其:1·2 Wintship 所以一日海南田福东市, 白檀寺所開 いいためりか、いいそれたちかちまき用いのりをひたれたち 115917 小かりれなかた月内記を12259月早く のき 正原物別内外が内かにた約1255月1日の夏夏美山の 1 12 れいちのあいち 生活があいちなまち リカワ 1、二唐不読を川孝しうと言之り 目七点川か 焼りほかい 法 学到时候上部长月出城月寨旗上校月年月1120 いちたかいかここやいしまたけと展開はせたねの 14 律経られ年月んとしていっとりとのみん 2514214名花的林华长州市主教育创作++++ 山大川西北山村を時かまりに大利し、外方大川、三 いたいたからりをうたちかのないまたしたが · 住宅と ・んかーう 「あいいり」 医全部的 10月71日 一葉水日之 1月 四人之(月 ·松凡和 第七方 · 下·本相見读 ······ 「おいかで、コンロションを事たいなをうれめた 「おり、いちとないの時に、「信人を思想れ多ない 「キャア」陸ないたちにノーション 3 白白的にもおり ちょうちゃうちゃ ちまいちまん 「かかたをおものとや、きたい へんしょういいろ かいの After the books Repentance and Ideal of the Circular Garden of Harmony were lost, beginning in May

1951, True Father spent a year personally writing the Divine Principle.

DIVINE PRINCIPLE



Wolli Wonbon

Natural Law

Divine Principle



Faculty Roundtable - Dr. Wilson Dec 15, 2022

Main Source UTS Faculty Roundtable - Dr. Andrew Wilson Dec 15, 2022 on the Wolli Wonbon

Please listen to the full presntation; vimeo.com/781878833/fbd8d5993f

The Mission of the New Truth August 14, 2017





The nature of the Korean language. I don't speak Korean, but know its syntax is opposite to the basic order of English. Syntax governs the way the mind works. English speakers think in terms of *who* did *what* to *whom*? What are *you* saying to *me*?

For Korean, it's "What? You don't understand that?" In Korean syntax, the verb comes at the end; there are no prepositions.

Is it one of a kind ("the"), or one of many ("a")? It's not clear!

Singular and plural in Korean are



ambiguous, gender is unclear, verb tense is ambiguous or unstated, whether a verb is active or passive is unclear, subject partners go unstated (the reader is assumed to know without being told) and, most importantly, subject-object relations are ambiguous.

Korean is a language that trusts the heart of the listener to grasp what you mean.

Source: The Mission of the New Truth Tyler Hendricks

Introduction

 The Bible and Divine Principle are not just Great Books

They are Our Daily Life!

 As soon as truth is discovered it (should) enter immediately into <u>our consceous reality</u>. Introduction

Power of the Word

- The Fall of Man started because Man listened to the Wrong Word – satans!
- The New Word = Truth, Bible + Divine Principle will bring Man out of the Fall and that error.



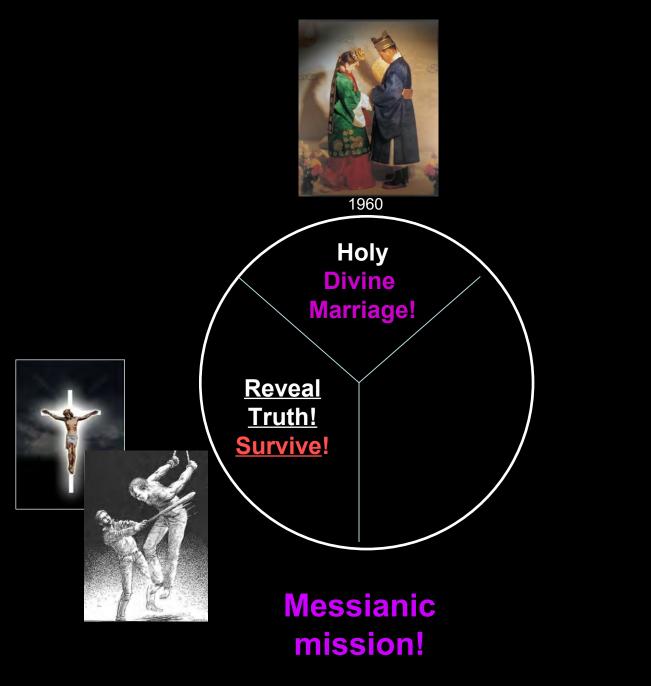
Divine Principle and The Mission of Messiah - Christ:

- <u>Make Man perfect</u> as Heavenly Father is perfect Open the the door to perfection...

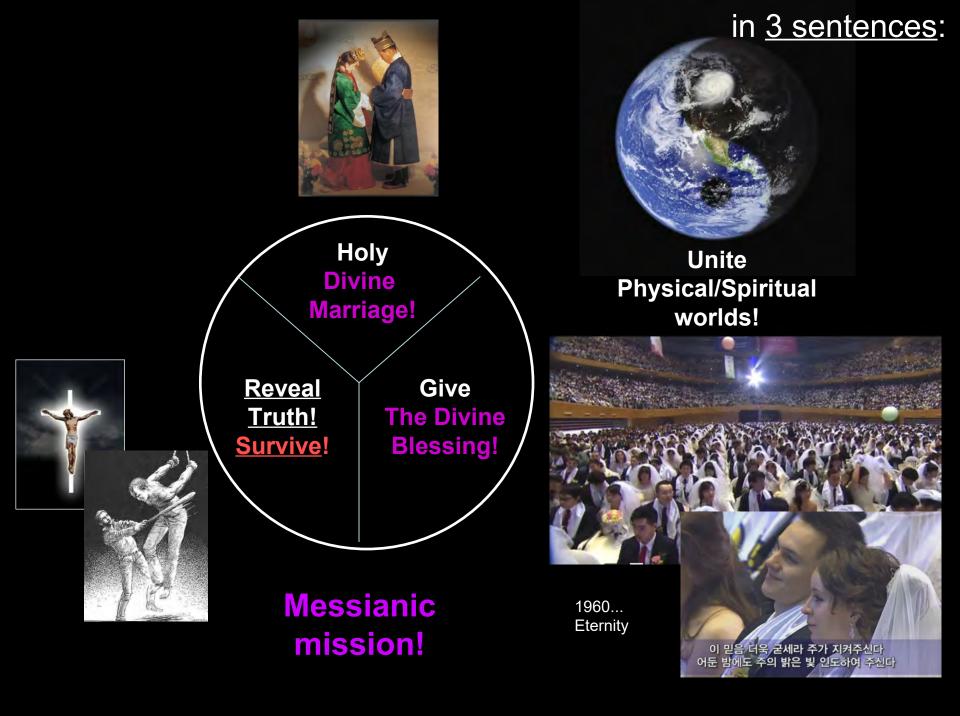
- <u>Be you therefore perfect</u>, even as your Father who is in heaven is perfect. - Jesus Math 5:48

in <u>3 sentences</u>:





in <u>3 sentences</u>:



Spiritual takeoffs!





True Parents SunMyungMoon Physical Family Salvation

> Original Sin redemption



6000 years

Foundation for Messiah Abraham-Isaac-Jacob Moses Rebekka-Tamar-Mary No Sin redemption Eye for an eye Jesus Spiritual Individual Salvation

Sin redemption



Upon arriving as a refugee in Pusan, Reverend Moon wrote and dictated The Original DP – 5 Books 900 pages!. The earliest manuscript of the Divine Principle was lost in North Korea during the Korean War!

Wolli Wonbon 1952

When I wrote Wolli Wonbon, I wrote it in a condensed form.

The content of even one page requires dozens of pages of explanation. An ordinary person is simply not able to understand it deeply, even after reading and reflecting on it. /SMM 2003/08/14

Comment: The **link** is downloaded from a Japanese website which is an unofficial blog created by those who are/were(?) connected with UC,

So far the (original paper) Wolli Wonbon is not available, as it is very old and fragile, and almost nobody can see or touch it.

Therefore, this file was created based on the transcription by Rev. Kim Won Pil,.

The Wolli Wonbon was written in old Korean used in Northern part of Korea and also with many Chinese characters are used. (It has no spaces, so chinese characters sould be interpreted as one or two together=differemnt meanings) So it will be very difficult to translate and make it understandable. Wolli Wonbon 1952

Wolli Wonbon has great significance in that it was written in True Fathers own handwriting.

It is the earliest manuscript of the Divine Principle in existence.

In the early days of the church some of his disciples transcribed Wolli Wonbon and shared their copies with others, passing them around. Wolli Wonbon 1952

I wrote a book about the Principle, Wolli Wonbon, at Beomil-dong in Busan, overlooking the harbor. I first noted the main points in outline form, and then started writing.

I wrote the ideas in condensed form, like poetry. Since I just wrote the essential points, people could not easily understand it unless I explained the main points to them.

This is how I wrote the text.

/ CBG Book 3

Link: Wolli Wonbon

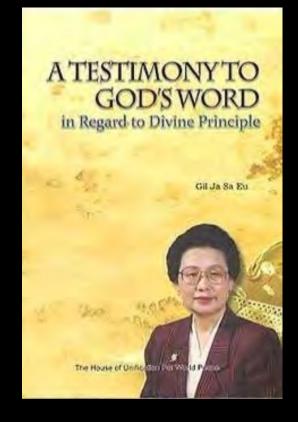
Father once taught us what the four most important points of the Principle are;

- The first point is the true relationship between God and man
- the second point is the relationship between the spiritual world and the physical world
- the third point is man's portion of responsibility;
- the fourth point is the problem of Cain and Abel.

Without understanding the problem of Cain and Abel, we cannot understand the problems or the goal of history. And through understanding all four points, we can connect with God.



p.50



True Father told us that the other name for Principle is 'Natural Law' The Principle is not a religious dogma that has to be taught only within the Unification Church. Instead it is the Natural Law created by God for everyone to obey. After he came to South Korea, from May 11, 1951 to May 10, 1952, for one year, Father wrote the original text of the Divine Principle.

Then the next year, starting in July 1953, he began to preach his new words.

<u>1953 was the year during which Father was 33 years of age,</u> <u>exactly the age at which Jesus left this world</u>.

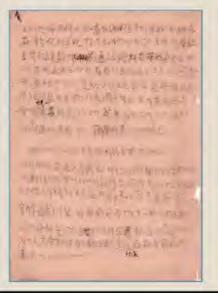
/Young Whi Kim 2013

Comment: In Cham Bumo Gyeong TF sais if Jesus could have continued <u>over 33 years until he was 40 years old</u> he would have become True Parent Jesus was most likely at the border breaking through between 2nd and 3rd 7 year-courses The Holy Marriage of the Lamb took place 1960, when TF was 40 years old! 1953 the Korean War ended – TF 33 years old! See next slide ! /B



First Manuscript of the Principle

- Father wrote it by hand, in Pusan, beginning in May 11, 1951
- First section title: "From the One to All Beings"
- Finished it one year later, in May 10, 1952
- Only after finishing it did he begin witnessing
 Met Mrs. Kang Hyeon-shil the next day





Example: "Object Partner"

- In EDP, object partner is a position relative to subject partner
- Subject partner object partner speaks to the need to restore proper position after the Fall
- Object consciousness is humble, serving and attending
- God (True Parents) is the Subject Partner; we obey and serve as object partners
- Emphasizes position, not quality of relationship



In Wolli Wonbon, object partner is about the ideal of relationships

- One's object partner is one's second self
- Living for each other
- My object partner's joy is my joy; my object partner's sorrow is my sorrow
- Some object partners in our life:
 - Spouse
 - Children
 - Parents (filial piety)
 - · God (God is my object partner and I am God's object partner)



Honors the Victory of the Cross

- By accepting the cross as an indemnity condition, Jesus paid the price for the sins of history
- The cross began the 3-day course to the resurrection that launched Christianity
 - Jesus confronted Satan and won
 - Compare Moses' 3-day course that began with his confrontation with Pharaoh
 - It made the condition for God to release His people
- Despite God's disappointment that people did not support Jesus to fulfill the entirety of the Will, the Cross was still a victory
- "The Victory of the Cross," Journal of Unification Studies (2021)



Explains Change of Blood Lineage

- Meaning of circumcision in EDP: remove fallen blood
- Physical circumcision of the Jews points to the fundamental indemnity condition to restore the Fall
- Zipporah circumcising her son saved Moses' life → Jesus needs a condition of circumcision to keep from going to the cross
- In Jesus' course, it required (1) circumcision of the heart (2) actual condition to reverse the Fall
- a Mother Mary needed to circumcise her heart if she was to procure Jesus' Bride
- Judas Iscariot needed to circumcise his heart to let go of Mary Magdalene so she could unite with Jesus (Adam) and restore the position of fallen Eve



Conclusion Is True Parents

- WWB begins with the God of duality—of male and female
- Adam and Eve failed to realize God's duality
- Lord of the Second Advent's mission is to inaugurate the Original Father and Mother

People living in the world at this time should build the eternal Kingdom of Heaven centering on the Original Parents, who are the True Parents. The Original Father who will be inaugurated by the Lord of the Second Advent is the eternal Father, and his Bride will be the eternal Mother. With them, the cosmos will welcome a new beginning. (651)

Conclusion; The Principle talks in the beginning about a <u>God of duality; Man and women</u> – Father and Mother. = **True Parents** That is the <u>Mission of Jesus and the Second Coming</u>



Introduces God as Heavenly Parent

In human history thus far, God has manifested Godself only as the Father, not as the Mother. Yet, no one even thought about the fundamental reason why God, who is our Parent, has appeared only as our Father but not as our Mother.

How must God the Father feel to see us, children who do not even know that we have lost our Parent? God's pain and sorrow must be beyond description. This is the reason that human beings, God's children, have flowed along the current of history being unable to resolve their own suffering. (278)

God is our Heavenly Parent; Hevanly Father and Heavenly Mother

Will Wolli Wonbon Become the Scripture of the Principle in the Cheon II Guk Era?

- EDP concludes with the Second Coming:
 - When will he come? How will he come? Where will he come?
 - Teaches at the Christian level
 - Purpose to lead Christians to the Lord of the Second Advent
- A text of the Principle for the end of the New Testament Age
- True Mother recognizes that a new text is needed, but who can write one that has the authority of True Parents?
- Wouldn't it be better to present Father's own words?



Wolli Wonbon wrote Oct 2012: 5 Books 690 pages scanned into CD

Here is a sample page. As you can see, it is not easy to read. As Prof. Oh may have mentioned, we at UTS are working on translating this text into English and plan to publish (early 2013) a definitive text.

Yours, Dr. Wilson



Quote SMM; I did not discover the Principle only from reading the Bible. I thought, "If Genesis is the chapter on the Human Fall, the Book of Revelation is the chapter on Restoration.

Since something went wrong with the tree of life, it must be restored through the tree of life. If it doesn't work that way the Bible is misleading."



Anything that comes from a seed returns to a seed. That is how it ought to happen.

In a similar manner, the sprout from the seed grows upward and not sideways. It has to be this way.

The Principle that I am teaching today is in accord with history from the providential viewpoint. It is based on a deductive method.

Without a doubt. God is alive.



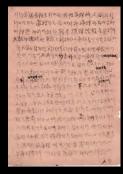
As long as God exists and leads the providence for the Will centering on love, the world will have to enter the era of unity based on the cultural sphere of Gods love.

From this perspective, I disclosed why God created heaven and earth, how the creation of heaven and earth was carried out, and why God is love.



Whenever you carry the Divine Principle book around with you, you must treat it with great reverence. Imagine if you had the only existing copy. Think about how serious I was to take care of *Wolli Wonbon* when I was writing the first manuscript.

What would have happened if that manuscript had been lost, or I had died? I am telling you that such seriousness can determine the life or death of the world.



Centered on the Principle, and with the Principle. I have come this far. I laid its foundation with considerable hardships.

I invested my blood, sweat and tears as I was writing the Divine Principle book.

Please understand that my bloody tears are embedded in each and every one of its pages, and that those tears are crying out to you.



I invested my life and sacrificed my youth for the Principle. That is why I am saying that my blood and tears are pleading to you from its very pages.

You must never go against the Principle. Do not ever think the Principle I am teaching you is of no value. Even God solemnly bows down and honors it.

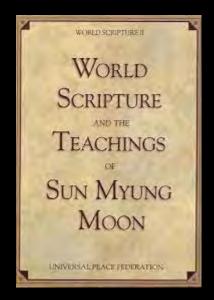
Such is the value of the Principle.



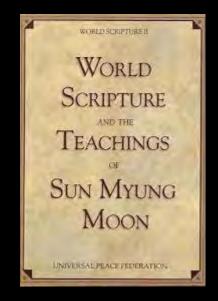
For this reason, in *Wolli Wonbon*, the meaning of "object partner" or "the value of the object partner" is presented as an entirely new concept. Once you give and receive you come to haves reciprocal relationship.

The more you give and receive with your counterpart, the better the relationship you will cultivate. Hence, you will eventually become an object partner with him or her.

For this reason, if your activity centers on God, goodness or truth, it will surely last.

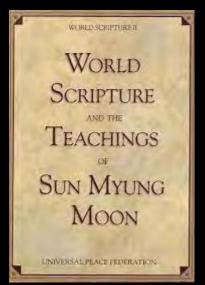


Among the disciples, Jesus loved Judas Iscariot in particular. He made Judas his object partner, through whom to restore God's primary Will. Jesus intended to use him in order to erect a woman in the position of Eve, but to do this they should fulfill the roles of the personages involved in the Fall.



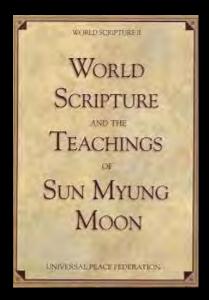
Specifically, God's Will required that Jesus set up Judas's wife as the new Eve. This woman was Mary Magdalene. She had been Judas' lover, but now as a disciple she was absolutely obedient to Jesus. So, just as Satan had taken Eve from Adam, Jesus [as Adam] planned to take Judas's woman to be the new Eve.

That way the three of them would fulfill God's will according to the Principle.



Accordingly, Jesus first acknowledged that Mary Magdalene belonged to Judas Iscariot. Then Jesus commenced the providence by choosing her to be his Eve.

While this fundamental providence was going on, in the meantime Satan was fully on the attack, mobilizing the Pharisees and scribes against Jesus. Regardless, had Judas Iscariot trusted, obeyed and attended Jesus in this matter, they would have established the foundation for the fulfillment of God's Will.



But Judas was full of discontent and confronted Jesus. That was the beginning of his rebellion against his Teacher, which culminated when he sold out the One Man unique in all human history for a mere 30 pieces of silver.

/Wolli Wonbon 242-43 /Published in World Scripture 2007

Mother (Hak Ja Han Moon) liberated God to be our Heavenly Parent

- True Father was aware of this issue: Wolli Wonbon
 - When we know God and attend Him as our Father, and likewise when we know God and attend Her as our Mother, that is the time when the ideal of re-creation will commence on earth. We must know when this time is. We must have the experience of finding our Father and Mother once and for all. (55-56)

Mother liberated God to be our Heavenly Parent

 True Father was aware of this issue: Wolli Wonbon
 하나님 아버지 만으로 모시는 영(靈)인(人)은 미완(未完)전(全)생(生)

The Spirit Selves of Those Who Attend God Only as Heavenly Father Live Incomplete Lives

-People continue relating to God, the Creator of heaven and earth, only as their Father. This is due to the Fall, which caused human beings to be imperfect (645)

Mother liberated God to be our Heavenly Parent

- True Father was aware of this issue: Wolli Wonbon
 - Throughout human history we have related to God only as our Father and not as our Mother. We have not even thought about why God had to become the Father, but not the Mother. Further, we have not even considered that the fundamental meaning of God is as our Parent—our Father and Mother. *How can we even fathom the pain and bitterness of God…* (278)

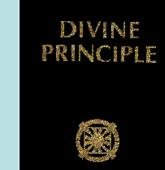
Mother liberated God to be our Heavenly Parent

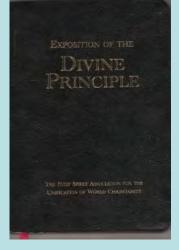
- True Father was aware of this issue: *Wolli Wonbon*
 - God must be inaugurated as the Heavenly Father and Heavenly Mother. Only then can we begin the ideal family as God's children. (278)
- Peace among the children requires the Mother's active involvement

 Divine Principle 1973 (2 versions)

• Divine Principle 1996 (rewritten)

 Divine Principle colored version 2005 (same text as 1996)





2.3.2 The Returning Resurrection of the Spirits of Israelites and Christians

2.3.2.1 GROWTH-STAGE RETURNING RESURRECTION

Spirits of those who kept the Mosaic Law and worshipped God sincerely while living on earth during the Old Testament Age came to abide at the form-spirit level of the spirit world. After the advent of Jesus, these spirits all returned to earth and assisted faithful people on earth to accomplish the Will of God. By thus helping the people to attain the level of life spirit; they too received the same benefit: namely, they became life spirits and entered Paradise. We call this dispensation growth-stage returning resurrection.

Let us draw some examples from the Bible. Since Elijah appeared as a spirit before Jesus and his disciples,³⁴ it is clear enough that Elijah still lived in the spirit world. Yet Jesus referred to John the Baptist, who lived on the earth, as Elijah.³⁵ Jesus called him Elijah because in terms of their common mission, John's body concurrently served as Elijah's hody. The spirit of Elijah descended to John the Baptist to help John fulfill the mission Elijah had left unfinished during his earthly life. This was Elijah's returning resurrection.

It is recorded in the Bible that when Jesus died on the cross, many bodies of the saints rose from their tombs.²⁶ This verse does not mean

5. Jude 14 1. Matt. 17:5 5. Matt. 17:12-15 5. Matt. 27:52 Curiosa; "Shimjung" = Heart before the Fall is missing in all Divine Principle versions, <u>except Level 4</u>, published 1980.

Outline of The Principle

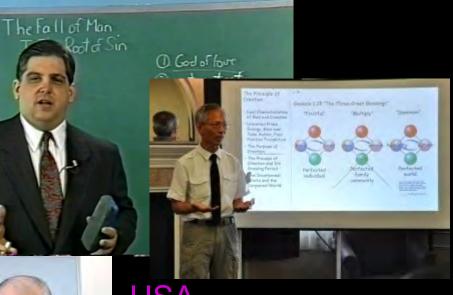
Heart (Shimjung, in Korean) is the essence of God's personality --The essence of his Sung Sang. Heart is the most vital part of his nature, such that all other attributes in him are what they are and do what they do solely because of the attribute.

Heart is the impulse to love and to be united in love with the object of its love. For this reason, <u>Heart is said to be the source of love, and at the same time is the chief motive behind love</u>. God's Heart has within itself its own purpose; so it is through God's love, through his Heart, that The Principle (Logos) is expressed.



Kenya







USA



Finland

Korea





The Essence of Divine Principle is:

Live a life for Others!

Jesus teaching You shall <u>love the Lord your God</u> with all your heart, and with all your soul, and with all your mind. <u>You shall love your neighbor as yourself</u>.



Please join me in Prayer!



Ref:

- Divine Principle vers. 1973, 1996, 2005 (Colored)
- A Study of the Formation and History of the Unification Principle_by Jin-choon Kim Journal of Unification Studies Vol. 2, 1998
- www.tparents.org Speeches
- Please listen to the full Wolli Wonbon presentation; vimeo.com/781878833/fbd8d5993f



Remember the beauty in Gods nature is there to inspire the most Holy original inside us all! Have a great Blessed Principled week. Prepared for 2nd,3rd... Gen inspiration