be humbly obedient to Heaven's decree. An unavoidable time is upon us today when we must invest ourselves completely with a life or death commitment for these remaining three years under the guidance of the True Parents who carry out the providence on earth as the substantial representatives of God, the King of Kings.

All the good spirits in the spirit world are mobilized and are already moving forward, a step ahead of you.



*Amen
&
Aju! (2006)*

New Messianic

Time-windows: 2nd Advent - Success!



Spiritual Progress

2013

2003

1960

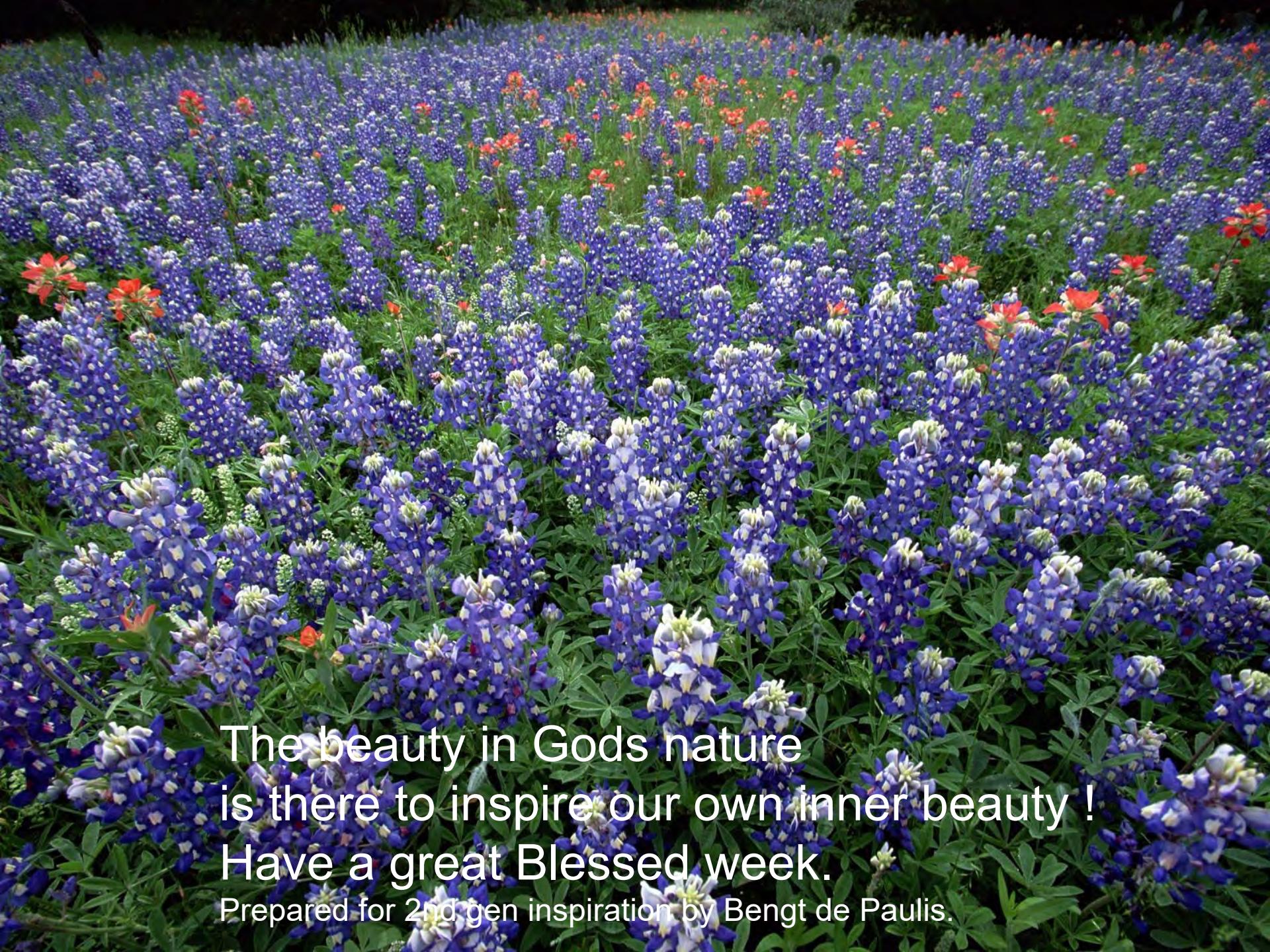
Korea

2013 Cosmic– Level Blessing
True Parents of Heaven, Earth
and Humankind

2003 National– Level Blessing
True Parents of Heaven and Earth

1960 Church – Level Blessing
True Parents





The beauty in Gods nature
is there to inspire our own inner beauty !
Have a great Blessed week.

Prepared for 2nd gen inspiration by Bengt de Paulis.

End