# The providential meaning of Cheon II Guk, Foundation Day

Young Ho Yoon March 2023



## 1. The providential meaning of Cheon II Guk, Foundation day

I am setting up the 13 years following the Foundation Day for the Nation of the Unified World holy day on October 3, 2001 as a general summation of my life, and it is emerging accordingly. With 6,000 years as a foundation, the year 2001 launched the lead-up to the year 3000, at which point we can greet the 7,000th year.

If you calculate how long human history is biblically it comes to 6,000 years. I must complete in just 13 years the responsibility that all men and women ought to have accomplished throughout the entirety of human history. In 13 years I have to complete everything that Adam was unable to fulfill. I have to seek out the lineage that Satan stole from God. January 13, 2013 is our D-Day. I will wipe everything clean in just these 13 years. (February 1, 2010 Cheon Jeong Gung) - CBG Book 13, Chapter 2 Section 1 paragraph 12

Foundation Day, which is the beginning of the substantial Cheon II Guk, took place 13 years after the Enthronement Ceremony for God's Kingship. True Parents stood in the position of servants with a parental heart to establish Cheon II Guk. They shed sweat for earth, tears for humanity and blood for Heaven, and walked a course of progress as pilgrims. After the Holy Wedding in 1960, True Parents became victorious in following the course of the True Parents, True Teacher and True Owner. Through the Blessing they searched for and established millions of couples in the physical and spirit worlds. To realize a peaceful world, they inaugurated many organizations in all fields worldwide. Through these countless internal and external foundations, they proclaimed the Foundation Day of Cheon II Guk.

The following proclamations served as a condition for the proclamation of Foundation Day: The Enthronement of God's Kingship in 2001, Opening of the Gate to the Cheon-II-Guk through the Holy Marriage Blessing Ceremony of the Parents of Heaven and Earth, Enthronement Ceremony of the Parent of the Cosmos and the Parents of Heaven and Earth Who Reign over the Blessed Families as the King and Queen of Peace and Unity, Coronation of Jesus as the King of Kings of the First Israel in 2003, The Coronation of Jesus and Heung Jin Moon as the Kings of Peace of the Second Israel, Coronation of True Parents as the King and Queen of Peace of the Fourth Israel in 2004, Cheon Jeong Gung Palace Entrance Ceremony and Coronation of True Parents as the King and Queen of Peace in Heaven and Earth in 2006, Coronation for the Authority of the Liberation of God, the King of Kings in 2009, Proclamation of True Parents' Ultimate Oneness and Perfection and of the Conclusion and Consummation of their Mission in 2010, and in Dec. 2011, True Parents wrote the proclamation of the Final Cheon II Guk Victory, "God and True Parents are completely one. God is complete, perfected and fulfilled. Aju! These and more contents can be reviewed in the chronology section of the Chambumo Gyeong.

In 2012, 21 days before the ascension of True Father, in his final prayer: "...*centering on the fourteen sons and daughters, the tribal messiahs are able to fulfill the calling of national representatives and restore the 387 nations [of the Abel UN and Cain UN], everything will be brought to a conclusion. I have accomplished everything for this. I have completed everything;*" asking us to become Tribal Messiahs. True Father concluded his life on earth with those words, and ascended into Heaven.

This means that the establishment of the True Parents of Heaven, Earth, and Humankind has been accomplished by declaring the final unity of Heavenly Parent vertically and horizontally with True Parents. Until the celebration of Cheon II Guk Foundation Day, True Parents invested tremendous sacrifice and sincerity to achieve this goal.



#### 2. Cheon II Guk Foundation Day

The Enthronement Ceremony of the True Parents of Heaven, Earth and Humankind in Cheon II Guk and the Cheon II Guk Foundation Day Registration Blessing Ceremony were held on 1.13 by the heavenly calendar in the 1st year of Cheon II Guk (Feb. 22, 2013) at 10 a.m. The event was held in grand style at the Cheongshim Peace World Center in the presence of 30,000 participants including present and former heads of state, leaders in various walks of life and blessed families from home and abroad.

The holy robe and holy crown belonging to True Father in Heaven, who perfected, completed, and concluded the providence of restoration and achieved oneness with God, were offered and placed on True Father's seat.

Soon after, True Mother entered the venue wearing a purple robe and a crown, accompanied by four true grandchildren carrying beautiful roses and lilies. She was welcomed amid the rejoicings of both heaven and earth. The Heavenly Royal Seal symbolizing the power and authority of God and the True Parents of Heaven, Earth, and Humankind, volumes of the Holy Scripture of Cheon II Guk -- Cheon Seong Gyeong and Pyeong Hwa Gyeong, which represent governance based on the Word, and the Heavenly Royal Scepter were presented to True Mother.

The culmination of the ceremony was True Mother's proclamation of the symbols of Cheon II Guk and the first (founding) year of Cheon II Guk. The meaning of this day was furthermore heightened by having the first year of Cheon II Guk commence with the Foundation Day of Cheon II Guk, the beginning of the substantial Cheon II Guk.

After the Enthronement Ceremony of the True Parents of Heaven, Earth and Humankind in Cheon II Guk, the True Parents of Heaven, Earth, and Humankind bestowed on all participants the grace of the Blessing that registered good men and women in both the spiritual and physical worlds as citizens of Cheon II Guk. Also, True Mother presented a special award to some 1,200 representative blessed families [over 3 years beginning on Foundation Day]. The award was a cloth embroidered with the design of True Father and True Mother's heavenly seal. Through these awards, True Parents' desire and will was to share heavenly fortune and blessings with everyone.

#### 3. Proclamation of the Holy Scripture of Cheon II Guk

The compilation of the three volumes of the Holy Scripture of Cheon II Guk was the first work True Mother pushed ahead with in order to pass on True Parents' tradition and effort following True Father's Holy Ascension.

The Holy Scripture of Cheon II Guk was compiled to firstly pass on the eternal and historic legacy of the teachings, life courses and work of our True Parents who followed the providential course of restoration through indemnity.



Secondly, it was compiled with the great meaning of establishing the vision of Cheon II Guk and guidelines for the lives of Cheon II Guk citizens. Thirdly, the volumes were compiled in order to inspire good character in the readers of the scripture, and to ultimately have it spread to the world and throughout all of heaven and earth.

Amongst the three scriptural volumes, Cheon Seong Gyeong and Pyeong Hwa Gyeong were the first to be dedicated, on the 1st anniversary of Foundation Day (2014). ChamBumo Gyeong was dedicated on the 3rd anniversary of True Father's Holy Ascension (2015).

"True Father's teachings and achievements are like unprocessed, rough gemstones. They are precious stones.

I will make them into precious stones of the highest quality. They will be precious stones that I will want to always keep close to me and take to all the places I love." (Jan. 10, 2013, Cheon Jeong Gung)

### 4. The Cheon II Guk Constitution and the Cheon II Guk Supreme Council

The final completed draft of the Cheon II Guk Constitution was dedicated on the 1st anniversary of True Father's Holy Ascension, held on 7.17 by the heavenly calendar in the first year of Cheon II Guk (Aug. 23, 2013). This was followed by the enactment of by-laws and a preparation process to officially promulgate the Constitution. The Cheon II Guk Constitution was finally dedicated to True Mother and promulgated on the 1<sup>st</sup> anniversary of Foundation Day. True Mother continued to proceed with the work of enacting by-laws, such as the by-laws of the Cheon II Guk Supreme Council, the highest decision-making organization of Cheon II Guk. Finally, on 1.13 by the heavenly calendar in the 2nd year of Cheon II Guk (Feb. 12, 2014) on the 1st anniversary of Foundation Day, True Parents proclaimed the Cheon II Guk Constitution and the management laws of the Supreme Council in front of the cosmos. The Constitution of Cheon II Guk. It provides a framework for them to inherit the way of life based on true love and the teachings of True Parents, and to work towards establishing Heavenly Parent's nation.

#### 5. Bequeathal of the Cheon II Guk Holy Items

True Mother bequeathed to all members of the Unification Movement with the four Holy Items of Cheon II Guk (Cheon II Guk holy wine, holy candle, holy salt, and holy earth), which contain grace enabling members to be reborn as Cheon II Guk citizens, on the 56th anniversary of their Holy Wedding, on 3.16 by the heavenly calendar in the 4th year of Cheon II Guk. Upon ushering in the era of Heavenly Parent and True Parents' direct governance, the Cheon II Guk Holy Items were bequeathed as grace and blessings that liquidate all past mistakes and enable all those who have them to be reborn anew within the original Garden of Eden.



#### 6. Vision 2020 for the settlement of Cheon II Guk

Following the holy ascension of True Father, True Mother resolved to accomplish the firm establishment of Cheon II Guk on this earth at all costs within her lifetime. It has been her tireless efforts since then to fully and firmly establish Cheon II Guk, the hope of Heavenly Parent and of all humanity. True Mother proclaimed the Foundation Day of Cheon II Guk in complete harmony and oneness with True Father in heaven on 1.13 by the heavenly calendar in 2013. They opened the door to Cheon II Guk. After that, she embarked on a new seven- year cosmic course for the firm establishment of Cheon II Guk.

True Mother offered three years of devotion to Heavenly Parent in remembrance of True Father in heaven. Thus, she established the tradition of hyojeong (filial love), enacted the three volumes of the Cheon II Guk Scriptures, established the Cheon II Guk Constitution and established the five-institution system. As a result, she laid the groundwork for the work to firmly establish Cheon II Guk to begin. Later, she sought to bring rebirth humanity as citizens of Cheon II Guk through the Heavenly Tribal Messiah movement. Throughout the world, she personally oversaw rallies of hope, creating the necessary environment for Cheon II Guk to come to fruition. As a result of the Cosmic Canaan 40-day World Speaking Tour, she laid the foundation for national and continental restoration, bringing the 7-Year Cosmic Course for the firm settlement of Cheon II Guk to a successful conclusion.



7. Vision 2027 for a Heavenly Unified Korea and a Heavenly Unified World

It was on this victorious foundation that True Mother declared the firm establishment of Cheon II Guk during True Parents' Birthday Celebration and Foundation Day marking True Father's Centenary as well as the 60th anniversary of True Parents' Holy Wedding. Then, True Mother embarked on a second sevenyear Cosmic Canaan Course (Vision 2027) for the firm establishment of a heavenly unified Korea and a heavenly unified world.



Now is the time for all blessed families around the globe to inherit True Mother's cosmic victory in completing True Father's life work and legacy, and a time to strengthen our resolve even further. Therefore, let us fulfill our mission as true children of Heavenly Parent and owners of Cheon II Guk by laying the foundation for the firm settlement of a heavenly unified Korea and a heavenly unified world, and by dedicating Cheon Won Gung in accordance with God's Will.

All blessed families around the world are called to complete their mission to firmly establish a heavenly unified Korea and a heavenly unified world, and build one human family under God and attending True Father in heaven and True Mother who is still physically with us on earth at the center, by testifying about Heavenly Parent, and by expanding the ideal of interdependence, mutual prosperity, and universal values.