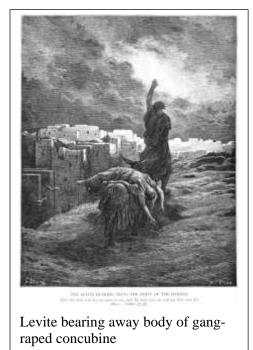
Righteous (Not Tribal) Use of Force

Richard A. Panzer July 19, 2018 World Peace and Unification Sanctuary - USA



Then all Israel from Dan to Beersheba and from the land of Gilead came together as one and assembled before the Lord in Mizpah.

The leaders of all the people of the tribes of Israel took their places in the assembly of God's people, four hundred thousand men armed with swords. (The Benjamites heard that the Israelites had gone up to Mizpah.) Then the Israelites said, "Tell us how this awful thing happened."

So the Levite, the husband of the murdered woman, said, "I and my concubine came to Gibeah in Benjamin to spend the night. 5 During the night the men of Gibeah came after me and surrounded the house, intending to kill me. They raped my concubine, and she died. I took my concubine, cut her into pieces and sent one piece to each region of Israel's inheritance, because they committed this lewd and outrageous act in Israel. Now, all you Israelites, speak up and tell me what you have decided to do. "

All the men rose up together as one, saying, "None of us will go home. No, not one of us will return to his house. 9 But now this is what we'll do to Gibeah: We'll go up against it in the order decided by casting lots. We'll take ten men out of every hundred from all the tribes of Israel, and a hundred from a thousand, and a thousand from ten thousand, to get provisions for the army. Then, when the army arrives at Gibeah[a] in Benjamin, it can give them what they deserve for this outrageous act done in Israel." 11 So all the Israelites got together and united as one against the city.

The tribes of Israel sent messengers throughout the tribe of Benjamin, saying, "What about this awful crime that was committed among you? Now turn those wicked men of Gibeah over to us so that we may put them to death and purge the evil from Israel."

But the Benjamites would not listen to their fellow Israelites. Judges 20:1-13

Dear

One of the reasons I believe the Bible is true is its brutal honesty. Judges 19-20 describes the gang rape and murder of a concubine by a group of men in a small town of Gibeah from the tribe of Benjamin. When the leaders of the tribes of Israel demand that the "wicked men of Gibeah" be turned over for punishment, the Benjamites refuse. The tribes of Israel send 10,000 men who fight and kill 24,500 of the Benjamites.

There are many lessons to be learned from this passage, but one of the foremost is not to have a tribal mindset. The Benjamites valued tribal loyalty over honoring the moral standards expressed in the Ten Commandments and were severely punished for it. All of us must be careful not to place loyalty to our "tribe" over the moral guidelines which ultimately come from God.

One thing I deeply appreciate in the <u>Constitution of the United States of Cheon II Guk</u> document is that it guarantees freedom of speech and religion as well as due process for ALL citizens. That means that regardless of what people believe, they have the same rights.

Of course even if you have the most perfect constitution in history, it can still be perverted if the people as a whole are not moral. I appreciate the strong Peace Police Peace Militia training that the Second King is giving, which trains us to be ready to defend life at the risk of our own and not to use force for self-centered or "tribal" purposes.

Because of the Sanctuary Family Camp at Camp Shehaqua, the Sunday Service given by Tim Elder, Director of World Missions, took place there and will be posted online when it is ready. A beautiful Blessing ceremony for two couples was officiated by the 2nd King and Queen at a waterfall within walking distance of the campsite.

Hyung Jin Nim spoke of this Blessing in the July 19 King's Report which can be seen below. As the photo shows, it started to rain, followed later by a beautiful double rainbow.



July 19, 2018 King's Report

(photo of outdoor Blessing)

The <u>C-SPAN Interview with Tom Dunkel</u>, author of the *Washington Post* interview with Rev. Moon's Inheritor, Hyung Jin Moon, and his older brother, Kook Jin Moon, aired twice on 7/8/18 on the C-Span channel.



C-SPAN Interview on Unification Sanctuary

2018 Sanctuary Summer Fundraising Campaign (ending on True Father's Cosmic Ascension on August 27th)

This is a great opportunity to support the Rod of Iron Ministries and the Three Kingship Providence. The Second King needs our support at this critical time in history. Everyone who contributes greater than \$50 will receive a signed copy of the "Rod of Iron Kingdom" book. The top 120 donors will win THREE awesome collectable prizes!

All proceeds will go to support:

The King's Report

The Second King's outreach to the second amendment community

Preparation for the 2019 Rod of Iron Blessing Festival

Peace Police Peace Militia Activities

FORGIVE THY FATHER!

by Alexander Gaigg



We have all been frustrated by the complexities of life and not been able to find the simple solutions that could easily dispel the falsities that we encounter on a daily basis. Would God create such a life for you? For what purpose would the creator of a finitely-ordered and harmonious universe create a troublesome life for you?

There is an answer. God is your Father and you are His child. Beings can only be created through procreation - which is done through the love of parents and the miracle of creation. We could not be creators ourselves. If it were so, we would not only be parents to our children but also parents to our parents, which could never be. We are co-creators. God has created your child with you, being the ultimate creator of the universe and your daily life.

Parents who have children raise them for no reason but to give love to them; with the desire to also receive love from their children. This is the law of the give and receive action that perpetuates throughout the universe. Someone or something wants to give to another, and thus creates it to do so. There would be no other purpose to creation other than the desire to give to that creation.

(rest of Alexander Gaigg's "Forgive Thy Father!")

May God bless you and your families!

Sincerely,

Richard

Richard A. Panzer, Ph.D., President World Peace and Unification Sanctuary - USA

Forgive Thy Father!

Alexander Gaigg July 17, 2018



We have all been frustrated by the complexities of life and not been able to find the simple solutions that could easily dispel the falsities that we encounter on a daily basis. Would God create such a life for you? For what purpose would the creator of a finitely-ordered and harmonious universe create a troublesome life for you?

There is an answer. God is your Father and you are His child. Beings can only be created through procreation - which is done through the love of parents and the miracle of creation. We could not be creators ourselves. If it were so, we would not only be parents to our children but also parents to our parents, which could never be. We are co-creators. God has created your child with you, being the ultimate creator of the universe and your daily life.

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God is a creator, who created human beings to be His children. Since children are created from love, God desired to give love to His children. God is then a parent and you are His child. This act of creation is performed under the law of give and receive action, which states that in order to give, there must be someone or something to receive what is to be given. When looking at the purpose of our lives, asking why we are created, it is easy to point to the source of creation, God, as a being that wished to give something to you and I. Again, what other purpose is there to create other than to give?

Then why is God our Father and not also our Mother? This is then a dualistic understanding of God describing Him as two beings, where He is not two, but one. A being can only be one, not two. If God were to have two separate identities that would mean God would be two different beings. God is only one being, just as every person has only one identity. Then how can God, a Father, have created us? Where is the mother?

In the Divine Principle, we expand on the knowledge of the Christian faith that God is our Father by saying that He is our Father who is a being with dual characteristics. That is, He is a being of both masculine and feminine qualities. Within him is the harmony of masculine and feminine, where masculinity takes subjectivity and femininity takes objectivity. This means, that you can receive feminine love from God, but He is referred to as our Father, since it is this quality that takes the subjective role.

Between two objects, there has to be at least one that is subject to the other, or else we do not know who is the prime giver in any relationship. This is how the law of give and receive action works. There is a subject who gives to an object. Of course, the roles can switch, but there will always be a permanent subject and permanent object. If these roles were not designated in the beginning, then the law of give and receive action could not take place, no creation could be created, and life would not be. There would be no existence. This law is vital to all aspects of not just living life, but actually having life.

God created us with the law of give and receive action, as this came from His own being between the dual characteristics of masculinity and femininity, within Himself. The masculine aspect of God is subject to

the feminine aspect of God, and thus we call God, our Father, and not our Mother. This supports the Christian understanding of God being our Father, although very much so in our daily lives we can feel a motherly love from God. This can be viewed in the family.

The father may at times instruct the children on what is right and wrong, and at times provide his children with nourishment and comfort. The mother is usually portrayed as the nourisher and comforter of the family and the father makes sure all rules are abided by, but sometimes the mother must instruct her child on what is right and wrong. These alternating roles may occur, but it does not change the initial subject-object relationship of masculine to feminine. There has to have been established roles in order for life to function according to how it was created.

And if a loving family wished to have created loving children, then why would God have created you other than to love you? Forgive your Father, for it was not His will that you live in misery. Forgive Him and be free of the hurt that you believed your Father let happen. A loving father would never harm his child, but only do what he believes is right to instruct his child to live according to the law of give and receive action: to give love and receive love. When a child does not abide by this law, then love does not abound, and mistakes are made. Mistakes of all kinds.

Forgive your father. He only wished and still wishes the best for you. God is there always. He is Your Father and My Father. Believe in His love for you and see that He can right the wrongs in your life. If God is the ultimate cause of creation, and has been since the beginning of time, would He not be ready now to come to you and give you the answer you are looking for? He is always ready. Forgive Our Father and let Him come into your heart. He is ready to show you the love that you have always needed and wanted. This is the law of the give and receive action, which He abides by too because that is How he could create and be able to give and receive love with you, too.

Here is creation once again; when father and child are reunited. This is truth, because creation was created with a purpose - and that is to be in oneness through love. This love is the parent-child relationship. God created you for this purpose. Let Him come down to you now and fill your heart. Forgive Him. All He wanted to do was to be in living oneness with you!