## DIRECTOR'S NEWSLETTER

No. 3

April 13, 1973

## ADMINISTRATIVE NEWS

HSA-UWC STAFF

Mr. Neil Albert Salonen Miss Therese M. Klein Betsy Drapcho William Torrey

David Lynn Carter Keith Cooperrider Marshall B. Frothingham Sara Sack Daniel Fefferman Harry Phillips Ann Bowser Acting President Administrative Officer Secretary Special Assistant for Financial and Legal Affairs Treasurer Special Projects Coordinator Special Projects Assistant Mission Field Coordinator Director of Publications Mailing Clerk Transcriber

HSA OFFICES TO MOVE Our dream for downtown headquarters offices has been realized! Restoration of the building is far enough along that on Friday, April 20, we will move to the office building which we leased several months ago for a twoor three-year period. As you may recall, a Center has already been established on the fourth floor of the building and its eight members have been witnessing and teaching there for several weeks. Mobile Unit #10 also centered its activities there during their recent Washington campaign. The building's facilities also include FLF offices and five large lecture rooms. A Ginseng Tea House will open soon as a witnessing and economic project.

NEW ADDRESS

The address of the HSA-UWC offices as of Monday, April 23, will be:

1365 Connecticut Ave., N.W. Washington, D. C. 20036 Tel: (202) 296-7145

PERSONNEL TRANSFERS Permanent personnel transfers require National Headquarters approval. The informal pattern of sending an advance team, leaving someone for follow-up, or taking a new member on the Mobile Unit for one or two campaigns as training need not be reported since they are temporary. Should a situation arise where it will be permanent, Headquarters must be contacted for approval. Director's Newsletter No. 3 Administrative News con't

MONTHLY REPORTS All SR's and Center Directors should have received (either at the last conference or in the mail) a packet containing six copies of the new monthly report form and one copy of the new center address list (revised 3/30/73). Any SR or Director who has not received the above packet should contact Headquarters immediately.

BUYING HOUSES When you are looking at a house with the idea of purchasing it and wish to have Mr. Zeusse check it out, make the request through Headquarters. When you call, be prepared to give the name and address of the realtor, the size of the property, the size of the parking space (or number of cars it can accommodate), the number and kind of rooms, bathrooms, etc., the amount of the mortgage, if any, and amount of downpayment asked. It will take a week to two weeks for Mr. Zeusse to check out the house and make his recommendations.

REPORTING SYSTEM

Itinerary Workers send reports to Master and Headquarters; courtesy copy to Mobile Unit Commanders concerned. Mobile Unit Commanders send reports to Mr. David Kim and Headquarters; courtesy copy to IW's concerned. Center Directors and State Representatives send reports to Headquarters and IW's; courtesy copy to Mobile Unit Commanders concerned.

# PUBLICATIONS

MASTER SPEAKS

MEETING WITH

PRESIDENT THIEU

Enclosed are three new transcriptions of "Master Speaks" (MS 316, 317, 318) and the 1973 Parents' Day Address (PD-73). Additional copies are available for \$.20 each.

## MASTER'S ACTIVITIES

On Thursday, April 5, Our Leader flew to Washington for a brief meeting with President Nguyen van Thieu, President of the Republic of Viet Nam. Mrs. Choi, Mr. Neil Salonen, and Mr. Michael Leone accompanied Him. Our Leader opened the discussion with President Thieu by alluding to the similarities between their two countries in that both had suffered greatly; both had been the victims of Communist aggression. The 25-minute meeting left all concerned grateful that they had communicated on this vital problem.

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APRIL CONFERENCE AT BELVEDERE Members of Headquarters Staff, IWs, Mobile Unit Commanders, Center Directors, and SRs from almost every state gathered at Belvedere on March 31 for the second conference with Our Leader and to celebrate Parent's Day. Also attending the conference were Mrs. Won Pok Choi; President Young Whi Kim (HSA International); Miss Young Oon Kim; Mr. David S.C. Kim (Supervising Commander, One World Crusade Mobile Units); Mr. & Mrs. Sang Ik Choi (California SR); Mr. Won dea Chi (one of 72 couples who lives in San Jose); Mr. Osami Kuboki (President, Japan HSA); Mr. Oyama, (HSA International Business Director); Mrs. Kim (newly appointed International Itinerary Worker); Mr. & Mrs. Dennis Orme (English HSA); Mr. & Mrs. Simmons and Mr. & Mrs. Masters, friends of the English Family. The 50 young men in the 100-day training program also participated in parts of the conference.

April 1 and 2 were devoted to lectures by President Kim and to preparation for **Parent**'s Day. The lectures were resumed for members of the Western States on April 5 and culminated in an examination that evening.

UC/OWC REPORTS (April 4 Meeting) On April 4, Headquarters Staff, IWs, Mobile Unit Commanders, SRs, and Center Directors met with Our Leader, President Kim, Mrs. Choi, and Mr. David Kim at the Main House at Belvedere. Our Leader spoke movingly on the subject of "Heart and Love." He described "heart" as the element which unites subject and object on the individual, family, clan and national levels. This unity gives the subject--mind, individual, family, clan, or nation--the central position and calls God's presence there. A complete copy of the transcription will be available at a later date.

Master heard reports from President Kim; Acting President Neil Salonen; California SR, Mr. Sang Ik Choi; from western IWs and Mobile Unit Commanders, Mrs. Rebecca Salonen, Mrs. Marie Ang, Mr. Philip Burley, Mr. Joseph Sheftick, Mr. Hugh Spurgin, Mr. Regis Hanna; and from two very successful SRs, Mr. Lokesh Mazumdar (Nebraska) and Miss Sara Reinhardt (Kansas).

Other topics discussed in the course of the day were as follows:

### Future Conferences

Master announced that future all-national conferences will be held every 45 days, beginning May 15 at Belvedere. SRs will necessarily have to raise enough money and bring new members in order to qualify to attend.

### Goals for the Future

Master told the SRs that their goal for 1974 must be four centers of 40 members in each state. SRs should now be training three foundational members to be heads of the

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other three centers to complete the base of four positions within the state.

When a state center numbers 20, it will be considered an independent center (the leader is then designated a Center Director).

When a state center numbers 40, it will be an official Unification Church.

#### Belvedere Training

Anyone who has been in Principle at least three months will be eligible for training at Belvedere. College graduates are desirable.

Master wants all men to go through such training to be qualified as leaders.

## Pioneer Academy

International Pioneer Academy, San Francisco, is now approved by the State of California to offer courses in World Leadership Development and World Service Training. The San Francisco Family will produce a descriptive brochure to attract people to the International Pioneer Academy. These brochures and additional course information will be sent to National Headquarters for distribution to all SRs and Center Directors. SRs and Center Directors will then find college graduates (not necessarily members) from their state for admission to the Pioneer Academy, where they will receive advanced education.

#### New Foreign Missions

Master announced that by April, 1975, missionaries will be sent to 120 countries. Many new missionaries will be sent to the country of their ancestry. As a first step toward that goal, Master announced that Miss Izilda Lima (SR, Arizona) will go to her native Portugal as a missionary at the end of this month.

Miss Lisa Hunt left for Peru on April 5, the day after the conference.

## IMPORTANT

### Ginseng Tea

Master announced that Ginseng Tea is not to be distributed or sold until the label is corrected.(Both name and address\*

### Marble Vases

Master has imported beautiful Korean marble vases, which cost between \$800 and \$1,000. He explained that the vases, made of precious rock, symbolize the True Parents.

\*of manufacturer must appear in English on the front of both bottle and box. The quantity must be indicated in ounces in accord with the FDA regulations.)

> Nominations for IWs, Mobile Unit Commanders, and SRs Master requested nominations for IW's, Mobile Unit Commanders, and State Representatives from those who currently hold those positions. From this list future training programs at Belvedere will be organized -- then these highly trained members will be given appropriate assignments.

PARENT'S DAY CELEBRATION/ NATIONAL MUSICIANS' CONTEST The opening of the National Musicians' Contest at 8 p.m. on March 31 marked the beginning of the celebration of **Parent's Day.** An enormous sun, giant flowers, flowering trees, and paper mache animals transformed the stage into a colorful Garden of Eden.

Approximately thirty of the fifty-six contestants performed before Our Parents, special guests, conference members, New York Center members, and 100-day trainees. Mr. David Kim was Master of Ceremonies for the contest.

Parent's Day began with a 7 a.m. Pledge Service. The Blessed Couples, wearing their white ceremonial robes, participated in a special ceremony with Our Leader at the Main House. At 9 o'clock Our Leader spoke on the significance of Parent's Day. He described God's joy at the establishment of this day, after thousands of years of grief and labor, and yet the limits of that joy until the whole world celebrates this important day. A copy of His complete address accompanies the Newsletter.

The contest was resumed at 2:00 p.m. and the performance concluded late in the afternoon. After a delicious turkey dinner, everyone reassembled for the evening entertainment. The judges announced the contest winners, and Our Leader presented an award to each.

Mr. Jack Korthuis, a professional singer, was given special mention by Our <u>Leader</u> for his rendition of "The Impossible Dream." (He had declined a monetary award because he was a judge.)

Winners of the awards were:

First Place -- \$200

Nancy Calhoun, Atlanta, Ga. -- Piano

Second Place -- \$150

Kathy Goldman, Salt Lake City, Utah -- Piano/Vocal

Third Place -- \$100

Kevin Kelley, MFT #2 -- Guitar

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#### Fourth Place -- \$75

Gerald Butler, Donna Johnson, and Daniel Pore, Detroit, Michigan -- Flute, drums, tambourine, maroccos and vocal

### Honorable Mention

Phyllis Yamato, Belvedere -- Vocal

Skits and songs were then presented for Our Parents by the Headquarters Staff, the Mobile Unit Commanders, Itinerary Workers, State Representatives, Center Directors, and 100day trainees. The celebration ended with prayer and refreshments.

### WASHINGTON FRONT LINE

We've been extremely busy in Washington, establishing satellite centers near local universities and making a major move to reach downtown people. There are now satellite centers at 1365 Connecticut Avenue (Downtown Center), Georgetown, George Washington University, and a workshop center in North West Washington. Others will open at Howard University and Catholic University as soon as housing is found. The purpose of the satellites is to place people on the front line in several different locations throughout the city, both to have maximum impact and to let people know that our Church is in town. The satellites have been carrying on intensive programs of witnessing and teaching. We've also launched some major campaigns for our Downtown Center, bringing people in off the street and from nearby Du Pont Circle, sometimes giving lectures as often as every hour!

During the day a mobile unit holds rallies, does some political work and much witnessing and teaching. It will be dispatched to various locations throughout the city and through rallies and general "stirring up" will have an impact on the daytime crowds.

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MS-316 1-15-73

## FIRST INTERNATIONAL TRAINING SESSION Belvedere - Tarrytown, New York

## LEADER'S ADDRESS ON OPENING NIGHT (Translated by Mrs. Won Pok Choi)

This is America where you have dreamed of coming, but I am afraid it's less than what you have dreamed of. I hope your dream will come true and never vanish in eternity. Anybody, when he dreams, would dream of good things. So, the dreams of everyone of you here must be wonderful and happy ones, and I hope your dreams will be realized. But, as you well know, dreams are not quite the same as reality. You must make your dreams a reality, you must work hard. You are from five nations: England, Germany, Italy, France and Austria. Your dreams must be different from one another. The dreams of the Germans, Italians, French, Austrians -- they will all be different; it must be interesting.

You came on the same plane, but from now on when you work towards the goal you will also be working for your own nations. If you find the British people doing better, then other people from other nations will be jealous of them and try to win over them. But I don't like the idea of your having to compete with other European nations. However, since you are in America, all the European members must never be beaten by the Americans. You must be determined about that. I have been propagating about you quite a bit. I have told the Americans that the British, Germans, Italians, French, and Austrians are all their ancestors. They are the people who came from the European nations, so they were sure to be beaten by them. So, you must never be beaten! If you are beaten by the Americans, I will lose face. So, if you are going to be beaten by them, I am going to lose my face, my dignity will fall and I will become a liar. So, you have to fight hard for my sake.

There are some 12 Japanese brothers here in New York, and I tell you, you must not be beaten by them, either. What we are going to do will be similar to Olympic rivalry: Olympic Evangelistic rivalry. The leaders of the 5 nations will go back in a few weeks. Let them be proud of you because of what you are doing here. They will compete with each other to make their own nations victors over others. All of you are going to be champions who will excel the Americans -- beat the Americans. I am going to watch you with anxious heart until the day you can show us some crops. Everyone of you here is not just an individual, but all represent your own nations. What you are going to do here will either make your nation famous or defame your nation. I want you to work very hard. You are in the front line, you are the soldiers fighting for your nations. However hard and difficult the situations you may have to face, you must be the victors at all costs. Your ancestors, your descendants will be proud of you.

Time is limited, so I am going to conclude by saying: Your forefathers were the first pioneers in this country. You are the second group moving into this country as the forefathers to your descendants -- not in the worldly sense but in the Godly, divine sense. So, you are going to be the ancestors in Abel's position to your descendants. You are responsible for the kingdom of God on earth and in this land first. This is really an historical event. I want you to know that, and I want you to work hard for the great cause.

### FIRST INTERNATIONAL TRAINING SESSION MASTER SPEAKS

MS-317 1-17-73

> OUR FATHERLAND (Translated by Mrs. Won Pok Choi)

When you are asked which nation you are from, you have your own fatherland -- not the nation you are from, but a special and typical nation. Being of different nationalities, we have different cultural backgrounds, customs and traditions. If you consider whether your own culture or tradition is the best one, the one God would cherish, you can never answer in the affirmative. In many things we still want to be proud of our own nation, pointing out its good points. Are those good points up to the standard which we can truly be proud of all through eternity and before all humankind?

In the history of every nation there is rise and fall. Sometimes it goes to the peak of its culture and sometimes it declines. The world as a whole is not the ideal place to live in, or to be proud of. If God exists, we know that this world is not the ideal place which God intended to have us live in. We know God is the utmost, absolute being. Are we pleasing God by our thoughts and actions? There are smiles, laughter and happiness in the worldly sense, but after human fall whether we smile or laugh heartily, those things don't really please God. Happy or sad, in success or failure, what you are doing has nothing to do with God's providence. We see many children playing on the streets, running about and shouting. They look so happy, so innocent when compared to adults. But still they are born of stained blood lineage. If the innocent children are born in such a condition, there is nothing to speak of to the grownups. Our source of happiness must be in God, but our being alienated from God brings sadness, misery. We must think and act in connection with God, centered on God, but the opposite is true. We are living in such a condition on the individual and family level. Those individuals and families form the world.

Since all this is due to the human fall, that kind of world is not pleasing to God. If God exists, He is sad at this situation and would want us to live in an ideal world. He will make one for us. But the whole population of the world is from stained lineage, so in restoring the world into an ideal one, He cannot do it all at once, but little by little. He wants to work on the individual base, trying to locate a person who is entitled to that. He will then have a family, a nation and the whole world restored. First of all He must locate a person, one single man, a central figure. He will make this one man known and influential in the whole world. His project is not a simple one -- it may take 50 or more years within the span of time of a century. So, God needs time. He will work gradually, restoring one by one or family by family. When He restores one person, we may think that He's working on that man alone. Or we may think that God is interested in just one particular family or nation. Up to the present moment, when a Christian prays hard, leading a Godly life, he is trying to save himself. That needed his full effort. Next, he tries to save his family. They are used to doing that much, but not beyond that. They did not realize that if they really struggled to set up one nation under God's ideology, their families and they, themselves, would be included in that scope. By setting eyes on broader things, those smaller areas are already saved or included. Today Christianity is declining, and that is the cause. The Christians have been unable to restore a nation as the solid foundation on which God can work. God wanted that done in that certain period of time; therefore, Christianity is doomed to decline from that point on, losing even the family and the individual. Every Christian believes that when the Lord comes the second time, he will be here for himself, to save him and his family. No Christian realizes that when the Lord comes again he will establish a whole nation of God's choice, as a base from which He will restore the world. There is no single Christian in the whole world who strongly believes that when the Second Lord comes, there must be a national foundation established for him to work on. If you are asked what would you want to save, you would immediately answer, not yourself, but at least a nation. Because you know that, if you could save a whole nation, your family would be included there and so would you. So you and your family would also be saved.

If you recall, in the days of Jesus Christ the same was true. The people of that time thought that God had prepared 4,000 years of history to send Jesus to the Jewish people in order to save that nation. They thought and desired that when Jesus came, he would take revenge on their enemy nations. They were the leading nation of the world and all others would come to their knees in front of them. If they had ever dreamed that when the Messiah would come, they would want to sacrifice themselves and their nation for the sake of the whole world, they would not have crucified Jesus on the cross. If you were in God's position, would you want to save the whole world, save one nation or just one individual? The answer is clear. God would have preferred to save the whole world. He would want any individual to be able to save the world -- any family

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to be able to save the world -- any nation to be able to save the world. Is there any single Christian who is thinking like that? Can we find such a religion in which they teach that -- even though it may be other than Christianity? There may be religions where they teach how to save the world, but in that case they want to include other people of the world under them and in the end they want to subjugate them. But they don't intend to save the world at the cost of their religion or at the cost of the people of that religion.

As I told you yesterday, in the process of creation God poured out all His being into the created. That is to say, He denied himself in order to make the creation. In the course of restoration, also, the subjective person must be ready to pour out all his being into the objective person. So, in saving his family, nation and world, we must be willing to sacrifice ourselves, our family and a smaller group or individual or anything which we had to give up to save a larger thing. So, what I am teaching is the opposite to what other religions are teaching. Christianity has the ambition to bring the whole world including all other religions and all other people under them. Moslems and all other religions are thinking the same thing. We may reach the conclusion that, with an attitude like that we will never be able to establish the kingdom of God on earth.

Which individual, which family, which nation is God going to choose? As we have learned in the relationship between Cain and Abel, those who are in Abel's position will at first be defeated by those who are in Cain's position. Later they will win and have the final victory. It may be easier for us to do that in the family. Each family member may be ready to be beaten or sacrifice for other members of the family. Among the families it may be easy, because the family in Abel's position would be ready to do that. Between nations -- well, it's going to be a little difficult. Towards neighboring nations you have a good feeling and you want to sacrifice to some extent your own for the sake of the other. But beyond that when there are vast differences in terms of custom, traditions, and other things it may be difficult for you to want to sacrifice your nations for those nations. There is no religion which teaches that kind of sacrificial spirit. If that cannot be done by human hands, God has no hope to be able to restore the whole world, because He cannot do that by himself; He must work through man. If no one is ready for that task, God cannot save the world. But if there is any such individual or any such religion where they teach such theory, God will be pleased with him and with that religion; He will work through him and through that religion.

In this vast world He has never been able to locate that kind of religion, but we are here to fill that need. As members of the Unified Family, you must be ready to love your family more than yourself, love your clan more than your family, love your nation more than your clan and love the world more than your nation. Everything is so, clear with us. We think it's only too natural to have to sacrifice our nation in order to save the whole world. We think it's natural to have to sacrifice our family in order to save the whole world. We think it's natural to have to save the nation. We think it's natural to have to sacrifice our family to save the nation. We think it's natural to have to sacrifice our save the family.

When you have one victory on the individual level, having saved yourself by beating your fleshly side to obey your mind, then what you are going to do? You will reach the world by going through the family level and national level. You are apt to think that after you have perfected yourself, you are going to be the boss in your family. That's what, at best, you want. But you are forgetting that you are here to save the whole world and even your family is for that. In the providence of God, your family is playing the role of a bridge to go through and across to the next level and stay there until we can save the whole world. Then what would you do to make your family a success in God's sight? It is not just for the husband and wife to love each other -- sticking to each other. But in loving each other and doing everything, you must be doing that for the salvation of the nation and for the salvation of the whole world. In order for you to be able to save the whole world you must know that you must be able to sacrifice your nation, and your family for the nation and the world. We are taught that we have to make offering to reach God or to reach the salvation of the whole world. That means that what we are going to save at the cost of sacrifice is greater than the thing we are going to sacrifice. When you are going to save your family at the sacrifice of yourself, you have already obtained a bigger thing -- your family -- at the sacrifice of yourself. And when you are going to save your nations, at the sacrifice of your family -- at the sacrifice of yourself. And when you are going to save your

When you make an offering before God, would you offer Him leftovers? You would choose the best thing out of what you have and would want to sacrifice and offer that. What you cherish most will be your offering. When Noah spent 120 years of the prime of his life in the business of erecting the ark, he was offering the best part of his life -- of anything he had -- to God. Abraham was in the position to have to offer even his wife to God -- even his dear and only child to God. For him it was more difficult than to sacrifice his own self when he had to sacrifice his son. The same was true with Moses. When he was going to offer the stone tablet, he fasted for 40 days and went through many difficulties and hardships. He was ready to sacrifice himself, his own life, in making the offering before God.

When God was going to have John the Baptist get ready for his mission for 30 years in the wilderness living on wild honey and locusts, God meant to have him sacrifice himself for the salvation of the nation. By denying his own parents, relatives, neighbors, his clan and nation, he was in the position to sacrifice himself, deny himself as the offering before God. When

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he was in the period to witness to the coming of the Messiah, he was in the position to have to deny himself, his family and all other things in order to receive the Lord. And he would have loved him, the Lord, more than his family, his clan, his own nation. He was prepared for all that. So, God was on his side helping him. Why would God have him to be sacrificed for the sake of larger things? Because by sacrificing that one man of certain mission he would get larger and more precious things, which means Jesus. By doing that, he was going to locate his partner, which would be his clan, his nation and everything. At the cost of himself, he was going to find more precious things. The same is true with God. He would demand us to offer sacrifice, but from His part too, He has to sacrifice something for the salvation of man. In doing that, He had to sacrifice the man who makes the offering. That means God barely has that person, and already He is going to sacrifice him. In other words, for instance, he would sacrifice himself for the sake of the nation, for the sake of the world, he is the only one through whom God can work, after searching for so long. We know that God, after choosing and preparing a nation to receive Jesus Christ, He was ready to sacrifice that nation for the sake of the world. The Jewish people, however, did not realize that fact. God was ready to sacrifice His chosen nation for the world, but they thought that the Lord would come to save their nation and put it above all other nations of the world and God would help them to do that.

If Master wasn't aware of that fact, through his experience he would have many opportunities to go against God or even deny God. God would have him go through that kind of trial so many times. Sometimes a voice from heaven would tell him to go and locate a certain person and do such and such thing -- that it would be a success. He would desperately try to find that person, to persuade him and after doing that, God would sacrifice that person and everything he had done, for the sake of broader things. He would be disgusted at times. He went through many experiences like that, even bigger than the first. He always expected a bigger challenge. All those bitter experiences taught him lessons.

I brought you here and I am going to do some great things in this country. But perhaps you may be skeptical, wondering why I didn't take you to Korea instead, to restore the chosen nation. Why did I bring you to this nation? There are reasons for that. If I brought you to Korea and had you work for the restoration of Korea, it would be good for Korea to be restored in the nearest possible date, but that's only establishing a national base, not a world-wide base. Here we are working to save the whole world. Since this is the nation that leads the world, what we accomplish here will influence the whole world. So, I am setting my eyes on that. I will make you world-wide and, with the least possible effort and in the soonest possible date, I will influence the whole world. If you are ready to do that you must be determined to go through 1973 and up to 1974. The reason why I have brought you here in 1973 is for you to participate in that great task. Now that you are here you must pray not for your own nation, not only for Germany, Italy, etc., but for the whole world. When you pray, think of our Fatherland, not Korea, but the kingdom of God on earth -- that's our Fatherland.

You don't know how difficult it was for Master to be triumphant over himself and to restore himself. He had-to fight the vast spirit world, subjugating Satan, and in that way he could become entirely one with God and completely free from Satanic invasion. After restoring this one individual, God could undertake the project of salvation through him. Then through his family and through the chosen nation of Korea, God will save the whole world. When we think about him, what he gained on the individual level corresponds to the salvation of the whole world. You are lucky to be able to start on the national level, with all that he has already gained. We are on that solid foundation. You can start on the national level and will be able to save the whole world. But you must not forget that you have to go through a bit of everything he has gone through. So, if I were you, I would be ready to go through more than he has gone through and then it will be easier for you to win over those conditions. Are you grateful for being able to work on the foundation he has already established?

Up to the present moment all the Christians, even though they have good faith in God, have never dreamed of saving the whole world at the sacrifice of themselves. They just wanted to be saved. But we are now here for that great cause of saving the whole world. This is entirely possible, because you are starting the work from the solid foundation laid by our Master. You will do greater things than Jesus or any other prophets or saints. You can be proud. I haven't quite restored by nation on the physical base as yet, but on the spiritual level, I have already done my part and that made it possible for me to come here and work on a broader scope, to save the world. Jesus, in his lifetime, could not save his nation either on the spiritual or on the physical level. This time I have been able to restore the nation of Korea on the spiritual level, going beyond what Jesus achieved in his lifetime. That's why I could come over to this country to make the other part of the providence a success here.

In Jesus' days he failed in his mission because the prepared people of Judaism and the chosen nation of the Israelites did not cooperate with him but killed him on the cross. This time, back in Korea, I was able to influence the Christians and the government. Both the government and Christian people are in favor of our group and recognize that they need our help. With that accomplished, I can now develop the broader scope of providence here. What I have achieved on that level must be transferred to this country in order to be connected to the world-wide level. On the spiritual level, all Christendom is in the position of Cain, while we, the Unification Church members, are in the position of Abel. If the Christian world 4

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recognizes our movement, then we will have won over them on the spiritual level. Abel will have won over Cain. Last year I made public speeches, choosing seven cities in this country and cities in England and Germany. There was a reason for that. Up to the present we have been beaten by the society -- the government and people of the world -- and by the Christian world. But now we have been able to beat the Christian world and the society as a whole with the sword of tongue, as if Abel would beat Cain. We could have expected a strong reaction from the audience, but there was not even a stir. Nothing like that happened. That signifies that he, in Abel's position could beat those in Cain's position. And that he was triumphant. It's quite interesting and meaningful that in Berkeley, where he gave his last speech, even the police power was mobilized to protect him. That way God was protecting him through the Satanic power and that set up the condition for him to win the final victory in this country.

In the East, Korea is in the position of Adam; Japan is in the position of Eve; and Free China is in the position of Archangel. In the Western world, speaking of things on a separate basis, America is in the position of Adam and Britain is in the position of Eve; and Germany is in the position of the Archangel. In his giving his speeches in those three nations, he meant to develop God's providence in the Western world, should the Asiatic countries be absorbed under communistic sovereignty. Supposing that those three nations in the East were absorbed and conquered by the communistic regime. If these three nations had not been restored in the western world, then our mission would have been nullified. So, I was desperate to accomplish that.

Everything I do has a significance; nothing comes about meaninglessly. On my way back last time I was here, when I was in Free China doing certain things, back in Korea a great event began to occur: the South-North dialogue began to take place. Since things on the spiritual level had been accomplished on the physical level, the freedom loving side initiated talks with the North Korean regime. On the spiritual level, our group, the Unification Church, corresponds to South Korea, while Christianity corresponds to North Korea, because they are in the position of Cain to us. When Master made his speeches around the world, he was opening a dialogue between us and the Christian world. At the same time, back in Korea, the chosen nation, the South-North dialogue began to take place. Master was going back to Korea at that time with the crops he had gained here. He had barely reached Free China, back in the eastern world, when and at that very moment, back in Korea, the South, in the position of Abel offered to initiate a dialogue with the North Koreans, in Cain's position. The South-North dialogue is an historical, world event. Until that time, Master had not met any of the well known personages in Korea, even though they wanted to meet him, but after his public speech in the Western world, then he began to meet them. He met famous ministers, famous presidents of universities and religious leaders. They had been anxious to meet him. From that time, he began to propagate our movement in a very forceful and convincing way.

If our work here is successful, I will bring back this fruit to God. I am here in great haste, impatient to carry this out within two years' time. We must always be sensitive to the time element. There's God's demand on how and when to do it. We must be victors. We are sure to get victory. What are you going to do then? Has there been any nation that God could claim as His? Can we say that the U. S. is on God's side -- or Britain or Germany, or any other nation? There has never been any nation on the spiritual or physical level that God could claim as His. The Christians are a nation in the spiritual sense, but there is corruption there and God cannot claim it as His.

At the time of Jesus, God laid hope in the nation of Israel to be able to carry out its mission. Now, He has no such nation in the Christian world. Upon the death of Jesus Christ, we lost the nation of God's claim both on the spiritual and physical levels. But we, in the Unification Church, are going to re-establish and locate that nation. What do you have to have, in order to establish a nation? What are the three elements in the government? Sovereignty, land and people. We must have sover-eignty, land and people. We have that, don't we? When you think of Korea, the North and South must unite into one and that nation can be called the chosen nation. In order to be able to unite those two into one, without the help of the U. S. and other countries we cannot do it. By the time we become one with each other spiritually, unification between Cain and Abel -- we, the Unification Church, and the U. S. as a whole -- then in Korea the unification between North and South could be brought about. Channels are being opened and the road is being paved here. Likewise, in Korea -- with the conversations between North and South -- roads are being paved there. But in the Satanic world, the Russian and Red Chinese powers are becoming one. In the providential significance, Kim II Sung claims to be able to get a hold of Russia and Red China, bringing them in his aid, but South Korea does not have the necessary power to rescue North Korea. But through us, the Unification Family, we are going to get the cooperation of the U. S., England and Germany -- three nations as a trinity. Kim II Sung is there with those two on either side, while here we have the U. S. in the center, plus Germany and Great Britain, in such a way that the South-North talks, too, will bring about success.

North Korea is the combination of the communistic power and while South Korea is the condensed form of the democratic world. The talk or fight between those two has historic significance. When the talk between the Cain part of the nation and the Abel part of the nation is a success, then Japan, in the position of Eve, must provide financial help to Korea. It is because due to the human fall, which was caused by Eve being tempted by the Archangel, we lost all things. Through Eve, who caused that, we are going to restore the financial power. If we get a hold on Japan in the East, we can influence all the Asiatic nations. By getting hold of the Asiatic nations, by the balance of power, we can influence the Western world. That's

## OUR FATHERLAND

the development of the Divine Providence. What we are doing, with Master in the center, is to be able to move the whole world by moving the axis -- it's something like a scale: when balance is there, there will be balance. You don't realize that deeply.

Then, what is God's desire, our desire? That is to restore our Fatherland which God can claim to be His. In order for us to be able to do that we must get rid of the Satanic condition and by making our project a success, we can establish our own nation which God can claim as the kingdom of God on earth. At all costs, even at the sacrifice of ourselves, we must be able to establish the kingdom of God on earth. We are here for that. We have the sovereignty, but where is the land? In God's divine providence, Korea is the chosen land. On the spiritual base we are going to connect Korea with all other nations and the whole earth's plane is our land for God to claim as His. In order to collect those lands without national barriers, we are going to send out missionaries as soon as possible to some 120 nations, at least, by May of 1975. By that time the whole earth will be our Fatherland. In God's sight there is no national boundary. We have to unify the whole world under our ideology. After having done that we will have established our Fatherland on the earth. With all nations put together, they will be one people in God. With all those people in cooperation with each other, we are going to build God's kingdom on earth. To do that is your mission as well as mine.

(To someone in the audience): Peter is just an individual man, but you must be proud of being the representative of all the people of the world as citizen of the kingdom of God on earth, our Fatherland. You must have the same ideal, same thought, each one of you. The U. S., as well as all other places, will be our future land. Above all the worldy sovereignties, God must be the ultimate one. Originally, God will reign over all the world with True Parents -- under God's ideology. Then, the ruler will love the people as his own children. This is the place where Adam and Eve, without fall, could have played the role of True Parents to all mankind -- beginning from his family where God could operate. If Adam had not fallen, the family under him would be the world. With the process of multiplication, he could have played the role of the first ancestors and all the people of the world could have been the citizens of the kingdom. It could have been the beginning point of having people, sovereignty, land, which could be called the kingdom of God on earth. The world sovereignty, the kingdom of God, will start from that one point where Adam and Eve were the parents to their family, and after the multiplication of the population of the world, they could have been placed under the sovereignty of God. That was the position of the human ancestors without the fall.

In the path of restoration every one of you must be thinking of yourselves as the starting point. You are going to be blessed and give birth to your children and you will be the true ancestors to your descendants and from then on you will have land, people and sovereignty of yours and all will be citizens of the kingdom of God. The True Parents came inheriting sovereignty, and doing that on the vertical level, but with him as the core you must be able to spread that on the horizontal level, establishing the kingdom of God on earth. The whole earth being our land, the whole population of the world being our people, God's sovereignty will reign over all mankind, through his agent -- the True Parents. You must strongly believe that any woman is the representative of the female beings on the earth and you must put yourself in the position of the mother to the descendants of all the people of the world. If you have true faith in the Divine Principle, you are the representatives of all the male beings of the earth. The whole earth will be God's sovereignty throughout the True Parents as the agents. We must pray for the day and the sovereignty of this world will be God's sovereignty throughout the True Parents as the agents. We must pray for the day and fight for it in utter gratefulness. My conclusion is that we have the glorious Fatherland as our mission directly ahead of us. We are going to fight a glorious battle for that cause and we are going to sacrifice ourselves for that cause and we are destined to be the glorious citizens enjoying the kingdom in the love of God. And for that cause let us march on. Those who are resolved for that please hold up your hands!

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MS-318 1-18-73

#### FIRST INTERNATIONAL TRAINING SESSION MASTER SPEAKS

## CHANGE OF BLOOD LINEAGE (I) (Translated by Mrs. Won Pok Choi)

Today is the third day. According to the Principle, you are going over a peak. That line is significant both internally and externally. Today, my subject is going to be the transition of blood lineage or "Change of Blood Lineage." Up to the present moment there have been many theologians and scholars and others who have been thinking that if there be a God, why does He leave the world as it is? It is more than a serious question to them. If there be a God, why does He do this? If there be a God and if God is omnipotent, omniscient, then why does it take so long to resurrect and to restore mankind? If God is going to restore us all, He must be anxious to restore us as soon as possible. There is something grave in the question. From God's part, too, it is a grave question. He cannot do just anything, in a way. Then, what must be that grave question that would cause God not to be able to do things at His own disposal?

When you are asked what is the greatest of all in the world, you will name your life. Your life is the greatest and most important thing. If we think again, what is greater than life itself? Your answer could be love--nothing else. No knowledge, no authority, no position, nothing else but this--your love. Our desire is to live through eternity--nothing else. When you are asked what you would want to have, what you would want to live with, the answer must also be: "love." Life is in your possession already. If you live on through eternity, you can say you have attained your purpose or your desire. But there is something else you need. You don't just want to live on without love. Love is the central thing that you wish to have. We are enjoying our lives--life is here. There must be something corresponding to love in God, because He is the subject of life. Can God enjoy His life or life element without something else--without love? No! However omniscient and omnipotent He may be, by Himself alone, He cannot enjoy happiness. He cannot be happy, have ideals, joy or whatever.

Suppose there is a man...he is dancing and screaming out of joy by himself, without any object to talk to or to reflect his happiness. Then we would call him crazy. Would any one of you here think that you could be happy without anyone else around you? You say you are happy because you have your parents, or your spouse, etc. You say, "I am happy because I have you with me." Isn't that true? So, any ideal joy, happiness or anything of virtue cannot be brought about without having an object. Strictly speaking, you are not happy because there is a flower, but because you see the flower. The flower means something to you. You are not happy because there are sounds, but you are happy because you are hearing the sounds, listening to them. You are not happy because there are smells, but because you are smelling them. You are not happy just because you can have him, touch him, feel him and everything. You can come back to say that in the world where you do not have an object, there is no joy, no ideal, no happiness. However hard you may struggle going about looking for things by yourself, there is no happiness. If that is true with human beings, then the same applies to God.

We are told that God became grieved due to the Human Fall. Then, what element in Him causes that? What would respond to the Human Fall? If you don't have your object, you have nothing to lose there, but without your object, you cannot even say you are sad, if it is originally so. It's only after you have lost your object where he had been before you that you feel unhappiness and sadness. Isn't that true? Then, in what position were human beings in the beginning that God was made so sad at the loss of them, due to the Fall? Then, we can imagine that human beings were in the position of object to God as the subject. In what way were we as objects to God? We must think of His creation of man and in what position He put man at the time of his creation. Is a human being less than a monkey? When we look through all the creation, we cannot find anything greater-we are the masterpiece of His creation. When we look into ourselves, we find that our body is a mystery, a palace of mysteries. The appearance of the human being has something great and mysterious in it. Then God being the greatest Lord and Absolute One, what if you were in His position, whom would you choose out of all the creation as your object? It must be man and nothing else. If God is at all, the subject of life, the object of His life must be man-no one else. God, being eternal, would He want man to be an ephemeral being, dying away into naught? That's never possible. We can come to the conclusion that the eternal God must have wanted man to be eternal in some way. If God, the omnipotent one, had not created man eternal,

He would have to make him that at all costs, in some way. Isn't that true--isn't that logical? Then, we can define that human beings must be eternal in some way at least.

We say that God created man as His object--object of life, of course, but more than that in what way could man be His object? The object just to look at, to walk with, what? In what way are we His objects? (Objects of His love!) Yes, nothing less, nothing more, nothing other than love. After the Creation, God must have looked around the whole Creation seeing that all the creatures were beautiful and good. Especially when He saw all the beautiful flowers blooming in the field, it must have brought joy to Him...chirping birds, flying butterflies--all those things made Him happy. He could say that He was happy, all was good. It is because He loved those things. Anything you look at--the flowers or anything else, when you say it's cute, lovely, then you are loving them already. You have pet animals and you love them. In the U.S., I have often witnessed women walking with pet animals and they even felt like kissing them. If you can love flowers, birds, animals--how much more would you love human beings? If you smile at the puppy, does he smile back? If you talk to a bird and tell him to sing with you, would he do that, could he understand? However beautiful the flowers may be, if you want them to dance with you, would they do it? But with another human being, if you want them to do something with you, they would respond to you. Because you say let's dance, let's sing and the moment you begin to sing he would do the same with you.

If God, in the subjective position is angry, the object must be like that. He is putting God in the subjective position. Wherever God may go, man in the objective position will want to follow Him. When we reach that point, we can safely define that man is the only object with whom God is pleased. Then, we know that man is the only one of virtue and value to God and God cannot but love man. You can be so confident as to say that without me God cannot be happy at all. Is it true? (YES!) Man in the beginning had been in such a relationship with God, but what made God sad? What took man away from the bosom of God? What made God sad? If there had been any enemy before God, would He have wanted to take away what was most dear to God or what was a little less valuable to Him? (Valuable!) Are you sure? Satan is more clever than you. It must have been the same with him, isn't is true? (Yes.) Satan set his eye on what God would treasure--would think highly of. He wanted to take away God's object to be his. What did you say there was in God? Life and love itself. Life is in you; he could not take it away. But love is something vacillating and he could take it away from you. He could not take away your life because you are life itself and you will fight against him. Something he can take away from you is that which is in the objective position to you. Love is the only thing that had the possibility of being taken away. Suppose that Martin is in the subjective position and your object is there and there is a possibility of your object being taken away by somebody else. There are two ways that an opponent can take something away. Either by force or with more love than Martin has towards her. Isn't that true?

What or who at all could take Adam and Eve--who were in the objective position to God--away from God? The Fall-the taking away of man--must have been done centered on love. When Satan wanted to take man away he worked on the female first. The theologians say that in the beginning, Adam and Eve ate of the fruit of the Tree of the Knowledge of Good and Evil that caused them to fall. But how on earth could they eat of that fruit if it was forbidden of them to eat by God? There were so many other delicious fruit. There is no logic in that. There are so many Christians who believe in such an unbelievable thing. With that kind of belief, how can all Christians save themselves? They can at best save something corresponding to the value of that kind of food--the value of the fruit maybe. Do you want me to talk in details or just by leaps and bounds? (Details!) It will take me hours, is that all right?

I said Eve was tempted or taken away by Satan. That could happen either by force or by more love than her spouse would have been able to give her. Then, at that time, was Eve in perfect love with her spouse? If that is true then nothing could have taken her away from complete love. First love is something that is strongest, greatest. Until your death, you will never forget about your first love. If Eve was in complete perfect love with Adam at that time, the first love being the strongest one, nothing could have taken that love away from them. Nothing could take it away if the love had reached maturity. Love was the only thing. In other words, life was there in the perfected form of the creation, but love was not quite at that standard. Love stayed in the position where it was not perfected or created at all. Something which was perfected at this creation can play the role of perfect object to him, while if it is not quite in that situation stage, he cannot play the role of subject to that object as perfection. Because love was something that had to be perfected between Adam and Eve, He had to wait until that love was perfected by them, and only then could He commence His providence of restoration of man. We must put things in order from there.

Our conclusion is that God can resurrect life lost, but not love. Love is something that must be perfected between male and female and He had to wait until that time. With that conclusion in mind, we have to compare ours to what we find in the Bible. God is the God of principle, God of logic, and He will apply the same principle of creating man when He has to recreate and

restore man to the original position. Because He created man first, male being, in the course of restoration of re-creation, too, He must locate one male being. God's providence of restoration all throughout human history has been to locate a male being having nothing to do with sin through whom God would develop the providence of restoration. The male being must have nothing to do with Satan, and be not in Satan's claim; so through that man, centered on that man, he is in place of God in a sense, he is the agent of God's operation, God is going to work through him to resurrect or restore mankind. That is the Messiah.

Do you need a Messiah? This is something requisite for man. Adam and Eve both fell before they reached the stage of maturity where they did not enjoy their life to the fullest and where they did not know what love was at all in perfection. But, Jesus Christ came to the earth as the Messiah, to restore all these things and by putting himself in the objective position of full life and love to God as the subject, he was commencing his work of restoration of the whole of mankind, with God working through him. Adam was in the position to dominate over or control Eve. And at the time of temptation of Eve by Satan, Adam should have influenced her or stopped her from being tempted. But, being immature at that time, he could not carry out that much. So, in the course of restoration, there must be a male, being first found by God, erected by God. That male person must be able to locate his spouse.

Then, what must be the first purpose of the Messiah's coming to the earth? To find Eve and raise her and make her his bride. But could Jesus do that? No, and that's why he had to die on the cross. There is still some task left unaccomplished by Jesus and that must be accomplished in order to realize the ideal at the time of the Second Coming . That's why Jesus talked about his Second Coming when he found that he had to pass away on the cross. When the Second Coming of the Lord is here, he is going to locate his bride and by becoming one with her, he is going to satisfy God and God will work through them because they are the realization of God's life and love put together--one as subject and one as object--thus, together, they are the perfect object to God as the subject. Without the Messiah and his bride put together as subject and object and forming the perfect object to God, there is no providence of restoration possible. God wanted to see the day of the Marriage of the Lamb, which means the Messiah marrying his bride to make a family base--matrimonial base--with which alone they could face God as the perfect subject. With this done alone--with Adam and Eve or the Messiah and his bride put together alone--they will form the perfect object to God as the subject in whom the male and female qualities are already inherent and then God can operate through them as the perfect object and that's what makes it possible for Him to realize His restoration project. The six books of the Bible will reach the conclusion at this point.

It is only natural that, since God had lost in the beginning a male and female being in the course of restoration, He must first of all find a male and female being, who have nothing to do with Satan or sin and from then on He can commence His work of restoration. If that had been done even in Adam's time or in Jesus' day, or in other words, the perfect male and female in maturity put together resembling God's form with two elements of Himself, then He could operate through that couple and in that He will have direction of life and love and nothing could sever the love between them. The love being eternal, unchangeable and unique--there could be eternal happiness and all ideals. If you are happy at all, happiness will be eternal. Is it clear to you? Once God had started loving men, He could not have stopped loving them and His happiness couldn't have turned into sadness. So, what He commenced could have gone eternally. Only the thought of it makes us happy.

Then, how happy must we be if we are entitled to live in that Kingdom? Our eyeballs would go back like this and every cell and hair would be dancing. Isn't it natural and logical? Then our conclusion is going to be to ask, when is God's providence going to end? It is the day when God's Creation is perfected in the form that He would want to have it. In that day, God will rejoice--to say nothing of man. Any man here can protest to God, saying: "I am in a way better than you because without me you have no significance, no meaning, but with me and my spouse put together alone you can operate, bring man back to life, recreate man. So, I am better than you." You can even claim your love as being your and not God's. He cannot but nod to you. Then you can participate in God's work of restoring man--recreating man and you can have confidence in the way I said. Did I make myself understood? One hour has passed, but since I have had to use my interpreter, I have used 30 minutes. This is the most valuable thought or ideology, which no theologians or scholars have been able to give you. This is the core of the Divine Principle. You don't find what I am saying in the book of the Divine Principle. So, I have finished the introduction part. We have to reach there (pointing to blackboard)--the transition of blood lineage.

The Human Fall was caused by someone else staining the blood or the blood lineage of man through the fallen act. So, unless we can restore or shift the blood lineage into the original status, we cannot work the providence of restoration through man. God had to wait so long, through more than 6,000 years of sinful human history because He wanted to commence His providence of restoration by finding one man having nothing to do with stained blood.

Here is a man, Reiner. Let's suppose that he has stained blood running through all his veins. So, you take him to the river and wash and wash him, all through 6,000 years trying to bleach him, doing everything you can to purify him. Can you accomplish that? Can you drain out all his stained blood? That's possible? That's impossible. If you die away, then both God and Satan will lose someone on whom to work. So, both God and Satan had to work through human history, with a condition in between, whether or not man would have a position on this or that side. There must be some law to apply there. But, one thing you must know is that God, being a God of principle, He cannot just take away anything unlawfully. So, anything which will suit the Law and the Principle will come to His position--that's natural, very logical. Satan, on the other hand, being non-Principled, can claim anything without law and he can well claim non-Principled things. According to the Principle, things resembling God are God's. Man, too, if he doesn't resemble God, cannot be claimed by God.

God created man and man was in the lineage of God. So, if your blood is stained, He cannot claim you as His. Due to the Human Fall, you know too well that you are from Satanic blood lineage. Then, whose blood is it which is running in you? Satan's. Your body, whom does it belong to? You hate to say it, but it belongs to Satan. Your eyes, your mouth, your ears-everything you have belongs to Satan. Can you ever desire to belong to God, if you are going to leave those as they are? Therefore, in religions of high dimension, they teach us not to use our eyes, nose, mouth or ears in such a way that they will please Satan. You must go the opposite way. So, religious teaching will want you to deny what you have and what you are and it starts from denial--not from approval or affirmation. The higher the religion is, the more strict the teaching is for that. Then are you ready to deny your eyes? Your ears? Your nose, mouth? You must deny your life--that's what justifies the teaching of the Bible. It says that those who want to lose their lives will gain them and those who want to gain their lives will lose them. Then, do you want to kill yourselves? Are you ready to do that? I am pleased with the affirmative answer from you. I am glad that I have made you answer in the affirmative after 1½ hours of talk. God created man with His Word the Bible says, and in the course of re-creation, too, the Word will affect you. It is well said that the Word will either kill you or bring you into life again. What I am saying is not from me, it is the Word of Truth from God. If you obey me you have obeyed God and you will be resurrected or re-created through the Word. With the Truth--true words of God--the dead, corrupted world can come into life again. Can you believe that? Then, we must be confident enough to be able to establish the Kingdom of God on Earth, because we know in what way we can do that.

Then, where do you belong? Are you going to go back to France, Germany, Italy or wherever you came from--or to the Fatherland of your desire? (Fatherland!) There is no boundary among us. There is no Frenchman, German, Italian, British, Dutch or Austrian here. But for the Human Fall, do you think there would have come about so many languages? Language barriers were caused by the Fall. The languages of the birds are the same all over the world. The language of the sheep, cows, cats, dogs is the same all over the world. With man alone there is a language barrier. Without that I wouldn't have to use my interpreter. If men loved each other, they would not have wanted to be separated from each other; they would have wanted to come closer and cuddle together and talk together, and wherever they went they would want to associate and go back and forth and they could not have forgotten their own language. But, if disharmony exists, if you quarrel, you don't want to be with the opponent; you want to go this way if he wants to go that way and you would never want to eat whatever was made by your opponent. Disharmony was caused by the Fall.

But for the Human Fall, could mankind have used language other than the language of the first human ancestors? If it had not been for the Human Fall, all thought would have been concentrated on one thought: God. That would have been Adamism. Adamism in other words is True Parentism. Since they have common parents, the way they talk, the way they do things, the way they think would have been the same. Is there anything else we can desire except Godism, True Parentism, True Brotherism, True Femalism or True Maleism? Was there any such thing as Communism there? Those isms and ideologies have been canes to lean on for fallen man. But, ultimately, originally, God is and will be left there. We have to recollect with a saddened heart that we have become Satanic children--enemy to God.

Then, are you ready to put your flesh into trial or not? Are you ready for difficulties and hardships? Do you want me to drive you out into the field of death? Would you want to die on the level of the individual or for the sake of the family? (Family!) Are you ready to die for the level of the family or on the level of the nation? (Nation!) Would you want me to drive you to the place of death on the level of the nation or on the level of the world? (World!) There have been fights and wars taking place in the world--fights on the levels of individuals and families and nations--but for what are we going to fight? We are to fight for the sake of the world on the side of God.

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God is fighting against the Satanic force. Has there been any time in human history that all mankind has been mobilized in an all-out effort to fight for the cause of God against the evil power of Satan? Has there been such a time? (No!) Then, would you desire to have such a time? When would you have it happen? (Now!) Where? (Here!) You are now mobilized for that purpose--to fight against Satan in an all-out effort. We must be armed with weapons so strong as to win over Satan. The biblical passage saying that those who want to lose their lives will find them and those who want to gain their lives will lose them can apply to the individual and family levels, but not quite on the national or world-wide level. Then, who at all can carry out the mission to fight against the Satanic force on the national and world-wide level by gathering all the people of the world, transcendant of race, creed, color and anything else? In human history so far, men alone fought. So far it has been this way because God's providence was that to locate a male being, it is true. But from now on, since in this time we have to locate the bride in the biblical sense, we have to mobilize female folks, too, into the frontline.

Then, in fighting against Satan, God would want the female folks to win over the male. The female troops on God's side must win over even the male soldiers on the Satanic side. Female folks on God's side must be able to win over the Satanic power of Communism. Are you ready for that? (Yes!) What you are doing here is done on the temporary basis. You are going to be sent out to the frontline. What do you expect in the future? To be well-fed, well-clad, to enjoy your lives here? (No!) If you vacillate like this and you look this way and that, then you are liable to be killed. In the battlefield, in the rain of the bullets, if you go straight ahead without minding whether you will be killed or not, then you will survive, but if you vacillate and try to dodge your way you are apt to be killed. Especially I warn the male folks against their being distracted. The female folks may think "there are streams of luxurious cars, skyscrapers, well-to-do people and I like American men better than the stingy Dutch men and the stiff Germans and the proud British and the narrow-minded French. I would like to marry an American man-they look so generous and abundant in the way they think, say things and act out things." But without being distracted or tempted by those things, you must be headed for one goal, staring at the target. In this way alone will we win the war. Are you going to be courageous or cowardly? (Courageous!) If you are ready to do that, if you are confident to do that, will you please hold up your hands?

I'll leave this subject until tomorrow. You must know that in detail so that you will have a clear picture of how there has been the removal of stained blood all throughout human history-God's work through all the limited personages in the Bible. I can even give you all those things in a contracted form and since I am an expert in that line I can maybe give you all those things in ten minutes and in that case I am going to talk as a waterfall, so I am going to leave it until tomorrow. Now that you have been resolved by holding up your hands, you are resolved to go ahead and fight against the Satanic power in the battlefield, at the cost of your life. I am pleased with that, I trust you and I watch you.

## Excerpts from Transcription of March 5, 1973 Meeting at Belvedere

## Goals

The goal for One World Crusade is 50 mobile units, one for each state by the end of 1974. That would mean 2000 members on mobile units by the end of 1974 (and 6000 in centers. Each state should have 200 members.) Of every three persons converted by the mobile unit, the best one should remain on the team (best in age, education, ability and future potential).

# Role of the MU Commander

The MU Commander has full authority in the place where he is campaigning. (As soon as the mobile unit leaves, the SR returns to his normal function. He has authority within his state.) The Commander is not intended to control everything, however. The mobile unit is there to stabilize the center and to give to the people there. He is to promote a harmonious operation.

The MU Commander must report monthly to Mr. David S. C. Kim. The report is to include the following.

- 1. How team members are trained and how they accomplish.
- 2. Witnessing approaches and techniques.
- 3. How Principle is applied in the mobile unit.
- 4. Financial status of the unit, problems. (Individuals should not have separate source of money.)
- 5. How they trained key members.
- 6. Plans for mobilizing masses of people.
- 7. PR and diplomacy (internal good relations with IW, SR and Church and outside contacts.)
- 8. Public opinion--comments or reactions of public after campaign.
- 9. Schedule of daily activities; individual's plans.
- 10. Number of persons who brought one person or more per month. (How many?)

- 11. Plans for integrating children, youth, adults and elderly.
- 12. Plans for systematic organization anywhere you are living.

## Role of the Itinerary Workers

The IWs belong directly to Our Master and Parents. Theirs is a special position structured directly under Our Leader. They are to report what they themselves are doing, what the mobile units are doing, what the church centers are doing and what the State Representatives are doing. Later the IWs will be increased to the same number as that of the mobile units in the state. Eventually there will be 50 IWs as there will be 50 mobile units and SRs. She must help with some external matters such as PR or developing new areas to make the movement successful.

The IW can follow the mobile unit. She may stay in the church center and even go to the SR anywhere in the U.S. She can penetrate anywhere because she belongs to Master. She must try to have the total picture. She can write a report any time, not necessarily at a regular time.

- You belong to Master and to National Headquarters. ("The National Headquarters means our Master Himself.") You are to follow the National Headquarters policy and instruction.
- 2. Travel among the mobile units, sometimes staying with the unit for one week giving individual and group guidance. Then you can organize revival meetings after the mobile unit has gone and do follow up work.
- 3. You must be concerned about the state, too, sometimes giving information to the mobile unit as well as to the church center. You must even be concerned about the world wide level, giving some sort of revitalizing element through this kind of activity.
- 4. Encourage people to subscribe to Way of the World and New Age Frontiers. Feel responsible for individual and group education. Hold inspiring meetings. Look at the total scope of the movement and then level out the differences between states. Recommend change of personnel to Headquarters or the Mobile Unit Commander.
- 5. Send reports to National Headquarters.

## Role of the State Representative

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- You are in the position of parents over the state in which you are residing. You are to be self sufficient and even to give someone to the Mobile Unit to strengthen their operation. You should help them financially, too. You are the State Parent--you will have the 'master load of heart," the center of the heart in your state. You must embrace the people of your state.
- 2. Always keep in mind that you are the center of the state. If there is something wrong in your state, you are responsible to correct the situation and if a good thing happens--politically, economically or otherwise, you should be happy too.
- 3. You must be the all-time front-line, the leader in everything because you are the parents taking care of your children, your spiritual children to be.
- 4. Pray to bless the residents of the state and city. Sacrifice for that cause.
- 5. Set up the heavenly tradition which can be regarded by the people in your state and by God. You are the image of the new tradition for the state. No one can do that but you.
- 6. You are the center of your time, your concentrated time and effort. You are not to be second to anyone in your state in this area. Then you will fulfill your spiritual-physical parent role to that state and to the cities where you are staying.
- 7. Your assignment is witnessing and education, training.
- 8. Send in monthly reports and contributions to National Headquarters.

From the time you have 20 people, you must send one of every three converts to the Mobile Unit. The goal is 6000 people in centers and 2000 on mobile units-("Then you will have this nation") by the end of 1974, then 30,000 members by 1975. Each state should have 200 members. Individually the goal is one new member per person per month.

At this time you are Pioneer State Representatives. Mr. Choi is a fully qualified state representative, others should prepare to function at the level of Mr. Choi in the future.

## Economic Aspects

#### The \$70.00 contribution:

All members must donate \$70 per month. Only Mobile Unit Commanders and IWs are exempt. The original plan was for the \$70 to go to Master's private account. He plans to put it in a special fund for sending guests overseas and for diplomatic work. At some time He plans to buy an educational institution where children of Blessed Couples can have special education. Because of the emergency at Headquarters, Master allows us to use this money. The \$70 is donated directly to the True Parents (even though it is sent to Headquarters.)

### Ginseng Tea:

The Ginseng Tea is the best quality. The Korean government approved it and recommended it to the world market. There are 25 Ginseng Tea factories in Korea. Top export Ginseng Tea companies were reaching an annual income of business of \$130,000 to \$170,000 when the Church's factory was opened. In three months we were exporting \$150,000 monthly. In January of this year, we exported \$250,000, in February, \$300,000. Our Leader plans to expand this Ginseng Tea market up to one million dollars per month.

To oriental people, Korean Ginseng Tea is sort of spiritual medicine or panacea for everything. In China in the Emperor's days, they observed the value of it. They even worshipped Ginseng root and put it on the wall. Now your blessed fatherland has the perfect condition of soil, weather and water for it.

When selling the tea, indicate that it is our product, a product of Ilwha Company. Tell people that there are several types of Ginseng, that it is Korean and the best quality in the world. A Japanese laboratory analyzed the tea and gave us a citation stating that it is the best imported, had the best essence and extract. The box and label were designed by Our Master.

The philosophy behind the product is that we are giving spiritually to the dying people with Divine Principle and physically, we are giving lifegiving Ginseng Tea.

In order to expand each state and city, the branch of this trading company under our operation, and to continue marketing, some expense is expected. So he is giving you a wholesale price \$10 a box and you sell at \$25. You may not buy it at that price to give to parents and friends, however.

## **MS-PD** 73

PARENTS' DAY ADDRESS April 3, 1973 Belvedere (Translated by Mrs. Won Pok Choi)

As you well know, today is the 14th Anniversary of the Parents' Day. Today I am going to speak about the significance of Parents' Day. In this world there are many days to be celebrated. Nations have their own days of celebration. To the people of each nation, those are days to be celebrated and happy days for them, but there have not been such days to be celebrated under God. For God, the day of creation of His first son and daughter was a day of hope and happiness; and centered on Adam and Eve, too, that day must have been the day of hope and happiness. The day of Adam's fall was the day that caused misery and grief to God, instead of happiness. God's hope and ideal were nullified on that very day--that was the day of grief and sorrow, and more than anyone else, God was grievous and sorrowful. Ever since the day of grief, God has been developing His Providence of Restoration in order to have His children back to His bosom.

In order for Him to have that happy day back, He had chosen the nation of the Israelites and prepared them to receive the Messiah. As you read in the Bible, at the ford of Jabbok, Jacob won over the angel. At that moment God must have been happy, but that happiness cannot be compared to the happiness if Adam had not fallen. When Moses led his people towards the blessed land of Canaan, there must have been happiness, too; but that also could not excel the happiness God could have enjoyed if Adam and Eve had not fallen. God wanted to lead His people out of the land of Israel into the blessed land of Canaan, but by the disbelief of the people, by the rebellion of the people, Moses could not carry out his mission; and at that time, God's grief was so great. The chosen nation of the Israelites ended up in a failure that caused God's grief again, deeply carved in His heart. Moses was a failure because of the disbelief and disobedience of his people, but God then had to choose Joshua and Caleb in his place to lead the second generations into the land. But God was grievous of the fact that He had to do those things over again.

We know too well when we read Israelitic history, that even after the people entered the land of Canaan they repeated being rebellious against God. Then God had to have Gentile people go against His own people. If people were not obedient when they were blessed, God had to smash them to Gentile hands. But God did not and could not discard His people all through history. Over several thousand more years, God had to prepare His people to receive the Messiah. After having prepared His chosen people, God would have the Messiah restore those people back to His bosom; and through Jesus as the mediator, He wanted to enjoy the happiness of His own people. God had set His hope on the day to come when His people would be united into one with the Messiah--so as to glorify Him--and for Him to be proud of His people. The day could have been a proud day for God, not only for God but for the Messiah himself and for the people, also. But, because of the rebellion of the people to Jesus, Jesus could not accomplish his mission and God's grief was so great as to excel the grief of when He first lost His children. For Jesus part, he understood God's Heart, he understood every particular of what God has in mind, so he was grievous of the same fact and he had to meditate over how to sooth God's Heart. While he had to restore happiness to God and make Him proud of His children, his mission was nullified and grief was caused in God's Heart. So before the crucifixion, before the fate in which he had to die, he was so serious and grave and heartache was there.

Jesus was there for his own family, own nation and for the whole world, but because of the disbelief of the chosen nation and especially the disbelief in his own family he could not fulfill his primary mission. So after having nullified his mission, he was so grievous and with a consoling heart had to turn to God and God had to put him on the cross; but He would provide resurrection for him to make his mission even a one-sided success. Jesus knew that if he would die, there would be no one else who could really return joy and happiness to God. The chosen nation of the Israelites, which God had so long prepared, disbelieved; and there was rebellion among his own disciples. So finally he had to take his three main disciples to the Garden of Gethsemane. We remember that Jesus was so serious as to kneel down before God in prayer, but what did his disciples do? Three main disciples of his were there, near him in slumber. All the Israelites who were supposed to return happiness to God

were gone and his disciples, too, were rebellious; and then Jesus felt that he was left all alone. Jesus told his disciples to sleep and relax and he proclaimed that there were days to come in darkness. This was at the end of 4,000 years in history in which God had prepared the chosen nation of Israel. But, Jesus knew too well that God had to realize His providence and even upon death he remembered that and would leave this earth with that in mind.

While all the rest of the people were in utter darkness, the Messiah had to cling to the ideal of God and could not give it up. So even after his death, resurrection could come about to raise him from death. Would you imagine that God was happy to see the resurrected Jesus? He could have been happier to see Jesus, the newborn baby, with full hope and mission ahead of him. God was not happy at all to see the resurrected Jesus. The fact that he had to die was a grievous one and God's Heart was torn in two. God's intention was to have Jesus accomplish his mission both on the physical and spiritual levels, but his physical level of things being unaccomplished, he had to die on the cross with only things on the spiritual level accomplished.

In Jesus' day, there was the chosen nation of the Israelites on the physical level and they had the nation under God but these people failed in being cooperative with God. After his death Jesus accomplished his mission only on the spiritual level and after that the Christian people of the whole world had no footstool for the family or nation. So, everything taking place in Christendom, from the things on the individual level, to the family level, national level and worldwide level--only on the spiritual level--there has been no footstool for that. Having been deprived of a foothold, the Jewish people had to scatter all over the world without having their own nation. God's intention was to have His chosen people succeed in their mission both on the spiritual and physical levels, but now that they had failed, He had to rely on the Christian people scattered all over the world and they were doing things on the spiritual level only, and God was not pleased with them, of pleased to see them. In the Christian world, any family, and group of any church, any nation should have to strive for the day to come when it could return happiness and joy to God. But, in Christian world never such a thing has taken place. At the close of the age in the latter days, God would want to have His chosen people and have them accomplish that mission left unaccomplished by Jesus, by His working through this group. The day is what we call the Day of the Second Coming of the Lord. In that day, the Lord of the Second Coming will be here to locate his bride. He would look for his bride and find one--but before doing that he must fight against all the Satanic power and after having repelled those powers, he can erect his home, his family--being the central one in the whole world.

Why are we here? What are we here for? We are here to eradicate the failures caused by our passed away saints and prophets and by the people in the Christian world and we are going to erect a world in which we will have accomplished our mission, left by Jesus. Up to the present moment, God has been a grievous God; and there are many particulars to have caused God to be grievous. But, do you think that we have welcomed in and ushered in the day in which God can be happy? In order for you to be able to do that you must be greater and better than Jesus himself and all the passed away saints and prophets, and better than Adam and Eve before their fall. But are you situated in that position, better off than Adam and Eve before their fallen sphere beseiged by Satanic power.

We are in the place of Jesus, but we are going to carry out our mission, which is greater than Jesus; therefore, we must not create the same involvement as did Jesus. We must have our people obey the command of the Lord to come and make our mission a success at all costs. Even at the risk of our own lives, we have to erect the nation of our own and nation of God's choice and have them be cooperative with our mission and help carry out the mission as a success. If we are really children of God, with filial piety and knowing God's grievous Heart, we cannot celebrate our own birthdays in happiness. We cannot celebrate the days for the nation, for the family, for the whole world. We can take no pride in those things. In celebrating those days, we are always having God meet grievous days all over again.

In the simple history of mankind, we have gone through so many difficulties under God's providence and we have set up several holy days to be celebrated. Above all others, the fact that we have established a Parents' Day is of historical importance. This is the day to be celebrated with the whole part of yours, because this is not like any ordinary day to be celebrated. We are still far below the standard of God's expectation of us, but for us to be celebrating this precious Parents' Day is of great joy and privilege. After going through the days of curse and unhappiness, we are here to enjoy the day in happiness and joy. We must know that we could not have erected this day--set up this day--if we had not been able to fight against national power to erect a nation of our own, even on the spiritual level. With these particulars and contents, Master could erect the day, despite all the objections and persecutions by the outside world. At that point, we could inherit what the Christian people have accomplished on the spiritual level to the physical level of things and we are at the starting point to enter the New Age as the 3rd Israelites. We must be awakened to the fact that we are the chosen people of the 3rd Israelites and we must realize that our mission is great.

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The first Adam and second Adam have both been failures-well, Jesus being the failure on the physical level is what he means--and we are now entering the age in which we have the 3rd Adam as the central figure and we have to make this mission a success, under his guidance. We are here for that mission, both on the physical and spiritual levels. There are Satanic powers still around us--both physical Satans and spiritual Satans--but we are in the battlefield to fight against that dark force and our mission must be a success, made a success by us. We are warriors on the front line. Satan has hitherto tortured our ancestors, our predecessors, and they would accuse and they would try to nullify their mission; but we are now here, immune and being the stronghold for the dark force to fight and win over us. We must be ready to win over Satan, saying to them, "well, you have been torturing our predecessors in this way and that, and you are here to come against us, but we will never be defeated by you. We will reclaim happiness and joy from you and leave everything belonging to darkness to you and you cannot win over our group." We have been going through such hardships and struggle in the fight against the dark force. In the battlefield, we cannot be overwhelmed with the darkness, we cannot be defeated by the darkness, but we have to be determined to overcome all those powers, conquer and win over Satan. Even though we are on the verge of life or death, we must be thinking of how to bring joy and happiness to God. You must be ready to die, because you know too well, that even if you are dead, even if you have to die, you will have accomplished your mission both on the spiritual and physical levels, to a certain extent at least. So, you are not going to be a failure, but a success. It is a wonderful fact that while Jesus did not have anyone left behind him who could inherit what was accomplished by him, we have our descendants, our group, who are going to inherit what we accomplished while in life even if we may have to die here.

As you well know, this is the first occasion in human history that the world has seen blessed couples. Up to the present, there have been many religions where they advocated celibacy but not one encouraging blessedness, in marriage. It means that even though one of a couple may have to die--there is still left his or her half, to accomplish the mission that was left unaccomplished by his or her spouse. Have you ever stopped to think of that? Are you ready to carry out your spouse's mission, when he or she would have to pass away? If you have not been contemplating over that, you must repent it and be prepared for that. Then alone you can be qualified members to be present at this celebration.

Fourteen years ago, we had our first Parents' Day--that means that on that day, Master could repel the dark power of Satan, besieging the whole world and from then on we have been released from that power. We must be happy over the fact that there is a dedicated group in this world now, in which the children, instead of being grievous over their parents' death-even though our True Parents may have to die--instead of being grievous, will be determined to fight to accomplish the mission victoriously.

At the time of Jesus' death, there were two theives crucified on both sides of Jesus, but at this time, there will be Master's disciples to be crucified and you are going to be willing to die in place of him or by him. Then, even before that or even in the face of death, you will be consoling each other and you can get rid of the accusation of Satan. Then you will have won over the power of death and from then on New Life will be animated and activated. Even if your parents would have to die, you will still inherit the things of virtue from then and you will still cherish the hope and happiness.

After the establishment of the Parents' Day in 1960, the Childrens' Day followed and then the World Day and now a few years ago, we could set up a God's Day. The 7 years were the years during which our True Parents have had to go through untold difficulty and darkness themselves, to fight against Satanic powers-so these powers cannot invade you.

In the Christian world, the Christian population have accomplished things only on the spiritual level, but we could inherit those things accomplished on the spiritual level, to be connected with what we are, what our group is, in which things on both the spiritual level and the physical level are being accomplished.

After the first 7-year course, the 5th or 6th years in the second 7-year course, 1972, we have moved to the United States to work and develop our Providence to reach out to the whole world. In Adam's family, Adam and Eve as parents failed to carry out their mission, while their children Abel and Cain were failures, too. In these days, centering on our group, our True Parents will accomplish their mission and you, in utter obedience and belief in them, must be able to accomplish the mission to restore yourselves as true children to God.

Korea was in the position of the nation in Abel's position, but he was going to inherit, or connect, Korea to the United States, the leading nation of the whole world. That signifies that he is going to inherit what is accomplished in Korea, as the chosen nation, to the whole world. What Master is going to do here is to elevate the spiritual standard of this country to that of

Abel's position, responding to what Korea has; and, from then on, to start our mission to reach out to the whole world to bring them to the same level. It is almost too late for him to come to the United States now, when he is in his 50's, but the battle was so fierce in Korea and he knew that only having made this battle in Korea a success and victory, could he come to this country to reach out to the whole world. He had to recover or restore the things undone in the past history, left unaccomplished, by the chosen people and saints of God' choice. He had to do so many varied things to accomplish those things left unaccomplished by his predecessors. That is what made it difficult and late for him to come to this country to develop this project here. Only having restored the things left unaccomplished by the first Israelites, could he establish the second Israelites. Only after having accomplished the mission left unaccomplished by the second Israelites, the Christian population, could he try to accomplish or begin to accomplish his mission with the people belonging to the third Israelites. Between our group and the chosen nation of the Israelites, there is an historical relationship. Centering on the Christian world, our group has something to do with the United States--we have relationships of historical importance here.

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Back in Korea he could restore what was unaccomplished by the first Israelites and things unaccomplished by the second Israelites, the Christian population. Then he could develop some portion of God's providence on the level of the third Israelites. All those things will be done on the spiritual level. By having done that he could bring over those things to connect to the United States. And here, on the horizontal level, he can connect the first Israelites and the second Israelites, the Christian world, and then our group; those three will be connected on the horizontal level. The fact that our members came from so many nationalities from Europe, corresponds to the fact that the forefathers of the American people came to this continent in search of freedom of religion, freedom of worship. Well, it is not a coincidence that we have many Jewish members here. Then, we will have many Christian people coming into our movement. How many Jewish members do we have? Hold up your hands.

On the horizontal level, we can connect first the Israelites (the Jewish people) and members of the Christian world, the established church Christians coming into our movement and the newborn members from other circumstances. With those three connected, we are somewhat like three brothers harmonious in oneness under the love of our Parents. The United States being the melting pot of many people from many nationalities, this is something like the descendants of the first Israelites, second Israelites and third Israelites connected with us. We want to unite these people or bind these people into harmonious oneness and then train them and dispatch them to every corner of the world, to reach out to every man.

The first Israelites symbolize the Formation Stage, while the second Israelites represent the Growth Stage and the third Israelites represent the Perfection Stage. In another sense, the first Israelites symbolize material and the second Israelites represent man and the third Israelites, God and True Parents. The fact that the United States has been blessed with abundance by God and this abundance is the target of almost worship, respect and envy from all the people of the world, this in the symbolic term has something to do with God's providence. There is also providential significance in the Jewish people having tremendous wealth under them. Then, what do we as the Unification Family have different from others or what is characteristic of us or our virtues? We have God's love here and because of that, for this we are going to be respected, envied and worshipped by other people, because we have love of God under True Parents' love and all of mankind are brothers and sisters with the common True Parents. We are going to occupy the world of heart, the world of love. This is the only thing that can make us the sons and daughters of God, make us the central movement of people's envy and respect and we must make it the mainstream of our thought, the core of our ideology. It is a wonderful fact that we have paved the way up to now and here like this and here we sing the love of our True Parents and we advocate the brotherhood of mankind and even the Satanic power will be subjugated by us. It is a wonderful thing to have Parents in common. We have a new concept, new consciousness--up to the present moment we have thought highly of our physical parents, physical family, physical relatives and clan and physical nation and world. But those ideas and concepts fade away from us and there is a new family, a new tribe...born out of God's love and we are strongly connected with each other in harmonious oneness. This is what makes us a most wonderful group. This is miracle of miracles which history has never seen. Do you believe in that? [YES!]

When we look into our selves, we must cry out to God, soothing His heart, saying, "Father, you don't have to worry about us." You can say to God, "after having gone through such bitterness to eradicate the sinful power in past history, we are not willing--we don't feel like looking back to our past--but we are headed for the future, to the goal you have set before us and we are the warriors on the battlefield and we will not rest until we obtain the goal--so don't worry about us." If any power would come and want to drag us back and holding our arms, we would be willing to cut off our arms but be headed for the goal.

In the days of Adam and Eve, they whispered to each other for a plot of evil though and in that way they were tempted to fall. But, in this group, among the members, we will whisper from ear to ear, encouraging each other to strengthen ourselves to

win the goal, to make it a victory, to return to God. We must know that Satan is still active and works day and night. So we must not be frustrated, we must work day and night and in more strength and in more zeal until we can win over the last one, Satan. With this done alone, the passed away saints and the people of the Israelites would smile at us and rely on us saying that, "you are a success in place of us" and all the Christian people who have once been against our movement and been persecuting us would be astonished at the fact that we are winning the minds of the people of the world and they will try to come and belong to us. And our group, as the third Israelites, will become a success to glorify. Therefore, we must be able to restore the sovereignty in such a sense that we can reign over the world with God's dignity. God blessed the Jewish people with material abundance and God has been on the side of the Christian people helping them out, but He has been a failure, more or less, in that way. But now to see us, our group, being so active and being so dedicated to carry out our missions to glorify God after having fought against Satan and won over him, then He will smile at us and be pleased and take Sabbath.

During this tour of mine, which is the 4th one, I am sure that God will bless us with material abundance. He will provide for us, provide manpower for us. More and more people will be coming to our movement. Can you feel that? [YES!] More than these two things, you want to become the heroes of God's love or the occupants of God's love. You want to monopolize God's love, don't you? [YES!]

One thing you must know is that however hard you may ask for wealth, ask for people, you will not be given and even though you may be given those things, it will not last long, without love there. With love there, the material abundance will be yours through eternity and the men you earn will be your people through eternity. We must put love before material, before man. If you are with wealth in which there is love planted, if you are with your spiritual children with whom you associate with love, then God will welcome you back to His bosom and you will be consoled and He can be consoled by you. Have you been doing that and are you determined to do that? *[YES!]* Well, it is easy to answer in the affirmative.

When you are blessed, you are blessed with three things: well, even though you don't have an abundance of material, you are more or less wealthy people already and your wealth in the blessed family will be an eternal one and you have parents over you and you have your own descendants--children. With those in your family, you are sort of a contraction of the three stages--formation, growth and perfection. When you enjoy the property, your wealth, you must pour out your love there first. You must love the thing which you are going to use and in having man...you must put the value in him with your love towards him and your descendants. When you love them, you must love them by putting the value of the love over all other children of the world.

Well, in setting up the days of celebrations, Master had to do that in the reverse order, in the reverse way. He set up the Parents' Day first and then Childrens' Day and Worlds' Day--which is all things day--and then Gods' Day. It means coming down on the vertical line, but we must spread it out on the horizontal level. You must have your own Worlds' Day which is the day of all things and your own Childrens' Day, your own Parents' Day, to be celebrated in your own family--do you have that? Only after having done this, you are victors both on the vertical and the horizontal level. You must be able to celebrate this day both on the vertical line, inheriting things from our Master, but you must have your own way of celebration, so as to spread out the things on the horizontal level, too.

If you are well aware of the fact, you must always think that what you are wearing is not yours, but God's. Your children are not your own, but God's. You, yourselves must be returned to God and after returning all you have back to God on the vertical level you will be elevated to that standard and there again you are going to be given those things and can enjoy as your own. Then, alone, your own Gods' Day, your own Parents' Day can be celebrated in your own family. Then, what we are here for is to inherit the tradition of the Parents' Day from Master on the vertical line, too, and have it celebrated on the horizontal base. You have to be able to do the same with Childrens' Day, the Worlds' Day and Gods' Day, or else you are not qualified enough to be present at this celebration. Then, if you have done this...if you are in such an attitude, in such a mood, what we have to do here is to sing glory to God in praise of Parents' Day, in praise of Childrens' Day, Worlds' Day and Gods' Day. On this foundation, you must be able to celebrate those days on the family level, tribal level, national level and worldwide level and then you correspond to the Israelites who should have accomplished their mission on the family level, national level and entering the age of things on the worldwide level in which Jesus would not have died, but would have realized those things while in life. Without your even knowing this fact, I have gone through so many things to make these days possible, make it possible for these days to be established. To you, it is even difficult to understand what I am saying to you, I am afraid, but I have gone through such a difficult way to establish those days.

Now I am here in this great nation of the United States, which is the leading one of the world, and I can proclaim the message to these people, which is a mixture of all the nationalities and it is something like Jesus being able to cry out to the people of the Israelites and to the people of the Roman Empire, at that time, paving the way to reach out to the things on worldwide level. After having met so many senators and congressmen, I confirmed all the more, that we alone, our group alone, including myself can save this nation and save the whole world. We cannot rely on other people for that. We must train our selves to be steel--as hard as steel, and this strong steel must be pointed and sharp and the handle must become wider and thicker. If we drill into the hard wall, then the opening will become wider, by the time we have pierced through the spear. There may be many Americans who are proud of the highways, paved with asphalt that links some 5,000 miles in all directions, but that is nothing before us. We are paving the way, connecting the east and west on the spiritual sense which is in a way more than physical things. You are automobiles and God is there as the driver and you are going to move at His will. Don't you want that road? *[YES!]* So, that He have wonderful time here!!! *(Master in English--followed by applause)* 

We will dash you on the highway...have you ever stopped to think--so many people have died in paving this way. Then, would victims cry out against you saying, "you are passing through the way paved at the sacrifice of our lives, don't you think about us?" Would they cry out to you like that? If they are good spirits, they would know that their purpose of paving the way was for you to dash on the way with full speed. And, they would be overjoyed to see you dashing on the road, instead of blaming you in not being thankful. Things are just the same with me. What I have gone through--the bitterness I have gone through is to pave the way for you to go. Instead of thanking me, I want you to dash forward at full speed. I am anxious to have you obtain the goal at the soonest possible date, without having to spend so many years, but at an instant, if possible. And, would you blame me for that? [NO!]

Well, time has passed...would you want me to stop? [NO!] You see, I am perspiring all over, inside, everywhere. This is Parents' Day and you are not sympathetic with me...I am joking. I have done that because I saw some dozing up here. Now you are awake. I will start again. (Applause) I will conclude section one. (Laughter)

In other words, history has seen so many days celebrated by the people, but God has never seen one in which He takes delight, and happiness. We are determined to erect the days to be celebrated in happiness-to return happiness to God with our own hands. If we fail to do that in our lifetime, we must be determined to bring up our own children to be able to celebrate those days in full qualification; or we must influence our relatives and friends to be able to celebrate the days in full qualification. If we cannot have the people of our nation to do that, we can have the Gentile people to do that. If we fail to do all those things in our lifetime, even when we pass on to the next world...we do the same in the spirit world. Then, sooner or later the core workers and fellow men on earth will pass away to the same world and in that place, you can be active in the same way and you can come to the earth, the second time, to help to do the things through individuals. We will go through those things on the individual level, family level, national level and worldwide level and if we fail to do that one time, we will try the second time, third time and we will do it so many times until success is brought about. If you are determined to make yourself a success and return glory and happiness to God, you must reawaken yourself. We know well enough that we have not been able to establish a nation of God's joy. Would you want to have God see that kind of nation? [YES!] Our one day corresponds to thousands of days in value...we have to work it out. We must pour out our whole being into this project. We have got to make it a success...to be returned to Him, God. Are you ready to dash forward to that goal? Would you be relaxed and in retreat? Would you wait for the day to come ... in eating and merrymaking ... or would you dash forward, even though you have to go through fast. Can you, at all, be self-centered in this movement? You can never be that. Day or night, sleep or awake, you must realize that you are for this, this alone.

This is the 3rd of April, 1973--the 14th Parents' Day--and on this memorable occasion, on this historical day, if you are resolved to carry out your mission with all your might, with all your energy and your being...hold up your hands and pledge before God. LET US DASH FORWARD!!! Where, where are we going? First of all, we must dash forward to the battlefield...to the front line, where there is hunger awaiting, thirst awaiting, sleeplessness. Only having won over and conquered those obstacles (dark things) we can see the light of victory. Let us advance forward, let us go straight forward--those alone are our cries, battle cries. We must see the day in our lifetime, even if we may have to die...we want to see this day being realized--or if God would seen even 1/10th of our members here would be so dedicated as to carry out their mission to make it a success, He will be over-joyed and happy. SO THAT WE CRY OUT--MARCH ON!!! [YES!!!]

That is the end of Section I, Chapter I! (Applause!) Mrs. Choi -- He said Scene I.