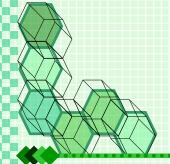






From True Parents' Birth to the "Awakening"

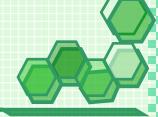
1st day of the 1st month of 2011 by the heavenly calendar in the 2nd year of Cheon-gi



Unification Church World Mission Headquarters
Director of Education
Rev. Jin Hun Yong



"Bio of Rev. Jin Hun Yong"



Served 10 years on the HSAUWC History Compilation Committee in Korea.

Served 24 years in the ministry and public mission in Korea.

Served as Block Leader of Seoul 1, W-CARP Korea.

Served as Director of Yu-cheon-gung in Korea.

Served as Director of Mission Dept., Korea Headquarters.

Director of *Hanwoori* Counseling Institute / counselor, welfare practitioner.

Board director of *Silver Village* (a welfare corporation) and Peace Education Institution, Inc.

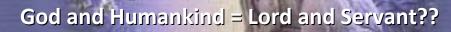
Author of Say that you lived for the sake of others and other books.



Controversy over the Second Advent THE REAL ISSUE?

Coming on the clouds

Matt. 24:30~31



Views on the Fall: What is the fruit of the knowledge of good and evil?



From the womb of a woman John II 1:7~8

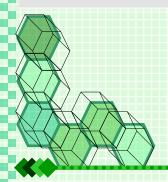






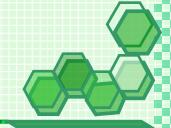
From True Parents' Birth to the "Awakening"

15th day of the 12th month of 2010 by the heavenly calendar





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I. Outline of True Parents' Life Course



II. Background of True Father's Birth



III. True Father's Birth



IV. True Father's Childhood Years



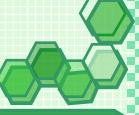
V. Student Years: Preparation for Heaven's Decree



VI. Conclusion



I. Outline of True Parents' Life Course



A. Significance of True Parents' Life Course

- 1. Providence centered on True Parents after the Divine Principle
- 2. In search of what was lost due to the Fall (Path of Restoration)
- 3. Clearing open the path that Adam and Eve were unable to go (Path of the Principle)
- 4. Showing the path that fallen humankind should follow (Model Path)
- 5. Core of True Parents' Life Course:
 Liberating and completely freeing God and humankind



I. Outline of True Parents' Life Course



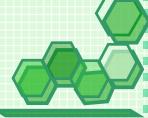
B. Important Periods in True Parents' Life Course

- 1. From True Father's Birth to the Holy Wedding (1920-1960)
- 2. From True Parents' Holy Wedding to the Coronation of God's Kingship (1960-2000)
- 3. From the Coronation of God's Kingship to the Creation of the Actual Cheon II Guk (2001-Present)

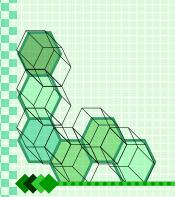




II. Background of True Father's Birth



- A. Converting the lineage to send the Second Advent of the Lord (May 3, 1997)
 - Common points and differences between the 1st, 2nd, and 3rd Adam
 - a. Common points: Same mission
 - 1) To bring God's original baby seed;
 - 2) Engraft it to fallen humankind.
 - **b.** Differences: Different person
 - c. Centering on the **mission**, the 1st, 2nd, 3rd Adam are **one** person











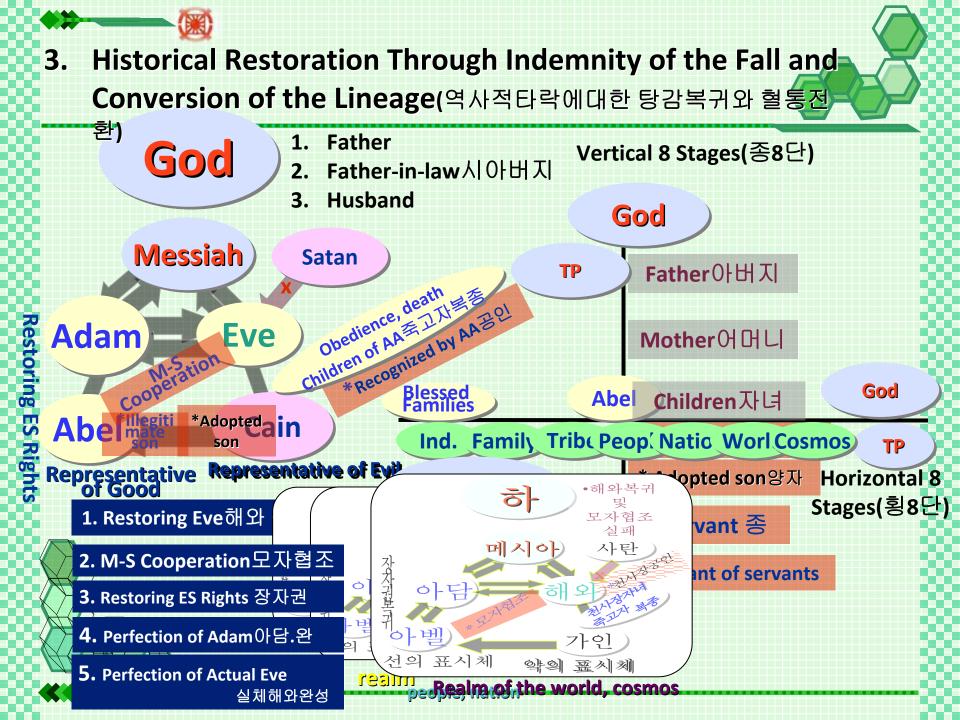
II. Background of True Father's Birth



- A. Converting the lineage to send the Second Advent of the Lord (May 3, 1997)
 - 2. Second Advent of the Lord is Born Without Original Sin

(View of the Principle of the Providential History of Salvation)

- a. The basis for converting the lineage is in God.
- b. God can send His seed once the environment is formed on the earth.
- c. The Second Advent stands on Jesus' foundation of victory.
- d. The process of converting the lineage was completed with Mary. (July 26, 1996)
 - (Satan took away Eve before her engagement. / God successfully laid the condition of taking Mary before her engagement.)



*Restoring Eve해외복 M-S cooperation모자 ES Rights FAILED장자 Restoring Eve. M-S cooperation, ES Rig hts (Abimelech king of Gerar) 그랄왕 아비멜렉

Restoring Eve, M-S cooperation, ES Rights 블레셋왕 아비멜렉 Abimelech king of the Philistines

Restoring Eve, 해와복 M-S cooperation, **ES Rights SUCCESS**

Restoring Eve: SUCCESS M-S cooperation: **FAILED**

ES Rights: FAILED장자관sus / John the Baptist

Noah / wife

Shem / Ham

Abraham / Sarah 아브라함 / 사라 Isaac / Ishmael 이삭 / 이스마엘

Isaac / Rebecca 이삭/ 리브가

Jacob야곱 (Rachel)

Esau 에서

Judah / Tamar 유다/다말

Perez / Zerah

베레스/세라

Zachariah / Mary (Joseph) 사가리아/마리아(요셉)

예수/세례요한

Deceive 3 people

5. Perfection of Actual Eve 실체해와완성

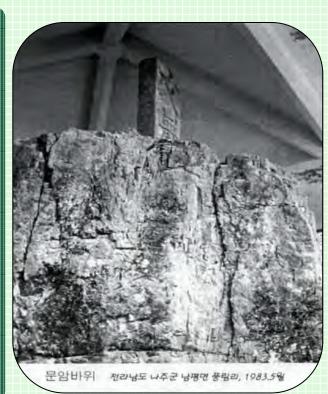




- B. Indication and Prophecies concerning *Nampyeong*Moon Clan prepared by Heaven
 - 1. Moon Da-seong (文多省):
 Founder of the Nampyeong Moon clan

"Distinct features of Moon-am rock"

- Mythology: Parentless child → God was his parent
- Rock: SymbolizesChrist
- •Moon-am (文岩: Moon's Rock) symbolizes the word



- 472: 15th year of King Ja-bi of the Shilla Dynasty
- Born in Baekje, grew up in the Shilla Royal Court
- Jangja-yeon, Poongrim Hamlet, Nampyeong Village, Naju County, Jeolla South Province





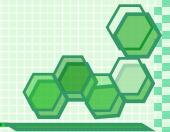
B. Indication and Prophecies concerning *Nampyeong*Moon Clan prepared by Heaven

FAMILY TRADITION

"Warmly receive any beggar as a guest." 거지와 손님 대접의 가풍

"If anybody from Korea should come to our house, be sure to show him our sincere hospitality before sending him on his way."



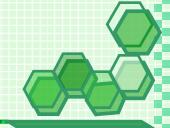


B. Indication and Prophecies concerning *Nampyeong*Moon Clan prepared by Heaven

2. Great-grandfather: Moon Sun-ok

- The Moon clan moved to what is now Sangsa Hamlet during Moon Sun-ok's time
- Through diligence and sincerity, he rose from extreme poverty to become a wealthy man.
- 'If you offer a meal to a person from any part of this land, the blessings of that land will flow abundantly to this house.'
- Last words: A great historical figure shall be born from my descendants.





- B. Indication and Prophecies concerning *Nampyeong*Moon Clan prepared by Heaven
 - 3. Grandfather: Moon Ji-kook (致國:1870-?)



- Firm believer in the *Chong Gam Rok*, book of prophecies
- Referring to True Father: 'He shall become a great man in the future. Assist him in whatever he desires.'





B. Indication and Prophecies concerning Nampyeong **Moon Clan prepared by Heaven**

4. Granduncle: Moon Yoon-kook (1877-1958)

Became a pastor after receiving a revelation

that the messiah would come from his household.

1913: Entered Pyongyang Divinity School

1917: Ordained a pastor of North Pyong-an Province organization. In

charge of churches in Dokon, Dokheung, and Yonbong

1919: Signatory as promoter of independence movement in North

Pyong-an Province organization. Led a mansei movement at the time of

the March 1 independence movement

1921: Sent 70,000 hwan as funds to the provisional government in

Shanghai. Retired to Jeongseon County in Gangwon Province.

President Syngman Rhee sent a helicopter on three occasions inviting

him to come.

Appeared in Moon Yong-gi's dream. In 1970, his body was reinterred at the Paju Wonjeon.

In 1990 he was posthumously honored with the Order of Merit for National Foundation and National Medal







- B. Indication and Prophecies concerning *Nampyeong*Moon Clan prepared by Heaven
 - 5. Father: Moon Kyung-yoo (慶裕:1893-1954) Choong-boo nim

'My son who will become great in this world.'

- Thoughtful person and a man with few words (High Priest Zachariah lost his voice after Jesus was conceived.)
- Memorized the lyrics from a four-hundred-page hymn.





- B. Indication and Prophecies concerning *Nampyeong*Moon Clan prepared by Heaven
 - 6. Mother: Kim Kyung-gye (金慶繼:1888-1968)

 Choong-mo nim (Loyal Mother)



- Comes from the traditional Yeonan Kim clan
- Brought servants with her when she was married
- Tall in height and very strong
- Gave birth to 13 children; raised 8
- Had special affection for True Father
- * Fulfilled her responsibility in preparing True Father's

1st marriage (186:310, February 6, 1989)



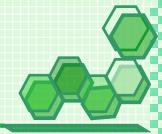


- B. Indication and Prophecies concerning *Nampyeong*Moon Clan prepared by Heaven
 - 7. Elder brother: Moon Yong-soo (龍壽:1915-?) Dae-hyung nim



- Strong faith: Resolved all problems based on instructions from the spirit world
- Knew ahead of time that Korea would be liberated and that the Korean War would break out
- Perceived True Father, his younger brother, as a person harboring the greatest mission in history
- Substantially restored the birthright of the eldest son





C. Foundations leading to True Father's conception and birth

- 1. 3 years after the 1st World War (1920)
- March 1 Independence Movement by Christianity
 True Father was conceived on the condition of having recovered the nation for three months in 1919.
 - "Jesus was born in a manger during the reign of the Roman empire."
- 3. Yoo Gwan-soon (Eve): 17 years old, posthumously restored purity and conscience
 - a. Tamar: At the critical point in time when God's lineage was about to be come to an end, she put her life on the line thus restoring the position of Eve; the foundation to receive the messiah was established
 - Yoo Gwan-soon: Laid the foundation to receive the restored
 Eve and messiah on a national level permitting God and the
 messiah to find a foothold that was lost due to Satan's invasion



C. Foundations leading to True Father's conception and birth

참아버님 탄생과 그 기반들

	Events	Description	Comments	
1	Choong-mo nim's dream	Mt. Jea-seok (Chongju) Two golden dragons ascend to heaven	Golden dragon and white dragon: God's side Blue dragon and black dragon: Satan's side Golden dragon has the same significance as 'conception by the Holy Spirit'	
2	National foundation	April 1, 1919 (lunar: 3.1) Patriot Yoo Gwan-soon's independence movement	In the position of Eve before the Fall Laid the national foundation	
3	Indemnity on national level	1917~1920 Years of extreme famine		
4	Indemnity on family level	Indemnity paid by the Moon clan centering on the True Father's birth home at Chongju. Sudden deaths of second child, second-son in three generations	Five children died in the course of one year Seven pigs perished in a single day	
5	Golden pheasant Crested ibis	Golden pheasant: Perched on juniper tree in front of home around the time of birth Crested ibis: Appeared and sang on pine trees in village nearby for three years	Golden pheasant: A bird foretelling the birth of a man of distinction	

D. Sending the 3rd Adam

1. True Father's Birth

(February 25, 1920 / 6th day of the 1st month by the lunar calendar, hour of the Rat)

- 2221 Sangsa Hamlet, Dokon Village, Chongju, North Pyong-an Province. (定州郡 德彦面 上思里)
- Born as the second son out of 13 children.
- External features resembled Choongboo nim; internal temperament resembled Choong-mo nim







2. Interpreting True Father's name

Original Name

New Name

MOON YONG-MYUNG (文龍明)

MOON SUN-MYUNG (文 鮮 明)

YONG (龍: dragon): Does not substantially exist SUN (鮮): sea (漁: fish) and land (羊: lamb)

symbolizes the EARTH

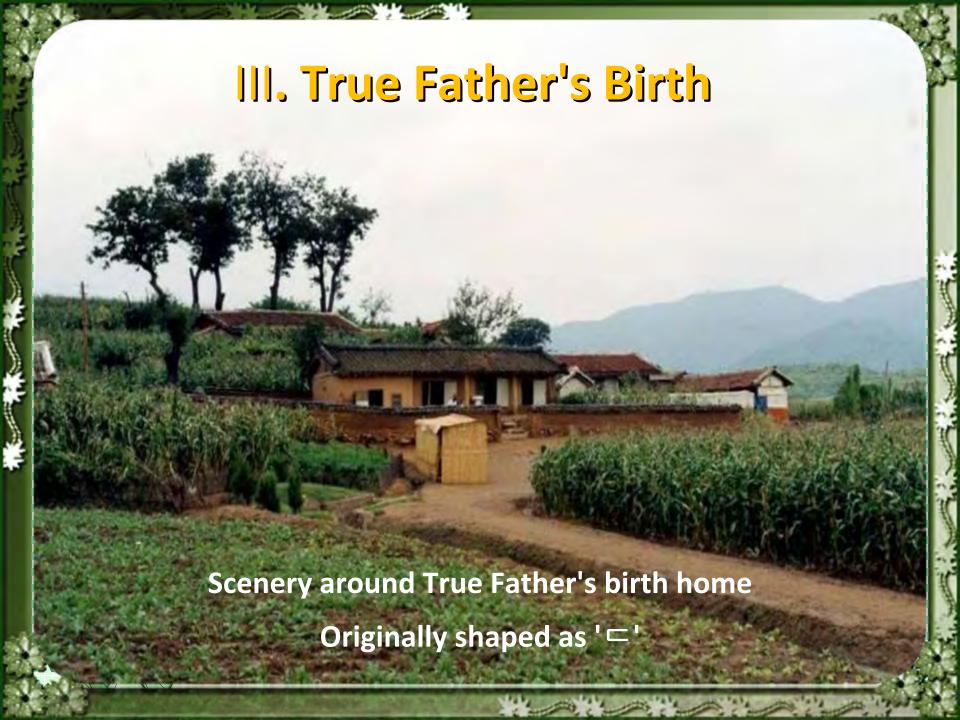
MYUNG (明): sun (日: sun) and moon (月

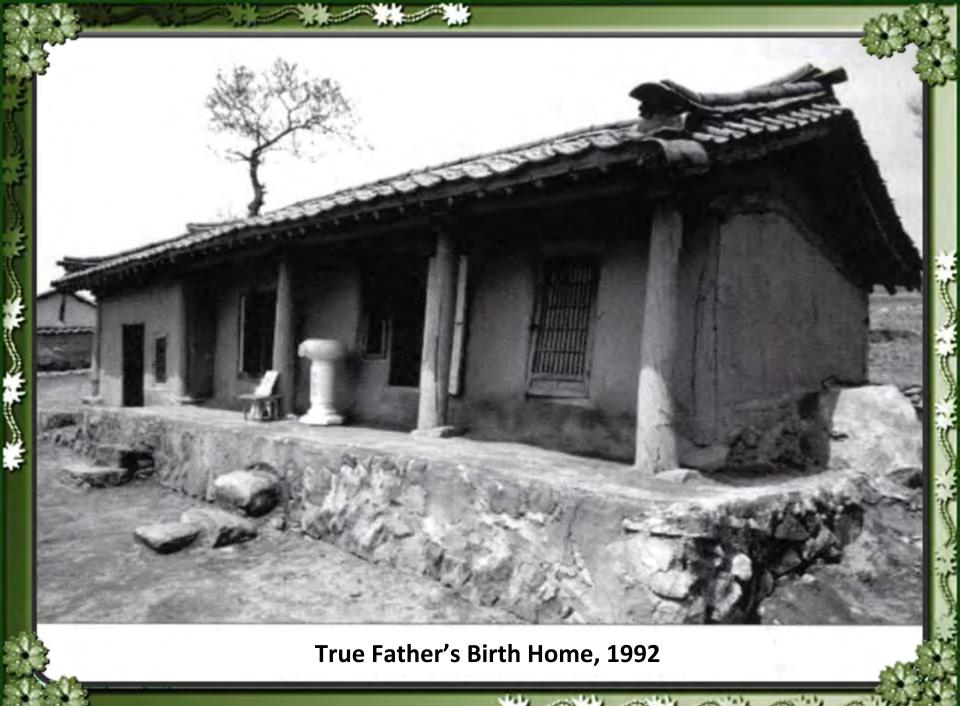
moon) symbolizes the SPIRIT WORLD

MOON (文): symbolizes the TRUTH

You can buy my name, but not my substance; because God has already purchased my substance in exchange for the cosmos.

(August 11, 1964, upon receiving the final notification approving his name-change)

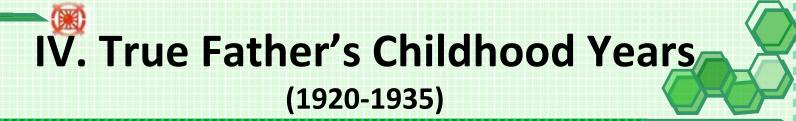






A. True Father's external features

- Healthy and a man of muscle
- Handsome baby: Everybody wanted to hug him when he was a child
- Personality resembled Choong-mo nim; external features resembled Choong-boo nim
- 'Osan House Little Eyes'
- The smaller the eyes, the farther and accurately you see.



General understanding

- Childhood years: The life of a person before the fall
- Period of childhood years: Adam's childhood years before the fall
- We are studying the childhood years of the life of a person before the fall.



Emotional side

- Had the emotional capacity to contain God's heart
- Affection (情): An unchanging yearning and longing that flows from the marrow of your bones
- A person who cried with people in miserable circumstances. (Was like a large tank of tears)
- **Experienced gambling:** In order to feed grain syrup to the neighborhood kids



- Intellectual side
- Clear-headed, excellent memory, extraordinary creativity
- Story of how he made his grandfather quit smoking
- Always had to know the reason (cause and result)
- Studied Japanese: Memorized 180 pages from a book in a single night
- As a child, had the dream of obtaining four or five doctoral degrees



- Will
 - Super-human driving force: Very competitive, strong sense of justice
 - Intense character: A relentless life void of concepts such as "rest," "giving-up," or "fear"
 - 6 yrs old: Story of fainting while being struck by a whip (Continued to cry for the entire day)
 - 12 yrs old: Story of wrestling training for six-months on an acacia tree, and winning in the end
 - Source of strength of his will:"I heard God's voice directly."

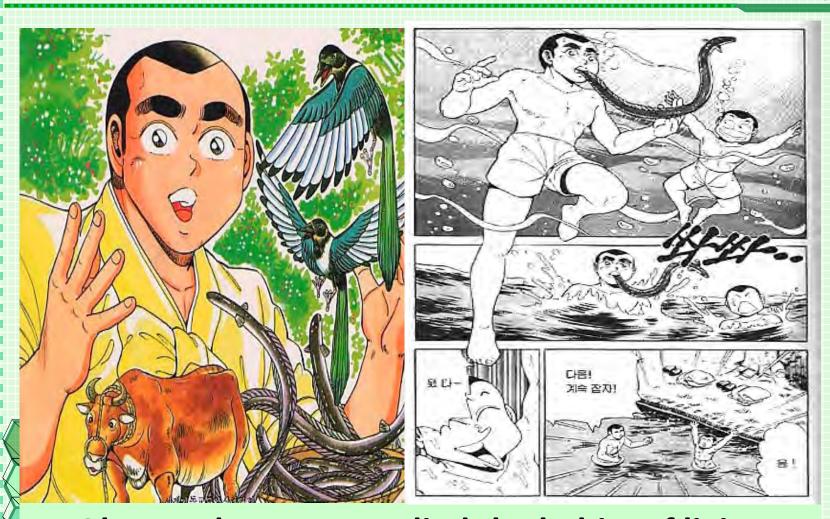


Spiritual intuition and clairvoyance

- 4 yrs old: Heard God's voice
- Foresaw and prophesized of future events
- God showed and guided him
- Gurus came and made a full bow to True
 Father when he was still a child
- Matched couples with their photos

IV. True Father's Childhood Years

(1920-1935)



Observed nature, studied the habits of living things, analyzed the world of God's creation



(1920-1935)

C. Searched for the truth through the natural world

	✓ Slept until midnight within nature	
Dlant	✓ Went up all the trees in sight	
Plants	✓ Symbiotic relationship between a tree and vines (from As a Peace-	
	Loving Global Citizen)	
	Tracked the feetowints of weepels through the pight for 40 km to eatab	

Animals

- ✓ Tracked the footprints of weasels thru the night for 40 km to catch
 it
- ✓ Caught and observed rabbits, dear, frogs, snakes, and insects

Birds

- Examples of how honeybees take in nectar
- ✓ Birds sing for three things: when it is in danger; when it is hungry; and when it is seeking its love-mate

Fish

- ✓ Story of catching forty eels in a single day
- Discovered the fact that the natural world is the origin of music



C. Searched for the truth through the natural world

Result of his search and studies

- All things in nature are created in pairs.
- Through nature he studied the order of God's

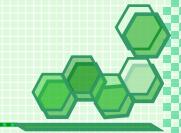
creation and the original world of true love



A. Studied Chinese classics at private school (7-13 yrs old)

- Thousand-Character Classic, Moojaesi (title-less poem), Dongmongseonseup (Children's First Learning), Myeongsimbogam (Precious Mirror for Illuminating the Mind), Sohak (Classics of elementary learning)
- Served the role of assistant teacher
- Wrote calligraphy using a brush with his teeth and toes
- Had deep understanding of Chinese characters and reached the level of an expert in writing calligraphy

V. Student Years:



Preparation for Heaven's Decree

- B. Admitted into 3rd grade of Osan Elementary School in Chongju (1934-1935)
 - Resolved to received formal school education after revolution at home
 - Took classes at Wonbong prep school in order to be admitted into primary school
 - Memorized the textbooks for $1^{st} 3^{rd}$ grade in just 15 days
 - Osan School: Korean School that did not teach Japanese

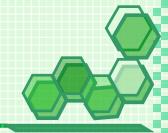


C. Transfer to 4th grade at Chongju General School (April 1935 - March 2, 1938)

- True Father decided to transfer
- Two classes per grade; 600-700 enrolled students, 150 classmates
- Concentrative studies focusing on the essentials, graduated in the 29th class
- Volunteer work as instructor at Church School



- D. Perspective change via theology and the Christian faith
 - Summarized the fundamental questions of life
 - Who am I? Where did I come from?
 - What is the purpose of life? Is there a world after death?
 - Does God truly exist? Is God a powerless being?
 - Why does so much pain exist on this earth?
 - If God existed, why hasn't He resolved humankind's problems?

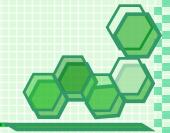


E. Perspective change via theology and the Christian faith

- Going beyond human thinking and aligning with God's will
- Perceived the purpose and direction of life prior to receiving Heaven's decree
- Most meaningful work in life is going the path of liberating the world of sin and evil
- Studied a single page or theme for months

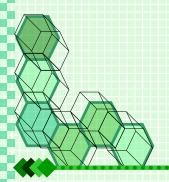


VI. Conclusion



- A. Childhood Years: Adam, Jesus and True Father
- B. True Father prepared for Heaven's Decree

C. Through nature he studied the order of God's creation and the original world of true love







THE END



