

# BARRYTOWN COLLEGE *of* UTS

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the undergraduate  
Bachelor of Arts  
degree program  
at the Unification  
Theological Seminary

## The World of the 2 Position Foundation

Richard A. Panzer

April 9, 2013

### Greetings!

When I first studied the Principle in the 1970s, I was struck by its description of the devastating impact of the misuse of love and moved by the possibility of lasting marriages centered on God. When I looked at American society I thought all we have to do is to introduce God into the picture, then people could create their own "4 position foundations."

Four decades later, how the world has changed! We now live in a world in which not just the position of God is questioned, but *the position of the man is no longer seen as essential either*. More and more women are choosing to have a child with no committed father in the picture. In fact, *more than half of births to women in their 20s in the U.S. are outside of marriage*. This is also the case in many "advanced" countries around the world.

Men are typically seen as the aggressors in intimate relations, but in this case it's usually the women who are making the decision that their sex partner is not father material. As described in the book, *Promises I Can Keep*, these women have decided that their children will do better without their fathers.

I wonder if anyone is asking the children what they think? We know that children born from artificial insemination urgently want to know who their "father" is. For children of those fathers not hidden by a fertility company's promise of anonymity, bitter questions rise: "why didn't my father want to stay? Why doesn't he care about me?"

Human rights are a big issue in our culture and rightly so. Few things are more despicable than a society where human beings can be treated as pawns of an arbitrary, all-powerful state. But what about *the human right of children to have the love, protection and support of BOTH parents?* What about the violation of this "human right?"

Such questions are central for any conscientious person, and they will also be central at Barrytown College of UTS, where students will have many opportunities to hear guest speakers who have expertise in the core issues of our time.

Barrytown College is not just a place to learn theories, nor is it just a place to learn a trade. It is a place to gain insights into how a Principled perspective could impact different fields of life and how the latest scientific research can often deepen our understanding of key Principle concepts. Students interested in

media production will be challenged to use their talents to communicate perspectives that add light to the world. Those interested in media arts, business or learning how to run a non-profit will be given opportunities to gain real world experience in internships.

For more information about majors, minors and internships offered to the first class starting this Fall of 2013 visit Barrytown College Academics.



The next Barrytown College Open House will be held this coming Saturday, April 13 ([click here](#)) to register. An "Instant Decision Event" at the Open House will allow students to know on the spot whether they have been admitted.



Integrating Science, Philosophy and Religion  
at Barrytown College

For more information, or to apply online, visit the **Barrytown College website**. And, please **feel free** to spread the word to anyone looking for a **mind-heart-and-will-expanding college experience** together with other young Unificationists from around the country and globe. *Barrytown College* is a place to discover **how to live a life of significance and how to significantly impact the world!**

Sincerely,

Richard

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