## The Cheon Won Gung Cheon II Sanctum, A Place To Attend To Heavenly Parent

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If the land in Cheongpa-dong is formation stage, Su-taek-ri (former Ilhwa factory, training center) is the growth stage and Chung Pyung corresponds to the perfection stage. That's why the teacher has been making conditions and offering Jeongseong there since 1969. Many of you don't know, but we did back and forth every day. It takes about three hours a day to get to Chung Pyung, close to four hours a day. However, if I had the time, I would come here and make devotions. In the future, it will become a global headquarters. You should know that this will happen without fail because this is the last place where he did his Jeongseong in Korea. (August 5, 1973, Collected Sermons, Chapter 68, p. 267)



Since the 1960s, during the time of the Holy Spirit Association for the Unification of World Christianity, True Parents have been coming to Chung Pyung, climbing mountains and crossing waters, whenever they had time, to establish Chung Pyung as a base for the construction of the Kingdom of Heaven on Earth.

Our land in Chung Pyung must become the worldwide fatherland, the hometown of heart for all people. I prayed that it would become a land that could connect heaven and earth, completing the victorious ideal of creation, and be revered by the cosmos, liberating the heart of God. I prayed also that it would become the sacred ground that would be the homeland of the world. We now have reached a point in time when the work to bring this about can begin in earnest. This is why I bought over 6,500 acres of land in this area. The mountain and the land around it form the grounds for our future hometown. It will become the hometown of all people of faith. We already exist in 185 countries worldwide. It is my hope that Chung Pyung will become the place where all the historical traditions of each of these countries can be displayed. Moreover, on this foundation we will build a training center and educational institution that will teach people how to renew the traditions of various national cultures, and show how to connect them with heaven. I prayed for this land, and my prayer actually came true; this is historical fact. The fact that the Unification Church has this global territory is an amazing and victorious achievement. (282-046, March 10, 1997)

On 19 January 2002 True Parents named the Chung Pyung holy ground Cheonwon. Cheonwon means the restored and perfected Garden of Eden and represents the model base for the one human family and community centered on Heavenly Parent and is the central community of the peaceful ideal world of Cosmic Peace and Unification. According to True Parents, Cheonwon also encompasses several meanings that they have given to Chung Pyung Holy Ground. Cheonwon includes the following meanings: (1) a place for liberating and fulfilling God's heart, (2) a holy land, (3) a place where the ideal of creation is completed and heaven and earth are connected, (4) a place where the mind and body are united to establish the Kingdom of Heaven on earth, (5) a place of spiritual homeland, (6) a place of new beginnings, (7) a restored and completed Garden of Eden, (8) a heavenly training ground, and (9) a home

of the heart.



After the Holy Ascension of True Father, True Mother proclaimed Foundation Day in 2013 (the first year of Cheon II Guk), as the dream of Heavenly Parent and the inheritance of True Father, and proclaimed vision 2020 for the substantial establishment of Cheon II Guk. Through three years of early morning devotions, passed down the Hyojeong centered on Heavenly Parent to mankind. On the basis of this foundation, True Mother renamed the Cheonwon as 'Hyojeong cheonwon' in 2002 and renamed it 'Hyojeong cheonwon' in 2016. Expressing that the Hyojeong Cheonwon "will be the heaven on earth in front of mankind, the garden of Eden that God has dreamed of." And that "Those who live there should live each day with gratitude, doing their best to achieve the one world that Heavenly Parent wish for while returning joy and with one heart and one mind in a shadowless, high noon state."

"If I had a wish, it would be to fulfill everything within my time. I would like to demonstrate, "what a world centered on Heavenly Parent and True Parents would look like." To do that, visuals are very important. At the Cheonjiseonhak, we will show the life and work of True Parents and the kind of life the people of Cheon II Guk should live in order to get closer to True Parents. That way we can say, "This is what the future Cheon II Guk, the heavenly kingdom on earth, will look like. Come!" We must quickly create a stage where we can invite people to come." (May 6, 2016)

In 2014, True Mother proclaimed the establishment of the Chonjiseonhakwon, which is connected to Cheon Jeong Gung, as the central institution of Hyo-Jeong Cheonwon during the dedication Cheon Jeong Gung Entrance Ceremony in 2006. Cheon Jeong Gung is a palace where the intangible Heavenly Parent and the tangible True Parents live together on earth and in heaven as one, and is the center and sanctuary of Cheon II Guk. The Cheonjiseonhakwon was designed as an educational hall to honor the lives and achievements of the True Parents of Heaven and Earth, and humankind who achieved the final unity in oneness with the image of God's love and perfection, and will be a venue for teaching their values in an experiential way to all mankind.

"We can no longer wait. I feel that the concept of a museum lacks life; it doesn't make you feel good. Even erecting a statue would seem offensive. That's why I renamed this facility. It shall be called Cheonji Sunhak Won, the Garden of Eden. When people enter this building, they will be able to visually see with their eyes manifestations of True Parents' lifetime achievements and their speeches, expressed using modern technology that goes beyond 3-D or 4-D. When people see and immerse themselves in this experience, by the time they exit the building they will feel different from when they first entered. They will want to be part of our movement. I want to create such a mood where people can come to that decision on their own. Isn't this a good idea? [Yes.] [Applause]. We will create an environment where our Heavenly Parent can be revered in the most beautiful, solemn and dignified way. It will show how True Parents had begun from a humble position yet devotedly persevered for the sake of humanity, to save humankind, through a course drenched in their tears, sweat and blood." (November 20, 2014)

True Mother completed her VISION 2020 course and renamed the CheonJi SeonHak to CheonWonGung in 2019 (the seventh year of Cheon II Guk) while on the path Cosmic Canaan Course of restoration. Cheonwon Gung will serve as the administrative and educational center of Cheon II Guk, serving as a museum honoring the actual lives and accomplishments of the True Parents of Heaven and Earth, and humankind and will also serve as the central office that will actually exercise and govern the sovereignty of Heavenly Parent and True Parents during the era of safe settlement of Cheon II Guk.

We should present Cheonji Sunhak Won to the world. It is my message and teaching to the world that all countries, peoples, and individuals should know and attend Heavenly Parent. I have explained this extensively, but it is also important to demonstrate it. Even though we speak of a peaceful world and a Kingdom of Heaven on earth, what does it actually look like? A country that is united with Heavenly Parent and True Parents. This is Cheon II Guk.

I said that while Cheon Jeong Gung is the Holy of Holies centered on the True Parents, the Cheonji Sunhak Won represents [Cheon II Guk's] central offices/seat of government. It is Cheon Won Gung [literally: Palace of the Celestial Garden]). This is Cheon Jeong Gung [where Mother is speaking]. The Cheonji Sunhak Won is Cheon Won Gung. It is essential that all the people of the world are educated at Cheon Won Gung, learn the truth and the work of the True Parents, receive the Blessing, become children reborn, and live full, beautiful, and abundant lives on earth. The story of your earthly lives will be passed on to your descendants, the ensuing generations, so that they may know what kind of lives their parents led in attendance of the True Parents. This will continue forever, for eternity.



"While the Cheon Jeong Gung is the sanctuary centered on True Parents, Cheonjiseonhakwon is the sanctuary of the providence of restoration and is the central headquarters and an education center that governs all of heaven and earth. Cheonjiseonhakwon is also known as Cheon Won Gung." (September 4, 2019)

"The completion of this building is the completion of the providence of heaven. It is the completion of human history. I said that if Cheon Jeong Gung is the holy of holies centered on True Parents, then Cheonjiseonhakwon is the concept of the central government, so it becomes Cheon Won Gung. Therefore, it is the place where the True Parents, who are actually present on earth, govern all of humanity and all nations. Therefore, it cannot be limited to day and night, nor should it be viewed as a museum. That is why it is Cheon Won Gung. Here is the Cheon Jeong Gung, and the Cheonjiseonhakwon is the Cheon Won Gung. People from all over the world will come to Cheon Won Gung to receive education, see the truth, and become children who are reborn through blessings by witnessing the accomplishments of their parents, so that their earthly life can be full, beautiful, and practical." (July 4, 2019)."



After the safe establishment of the Cheon II Guk in 2020 (8th year of the Heavenly Kingdom), the Heavenly Parent Holy Community was proclaimed. We must create a sacred realm of individuals, families, races, nations, and the world who substantially serve and honor Heavenly Parent and True Parents, both in heaven and on earth. In addition, we must govern religion, politics, economy, society, culture, and the arts according to the providential dispensation and with Heavenly Parent and True Parents. We must inherit the values and vision from the life and achievements of True Parents to create an ideal world of Interdependence, Mutual Prosperity, Universally Shared Values. In this sense, True Mother announced her determination to build Cheonwon Palace as a sanctuary, outer court, and administrative center connected to the main palace, Cheon Jeong Gung, to serve as a holy temple for Heavenly Parent and True Parents to be present in the world, as the administrative center for the providential dispensation of Cheon II Guk, and as a hall for the life and work of True Parents.

"During this same beautiful [spring] season in 2023, Cheon Won Gung and especially the Cheon Il Sanctum -- the holy temple where we can attend Heavenly Parent -- will be dedicated. Every citizen of the world without exception must know about Heavenly Parent and True Parents. (May 8, 2020)

Cheon Won Gung is a seven-story stone building consisting of four underground floors and three aboveground floors, which reinterpret the Renaissance architectural style in a modern way. The site covers an area of approximately 16,930 pyeong and features the Obelisk, Cheonil Sanctum, an exhibition hall showcasing the life and works of the True Parents, an administrative office, an art museum, a multipurpose commercial facility, and an outdoor plaza.

The most essential space in Cheon Won Gung Cheonil Sanctum is a space that reveals the True Parents' lifelong efforts toward Heavenly Parent and a peaceful ideal world. The exhibition hall showcasing the life of the True Parents is a space where the True Parents' love for Heaven and humanity is embodied,

allowing visitors to naturally feel the urge to participate in the True Parents' works. Additionally, the administrative office is being implemented as a place to lay the foundation for the heavenly unified world to perform various external tasks.



In addition, the main building of Cheonwon Palace features a grand ballroom that is optimal for high level conferences and events, and the outdoor plaza in front of the main building will be a space where various cultural and artistic performances and events can be held, creating a space where visitors can relax and enjoy entertainment.

The underground floor of the plaza area will be designed with various auxiliary facilities, including retail shops, convention halls, and a food court featuring top-class chefs, to provide convenient enjoyment for visitors. The cafeteria on the first floor of the Entrance Tower that connects to the underground of the plaza area will boast a panoramic view of HJ Cheonwon and will consist of a space where visitors can appreciate both taste and sight at the same time. As shared by True Mother, the obelisk at the top of the Entrance Tower, standing at a height of 30 meters, will reveal the grandeur and status of Cheon Won Gung 24 hours a day, and will be implemented in the form of a candle as a milestone for the peaceful world of one human family under Heavenly Parent.



The art museum connected to the right side of Cheon Won Gung building aims to embody a vision of communicating with visitors through art, from East to West, past to present, encompassing various cultures, eras, generations, and emotions by highlighting the unique characteristics of Cheon Won Gung while creating a more open and flexible space. To this end, works by renowned artists from around the world, including media art master Nam June Paik, video art pioneers Bill Viola and Inigo Mangliano Oval, and contemporary art masters Anish Kapoor and Ai Weiwei, will be on display, as well as national treasures such as paintings, ceramics, and calligraphy by Danwon Kim Hong-do.

In this way, Cheon Won Gung is not only a space where people can appreciate the love of Heavenly Parent and True Parents for humanity beyond race, culture, and nationality, but also a place where the innovative cultural tourism infrastructure will be established to implement ents want to realize from various perspectives

the model of an ideal peace world that True Parents want to realize from various perspectives.

The Cheon Won Gung Cheonil Sanctum educates humanity about the life and accomplishments of True Parents. The museum and an educational hall will be dedicated to Heavenly Parent in May 2023.