



# True Parents' Life Course and History of New Creation

- I. God's Providence of Salvation and True Father
- II. True Parents' Life Course
- III. The Human Fall and Restoration by the Messiah
- IV. True Parents' Mission and History of New Creation
- V. Providence of Re-creation and Human Responsibility



# Lecture 1

# God's Providence of Salvation and True Father

– “Sent” or “Called” –

# I. Introduction

## A. Providence of Salvation, Restoration and Re-Creation (EDP, 114)

1. Providence of Salvation: God's responsibility, send and complete the Messiah
2. Providence of Restoration: Messiah's responsibility, liberate God and humankind
3. Providence of Re-creation: Responsibility of me and my family, complete the ideal family

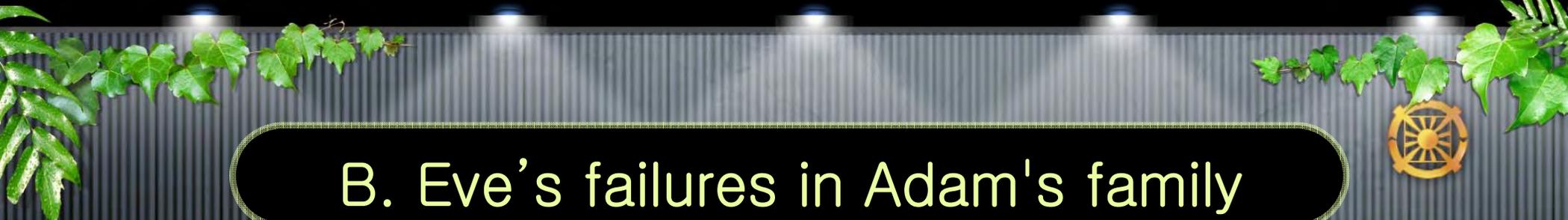
## B. Division of Providence of Salvation



# II. Providence of Salvation Centering on Adam's Family (35:215ff., 10/15/70; 92:250ff., 4/18/77)

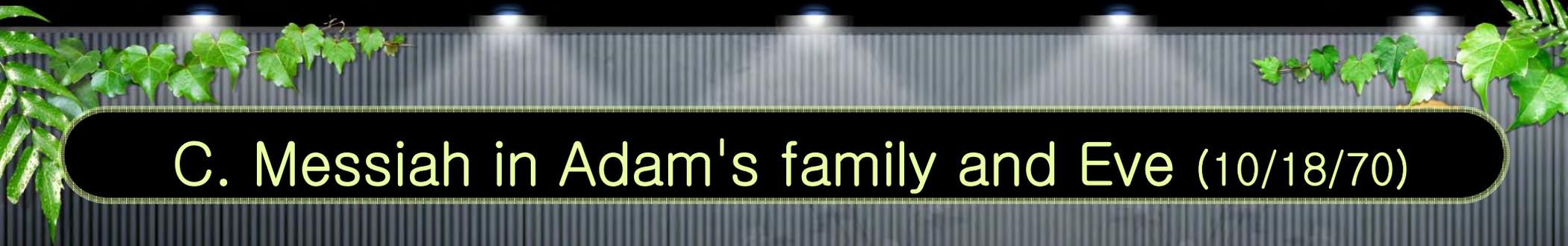
## A. Cain and Abel's role in Adam's family

1. God: Created only one man and one woman
2. Adam and Eve: Birth to many children (12/1/97)
3. Cain and Abel: First and Second son in the Providence of Salvation
4. Restoration of the eldest son's birthright of Abel: Send Messiah to Adam's Family



## B. Eve's failures in Adam's family

1. Deceived Father and Son: Fall of Adam and Eve
2. Failed Mother-son cooperation: Fall of Cain and Abel
3. Failed to set the foundation for Messiah's Holy Marriage



## C. Messiah in Adam's family and Eve (10/18/70)

1. Eve to set foundation for Messiah's Holy Marriage
  - Eve was to prepare:
2. in position of Messiah's younger sister
3. in position of Messiah's wife
4. in position of Messiah's mother

# III. Providence of Salvation to Send Jesus

## A. Creation of the Environment : EDP Part II

1. Messianic Foundation: Creation of external environment
  - a. Foundation of Faith : Vertical relationship between God and Central Figure
  - b. Foundation of Substance : Horizontal relationship between Cain and Central Figure
  - c. Foundation of Substance : Five stages  
Individual < Family < Tribe < People < Nation

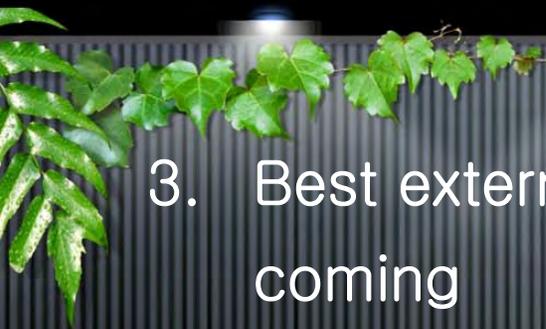


## 2. Preparation of one people (Jews) and one nation (Israel)

- a. BC 722: Israel (North Kingdom) destroyed  
by Assyria
  - a. BC 586: Judah (South Kingdom) destroyed  
by Babylon
  - a. BC 535: Babylon destroyed by Persia
  - b. BC 313: Persia destroyed by Alexander
  - c. BC 63: Beginning of Roman rule
- 

# 당시 로마의 영토(오렌지 색)





3. Best external environment created at the time of Messiah's coming

a. Messianic Expectation of the Jews

b. Influence of Greek culture and Europe

1) Abolition of national borders and ethnic displacement

2) Cross-cultural and exchange marriage and unification of languages

c. Rome's Political Influence and Europe

1) Construction of international highways

2) Roman law and administrative system



지도상에 나타난 당시로마의 길



## 4. Establishing Messianic Foundation

- a. Messiah unites Jews and Israelites;
  - b. Enters Rome with national foundation.
  - c. Then using the external environment prepared by Heaven;
  - d. Fastest spreading of Heaven's Will is possible
  - e. Possible to spread Heavens Will to the entire world in the shortest time
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## B. Change of Lineage to Send Jesus



1. Christian View of Jesus' Becoming of Messiah
  - a. Virgin birth and conception by Holy Spirit (Matt:1)
  - b. Pattern of Heroic Literacy in Greek–Rome age  
Explained Jesus as Messiah to readers of that time
  - c. View of the Principle of the Providential History of Salvation: Change of lineage (7/31/96)

## 2. Providence Centering on Rebecca

(View of the Principle of the Providential History of Salvation)

- a. Deceived Father and Son: Isaac and Esau
- b. Restoration of eldest son's birthright by Mother-son cooperation
- c. Restoration of eldest son's birthright through Jacob was completed in his **forties**.
- d. Process of Restoration in the womb was needed



### 3. Providence Centering on Tamar

(View of the Principle of the Providential History of Salvation)



- a. Deceived Father and Son: Judah and third son
- b. Restoration of eldest son's birthright by Mother-son cooperation
- c. Eldest son's birthright was restored in womb
- d. Providence extended for 2000 years for creation of national level foundation

## 4. Providence Centering on Mary

(View of the Principle of the Providential History of Salvation)

- a. Deceived Father and Son: Joseph and his Father
- b. Restoration of eldest son's birthright by Mother-son cooperation : Jesus and John the Baptist
- c. Foundation for Messiah's Holy Marriage: **JTB's younger sister**
- d. Mary only completed her mission of giving birth to Jesus





## 5. Relationship between Jesus and Mary

- a. Mary was to restore the role of Eve through indemnity
- b. Mary had the responsibility to become Jesus' younger sister;
- c. and become Jesus' wife;
- d. and become Jesus' mother;
- e. to help Jesus get married

## 6. Relationship of Mary and Joseph

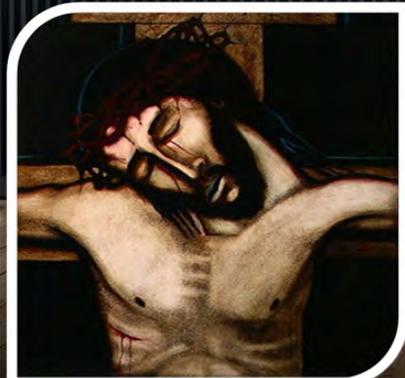
(View of the Principle of the Providential  
History of Salvation)

- a. Joseph in the position of Archangel
- b. Jesus with the mission of Adam
- c. Mary and Joseph: Must not have sexual relationship
- d. Mary and Joseph: Had **four sons and daughters** (Mk 6:3)



## 7. Direct reason for the crucifixion of Jesus

- a. Exposition of the Divine Principle: **Disbelief** (John the Baptist, 12 disciples, religious leaders of the Jews)
- b. **Could not marry and have family** (1/13/01)
- c. Because Mary did not cooperate (4/19/96):  
At the ages **17, 27, 30**
- d. Cause of John the Baptist's failure: **Elizabeth**



# IV. Providence of Salvation to Send the Second Advent



## A. Creation of Environment for Second Advent

1. Start of Public Life and Best Environment  
(8/15/45)
  - a. Messianic Anticipation of Korean people:  
greater than that of the Jewish people



b. End of World War II and Dynamics of the World

1) Political power and transportation and communication systems centered on

United States of America

1) Rapid exchange of language and culture on world level

2) Founding of the UN and worldwide expansion of  
Messianic Thought

2. Creation of Messianic Foundation (8/15/45; 11/18/98)
- a. Coming Messiah unites Christianity in Korea  
(John the Baptist)
  - b. Christianity unites with Korean people  
(Seungman Rhee)
  - c. If Messiah then connected to US through US  
military government and missionaries,
  - d. Worldwide expansion through US and UN



## B. Creation of lineage of the Second Advent (5/3/97)

### 1. Commonalities and differences among 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Adams

a. Commonality : Same mission

1) To bring God's original **baby seed**;

2) Engraft it to fallen humankind

b. Difference : Different person

c. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Adams are one person  
centering on the mission





## 2. Second Advent is born without **original sin**

(View of the Principle of the Providential History of Salvation)

a. God holds the basis for converting the lineage.

b. God can send His seed once the environment is formed on the earth.

c. The Second Advent stands on **Jesus' foundation of victory.**

d. **Conversion of the lineage ended with Mary.** (7/26/96)

# V. Sent or Called (Chosen)?

## A. If Messiah were chosen by calling?

1. He was born with original sin.
2. He was born with traces of the Fall.
3. He was born as one of many candidates to be the Messiah.
4. His childhood years become a life course of human being after the Fall.
5. There must be a ritual of cleansing his original sin (before the age of 33).
6. Births of a 2<sup>nd</sup> or 3<sup>rd</sup> Second Advent possible.





## B. If Messiah were sent?

1. He was born without original sin.
2. He was born without any traces of the Fall.
3. He was the Messiah from birth.
4. The Messiah was born as one person from the start.
5. His childhood years area the life course of human being before the Fall.
6. **2<sup>nd</sup> or 3<sup>rd</sup> Second Advent cannot be born.**



## C. True Father's Understanding (7/7/09)

1. I was born without any traces of the Fall.
2. I was born unrelated to the fallen lineage.
3. I was born without original sin. (7/7/10)
4. I was born as God's direct son. (4/13/10)

## D. Meaning of God's Sending



1. True Parents existed before the creation. (8/9/97)
2. God's external form (Gen. 1:27; 35:244, 10/19/70)
3. God's divine representative
4. Second Self of God
5. God of Day (7/17/10)



## E. Proof found in Bible: Gal. 4:4–6



1. Time had fully come: Best environment created
2. God sent His son
3. Born of a woman
4. Born under law
5. To redeem those under law
6. That we might receive the full rights of sons.



## F. Sent or Called?

1. True Father is Messiah because **God sent Him**.
2. True Father was sent as Messiah from the beginning
3. True Father was sent as the **only one**.
4. This is in the realm of fact, not faith.
5. He **proclaims because the time has fully come**.

# VI. Foundation for True Father's Conception and Birth



## A. National level foundation for the Second Advent (11/17/92; 8/9/97)



1. Yoo Gwan-soon March 1<sup>st</sup> Movement (4/1/19 Lunar 3.1)
2. Yoo Gwan-soon verdict hearing (7yrs → 3yrs → 1yr  
6monts)
3. Yoo Gwan-soon leads Mansei demonstration in  
prison (3/1/20)



4. Yoo Gwan–soon passes away (9/28/20)
5. Establishes national level foundation in the position of Eve before Fall
6. During Yoo Gwan–soon’s prison term (1yr 6 months) : **True Father’s conception and birth**

## B. Choong-mo nim's dream (1/7/03)



1. On top of Mt. Jesuk in Choong-mo nim's hometown, Daesan-ri, Deogun-Myun
2. Two golden dragons circled Mt. Jesuk to the top
3. The top of the mountain became an ocean and the dragons belched
4. They said 'Good bye, World!' and flew up towards Heaven.



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5. Choong-mo nim told 8-year-old Father the dream and said, 'You will have to fulfill that responsibility.'
  6. This was the revelation of Heaven's promise delivered as a dream.
  7. The relationship among conception by **Holy Spirit** , **golden dragon and white dragon**. (12/12/10)



## C. National level indemnity (1917–1920)

1. The end of World War I was foundation for the conception of the Second Advent (1918)
2. Communistic revolution and Socialism arrived in Korea (1917–1920)
3. 3 years of nation-wide famine and people survive on herbal roots and tree barks
4. 80% of Korean capital owned by Japan



## D. Good omen of golden pheasant and sacred ibis

1. Golden pheasant (金鷄)
    - a. A bird in pheasant family with golden head
    - b. A bird that forecasts a birth of important person
    - c. Sat and sang on the **juniper tree** for 3 years until right before the birth
    - d. Disappeared right after the birth
- 



## 2. Sacred Ibis

- a. Stork-like white migratory bird
- b. A bird that forecasts a visit from important person
- c. Came flying to the **pine tree** hill in front of the house
- d. For 3 years surrounding the birth

Golden Pheasant



Sacred Ibis



## E. Indemnity on family level before 16



1. A serpent bigger than 7 roof tiles appear (bad omen)
  2. Family devastated, wealth dwindled, clan's path of indemnity
  3. Indemnity of Moon families around the birthplace in Jung-joo
- 
1. Disasters involving animals: 7 pigs drown, sudden deaths of cows and death of horses

# VII. Analysis of True Father's Name

(9/1/97, Belvedere)



Before	After
Moon Yong Myung (文 龍 明)	Moon Sun Myung (文 鮮 明)
Yong (龍, Dragon): No physical form	Sun (鮮): Ocean (魚) and Land (羊), Symbolizes the Earth Myung (明): Sun (日) and Moon (月), Symbolizes the Spirit World Moon (文): Can unify and embrace Heaven and Earth with Truth

You may be able to buy my name but you cannot have my substantial body because God has already bought my body in exchange of Heaven and Earth.



# VIII. Conclusion

- A. Sole fruit of God's Providence of Salvation
- B. More precious than Heaven and Earth. (9/1/97)
- C. We come to know the life of original Adam before the Fall
- D. We must form Parent-child relationship through blood lineage
- E. Let's understand newly the value of Blessing

THE END

