



Divine Principle

Predestination

Karma

Give & Receive

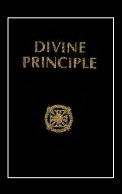
Introduction



True Parents

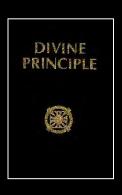


Dr. Sun Myung Moon



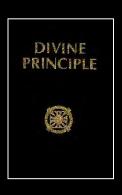
Section 1 The Predestination of God's Will

 God willed that His purpose of creation be fulfilled through Adam. Although this did not come to pass, <u>God's predestination of this providential Will has</u> <u>remained absolute</u>.



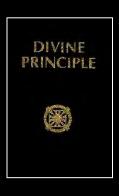
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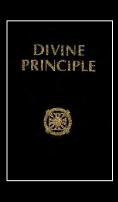


Section 1 The Predestination of God's Will

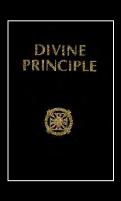
- God willed that His purpose of creation be fulfilled through Adam. Although this did not come to pass, God's predestination of this providential Will has remained absolute.
- God sent Jesus as the second Adam and attempted to fulfill the Will through him.
- When Jesus also could not bring about the complete fulfillment of the Will due to the disbelief of the Jewish people, he promised he would return and fulfill it without fail.



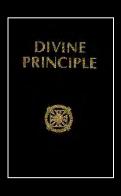
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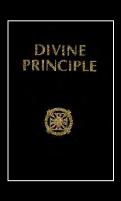
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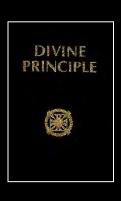
- God's Will was to establish the family foundation for the Messiah through the dispensation based on Cain and Abel.
- When Cain killed Abel and this Will was not fulfilled, God made another attempt to fulfill it through Noah's family.
- When Noah's family also failed to fulfill the Will,



God chose Abraham as yet another replacement and worked through him.
 to fulfill His Will through Abel by choosing Seth as his replacement.



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- When God's Will for Judas Iscariot was nullified by his betrayal of Jesus, God made a second attempt to fulfill this Will by electing Matthias in his place.

Giapter 5 Predestination

- Prosperity and decline
- Happiness and misery
- Salvation and damnation
- Rise and fall of nations

Support predestination

Rom. 8:29~30

Rom. 9:15~16

Rom. 9:21

Rom. 9:11

- Theological controversy over predestination has caused great confusion in the religious lives of many people.
- •In the Bible, we find many passages which are often interpreted to mean that everything in human life comes to pass exactly as predestined by God.

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Refute predestination

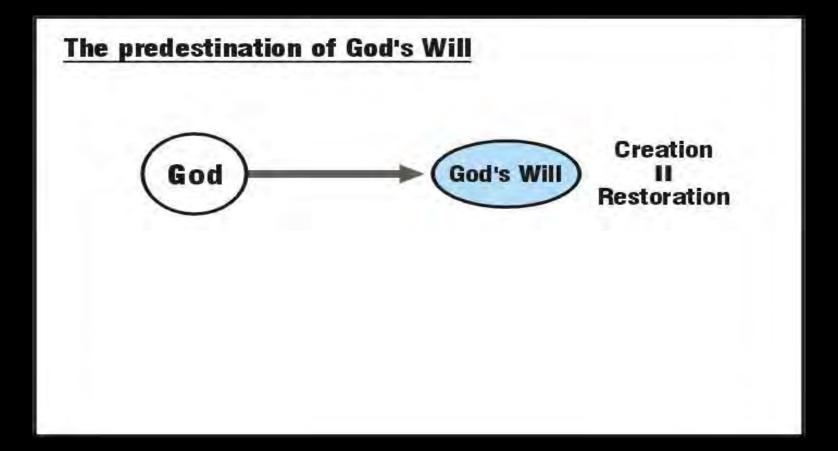
Gen. 2:17

Gen. 6:6

Matt. 7:7

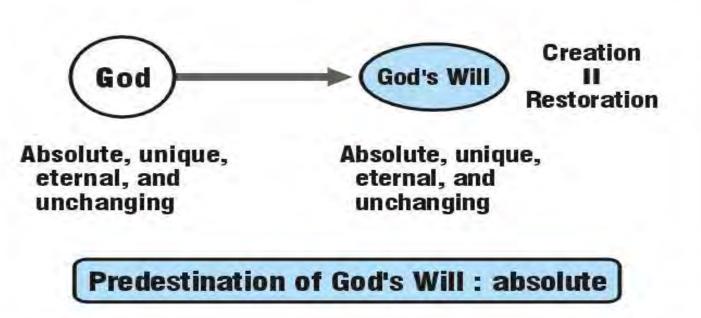
Jam. 5:14

- Yet we can find sufficient evidence in the Bible to refute the doctrine of absolute predestination.
- •How does the Divine Principle resolve this issue?

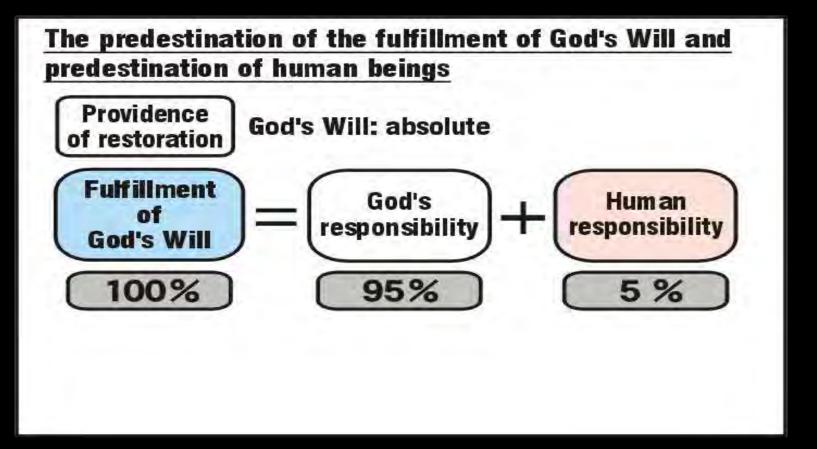


•God could not accomplish His purpose of creation due to the human Fall. Accordingly, <u>God's Will</u> in carrying out His providence for fallen humanity is still to accomplish the purpose of <u>creation</u>. In this sense, God's Will is that <u>restoration</u> be accomplished.

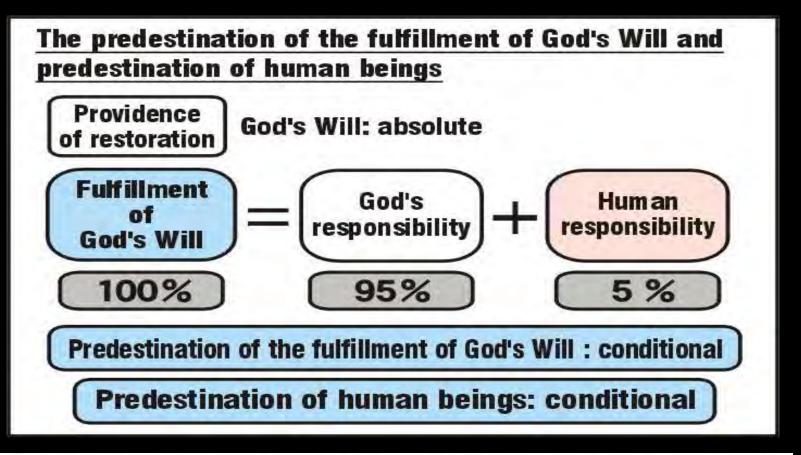
The predestination of God's Will



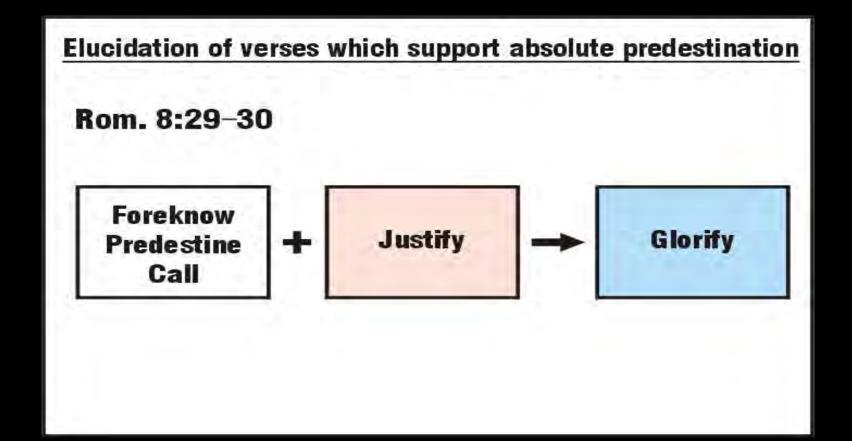
- •God is the absolute, unique, eternal and unchanging Being; therefore, His Will must also be absolute, unique and unchanging.
- The predestination of God's Will is absolute.



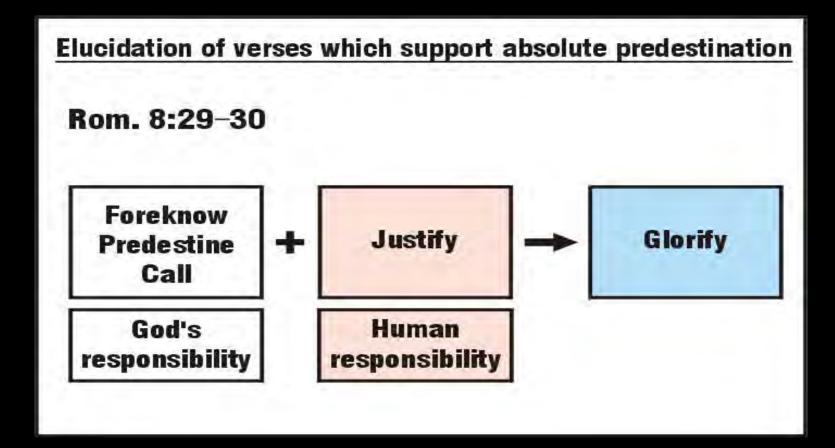
- •Although God's Will of the providence of restoration is <u>absolute</u> and beyond human influence, its fulfillment necessarily requires the accomplishment of the human portion of responsibility.
- •God predestines the process of its <u>fulfillment</u> conditionally, contingent upon the completion of the 5% <u>human responsibility</u> in addition to the 95% responsibility of God.



- •Therefore, the predestination of the fulfillment of God's Will is conditional.
- And the predestination of human beings is conditional.

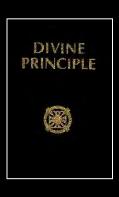


•The book of <u>Romans</u> says: "Those whom He foreknew He also predestined . . . those whom He predestined He also <u>called</u>; and those whom He called He also <u>justified</u>; and those whom He justified He also <u>glorified</u>" (Rom. 8:29-30).



- •Predestining and calling the person is God's responsibility, but only when the person completes his responsibility after being called by God, is he justified.
- •Hence, God's predestination concerning an individual's glorification is thus contingent upon the fulfillment of his portion of responsibility.



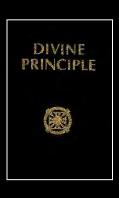


Exposition of the Divine Principle
1996 Translation
Section 2
Universal Prime Energy,
Give and Take Action,
and the Four Position Foundation

Give and Receive Action

Through the agency of **universal prime energy**, the subject and object elements of every entity form a *common base* and enter into interaction.

This interaction, in turn, generates all the forces the entity needs for existence, multiplication and action.



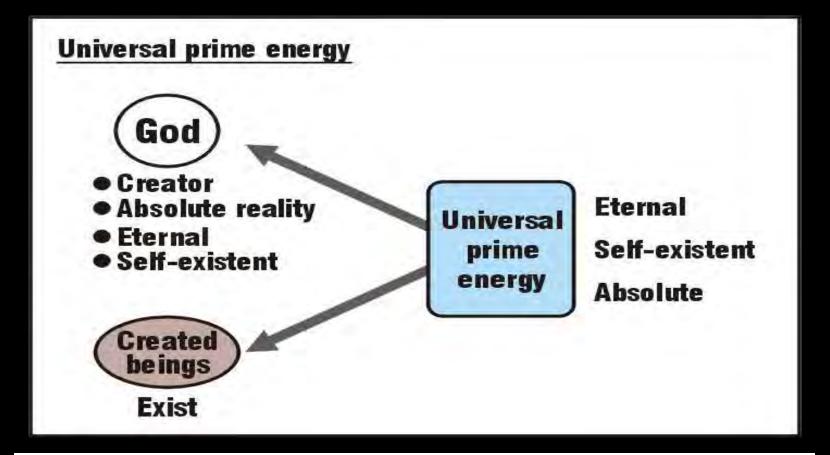
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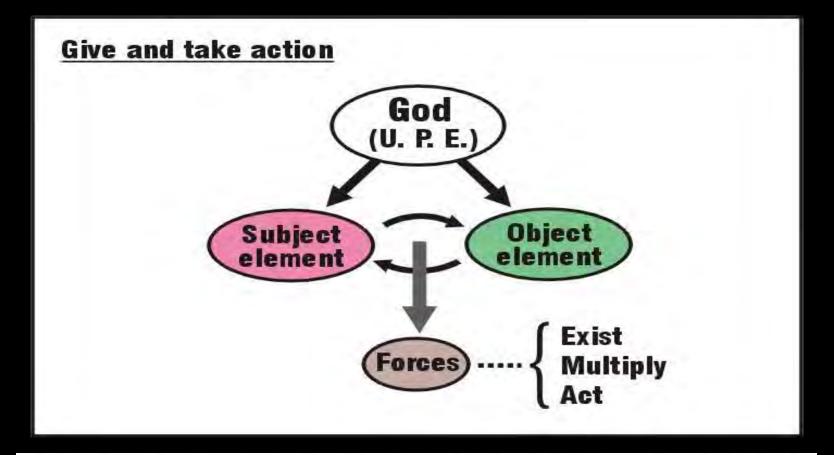
The interaction generating these forces through this process is called *give and receive action*.

Universal prime energy and the forces generated by give and <u>receive</u> action are in a <u>reciprocal relationship of cause and result, internal and external, and <u>subject partner and object partner</u>.</u>

Universal prime energy is <u>a vertical force</u>, while the <u>forces generated by give</u> and receive action are horizontal forces.



- •God, the <u>Creator</u> of all things, is the <u>absolute reality</u>, eternal, self-existent and transcendent of time and space. *Universal prime energy* is the fundamental energy of God's being.
- It is the origin of all energies and forces that allow <u>created</u> beings to exist.



- •Through the agency of <u>universal prime energy</u>, the <u>subject</u> and <u>object</u> elements of every entity form a common base and enter into <u>interaction</u>. This interaction, in turn, generates all the <u>forces</u> the entity needs for existence, multiplication and action.
- •The interaction generating these forces through this process is called give and take action.

A. Introduction

The fundamental law of the universe is the law of karma, which works on the physical, emotional, and mental planes of life and must be worked out or returned on the plane they were sown.

A. Introduction

This law is, in some measure, expressed in physics as: "For every action there is an opposite and equal reaction" (Newtons 3rd Law)

and philosophically: <u>every action, word, emotion,</u> and thought produces, in time, a reaction of like quality.

Karma – a Sanskrit word meaning <u>deed or action</u> – is also known as the law of consequences or compensation.

Applied to the moral sphere, it means: If we do good, good is returned; if we do evil, evil is returned

B. What Does the Bible Say about the Law of Karma?

"Whoever sheds the blood of man, by man shall his blood be shed" (Gen. 9:6).

"Then said Jesus unto him, Put up again your sword into its place: for <u>all they that take the sword shall</u> perish with the sword."

"Those who plow iniquity and sow trouble reap the same" (Job 4:8). See also Hosea 10:12-13.

Because "The eyes of the Lord are in every place" (Proverbs 15:3),

"He who conceals his transgression will not prosper" (Proverbs 28:13).

B. What Does the Bible Say about the Law of Karma?

"Cast your bread upon the waters, for you will find it after many days" (Ecclesiastes 11:1).

"If a thief steals money or goods, he/she pays double" (Exodus 22:7)

"For all who take the sword will perish by the sword" (Matt. 26:52; Rev. 13:10).

B. What Does the Bible Say about the Law of Karma?

The golden rule, which is in harmony with the law of sowing and reaping, is expressed in Matt. 7:12: "Whatever you wish that men would do to you, do so to them", or as it is usually worded,

"Do unto others as you would have others do unto you."

C. Practical Considerations of the Law of Karma

energy), labor, knowledge, power, etc.,

Exposition of the Divine Principle 1996 Translation CHAPTER 2 FALL OF MAN

The Root of Sin

The root of sin was not that the first human ancestors ate a fruit, but rather that they had an illicit sexual relationship with an angel (symbolized by a serpent).

Consequently, they could not multiply God's good lineage but instead multiplied Satan's evil lineage.

The original sin has been perpetuated through lineal descent from one generation to the next, sexual relationship that binds one in ties of blood.

Exposition of the Divine Principle 1996 Translation CHAPTER 2 FALL OF MAN

The Spiritual Fall

Lucifer, who left his proper position due to his excessive desire, and Eve, who wanted to open her eyes and become like God before the time was ripe, formed a common base and began give and take action. The power of the unprincipled love generated by their give and take led them to consummate an illicit sexual relationship on the spiritual plane.

Exposition of the Divine Principle 1996 Translation CHAPTER 2 FALL OF MAN

The Physical Fall

Once Eve had united with the Archangel through their illicit sexual relationship, she stood in the position of the Archangel with respect to Adam.

Seeing Adam as her only hope of returning to God, Eve turned to Adam and tempted him, playing the same role as the Archangel had played when he had tempted her. Adam responded and formed a common base with Eve, and they began give and receive action with each other. (illicit sexual love)

Exposition of the Divine Principle 1996 Translation Part II The Principle of Restoration through Indemnity

How does God separate Satan from fallen people who stand in the midway position? Satan relates with them on the basis of his connection with them through lineage. Therefore, until people make a condition through which God can claim them as His own, there is no way God can restore them to the heavenly side.

Exposition of the Divine Principle 1996 Translation Part II The Principle of Restoration through Indemnity

On the other hand, Satan acknowledges that God is the Creator of human beings. Unless Satan finds some condition through which he can attack a fallen person, he also cannot arbitrarily claim him for his side. Therefore, a fallen person will go to God's side if he makes good conditions and to Satan's side if he makes evil conditions.

The providence of restoration through indemnity is the path that returns to the original ideal.

The Unification Church is doing things opposite to what was done in the past.

Judaism, the nation of Israel and Rome came together to strike Jesus, but the Unification Church is doing the opposite thing.

Today, based on the foundation of the realm of victory gained in America, put pressure on the Korean government and Christianity.

Thus, the Unification Church has restored through indemnity the situation of Jesus who was killed by the combined opposition of Israel, Judaism and Rome.

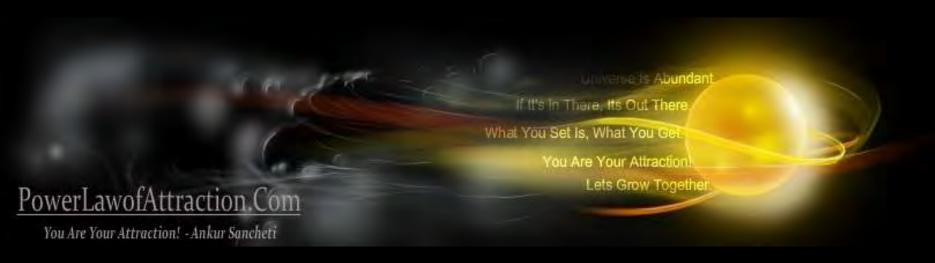
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Book Eight - Sin and Restoration Through Indemnity

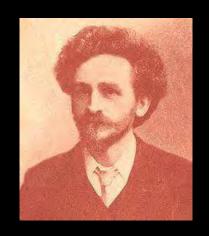
Power of Prayer

- A Life of Prayer, April 15, 1979
 Prayers of the Reverend Sun Myung Moon.
- Benefits of Prayer by Rev. Ken Sudo
- A Prayer Before Dying
 <u>THE ASTONISHING STORY OF A DOCTOR</u>
 WHO SUBJECTED FAITH TO THE RIGORS OF SCIENCE AND THEN BECAME A TEST SUBJECT HERSELF
- Pray and Grow by Rev. In Hoi Lee
- 10 Best tips on Prayer by Jim Stephens January 2000

- Power of Attraction
- As A Man Thinketh by James Allen 1902-1922
- Think and Grow Rich, Napoleon Hill 1937
- The Emotional Code by Brad Nelson 2007



- The Law of Attraction became more popular after the release of <u>The Secret</u>, a 2006 film by Australian television writer and producer <u>Rhonda Byrne</u>.
- Byrne followed up the film with a bestselling
 book of the same title and appeared on a series of talk shows in 2007.



 As a Man Thinketh is a published in 1902.

literary essay of <u>James Allen</u>,

The title is influenced by a verse in the <u>Bible</u> from the <u>Book of Proverbs</u> ch 23 verse 7,

"As a man thinketh in his heart, so is he."

The book opens with the statement:

Mind is the Master power that moulds and makes,

And Man is Mind, and evermore he takes

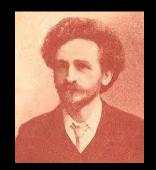
The tool of Thought, and, shaping what he wills,

Brings forth a thousand joys, a thousand ills:

He thinks in secret, and it comes to pass:

Environment is but his looking-glass.

Chapter 1 starts with the quote from Dhammapada where effect of karmas is explained.

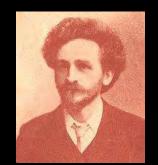


Quotes From As a Man Thinketh:

• Men do not attract what they want, but what they are.



- Men do not attract what they want, but what they are.
- A man is literally what he thinks, his character being the complete sum of all his thoughts.



- Men do not attract what they want, but what they are.
- A man is literally what he thinks, his character being the complete sum of all his thoughts.
- <u>Cherish your visions</u>. Cherish your ideals. Cherish the music that stirs in your heart, the beauty that forms in your mind, the loveliness that drapes your purest thoughts, for out of them will <u>grow all delightful conditions</u>, all <u>heavenly environment</u>, of these, if you but remain true to them your world will at last be built.





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 but remain true to them your world will at last be built.
- The <u>soul attracts that which it secretly harbors</u>, that which it loves, and <u>also that which it fears</u>. It reaches the height of its cherished aspirations. It falls to the level of its unchastened desires and circumstances are the means by which the soul receives its own.





• Men are anxious to improve their circumstances, but are <u>unwilling to improve themselves</u>, they therefore <u>remain bound</u>.





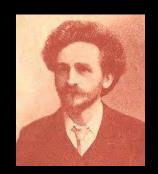
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- Every <u>action and feeling</u> is <u>preceded by a thought</u>.





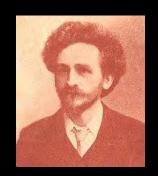
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- You cannot travel within and stand still without.
- As the physically weak man can make himself strong by careful and patient training, so the man of weak thoughts, can make them strong by exercising himself in right thinking.



• The repetition of actions is habit and habit becomes his character. In Buddhism, this process is called karma. 'Karma is volition,' says the Buddha. In its ultimate sense, karma means both good and bad, mental action or volition..



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- Thus karma is not an entity but a process, action, energy and force. Some interpret this force as "action-influence." It is our own doings reacting on ourselves. The pain and happiness man experiences are the results of his own deeds, words and thoughts reacting on themselves. Our deeds, words and thoughts produce our prosperity, failure, happiness and misery.



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- Karma is an impersonal, natural law operating in its own field without the intervention of external, independent ruling agencies.
- This simply means that karma is not complete determinism. The Buddha pointed out that if everything were determined, then there would be no free will and no moral or spiritual life. We would merely be the slaves of our past and that which has already been decided. There would be no cultivation of moral and spiritual growth.



Buddhism

Commentary on the **Dhammapada**—by Swami Nirmalananda Giri

Evil



Buddhism

Commentary on the **Dhammapada**—by Swami Nirmalananda Giri

Evil

When the mind delights in evil

"Evil" in the Dhammapada text. It is as important to know how to deal with evil as to cultivate the good, as Buddha reveals to us. First he is going to speak of laxity as personal evil, as the path downward away from the light.



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"Be urgent in good; hold your thoughts off evil. When one is slack in doing good the mind delights in evil" (Dhammapada 116). Narada Thera: "Make haste in doing good; check your mind from evil; for the mind of him who is slow in doing meritorious actions delights in evil."

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Make haste in doing good. Check your mind from evil.

Buddhism

 When wrongdoers are seen to be thriving or content, many feel that the law of cause and effect is not operative in their lives, but Buddha is explaining that at the moment they are reaping the effects of past good karma, but in time they will reap the evil, as well.



By observing a person's present life we certainly can see what kind of karma they created some time previously, and can know what kind will be coming to them later on.

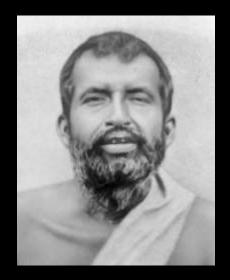
Ex. Hitler, was very popular in 1935 Germany, building roads, creating jobs later most evil creator of WW2 killing millions.

DP: In the course of the providence of restoration, a false representation of the ideal appears before the emergence of its true manifestation.

The **Biblical Prophecy** that the antichrist will appear before the return of Christ is an illustration of this truth.



Hindusm







Vivekananda

Ramakrishna

According to Vivekananda, an important teaching he received from Ramakrishna was that *Jiva is Shiva* (each individual is divinity itself).

So he stressed on *Shiva Jnane Jiva Seva*, (to serve common people considering them as manifestation of God).

Raija Yoga – Bhakti-Yoga – <u>Karma Yoga</u> (Link)

A <u>Hindu</u> monk from India who played significant role in introducing <u>Vedanta</u> to the Western world and also reviving and redefining certain aspect of the religion within India. <u>India's renaissance guru</u>.

Hindusm

- In Karma-Yoga we have simply to do with the word Karma as meaning work.
- The goal of mankind is knowledge.

That is the one ideal placed before us by Eastern philosophy. Pleasure is not the goal of man, but knowledge. Pleasure and happiness come to an end.

It is a mistake to suppose that pleasure is the goal.

Hindusm

The cause of all the miseries we have in the world is that man <u>foolishly think pleasure to be the ideal to strive for</u>.

After a time man finds that it is not happiness, but knowledge, towards which he is going, and that both pleasure and pain are great teachers, and that he learns as much from evil as from good.

Source:

http://www.ramakrishnavivekananda.info/vivekananda/volume_1/karma-yoga/karma-yoga_contents.htm

Hindusm

The word Karma is derived from the Sanskrit Kri, to do; all action is Karma.

As pleasure and pain pass before his soul they have upon it different pictures, and the result of these combined impressions is what is called man's "character".

All knowledge, therefore, secular or spiritual, is in the human mind. In many cases it is not discovered, but remains covered, and when the covering is being slowly taken off, we say, "We are learning," and the advance of knowledge is made by the advance of this process of uncovering.

Hindusm

The ideal man is he who, in the midst of the greatest silence and solitude, finds the most intense activity, and in the midst of the intense activity finds the silence and solitude of the desert.

He has learnt the secret of restraint, he has controlled himself.

Hindusm

That is the ideal of Karma-Yoga, and if you have attained to that you have really learnt the secret of work.

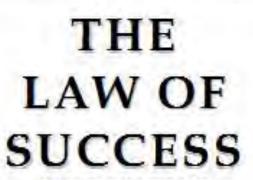
All this is determined by Karma, work.

No one can get anything unless he earns it.

This is an eternal law.

Source:

www.ramakrishnavivekananda.info/vivekananda/volume 1/karma-yoga/effect on character.htm



IN SIXTEEN LESSONS

Teaching, for the First Time in the History of the World, the True Philosophy upon which all Personal Success is Built.

BY NAPOLEON HILL

1928

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Napoleon Hill

The Original 1937 Version Chink Napoleon **Exclusive eBook Edition**

- Ch 1 INTRODUCTION
- Ch 2 DESIRE The starting point of all achievements
- Ch 3 FAITH Visualization of and belief in attainment of desire
- Ch 4 AUTO-SUGGESTION
- Ch 5 SPECIALIZED KNOWLEDGE
- Ch 6 IMAGINATION
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- Ch 10 POWER OF THE MASTER MIND
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- Ch 12 THE SUBCONSCIOUS MIND
- Ch 13 THE BRAIN
- Ch 14 THE SIXTH SENCE
- Ch 15 THE SIX GHOSTS OF FEAR

The 16 principles of success, by Napoleon Hill:

- 1) The Law of the Mastermind
- 2) A Definite Chief Aim
- 3) Self-Confidence
- 4) Habit of Saving
- 5) Initiative and Leadership
- 6) Imagination
- 7) Enthusiasm
- 8) Self-Control

- 9) Doing More than Paid for
- 10) A Pleasing Personality
- 11) Accurate Thinking
- 12) Concentration
- 13) Cooperation
- 14) Profiting by Failure
- 15) Tolerance
- 16) The Golden Rule

The **Emotion Code**Dr. Bradley Nelson



Emotionally-charged events from your past can still be haunting you in the form of "trapped emotions"; emotional energies that literally inhabit your body.

Dr. Nelson explains clearly and concisely how trapped emotions can create pain, malfunction and eventual disease. In addition, trapped emotions can exert a dramatic effect on how you think, the choices that you make, and how successful you will be.

Perhaps the most important discovery that Dr. Nelson has made is that <u>trapped</u> <u>emotional energies will often gather around the heart, creating a "Heart-Wall" that may block you from giving and receiving love freely</u>.

Family Constellations is an <u>alternative</u> therapeutic method which draws on elements of family systems therapy, <u>existential</u> <u>phenomenology</u> and <u>Zulu</u> attitudes to family.

In a single session, a Family Constellation supposedly attempts to reveal a previously unrecognized systemic dynamic that spans multiple generations in a given family and to resolve the deleterious effects of that dynamic by encouraging the subject to accept the factual reality of the past.

Google for more on Family Constellations...





Our **THOUGHTS** are as **REAL** as all physical THINGS around us!

DP + Other Sources

Summary:

Our THOUGHTS are as real as all physical THINGS around us!

Wrong thoughts lead to evil and sickness...

Reap what you sow = KARMA!

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We are under influence from Good and Evil Spirits! - Make Good Conditions!

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CONTROLING OUR THOUGHTS = CONTROLING OUR LIVES!

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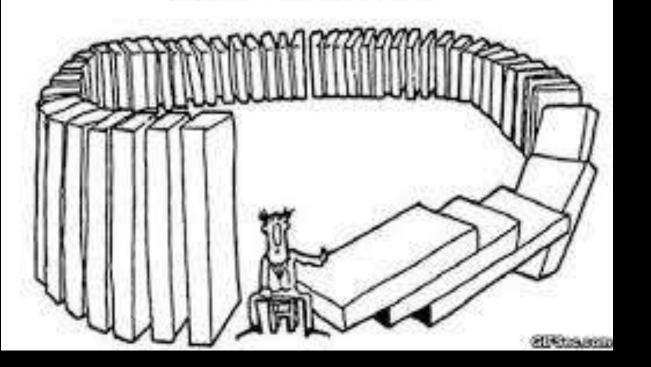
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CONTROLING OUR THOUGHTS = CONTROLLING OUR LIVES!

Think: How can I apply this in MY life!

KARMA



Ref:

from Wkipedia:

Power of Attraction
As A Man Thinketh by James Allen 1902-1922
Think and Grow Rich, Napoleon Hill
The Emotional Code by Brad Nelson
Family Constellations

Karma:

http://web.singnet.com.sg/~sidneys/karma.htm

DP, Divine Principle:

http://www.unification.net/dp96/

