

Analysis of Hak Ja Han's Legal Deposition- part 1

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Then I turned my face to the Lord God, seeking him by prayer and pleas for mercy with fasting and sackcloth and ashes. I prayed to the Lord my God and made confession, saying, "O Lord, the great and awesome God, who keeps covenant and steadfast love with those who love him and keep his commandments, we have sinned and done wrong and acted wickedly and rebelled, turning aside from your commandments and rules. We have not listened to your servants the prophets, who spoke in your name to our kings, our princes, and our fathers, and to all the people of the land. To you, O Lord, belongs righteousness, but to us open shame, as at this day, to the men of Judah, to the inhabitants of Jerusalem, and to all Israel, those who are near and those who are far away, in all the lands to which

you have driven them, because of the treachery that they have committed against you. Daniel 9:3-10

The Unification Church differs from established churches in that it states that the oneness of God and humankind takes place through love. Other theologies define God as holy and humankind as low and sinful. If this were the case, how could the love of God and of humankind become one? The problem lies in the belief that the absolute God can do anything. As a result, wherever Christianity went, much blood was shed. Christianity invaded, plundered and created dictators, dragging God's name into it. The world should not be like that. From the viewpoint of God's original nature, that is not how things should be. SMM, CSG 1741

Hello,

Hyung Jin Nim started the service by discussing the prayer of repentance in Daniel 9. When the people of Israel turned away from God's principles they were taken away into captivity. Similarly, in modern times the adoption of anti-God ideologies that claim to be "scientific" have caused immense suffering.

The Nazis used the guise of "science" to justify their genocidal policies. Today's Leftists are doing the same with "offices of Equity and Diversity" in each school. Ideologies have real consequences. In ancient times, worship of immoral gods led to child sacrifice, etc. Communism is not just another academic theory. In Soviet Union, they promoted hatred by "non-landowners" against "landowners." In the 20th century totalitarian ideologies led to 220 million murdered by their own governments.

He praised those who testified at the Delaware Valley School Board (see video below). Kerry showed the textbook illustration portraying patriots as evil and dark figures shooting at the British troops at Lexington and Concord. The British were confiscating guns and ammunition in preparation for total subjugation of the colonists.

Our nation is in a dangerous time. The U.S. flag is portrayed as a hate symbol. Young people are impressionable. Many believe and internalize slanderous lies in schools about our nation from their teachers.



[7/18/2021 Sanctuary Service](#)

[Research conducted by Dr. Gregory H. Stanton](#) shows that there are ten documented stages of how it is possible for genocide to occur. The "Ten Stages of Genocide" are: **Classification, Symbolization, Discrimination, Dehumanization, Organization, Polarization, Preparation, Persecution, Extermination, and Denial.** These were the steps that took place in Turkey, Nazi Germany, the Soviet Union, Communist China, Cambodia, Rwanda, Guatemala, Uganda, and other nations.

In Canada, there are hate speech laws so the police arrested people because of the "crime" of posting a non-approved opinion on Facebook. And they arrested pastors for the "crime" of holding a worship service. Now we have mandatory indoctrination sessions at work. They encourage neighbors to report on each other if too many people gather for dinner. They are pushing the world towards CCP's model of repression and political satanism.

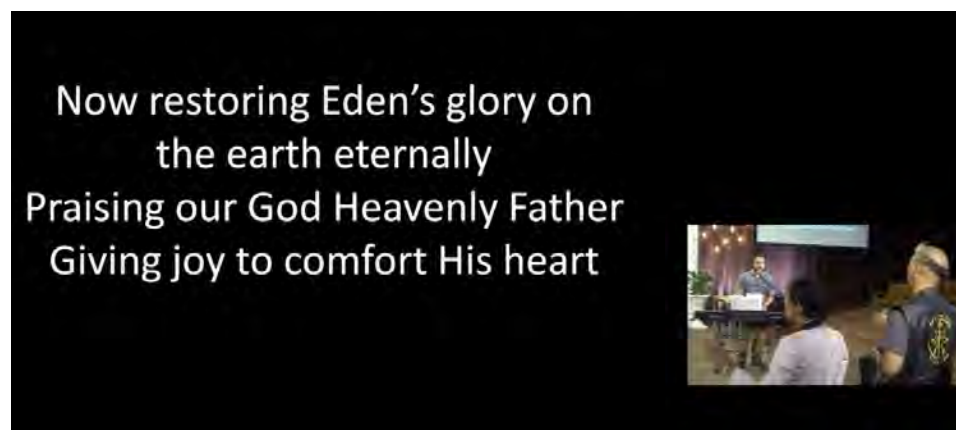


[Hyung Jin Nim Testifies at School Board Meeting](#)

Biden stated that "terrorism from white supremacy is the most lethal threat" to homeland security and worse than ISIS. What they really mean is that Christian conservatives are to be targeted as enemies. It's similar to the public humiliation of Jesus.

In many classrooms white children are forced to take a step back and and black children to take a step forward. The white children are compelled to make a "self-critique." They are told to ruminate on "sins of your ancestors." But EVERY race is guilty of slavery. All have sinned. Repentance could lead to a new beginning in Christ.

Americans are waking up. We need to get back to our founding principles. If we lose, it will be extremely hard to get our freedoms back. We need a united Christian coalition.



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"For those who exalt **themselves will be humbled**, and those who **humble themselves will be exalted**,"
Matthew 23:12

by Joseph M. Gaval

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Pg. 19: She states that True Father became a True Parent only after he met the "Only Begotten Daughter," when in fact True Father was "born as the King of the World on the Heavenly side" (DP, 1973, pg. 482).

Pg. 23: When asked, "So it's your belief that the Reverend Moon did not start the Unification Church first. It wasn't started until he married you;" she responds, "Yes, that is the providence."

She states [the UC] as having been founded in 1960 centered on the True Parents when True Father himself was fully qualified as containing the authority of True Parents when he founded it in 1954, nine years after he began his ministry in 1945.

Pg. 35-36: She admits that her meeting with Rev. Moon at age 17 was "for [her] selection to become a True Parent," which contradicts her claim that she was already in that position and thereby able to forgive Father's "sin."

Pg. 39: She violates God's (and Father's) shimjung by giving no credence to His involvement in True Father's course prior to 1960.

Pg. 40: She states that Father "was not able to complete the work by himself. Only after meeting me was it completed." God's providence is to separate mankind from Satan and to establish God's originally intended ideal in heaven and on earth by transforming His lost children into true sons and daughters who would establish His Heavenly Kingdom. It was by no means completed by Father having what proved to be the mixed fortune of meeting Hak Ja Han.

Pg. 43, 45: She refers to herself as "True Parent" when God never assigned her that title.

Pg. 49: She claims that Father could not have been the "heavenly father" [meaning "True Father"] if he had married anyone else other than her. Although the term "True Father" was not applied until the 1970s, Father qualified for that title long before he met HJH. **Then she states that without her, the Blessing ceremony would not exist. This is not true because Father has stated on numerous occasions that if the Choi mother had fulfilled her portion of responsibility, she would have been the True Mother and their marriage would have been considered the first Holy Blessing, leading to future growth-stage and completion-stage Blessings.**

Pg. 64: **She claims that "if there were one [successor], it would be [HJH]" and that Hyung Jin Nim "can be a leader; however, there has to be an agreement between [HJH] and True Father. True Father alone cannot decide." This suggests that she did not agree with Father's appointing Hyung Jin Nim in 2009 even though she participated in the anointing ceremony. She was not internally united with Father, while pretending externally that she was!**

Pg. 65: She slanders and willfully misrepresents the Second King, stating that he "was acting in his greed" when his actions after True Father's ascension and his relationship with her exemplified the highest standard of faith, trust, and filial piety towards True Father.

Had he gone along with his mother's agenda he could have inherited control of billions of dollars of assets. Instead, he honestly expressed his opposition to her changing Father's words and her claiming to have forgiven Father's "sin," showing his unselfish willingness to receive her

disapproval and later her firing him from all of his appointed positions as World President of the church, President of HSAUWC in Korea, etc.

Pg. 67: She states that the Second King should "not persist in walking along what is not the path" when she herself veered away and causes others to veer away from God and the path of absolute obedience, absolute faith, and absolute love for God and for God's True Son. This demonstrates that she has no understanding for what walking the heavenly path means. **She then cites the Biblical verse stating that "he who speaks against the Holy Spirit cannot be forgiven," as if she is the Holy Spirit, when it is she who continues to violate the Holy Spirit by rejecting and attempting to reverse Heavenly Father's providential directives.**

Pg. 88: She states, "[he] ran away to the United States. I didn't send him away. He voluntarily went." In fact, Hak Ja Han had him fired from five different church positions in Korea and then directed him to go to America to serve as the President of the American church, and soon firing him from that. Her unwillingness to honestly describe her own actions speaks volumes.

Pg. 89: She states: "A Creation cannot occur with just father alone. There has to be mother. It's imperative." But the creation described in the Bible is through the Word (logos) of God (implementing God's plan as described in Unification Thought), not through sexual intercourse of male and female as taught in pagan religions that the God of the Bible rejected and judged.

[\(Read rest of Joseph Gaval's "Reflections on Hak Ja Han's 3/25/2019 Deposition- part 1 and download Deposition Transcript\)](#)

Supreme Court's Ruling on Hyung Jin Moon vs FFWPU

As many Unificationists may know, [on June 14, 2021 the U.S. Supreme Court declined to hear an appeal](#) to the U.S. Court of Appeals for the Second Circuit's "Summary Order" on November 5, 2020 which ruled that in the case of Hyung Jin Moon v. HSAUWC, as a secular court, it does not have jurisdiction in internal church matters. In this Summary Order, the 2nd Circuit referred to earlier rulings which stated:

"Since at least the turn of the century, courts have declined to interfere with ecclesiastical hierarchies, church administration, and appointment of clergy;" and

"First Amendment values are plainly jeopardized when church property litigation is made to turn on the resolution by civil courts of controversies over religious doctrine and practice...[T]he Amendment therefore commands civil courts to decide church property disputes without resolving underlying controversies over religious doctrine."

Neither the U.S. Court of Appeals for the Second Circuit nor the Supreme Court ruled that the Family Fed was right or wrong in this dispute, they simply declined to get involved in what they viewed as a church matter involving religious doctrine and practice.

Beyond the pros and cons of this legal case, it is worth noting that the [Constitution of the United States of Cheon Il Guk issued by Hyung Jin Nim](#) in December 2015 clearly affirms such strong limits on governmental powers and affirms citizens' freedoms of speech and religion, as well as rights to self-defense and due process, while the FFWPU's constitution does not bother to mention such protections of human rights.

In 1983 True Father explained that *"After that registration is done, True Father will appoint his successor. That successor must be known to all the Unification Church, all the blessed couples and the True Parents' family. They must all unanimously accept him. Once that successor is determined, the law or constitution of the Heavenly Kingdom shall be laid down to guide all activities."* SMM, "Parents, Children and the World Centered Upon Oneself," June 5, 1983.

While we're discussing legal matters and religious doctrine within the Unification community, Hak Ja Han's testimony in the case is even more enlightening. **In her affidavit recorded on March 25, 2019, Hak Ja Han stated her belief that she, unlike Rev. Sun Myung Moon, was born without original sin, and that it was only through marrying her that his original sin was removed.**

<p>HAK JA HAN Affidavit March 25, 2019 Page 101</p> <p>1 MR. HYUN OOK SUH: I object. 2 My understanding is, "In the process 1 3 <u>to meet me, until the Reverend Moon met</u> 4 <u>me, we cannot say that he did not have</u> 5 <u>original sin. There was indemnity</u> 6 <u>conditions to be paid."</u> 7 Q Were you born with original sin? 8 2 A <u>Because I was born without the</u> 9 <u>original sin, that's why I am the only begotten</u> 10 <u>daughter. That's why God saved me.</u> 11 Q But I thought Reverend Moon was also 12 the only begotten son. 13 A Meeting Jesus at age 16, he -- was 14 when he was given the qualifications as the 15 only begotten son. 16 However, since age 16, he still had</p>	<p>20 he met me was when he became the only begotten 21 son. Page 101 22 MR. HYUN OOK SUH: Objection. 23 3 <u>"At the age of 16, when Reverend Moon</u> 24 <u>met Jesus and he received the mission from</u> 25 <u>Jesus, was when he had the qualification</u></p>
	<p style="text-align: right;">Page 102</p> <p>1 <u>as only begotten son. And from the age of</u> 2 <u>16, Reverend Moon had walked the path that</u> 3 <u>Jesus needed to complete and, therefore,</u> 4 <u>Reverend Moon fulfilled -- had conditions</u> 5 <u>of indemnity to pay. However, in 1963, ^[sic]</u> 6 <u>the holy wedding, by meeting me, then he 4</u> 7 <u>ascended to the position of only begotten</u> 8 <u>son."</u> 9 MR. ROSENFELD: Can we ask Mrs. Moon</p>

It had been clearly confirmed that HAK JA HAN, as the Immaculate Messiah, believed that she took the original sin away from Rev. Moon.

Her new theological claims must be a shock to hundreds of thousands of Unificationists who studied and believed the teachings contained in the Divine Principle. Family Fed theologians must be furiously at work creating a new "Sinless Only Begotten Daughter Forgave the Sinful Rev. Moon" version at this very moment.

Another innovation on Hak Ja Han's part occurred a month ago, at the *Peace and Blessing* event on June 5, when she questioned the 2nd Amendment rights of Americans, asking, "why should people need to have guns at this time? The fact that anyone can own a gun is a problem... We need to change all of these structures." Her husband, Rev. Sun Myung Moon, was a strong advocate of the right and moral duty of self-defense for all citizens and started a successful firearms company in the 1960s.

It appears that the U.S. courts will be of little assistance to Unificationists seeking whether to follow True Father Sun Myung Moon's teachings or to embrace Hak Ja Han's new "Only Begotten Daughter" leftwing religion.

May God bless you and your families!

Sincerely,

Richard

Richard A. Panzer, Ph.D., President
World Peace and Unification Sanctuary - USA

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She states [the UC] as having been founded in 1960 centered on the True Parents when True Father himself was fully qualified as containing the authority of True Parents when he founded it in 1954, nine years after he began his ministry in 1945.

[Explanation: The eight stages of vertical restoration of shimjung are the hearts of servant of servants, servant, adopted son, stepson (or son of a concubine), true son, true mother’s heart, true father’s heart, and God’s Own Heart. One cannot graduate to the next stage without having succeeded in the previous stage. For Father to have advanced to the level of True Father (the seventh stage), he would have had to master the level of heart of a true mother (the sixth stage) which, through his tearful, blood-stained course, his loyal and filially pious relationship with God, and his patient, loving, nurturing care for brothers and sisters, is what he did achieve. On the foundation of his substantiation and embodiment of these qualities of true motherhood and, later, true fatherhood, Heavenly Father assigned to him the title of “True Parent.” Therefore, it could be said that Father was not only the True Parent but that he was the True Parents. True Father was absolutely obedient to God’s commands (regardless of how counterintuitive they seemed to him or to others), had absolute faith and trust in God, and enjoyed an absolute loving relationship with Heavenly Father. It was True Father who discovered the full content of Divine Principle, which – along with Father’s words – was the theological pillar of the Unification movement that God and he had founded in 1954, a decade after he unlocked, assembled, and began proclaiming the secrets of the ideal, fall, and restoration that Satan had kept hidden throughout human history.]

Pg. 24: She states that two people met together and started the providence when the truth is that God’s providence centering on the Lord of the Second Advent began two thousand years ago as soon as it was determined that Jesus would have to go the way of the cross and that in the future Christ would have to come again. Her physical mother joined True Father’s movement and brought her little girl along; True Father did not join her nonexistent movement, as her self-delusions would have others believe.

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The standard of heaven regarding the Holy Blessing is that if one of the Blessing partners falls, etc., the unfallen partner retains that particular Blessing status, which then is transferred to his or her next Blessing partner. This applied to True Father as well. The truth is that without someone who stands clearly in the object position to True Father, the Blessing ceremony could not exist. Unificationists worldwide owe a great debt to HJH for giving us so many clear indications that she broke from Father and thus has failed her portion of responsibility. However, we owe an even greater debt to True Mother Kang, who exemplified and embodied every quality of true motherhood that True Father himself had pioneered.

Pg. 54: HJH refers to True Family values while she continues to malign True Father's true motivation, heart and character to her misguided followers worldwide and disobey God's expressed providential directives. Father would never have issued potentially history-changing decisions without first (a) receiving them from God or (b) clearing them with God. All brothers and sisters should stand up for True Father.

Pg. 59: She states that the Second King was immature, but which of these two people was more mature – True Father, who had a relationship of oneness with God and who unlocked all heavenly secrets, or Hak Ja Han, who publicly disrespected True Father and quietly worked to reverse his providential directives while he was still on the earth? Clearly, True Father was far more mature than HJH, and it was God, through True Father, who appointed and anointed Hyung Jin Nim as the successor, heir, taeshinja, and second king of Cheon Il Guk. No one else's

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opinions or supposed judgments are higher or greater than God's, and only an immature and unqualified person would disagree with that and act against it.

A True Mother would understand God's providence, see God working through True Father, experience God's powerful, loving presence through True Father, cherish, respect, and defend True Father to the greatest degree (at the risk of her life), and then commit her eternal life to helping all mankind comprehend the absolutely good, true, pure, and God-centered nature of True Father and the degree to which God has worked through True Father throughout his time on the earth. All Unificationists should know that since 1952 Hyun Shil Kang has been the embodiment of those qualities and that for more than a decade Hak Ja Han has been the furthest thing from a "true mother" to anyone.

Pg. 63: HJH states that she is the True Parent and True Mother when she is not. She claims that she is "the true mother who reveals the truth of heavenly providence and also the truth about the history" when it was True Father who revealed the truth of God's providence. What emanates from her are stories whose sole purpose is to minimize Father's value, position, and standing in the hearts of brothers and sisters so that her standing would be enhanced, her usurpation justified, and her money flow secured.

Pg. 63: She claims that the Second King is "going the wrong way" but gives no examples that support that. She states that there is no successor to the True Parent (meaning herself) when she was standing next to True Father when God through Father conferred onto Hyung Jin Nim and Yeonah Nim the full authority of True Parents. HJH continues to undermine True Father's heart, authority, and relationship with God.

Pg. 64: She claims that "if there were one [successor], it would be [HJH]" and that Hyung Jin Nim "can be a leader; however, there has to be an agreement between [HJH] and True Father. True Father alone cannot decide." This suggests that she did not agree with Father's appointing Hyung Jin Nim in 2009 even though she participated in the anointing ceremony. She was not internally united with Father, while pretending externally that she was!

At every point throughout the history of restoration, Heavenly Father has worked His will through one point, never two. Given True Father's position as Lord of the Second Advent and his eternal reality, named by God, as the True Parent, the only agreement that is required for a decision of this magnitude (succession) was Father's commitment to implement Heavenly Father's selection of Hyung Jin Moon as True Father's successor, heir and worldwide leader of God's providence worldwide and for all people to unite.

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Had he gone along with his mother's agenda he could have inherited control of billions of dollars of assets. Instead, he honestly expressed his opposition to her changing Father's

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words and her claiming to have forgiven Father's "sin," showing his unselfish willingness to receive her disapproval and later her firing him from all of his appointed positions as World President of the church, President of HSAUWC in Korea, etc.

On the contrary, it was HJH who displayed the utmost disunity, disobedience, faithlessness, greed, immaturity, and feelings of insecurity by usurping the Second King's God-given position as appointed-and-declared leader of Unificationists worldwide.

Pg. 66: She states, "All blessed families in the United States are united as one with True Parents..." but she has redefined "blessed family" as a family that kowtows to her adherence to her past, now-failed position as true mother and current sacrilegious claims to have forgiven True Father's "sin." According to her proclamations, any family that rejects her because of her betrayal of True Father is no longer blessed.

Pg. 67: She states that the Second King should "not persist in walking along what is not the path" when she herself veered away and causes others to veer away from God and the path of absolute obedience, absolute faith, and absolute love for God and for God's True Son. This demonstrates that she has no understanding for what walking the heavenly path means. **She then cites the Biblical verse stating that "he who speaks against the Holy Spirit cannot be forgiven," as if she is the Holy Spirit, when it is she who continues to violate the Holy Spirit by rejecting and attempting to reverse Heavenly Father's providential directives.**

Pg. 69: **She asserts that she is the owner of the Tongil symbol when she is not. She didn't create it, she doesn't have a clear understanding as to its meaning, and she had nothing to do with its introduction into usage by True Father and earlier church members.**

Pg. 73: One of the oddest quotes by HJH is: "And if you study the Divine Principle, you would understand." As one who repeatedly contradicts what the Divine Principle says about who True Father is, what his relationship with God is, and what his value before heaven and the universe is, Hak Ja Han is the one who needs to study Principle and Father's words more than anyone else.

Pg. 77: She states, "...because I'm the True Mother, if there is a son who does not understand, I give him time to understand." She gave the Second King no time before firing him from five positions.

Pg. 78: She states, "And the leaders... understand that they need to connect with True Mother." If that is so important, then for the last twenty years why did HJH not consider it important for her to connect with True Father? Answer: Because she centered on herself and not God, thus failing in her role as prospective True Mother.

Pg. 85-86: She states, "There cannot be a son who does not recognize the mother who bore him and raised him." But since the mother who bore him and supposedly raised him (somehow without cooking breakfast for him even once throughout his childhood) disunited from God and True Father, she became unrecognizable in heart not only to the Second King but to God Himself. **God's viewpoint might be: "There cannot be a wife who does not recognize the husband through whom God Himself attempted to guide and raise her."**

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In her hypocrisy, HJH then lashes out, “[with regards to the father who has ascended] what unethical and immoral son will find a new wife for his deceased father while the mother is alive...?” **In 2012, True Father stated publicly that at that point no one stood in the position of his wife.** If no one stood in the position of his wife, then no one stood as his substantial wife or eternal Blessing partner. This shows clearly that Hak Ja Han failed her portion of responsibility and that it was she who left her position as both wife and True Mother.

Her statement “I didn’t abandon him. He abandoned me” has long been a tactic that Satan uses to perpetuate his false sovereignty over God’s children. It was Hak Ja Han who betrayed and abandoned her husband and God, thereby uniting with Satan. It is each person’s responsibility to separate from Satan and enter into the true love of God. When any person with whom one interacts became inextricably entangled in Satan’s web, then one must separate from that person if one cannot break that person free. **The Second King reached out to her on multiple occasions, and she rejected his calls, even sending dozens of palace guards to block his way to visit her. She did indeed abandon him, and these are not the actions of any decent mother, much less a true mother.**

Pg. 87: Hak Ja Han states, “...he lost the original character of a son. He is not my son.” The purpose of her training by God through True Father was to separate her from Satan and encourage her so that she could attain those standards; however, she chose expedience over faith, comfort from recreation and those in her inner circle over real growth, herself over Father, and ultimately Satan and self-delusion over God and God’s viewpoint.

She states, “He made a proclamation that betrayed me.” **In 2010 True Father made a proclamation that stated that “ANYONE” who does not recognize Hyung Jin Nim as the true center is a heretic and one who brings things to destruction.** It was Hak Ja Han who betrayed God and True Father by rejecting the son anointed by them. To ally oneself with someone who opposes God is the same as opposing God. Hyung Jin Nim perfected the original character of a son by remaining absolutely loyal to God and to True Father. It is everyone’s responsibility to make every conceivable proclamation that exposes Satan and accuses him of his crimes against God and God’s children. Satan’s mindset is to oppose Father.

Pg. 87-88: She states, “In front of the providence and the truth, the True Parents is the only True Parents and True Mother who can accomplish God’s dreams and mankind’s wishes.” That is a true statement, but Hak Ja Han left her position as True Mother and object partner to True Father many years ago. True Parents – True Father and True Mother Hyun Shil Kang – are indeed the eternal True Parents of Heaven, Earth, and All Humankind, and God through True Father conferred the full authority of True Parents onto Hyung Jin Nim and Yeonah Nim. God through Father even declared Shin Joon Nim as the third king of God’s providence. Hak Ja Han is an equal opportunity betrayer who implements Satan’s will by rejecting Heavenly Father, True Father, Hyung Jin Nim, and Shin Joon Nim.

Pg. 88: She states, “I am the Only Begotten Daughter, True Mother, and Holy Spirit.” Hak Ja Han has done everything in her power to demonstrate that she is indeed an only begotten

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daughter – unfortunately more like an only begotten daughter of Satan, who undermines True Father and his designated successor.

Regarding the Second King, she states, “Well, I asked him to wait for three years and study during that time and... I said, ‘...I will show you in three years.’ However, he gave up everything and ran away to the United States.” In fact, Hak Ja Han had him fired from five different church positions in Korea and then directed him to go to America to serve as the President of the American church, where he was soon fired again. Also, compare this with Satan's third temptation to Jesus in Matthew 4:8-11. [The slanderer took him to another place, a very high mountain, and showed him all the kingdoms of the world and their glory, and he told him, “I'll give you all these things if you fall down and worship me.” Then Jesus said to him, “Get out of here, Satan! It has in fact been written, ‘You are to worship the Lord your God and serve Him alone in his rites.’” Then the slanderer left him, and, look, messengers came to him and tended to him.]

Since, by this time, Hak Ja Han had told Hyung Jin Nim that she was God, this parallel holds true, and the Second King's prayerful, purposive unwillingness to affirm her false claims was true to God's standard and expectations.

Pg. 88-89: She states, “[he] ran away to the United States. I didn't send him away. He voluntarily went.” In fact, Hak Ja Han had him fired from five different church positions in Korea and then directed him to go to America to serve as the President of the American church, and soon firing him from that. Her unwillingness to honestly describe her own actions speaks volumes.

She states, “[Hyung Jin Nim] doesn't know who God is and he doesn't know the true nature of Jesus and... he didn't know the True Parents, that's why I said, ‘I will show you the historical truth.’” That is incorrect on many levels. The Second King knows who God is – our beloved Heavenly Father – and what His nature is, and he knows that Hak Ja Han is decidedly **not** God. As the returning Christ, True Father knew God and Jesus more intimately than any other person, and it was on that basis through which God identified and selected Hyung Jin Nim as Father's successor and heir.

Hak Ja Han is caught up in a pseudo-theological maelstrom of self-delusion, the purposes of which are to:

- separate mankind from understanding the true, absolutely loving, creative nature of God, our Heavenly Father
- mask her lack of understanding as to God's Heart and nature
- vent her deep resentment toward True Father that stemmed from her decision to not turn her heart and soul to God (God would have answered her!); this blinded her to Father's obedience to God's directions without regard as to where God guided him
- impugn the character of True Father
- dishonor his heart and reputation in the hearts and minds of members and non-members alike
- replace God, True Father, and True Father's named successor with herself

Reflections on Hak Ja Han's 3/25/2019 Deposition- part 1

She states: "A Creation cannot occur with just father alone. There has to be mother. It's imperative." But the creation described in the Bible is through the Word (logos) of God (implementing God's plan as described in Unification Thought), not through sexual intercourse of male and female as taught in pagan religions that the God of the Bible rejected and judged.

Pg. 94: In response to the attorney's inquiry as to whether True Father ever discussed with her the need for a successor, she said, "There was no mention of a successor." **This is simply not true and it is shameful that she would mislead those listening.** First, in the 1980s True Father clearly explained that he would appoint a successor. In the early 1990s, Father initially cited her to lead the movement if something should happen to him. At the time, Hyung Jin Nim was in his early teens, perhaps 13 years old. But later, **after the Second King had grown, matured, and established himself before God, True Father publicly declared Hyung Jin Nim to be his successor and heir with Hak Ja Han standing right next to him!** This occurred when the Second King received the Eight Great Textbooks from God and True Father.

Pg. 95: She states, "...he doesn't understand the mission of True Parents," "...he doesn't understand True Parents," and "If he was (sic) my son, he should have the resemblance of me; however, he refused to resemble me." It is Hak Ja Han, however, who apparently never understood the mission nor the substance of True Father, especially the total degree to which God dwelled in him, worked through him, loved through him, and inspired others through him. To resemble HJH, then, would be to resemble someone who rejects and dishonors True Father.

Pg. 100: She states, **"And before he met me, I cannot say that he (True Father) was without the original sin."**

Pg. 101: She states, **"Because I was born without the original sin, that's why I am the only begotten daughter."**

Both statements have no relationship to Divine Principle teachings, which is why Family Fed theologians are re-writing the Divine Principle at this very moment.

[To be continued]

Case 3:18-cv-01508-JPW Document 119.

		Page 101
1	MR. HYUN OOK SUH: I object.	
2	My understanding is. "In the process	
3	to meet me until the Reverend Moon met	
4	me, we cannot say that he did not have	
5	original sin. There was indemnity	
6	conditions to be paid."	
7	Q Were you born with original sin?	
8	A Because I was born without the	
9	original sin, that's why I am the only begotten	
10	daughter. That's why God saved me.	

EXHIBIT 15

IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA
-----X
HOLY SPIRIT ASSOCIATION FOR THE UNIFICATION OF
WORLD CHRISTIANITY,

Plaintiff,

-against-

WORLD PEACE and UNIFICATION SANCTUARY, INC.,

Defendant.

Index No: 3:18-CV-1508

-----X

1251 Avenue of the America
New York, New York

March 25, 2019
9:15 a.m.

Videotaped Deposition of Plaintiff, by
HAK JA HAN MOON, taken pursuant to Order, before
Rita Persichetty, a Notary Public of the State
of New York.

1 APPEARANCES: (Cont'd)

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1 APPEARANCES: (Cont'd)

2
3 ALSO PRESENT:

4 TIMOTHY ELDER, Check Interpreter

5 HYUN OOK SUH, Check Interpreter

6 KAYE ALLEN

7 DR. KI HOON KIM

8 OLGA MAJITOVA, ESQ.

9 WON JU McDEVITT

10 HO YUN YOUNG

11 MICHAEL McDEVITT

12 DAN MACOM, Videographer

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1 ----- I N D E X -----
 2 WITNESS EXAMINATION BY PAGE
 3 HAK JA HAN MOON MR. POLAK 6
 4
 5
 6 ----- E X H I B I T S -----
 7 EXHIBITS DESCRIPTION FOR I.D.
 8 Exhibit 93 CD 118
 9 Exhibit 94 CD 154
 10
 11
 12 (EXHIBITS RETAINED BY MR. POLAK)
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
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Page 6

1 P R O C E E D I N G S
 2 THE VIDEOGRAPHER: We're going on the
 3 record. The time is 9:16 a.m. Today's
 4 date is March 25, 2019. This deposition
 5 is being held at the offices of Davis
 6 Wright Tremaine in New York, New York.
 7 Here begins the videotaped deposition
 8 of Ms. Hak Ja Han Moon taken by the
 9 defendant.
 10 This case is filed in the United
 11 States District Court for the Middle
 12 District of Pennsylvania. The case number
 13 is 3:18-CV-1508, in the matter of Holy
 14 Spirit Association for the Unification of
 15 World Christianity versus World Peace and
 16 Unification Sanctuary, Incorporated.
 17 My name is Dan Macom in association
 18 with Stewart Richardson, which is located
 19 in Indianapolis, Indiana. I'm the video
 20 specialist today. Our court reporter is
 21 Miss Rita Persichetty, also in association
 22 with Stewart Richardson.
 23 The appearances of all parties
 24 present here will be recorded on the
 25 written record. I'll ask at this time

Page 7

1 that our reporter please swear in the
 2 interpreter and then the witness, please.
 3 F R A N Y O U N,
 4 Korean interpreter, having been sworn by
 5 the Notary Public, translated as follows:
 6 H A K J A H A N M O O N,
 7 called as a witness, having been sworn
 8 by the Notary Public, was examined and
 9 testified as follows:
 10 EXAMINATION BY
 11 MR. POLAK:
 12 Q Good morning, Mrs. Moon. My name is
 13 Jonathan Polak. I'm the attorney for the
 14 Sanctuary Church.
 15 Do you understand that?
 16 A I mean, this is the first time I'm
 17 meeting you.
 18 Q That's right. I don't believe we've
 19 ever met before, have we?
 20 A That's correct.
 21 Q I know you've been deposed before; so
 22 you understand the process. But I'd like to
 23 explain a few things before we start, if that's
 24 okay with you.
 25 A Okay.

Page 8

1 Q The first is: As you know, because
 2 you speak Korean and the jury that will be
 3 hearing this deposition speaks English, we have
 4 an interpreter here.
 5 So because this is interpreted, I
 6 would ask you to not answer until I complete my
 7 question and to not start answering until the
 8 interpreter has completed interpreting the
 9 question for you in Korean.
 10 A Yes.
 11 Q Also, if you have a long answer to
 12 one of my questions, I would ask that you break
 13 it up into parts so that the interpreter can
 14 correctly translate and interpret the
 15 questions -- I'm sorry -- interpret your
 16 answers.
 17 A I do understand.
 18 Q Okay. You do?
 19 MR. POLAK: She does understand?
 20 Thank you.
 21 Q And if you need more time to complete
 22 an answer, you need to let me know because I
 23 want to give you the opportunity to provide a
 24 full answer to my questions.
 25 A Okay.

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1 Q Did you do anything to prepare for
 2 today?
 3 A No, nothing.
 4 Q Did you meet with any lawyers?
 5 A Yes.
 6 Q What lawyers did you meet with?
 7 A I mean, the ones who are here present
 8 in this room.
 9 Q Mr. Rosenfeld?
 10 A I mean, can you just ask their names?
 11 MR. ROSENFELD: I'm Mr. Rosenfeld.
 12 A Yes.
 13 Q Did you meet with any other lawyers?
 14 Do you want to raise your hand down
 15 there?
 16 A Yes, the gentleman who's sitting
 17 right next to him.
 18 MR. POLAK: Could you state your name
 19 for the record?
 20 MR. BENSFIELD: James Bensfield.
 21 Q Did you meet with them to prepare for
 22 your deposition today or before today?
 23 A I -- I met with them yesterday.
 24 Q What time yesterday?
 25 A Around 2:00 o'clock.

Page 10

1 Q Did you review any documents during
 2 that meeting?
 3 A No. I talked about myself.
 4 Q Who else was present at that meeting?
 5 A Dr. Kim.
 6 Q Anybody else?
 7 A No.
 8 Q Was your security detail there?
 9 A No. They were downstairs.
 10 Q When did you arrive into the United
 11 States?
 12 A On the 23rd, evening.
 13 Q How long will you be in the United
 14 States?
 15 A What does that have to do with this
 16 lawsuit?
 17 Q The way this works, Mrs. Moon, is
 18 that I ask questions, and if your lawyers have
 19 an objection, they will object. But,
 20 otherwise, you need to answer the questions.
 21 A I intend to stay here until
 22 mid-April.
 23 Q Do you have other business in the
 24 United States on this trip than being here
 25 speaking with me?

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1 A I'm supposed to speak at a -- at the
 2 mega church.
 3 Q Where is the mega church?
 4 A In Los Angeles.
 5 Q What day?
 6 A April 6th.
 7 Q How long has that speech been
 8 scheduled?
 9 MR. HYUN OOK SUH: I have objection
 10 to her interpretation.
 11 MR. POLAK: Okay. No, but you need
 12 to state the objection, what you think was
 13 the correct translation on the record in
 14 English.
 15 MR. ROSENFELD: And to speak up
 16 loudly.
 17 MR. HYUN OOK SUH: Oh, okay. I think
 18 she said that she asked when -- since when
 19 has she been preparing as your question
 20 was --
 21 THE INTERPRETER: No.
 22 Q My question was how long has the
 23 speech on April 6th been scheduled for, or
 24 something like that.
 25 THE INTERPRETER: May the interpreter

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1 make an objection to that objection? It
 2 was interpreted correctly. I asked the
 3 witness when -- how -- since when had that
 4 been scheduled. That's the question that
 5 I interpreted.
 6 MR. POLAK: Do we have an answer yet?
 7 THE INTERPRETER: No.
 8 MR. POLAK: Okay.
 9 A In 2012, I went around the world and
 10 I met with presidents of various countries; so
 11 there was a summit. I attended the summit.
 12 MR. HYUN OOK SUH: I object to her
 13 interpretation. Mother Moon said in 2018,
 14 not in 2012. In 2018, she toured the
 15 world where she hosted various summits,
 16 where she met with heads of states from
 17 these various nations.
 18 MR. ROSENFELD: And, Jonathan, I'll
 19 just -- just as a matter of procedure,
 20 I'll just assume that every time our
 21 interpreter has an objection, I'm not
 22 gonna jump in and state that I have an
 23 objection. That objection is sufficiently
 24 preserved for the record as our -- as our
 25 objection.

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1 MR. POLAK: Absolutely.
 2 MR. ROSENFELD: Thank you.
 3 THE INTERPRETER:
 4 MR. ELDER: I object to the check
 5 interpreter's translation. She did not
 6 say hosted. She just said that there were
 7 summits. She did not say host. That word
 8 --
 9 MR. HYUN OOK SUH: She said what?
 10 MR. ELDER: She did not say she
 11 hosted. The check interpreter said she
 12 hosted some meetings. She did not say
 13 host. That word was added by the check
 14 interpreter.
 15 BY MR. POLAK:
 16 Q So, Mrs. Moon, as I understand it,
 17 the purpose of this trip that you're on right
 18 now is not only for this deposition but also
 19 for this Los Angeles event.
 20 A That's correct.
 21 Q And your trip to the United States
 22 for this Los Angeles event has been scheduled
 23 for a long time.
 24 A Yes.
 25 Q Do you have other business here in

Page 14

1 the United States other than this April 6th
 2 event?
 3 A What does my private business have to
 4 do with this litigation?
 5 Q Again, Mrs. Moon, the way this
 6 process works is that you're here to answer my
 7 questions. And if your lawyers have an
 8 objection to my question, they will make it.
 9 And if they believe you shouldn't have to
 10 answer, they will tell you not to answer. But,
 11 otherwise, you need to answer my question.
 12 A What was the question again?
 13 Q What other business do you have here
 14 in the United States between now and April 6th?
 15 A I'm an international leader.
 16 Q So what -- what types of things --
 17 you don't have to tell me who you're meeting
 18 with on each day at each time. I'm not asking
 19 for that level of detail.
 20 Is it -- is it enough to say that
 21 you're going to be conducting church business
 22 here in the United States until the date you
 23 leave?
 24 MR. ROSENFELD: Objection to form.
 25 A Yes, that's correct.

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1 Q What is the Unification Church?
 2 A It is -- Unification Church believes
 3 in -- in True Parents.
 4 MR. HYUN OOK SUH: I object. She
 5 said the Unification Church is a church of
 6 True Parents.
 7 MR. ELDER: Yes. The check
 8 interpreter's second interpretation is
 9 correct. The Unification Church is the
 10 True Parents' religion is what she said --
 11 is what the witness said.
 12 Q What does it mean to be the church of
 13 the True Parents' religion?
 14 A There's just one thing that -- it
 15 fulfills the creator -- God's creation
 16 principle.
 17 MR. HYUN OOK SUH: I would object.
 18 I'd like to say Mrs. Moon said, "It is the
 19 church that implements the principle of
 20 creation of God the Creator."
 21 MR. ELDER: I object. She said it's
 22 the church that brings to reality the
 23 principles of the Creator. She did not
 24 use the word "God."
 25 MR. HYUN OOK SUH: Object. She did

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1 say (speaking Korean) God the Creator.
 2 MR. ELDER: She said that not to the
 3 lawyer but to the interpreter.
 4 THE INTERPRETER: May the interpreter
 5 ask something, please?
 6 MR. POLAK: Sure.
 7 THE INTERPRETER: Because in any
 8 other Christianity, the word that she used
 9 is God. But I just wanted to make sure
 10 for further proceedings to have -- to use
 11 the word "Creator" and not use "God."
 12 MR. POLAK: And -- okay. So the word
 13 in Korean was what?
 14 THE INTERPRETER: God was the creator
 15 or Creator God.
 16 MR. HYUN OOK SUH: God the Creator.
 17 MR. POLAK: Okay. So when we use
 18 that word, we'll call it God the Creator.
 19 I don't know if we're gonna be using the
 20 word again, but we will use God the
 21 Creator, does that work for everybody?
 22 THE INTERPRETER: So it's okay for
 23 the interpreter to use the word "God"?
 24 Because I think that's the objection they
 25 made, that --

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1 MR. POLAK: Yes. It sounds like we
 2 need to say "God the Creator" for that
 3 particular Korean word.
 4 THE INTERPRETER: Okay. Okay.
 5 BY MR. POLAK:
 6 Q Okay. Who controls the Unification
 7 Church?
 8 MR. ROSENFELD: Objection to form.
 9 A It's the founders, the True Parents.
 10 Q Who are the True Parents?
 11 A The only begotten son and the only
 12 begotten daughter.
 13 MR. ELDER: Objection. She listed
 14 the only begotten daughter first. Only
 15 begotten daughter and only begotten son.
 16 Q Who is the only begotten son?
 17 A 2,000 years ago, God the Creator
 18 chose the Nation of Israel or people of Israel,
 19 and through them he sent Jesus Christ, and he
 20 is the -- the only begotten son.
 21 Q Who is the only begotten daughter?
 22 MR. HYUN OOK SUH: Objection.
 23 MR. POLAK: Oh, sorry.
 24 MR. HYUN OOK SUH: She said 2,000
 25 years ago, God chose the people of Israel,

Page 18

1 and for the first time in 4,000 years, he
 2 sent Jesus Christ as his only begotten
 3 son.
 4 Q So Jesus controls the Unification
 5 Church?
 6 A Jesus had to die on the cross. And
 7 at the time of his death, he said he was going
 8 to come back. And he was going to come back
 9 and have a Celebration of Little Lamb. The
 10 fact that he's coming back is because he did
 11 not fulfill his -- fulfill his mission.
 12 MR. HYUN OOK SUH: I object. Jesus
 13 Christ had no choice but to be crucified,
 14 and as he laid on the cross, he prophesied
 15 that he would come again. He would come
 16 again to host the holy wedding of the
 17 land. And this means that as he laid on
 18 the cross, Jesus did not fulfill his
 19 responsibility; hence, he mentioned he
 20 would come again.
 21 Q Is Reverend Moon -- sorry -- Reverend
 22 Sun Myung Moon, was he the only begotten son?
 23 MR. HYUN OOK SUH: (Speaking Korean).
 24 MS. ELI: Tell us what she said and
 25 tell us your objection.

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1 MR. HYUN OOK SUH: She said (speaking
 2 Korean); so that means only reverend is,
 3 which is not the question.
 4 Q Okay. Was Reverend Moon the only
 5 begotten son?
 6 A He was able to meet the only begotten
 7 son in 6,000 years, and that's how he gained
 8 that position. And in 1960, through holy
 9 marriage, he became the True Parent.
 10 MR. HYUN OOK SUH: Objection to that
 11 interpretation.
 12 Reverend Moon came as the only
 13 begotten son, and he met the only begotten
 14 daughter who came for the first time in
 15 6,000 years. In 1960, through the holy
 16 wedding, became the True Parents.
 17 MR. ELDER: Objection. She used the
 18 phrase, (speaking Korean). In other
 19 words, that's translated because he met
 20 the only begotten daughter --
 21 MR. HYUN OOK SUH: Sure.
 22 MR. ELDER: -- he became a True
 23 Parent.
 24 BY MR. POLAK:
 25 Q Who is the only begotten daughter

Page 20

1 that you've been referring to?
 2 A Myself, Han Hak Ja, who was born in
 3 1943, is the only begotten daughter.
 4 Q Are you familiar with the term
 5 "denomination" in a religion?
 6 A Yes, in Christianity.
 7 MR. ELDER: Objection. She did not
 8 say "yes." She -- did she say "yes"? I
 9 didn't hear her say yes.
 10 MR. HYUN OOK SUH: What is it?
 11 Christianity?
 12 MR. ELDER: She's asking a question
 13 to the lawyer.
 14 Q What is your definition of a
 15 denomination?
 16 MR. HYUN OOK SUH: Objection. She's
 17 asking the meaning, but you're asking the
 18 definition.
 19 MR. POLAK: Yes.
 20 A The Creator God created the world
 21 based on his creation principles, and
 22 everything exists as in plus and minuses or
 23 male and female. And even in the animal
 24 kingdom, there are male and female. And in the
 25 human -- in humanity, created men and women.

Page 21	Page 23
<p>1 And he gave time for mankind to -- or men to 2 develop and grow, and during the time, the men 3 had to grow by being united with God or being 4 one with God. 5 And in order to bring about their 6 growth, there has to be absolute love, absolute 7 faith, and absolute submission. In order to 8 become the ancestors of all mankind, God has to 9 be with them, and that's what -- that's God's 10 plan. 11 MR. HYUN OOK SUH: Objection. I 12 would like to just interpret what 13 Mrs. Moon said. I've written down 14 everything. 15 God the Creator created humanity in 16 accordance with the principle of creation. 17 And according to the principle of 18 creation, God created everything in pairs, 19 plus and minus. In the plant world, we 20 have stamen and pistil. In the animal 21 world, we have male and female. God 22 created humanity as men and women. 23 And to human beings, God gave a 24 period of growth. During this period of 25 growth, there should be no self-awareness,</p>	<p>1 just turn off those external mics until we 2 get it figured out. Is that okay? I 3 don't think the security detail in the 4 other room should care too much about not 5 hearing it; so I'm gonna turn mine off. 6 MR. ROSENFELD: Those -- those are 7 the microphones. 8 (Discussion with IT personnel) 9 MR. POLAK: And that's what's causing 10 the problem up top. Thanks, Jim. 11 BY MR. POLAK: 12 Q So it's your belief that the Reverend 13 Moon did not start the Unification Church 14 first. It wasn't started until he married you. 15 A Yes, according to the providence. 16 MR. ELDER: Objection. That is the 17 providence. 18 Q In 1960, according to your testimony, 19 when the church was created, was there any 20 governing document that had rules about the way 21 in which the church was run, constitution or 22 bylaws or something like that? 23 MR. HYUN OOK SUH: Objection. She 24 said (speaking Korean), like a ideology, 25 theology. But what the lawyer asked is</p>
Page 22	Page 24
<p>1 in quotation, "selfishness," and human 2 beings should be absolutely one with God 3 in absolute love, absolute faith, and 4 absolute obedience. 5 After growing, they would receive the 6 blessing and become the True Parents, the 7 ancestors of humanity. In so doing, when 8 they become absolutely one with God, God 9 will live in communion with them. This 10 was God's dream and principle of creation. 11 MR. ELDER: Just an objection. At 12 the end there, God would live as the 13 Heavenly Parents, I believe she said, 14 (speaking Korean). 15 MR. HYUN OOK SUH: Right. 16 BY MR. POLAK: 17 Q When was the Unification Church 18 created? 19 A I would have to say in 1960 with a 20 True Parents as the center. 21 MR. ELDER: Objection. We must see 22 it as having been founded in 1960 centered 23 on the True Parents. 24 (Discussion held off the record.) 25 MR. POLAK: If we can go ahead and</p>	<p>1 constitution and bylaws; so I'll interpret 2 that. 3 MR. ELDER: Objection. 4 MR. ROSENFELD: Can we go off the 5 record? 6 MR. POLAK: I'd rather keep going. 7 We can deal with this audio issue on a 8 break. 9 MR. ROSENFELD: Okay. All right. 10 We'll call you back. Thanks. 11 A After two people meeting together and 12 starting the providence, can you -- how can the 13 constitution be created all right away? It 14 takes time. 15 Q What I'm trying to understand, 16 Mrs. Moon, is whether there were any 17 organizational rules about the way in which the 18 church was run in 1960? 19 A In order to complete the will of 20 heavenly parents, the providence of heavenly 21 parents, it is imperative that there has to be 22 True Parents. So what should the True Parent 23 do? 24 MR. HYUN OOK SUH: Objection. With 25 regards to the completion of heavenly</p>

Page 25

1 parents' providence, it is imperative that
 2 True Parents be there. Therefore,
 3 regarding falling human beings, what
 4 should they do?
 5 Q As I understood it, there presently
 6 is a constitution called the Cheon Il Guk
 7 Constitution that the Unification Church uses
 8 for its business; is that correct?
 9 A Yes.
 10 Q That constitution was not adopted
 11 until after the Reverend Moon died.
 12 MR. HYUN OOK SUH: Objection.
 13 That's -- she said that that constitution
 14 was not -- it's the wrong interpretation.
 15 If I may interpret.
 16 MR. POLAK: Just state -- just state
 17 your objection on what you think was said.
 18 MR. HYUN OOK SUH: She said that
 19 basically the constitution was not put in
 20 effect until -- before Reverend Moon died.
 21 THE INTERPRETER: May the interpreter
 22 clarify that please?
 23 MR. POLAK: Sure.
 24 THE INTERPRETER: The interpreter has
 25 interpreted adapted, not put in effect.

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1 MR. ELDER: Adopted -- I think the
 2 lawyer said adopted.
 3 MR. POLAK: Adopted.
 4 THE INTERPRETER: Is that what you
 5 said?
 6 MR. POLAK: Yeah, yeah. Adopted, put
 7 in effect, I use those two terms as
 8 synonyms.
 9 MR. HYUN OOK SUH: If I could
 10 reinterpret what you said into Korean.
 11 MR. POLAK: Okay. Well, let me --
 12 let me read the question back. Can you
 13 read the question back, have it
 14 interpreted by the main interpreter? And
 15 then if you have a different objection,
 16 you can state it.
 17 (Record read.)
 18 MR. HYUN OOK SUH: She said "before,"
 19 which is -- you said "after." So that's a
 20 big difference in my opinion.
 21 THE INTERPRETER: May the -- may the
 22 interpreter correct something, please?
 23 This -- many interpreters say not
 24 until, not before.
 25 MR. POLAK: Okay. Let me just start

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1 over with the question.
 2 MR. ELDER: I'm sorry. I have to
 3 agree with the check interpreter.
 4 MR. POLAK: Okay. Let me -- let me
 5 try to get -- let me ask a different
 6 question. Maybe it'll translate better.
 7 BY MR. POLAK:
 8 Q What I'm trying to understand,
 9 Mrs. Moon, is to confirm that the constitution
 10 that you are referring to was not adopted until
 11 after Reverend Moon had died.
 12 MR. HYUN OOK SUH: She didn't say
 13 "adopted."
 14 A I completed it.
 15 Q After he had died?
 16 A Yes. After he died, I completed it.
 17 Q When --
 18 MR. ELDER: Just delete the word
 19 "yes." Objection. She did not say "yes."
 20 MR. HYUN OOK SUH: She did not say
 21 yes.
 22 Q When was the process started for the
 23 creation of the Cheon Il Guk Constitution?
 24 MR. ROSENFELD: Objection to form.
 25 MR. HYUN OOK SUH: Objection. I

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1 think she says, "From when was the Cheon
 2 Il Guk Constitution made?" And I think
 3 that's quite different from when was the
 4 process begun?
 5 Q I'm trying to get at when -- when the
 6 process started.
 7 THE INTERPRETER: May the interpreter
 8 actually ask something, please?
 9 MR. POLAK: Yeah.
 10 THE INTERPRETER: Because that's
 11 exactly what I said, but, however, he
 12 wants to put it in different ways. I
 13 understand, but I would really ask --
 14 would like to ask him to maybe ask -- wait
 15 until how she answers because usually
 16 the -- I mean, I don't understand how
 17 other -- how else I can explain because he
 18 seems to say the same thing in --
 19 MR. POLAK: I think that's a good
 20 suggestion that -- I think that's a good
 21 suggestion. What we do is -- is withhold
 22 our objections until the witness has
 23 completed her answer, even if that
 24 objection relates to the question itself.
 25 And because otherwise I think what's gonna

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1 happen is that -- well, we're gonna really
 2 bog down here. Let's give it a shot for a
 3 little bit. If that doesn't work and you
 4 don't think that that's workable and
 5 doable, let's talk about it. Is that
 6 fair?
 7 MR. ROSENFELD: Yeah, I don't think
 8 it's gonna work. I mean, if it's -- if
 9 the question is misinterpreted, then she's
 10 gonna be answering the wrong question.
 11 MR. POLAK: It might be that it gets
 12 ironed out in the wash, though, in terms
 13 of what the actual answer is because it's
 14 the answer and the testimony that is the
 15 most important.
 16 If it's just a yes or no, I would
 17 agree with you that the question matters.
 18 If it's a more substantive answer,
 19 sometimes those answers are directly
 20 responsive to questions, sometimes they're
 21 tangential to the answer to the question.
 22 Let's just see how it goes, and if -- but
 23 if we do run into a problem on that and we
 24 experience the type of issue you're
 25 talking about, we're certainly happy to

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1 continue the conversation.
 2 MR. ROSENFELD: Okay. So after
 3 the -- after the answer, then you can
 4 object to either the question or the
 5 answer.
 6 THE INTERPRETER: The only -- sorry.
 7 The only reason that I'm asking is because
 8 he and I -- I said the same thing, but
 9 he's saying it in a different way. So
 10 that's why I thought maybe in order to
 11 move this -- facilitate this in a better
 12 way --
 13 MR. POLAK: Let's just -- let's just
 14 try that for a little bit.
 15 Could you read back the question
 16 again, please?
 17 (Record read.)
 18 THE INTERPRETER: May the interpreter
 19 ask the witness to -- to repeat that
 20 answer, please? Because she did not -- it
 21 was, like, so philosophical and
 22 theological, she didn't understand.
 23 A The planning started when we began as
 24 a -- began as the True Parents in 1960.
 25 Q So it took you almost 60 years?

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1 A Yes, 60 years.
 2 MR. ROSENFELD: Do you have an
 3 objection?
 4 MR. HYUN OOK SUH: The objection was
 5 that what Mother Moon mentioned before was
 6 quite important, and I was thinking
 7 whether you would like me to interpret
 8 that.
 9 MR. ROSENFELD: I mean, I do want to
 10 state I think what we're doing now is -- I
 11 know -- I know the way it's proceeding is
 12 cumbersome. I think it's gonna be more
 13 cumbersome, when I object to it, to not
 14 have -- allow objections to the questions.
 15 I think we're gonna go on a lot of false
 16 starts and have a lot of answers to the
 17 wrong questions.
 18 Both sides have been objecting; so
 19 there are a lot of legitimate corrections.
 20 I think we should do the question, allow
 21 an objection, do the answer, allow an
 22 objection, as we started off doing.
 23 MR. POLAK: I actually felt like
 24 we're actually making progress over the
 25 last three, four minutes, but we actually

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1 were moving faster. We haven't heard --
 2 MR. ROSENFELD: I didn't hear a
 3 translation of the whole speech that she
 4 gave. I didn't hear a translation of what
 5 the interpreter said originally. I need
 6 to know what's going on in order to
 7 object, and the -- you know, it's too much
 8 to go by and then object after, and we're
 9 gonna have a lot of false starts. I
 10 really don't think we should do it that
 11 way.
 12 MR. POLAK: Well, just understand,
 13 everything is a matter of timing, and I
 14 think the judge anticipated that we would
 15 get this done in ten hours --
 16 MR. ROSENFELD: Yes.
 17 MR. POLAK: -- because it was moving
 18 quickly.
 19 I don't feel that we're moving
 20 quickly at all. Okay? We've been going a
 21 little less than an hour, and I've barely
 22 been able to get questions answered
 23 probably to -- what? -- 15 questions.
 24 MR. ROSENFELD: That's an error in
 25 this process.

1 MR. POLAK: Exactly.
 2 MR. ROSENFELD: It could be worse if
 3 we do it the way that you're suggesting.
 4 MR. POLAK: Well, I just want it to
 5 be very clear that if we get through this
 6 and it continues to be an issue in terms
 7 of the pace, I'll have no choice but to go
 8 back to the judge and ask for more time.
 9 And I would expect that we might need to
 10 do that tomorrow at some point or sometime
 11 this week because it seems like Mrs. Moon
 12 is gonna be here for a while.
 13 I just -- I'm not trying to --
 14 MR. ROSENFELD: I mean, everybody is
 15 being cooperative.
 16 MR. POLAK: I'm just agreeing that
 17 you are. I'm not disagreeing.
 18 MR. ROSENFELD: Nobody is trying
 19 to -- it's just a cumbersome process.
 20 MR. POLAK: I agree.
 21 MR. ROSENFELD: So, obviously, we
 22 will strenuously oppose that.
 23 MR. POLAK: I just want to -- on the
 24 record, I want to --
 25 THE INTERPRETER: Or maybe --

1 MR. POLAK: Yeah, the interpreter has
 2 a suggestion.
 3 THE INTERPRETER: Yes, yes. The
 4 interpreter can see already the gentleman
 5 sitting over there is -- he knows exactly
 6 how to interpret what Mrs. Moon is saying
 7 because obviously he's been interpreting
 8 for a very long time. And most of the
 9 answers are very theological and -- which
 10 the interpreter is not familiar with.
 11 How about if he does -- because she's
 12 gonna go on, this interpreter assumes,
 13 this way of answering, do you mind if just
 14 he becomes the main interpreter and the
 15 interpreter becomes the check interpreter
 16 to facilitate it?
 17 MR. POLAK: We can't really do that.
 18 That's the problem. Because I believe
 19 you're a member of the church.
 20 MR. HYUN OOK SUH: Right.
 21 MR. POLAK: He is "quote" interested.
 22 He would not be disinterested.
 23 THE INTERPRETER: Okay.
 24 MR. POLAK: And I don't think that we
 25 can do that. It's not a comment on your

1 abilities. It's just an issue of a
 2 conflict of interest.
 3 THE INTERPRETER: All right, Timothy.
 4 Because my understanding is he's also --
 5 MR. POLAK: He's stuck in the same
 6 boat, yeah. So we wouldn't be able to do
 7 that. Let's just keep on working.
 8 THE INTERPRETER: Yes. Because this
 9 interpreter can only -- things that she
 10 does not know she can only translate
 11 literally, and that may not be good enough
 12 for the other interpreters.
 13 MR. POLAK: I'm gonna circle back
 14 around a bit on maybe some more direct
 15 things.
 16 BY MR. POLAK:
 17 Q When did you meet the Reverend Moon?
 18 A Early 1960.
 19 Q How old were you?
 20 A Seventeen.
 21 Q You didn't meet when you were 11
 22 years old?
 23 A Well, it wasn't a meeting that
 24 concerned the -- for the selection to become a
 25 True Parent.

1 Q Okay. Well, Mrs. Moon, I didn't ask
 2 you when it is that you were selected as a True
 3 Parent. What I asked you is when you actually
 4 first met the Reverend Moon. And you were 11
 5 years old at that time, weren't you?
 6 A No, I can't recall whether I was 11
 7 or -- or not because I met him with my mom.
 8 MR. HYUN OOK SUH: Objection. She
 9 said, "I met him following my mother, but
 10 I cannot recall that I was 11 years old."
 11 Q Well, you were younger than 17,
 12 though, weren't you?
 13 A I believe so.
 14 Q After you met him, what happened?
 15 A Well, he asked me what my name was,
 16 and I gave him my name. And after hearing my
 17 answer, he said -- he was thanking God, saying,
 18 "Thank you, God, that" -- he was thanking God
 19 that I was born in the great nation of Korea.
 20 Q When was the next time that -- well,
 21 first of all, how old was Mr. Moon --
 22 Reverend Moon?
 23 A I can't recall.
 24 MR. HYUN OOK SUH: "I can't remember
 25 exactly."

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1 MR. ELDER: I agree with -- I agree
 2 with the check interpreter. "I do not
 3 remember exactly."
 4 MR. POLAK: I don't know that there's
 5 a big difference between "I don't recall"
 6 and "I don't remember exactly," but I
 7 would just ask you to -- as check
 8 interpreters, to look for things that are
 9 important and material and let's not slow
 10 things down with things that are not.
 11 MR. ROSENFELD: Yeah, I agree. And
 12 that's the agreement we came to in the
 13 protocol that I think I showed you, that
 14 if it's not important, we don't need to
 15 object. If it's meaningful, you should
 16 definitely continue to object.
 17 MR. HYUN OOK SUH: Okay.
 18 MR. ROSENFELD: Thank you.
 19 MR. POLAK: And I'll leave it to you
 20 to figure out what you think is important
 21 and what's not. I'm not gonna argue with
 22 you about that. I'm just asking you to
 23 think about that as you make your check
 24 objections.
 25 MR. HYUN OOK SUH: Okay.

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1 BY MR. POLAK:
 2 Q Do you remember what year you became
 3 married to the Reverend Moon?
 4 A March 16, 1960, in lunar year.
 5 Q What happened between the date that
 6 you met the Reverend Moon when you were younger
 7 to the date that you became married to him?
 8 A I mean, during the time, I was
 9 studying; so there was no other meeting.
 10 Q Prior to the date that you became
 11 married to the Reverend Moon in 1960, had the
 12 Reverend Moon already started the Unification
 13 Church?
 14 A Correct.
 15 Q So the Reverend Moon was already the
 16 leader of the Unification Church at that time.
 17 A Correct.
 18 Q Did he continue to be the leader of
 19 the Unification Church all the way through the
 20 date of his death?
 21 A I mean, we were True Parents. He was
 22 the True Father and I was the True Mother, and
 23 I -- we were always together.
 24 Q So you used the word "founders"
 25 before. What did you mean by that?

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1 A The True Parents of the mankind who
 2 will carry out the -- the purpose of creation
 3 and God's providence; therefore, the ancestors
 4 of mankind.
 5 Q When you use the word "founders," are
 6 you referring to you and the Reverend Moon as
 7 founders of the Unification Church; that is,
 8 you started it?
 9 A Yes, you could say that.
 10 Q But you already told me the
 11 Reverend Moon started the Unification Church
 12 before he married you.
 13 MR. ROSENFELD: Objection to form.
 14 Mischaracterizes.
 15 A Well, the principle of Creator God's
 16 creation is that, like I said before, man alone
 17 cannot achieve the goal. And according to the
 18 creation principal of God, there has to be man
 19 and woman; therefore, that's why, when Jesus
 20 came, he was a man and he had to come back.
 21 He -- Pastor Moon may have been a
 22 founder; however, until I appeared or I came --
 23 until he met me, he had to strive forward. So
 24 what I'm saying is he was not able to complete
 25 the work by himself. Only after meeting me it

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1 was completed.
 2 Q The Reverend Moon had had other wives
 3 prior to marrying you; correct?
 4 A Correct.
 5 Q Was he married when he met you when
 6 you were 11?
 7 A No, he was divorced.
 8 Q When you married the Reverend Moon,
 9 do you recall how old he was?
 10 A Forty.
 11 Q Would you agree with me that at the
 12 time that you were married to him,
 13 Reverend Moon was running the Unification
 14 Church, he was in control?
 15 MR. ROSENFELD: Objection. Asked and
 16 answered.
 17 A Yes, I'd have to say that.
 18 Q And that was true all the way up
 19 until the day that he died; correct?
 20 MR. ROSENFELD: Objection to form.
 21 A Not by himself.
 22 Q When did he stop controlling the
 23 church by himself?
 24 MR. ROSENFELD: Objection to form.
 25 A How many times do I have to repeat

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1 it? I don't know how you cannot understand,
 2 because I've been repeating it many times.
 3 He alone could not complete the work.
 4 So after meeting me, he was able to complete
 5 the work.
 6 MR. HYUN OOK SUH: Yeah, I think the
 7 answer was a little different. Not
 8 "complete the work," but after -- there
 9 can be perfection. He could not complete
 10 the work by himself. And after meeting
 11 me, we began our work together as True
 12 Parents.
 13 Can I take a little break?
 14 MR. POLAK: Yeah.
 15 THE VIDEOGRAPHER: We're now off the
 16 record. The time is 10:15 a.m. This ends
 17 Tape No. 1.
 18 (Recess taken.)
 19 THE VIDEOGRAPHER: This marks the
 20 beginning of Tape No. 2. We are now back
 21 on the record. The time is 10:34 a.m.
 22 BY MR. POLAK:
 23 Q Mrs. Moon, I've used the term
 24 "Unification Church" here today. Do you recall
 25 that?

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1 A Yes.
 2 Q I understand the Unification Church
 3 presently goes by a different name called
 4 Family Federation; is that correct?
 5 A Yes.
 6 Q Do you recall what year it was that
 7 the Unification Church started using the term
 8 "Family Federation"?
 9 A I can't remember what year that was.
 10 Q Do you have -- maybe you can't
 11 remember the exact year, but could you give me
 12 a range?
 13 A Well, over 40 years ago.
 14 Q So it was a name used by the
 15 Unification Church while Reverend Moon was
 16 alive?
 17 A Correct.
 18 Q Who came up with the name Family
 19 Federation?
 20 A It came from Creator God.
 21 Q Do you prefer to identify your church
 22 as the Family Federation or as the Unification
 23 Church or as some other name?
 24 A You mean presently?
 25 Q Yes.

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1 A Well, it has ascended to the Family
 2 Federation World Peace and Unification.
 3 Q So if I use the term "Family
 4 Federation," you understand what that means;
 5 right?
 6 A Yes.
 7 Q And as I understand it, the Family
 8 Federation Church has both an international
 9 organization and then it also has organizations
 10 in different countries that are separate.
 11 A What do you mean? What are separate?
 12 Q Meaning that they're -- they're under
 13 the same name but they're run by different
 14 presidents.
 15 A Well, it's run by one person.
 16 Q Who is that one person?
 17 A True Parent.
 18 Q Meaning you?
 19 A Yes, of course.
 20 Q So just so I'm clear in my
 21 understanding, are you telling me that you are
 22 the highest person of authority at the Family
 23 Federation international church?
 24 MR. ROSENFELD: Objection to form.
 25 A Yes, of course.

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1 Q And are you also the highest person
 2 of authority at the Family Federation USA?
 3 MR. ROSENFELD: Objection to form.
 4 A It's just in USA, but every country
 5 that the organization is in, it's -- it's
 6 around 200 countries. The organization is
 7 registered under the name Family Federation
 8 and/or Unification Church.
 9 And God's -- Creator God's purpose of
 10 creation was to -- to have family movement.
 11 And the reason that mankind is waiting for the
 12 Jesus Christ was -- was -- the reason that the
 13 mankind was waiting for the Jesus Christ was to
 14 restore the fallen families; therefore,
 15 blessing the true families.
 16 MR. HYUN OOK SUH: Objection. I just
 17 want to correct her on the last portion.
 18 Mother Moon mentioned that the reason
 19 why fallen humanity was waiting for Jesus
 20 as the savior and also the reason why
 21 fallen humanity is waiting for True
 22 Parents is to be born again and receive
 23 rebirth through the True Family values.
 24 Q So what I was asking you, Mrs. Moon,
 25 is whether you are the highest person of

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1 authority at the US church. Is that what
 2 you're telling me, that you are?
 3 MR. ROSENFELD: Objection to form as
 4 to "highest person of authority."
 5 A If the Family Federation is in the
 6 United States, live in the Creator God and also
 7 in the True Parents, then who should be the
 8 highest authority? The answer is the True
 9 Parent.
 10 Q So the answer to my question,
 11 Mrs. Moon, is you are the highest person of
 12 authority at the Family Federation USA.
 13 MR. ROSENFELD: Same objection.
 14 Confusing and misleading.
 15 A I am the highest authority in the
 16 United States, in the Great Britain, and in
 17 France.
 18 Q Are you familiar with the term
 19 "providential organization" inside the Family
 20 Federation Church?
 21 A Yes, I am familiar.
 22 Q What is a providential organization
 23 inside the Family Federation Church? I'm not
 24 asking you to give me -- give me the name of an
 25 entity. I want an understanding of what that

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1 term means inside the church.
 2 A Well, the responsibility of True
 3 Parents is to fulfill God's dreams or
 4 objectives and to also help realize the wishes
 5 of fallen humanity.
 6 And in order to save the fallen
 7 humanity, True Parents have to help the mankind
 8 become the True Sons and daughters of Creator
 9 God. And through our church activities and
 10 organizations and groups within the church,
 11 we -- we engage in True Family movement.
 12 MR. HYUN OOK SUH: Objection. I
 13 think -- if I may give my version of the
 14 interpretation.
 15 The responsibility of True Parents is
 16 to realize God's dream. And the wish of
 17 fallen humanity -- the people who realize
 18 the wish of fallen humanity are the True
 19 Parents; therefore, True Parents have
 20 founded various organization to help in
 21 the salvation of fallen humanity.
 22 In order to bring about the rebirth
 23 of humanity as God's beloved sons and
 24 daughters, True Parents have engaged in
 25 these activities, whether church

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1 activities, or all organizations are
 2 engaged in the True Family values
 3 movement, whether in politics or in
 4 religion.
 5 Q Are you familiar with the New Yorker
 6 Hotel?
 7 A Yes.
 8 Q Does the church have a providential
 9 organization around the ownership and the
 10 management of The New Yorker Hotel?
 11 MR. ROSENFELD: Objection to form.
 12 MR. HYUN OOK SUH: Objection. She
 13 omitted "ownership and management," which
 14 I think is essential.
 15 A I cannot answer that question in one
 16 sentence.
 17 Q Can you answer it in two?
 18 A What do you mean? How?
 19 Q All I'm wanting to know is whether or
 20 not you consider The New Yorker Hotel to be a
 21 part of a providential organization of the
 22 church.
 23 A Not just The New Yorker Hotel. Any
 24 other organizations that are under the
 25 ownership of the Family Federation there for

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1 the USA. And not only for USA; there for the
 2 world.
 3 Q And so these providential
 4 organizations also are controlled by you as
 5 True Parent?
 6 MR. ROSENFELD: Objection to form.
 7 A I'm trying to answer that question by
 8 giving you an example about the Catholic
 9 church.
 10 There's a Pope in Rome, and there are
 11 cardinals in different countries. Then --
 12 well, would the Pope in Rome be micromanaging
 13 each cardinal? No. They're delegated with
 14 their responsibilities.
 15 Q When the Reverend Moon was alive, did
 16 people refer to him as the "Heavenly Father"?
 17 MR. HYUN OOK SUH: Objection. It's
 18 not Cheon Il Guk. She said "the father of
 19 heaven," which is a little bit different
 20 in our theology.
 21 A I don't know if anyone had called him
 22 the heavenly father. He was just referred to
 23 as the True Father.
 24 MR. HYUN OOK SUH: And True Parents.
 25 A And I would be heavenly mother, if

1 that's the case.
2 Q Well, my question is, do you recall
3 hearing people refer to the Reverend Moon as
4 heavenly father?
5 A No.
6 Q You had referred to him as True
7 Father?
8 A Well, he was my husband.
9 Q So is the answer, yes, that people
10 would refer to him as True Father?
11 MR. ROSENFELD: Objection to form.
12 A Well, it was each people's own
13 discretion. Some people referred to him like
14 that, and some other called him reverend.
15 Q Could Reverend Moon have been the
16 heavenly father if he had married anyone else
17 other than you?
18 A No.
19 MR. ROSENFELD: Objection to
20 "heavenly father" in that question.
21 Q What does it mean to be True Mother?
22 A It refers to a parent, a mother who
23 can restore the fallen mankind to the state
24 prior to the fall, and, therefore, without me,
25 the blessing ceremony or -- would not exist.

1 Q We talked before about HSA USA.
2 We've also referred to it as the Family
3 Federation USA. Do you know what I'm talking
4 about there?
5 A Yes.
6 Q And you understand that Family
7 Federation USA has a president, Mr. Dunkley?
8 A Uh-huh.
9 Q Is that a yes?
10 A Yes.
11 Q Did you appoint Mr. Dunkley to that
12 position of presidency for HSA USA?
13 A That's correct.
14 Q There were other -- there have been
15 other presidents in the past of HSA USA as
16 well; correct?
17 A Well, prior to that time, the
18 decision was made -- decisions were made or --
19 THE INTERPRETER: May the interpreter
20 ask Mrs. Moon to clarify something,
21 please?
22 MR. POLAK: Yes.
23 A Prior to that time, Reverend Moon and
24 I always thought alike; therefore, we appointed
25 based upon our mutual agreement.

1 MR. HYUN OOK SUH: I'm sorry. She
2 said "prior to that time," which is not
3 correct.
4 Mrs. Moon mentioned while
5 Reverend Moon was alive, which I think is
6 a big difference.
7 Q Okay. So the president of HSA USA
8 before the Reverend Dunkley was Reverend
9 Buessing. Did you appoint Reverend Buessing as
10 president?
11 A Yes, I did.
12 Q And before him was a Dr. Balcomb.
13 Did you appoint Dr. Balcomb?
14 A Yes.
15 Q You understand that HSA USA also has
16 a board of directors?
17 A Yes.
18 Q Do you appoint those directors to the
19 board?
20 A Well, the board members are selected
21 based on various opinions in the USA, and the
22 candidate -- they were picked from various
23 candidates.
24 MR. HYUN OOK SUH: I object. I think
25 that was a poor translation.

1 Basically the members of Family
2 Federation USA collect their opinions, and
3 under the agreement from the members,
4 these candidates are selected.
5 Q So you're telling me that you do not
6 tell HSA USA who to put on their board?
7 MR. ROSENFELD: Objection to form.
8 A That's correct.
9 Q What about removal of board members
10 at HSA USA? Do you make the decision on when a
11 board member should be removed?
12 THE INTERPRETER: Well, may the
13 interpreter ask Mrs. Moon what the subject
14 of her sentence --
15 MR. POLAK: Yes.
16 A There's an appointed person who are
17 in charge such as Mrs. -- Mrs. Duncan
18 (phonetic) -- Dunkley.
19 MR. ROSENFELD: Mr. Dunkley.
20 THE INTERPRETER: Mr. Dunkley.
21 Sorry.
22 A And the responsibility is delegated
23 to Mr. Dunkley. There are many, many
24 countries, and I cannot micromanage every
25 organization.

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1 Q How is it that you communicate with
 2 HSA USA?
 3 A The only order that I gave to HSA USA
 4 was that all the families in the Unification
 5 Church have to be blessed family and -- and
 6 become the tribal messiah.
 7 MR. HYUN OOK SUH: Objection. She
 8 did not translate correctly. Mother Moon
 9 did not say "the only."
 10 The order I gave to all members,
 11 blessed families of the Unification Church
 12 in the United States was to become tribal
 13 messiahs, and the person in charge of
 14 America needs to only do that.
 15 A While my order was basically to
 16 become the families that can be -- that God can
 17 embrace, the blessing doesn't -- shouldn't just
 18 stay within the family. It has to go outside
 19 of the family, outside of the environment.
 20 Q Mrs. Moon, I --
 21 MR. HYUN OOK SUH: Objection. She
 22 didn't interpret the whole sentence. She
 23 read, I think, half of it.
 24 And the order I give to the Family
 25 Federation USA was that the blessing

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1 should not just remain one's own blessing.
 2 It needs to be multiplied, and we need to
 3 expand our environment. And through the
 4 True Family values movement, we can become
 5 the children of God who God can embrace,
 6 and we need to do our very best to fulfill
 7 this mission. This is the order I gave.
 8 Q I'm not talking about specific
 9 orders. I'm asking you about the process of
 10 how it is that you communicate with either
 11 Reverend Dunkley or with members of the board.
 12 How do you go about doing that if you
 13 want to tell the board or the president
 14 something?
 15 A Well, I -- I receive reports through
 16 mission headquarters.
 17 Q Are these written reports?
 18 A Yes, I would say that -- written
 19 reports and --
 20 Q What about oral reports?
 21 A Based on need.
 22 MR. ROSENFELD: Excuse me?
 23 THE INTERPRETER: Based on need.
 24 Q Who prepares the written reports?
 25 A What do you mean? These are reports

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1 coming from the local organizations. So what
 2 do you mean, who prepares them?
 3 Q Okay. So, for example, if HSA USA --
 4 well, scratch that question. I'm sorry. Let
 5 me start over.
 6 Are you telling me that HSA USA sends
 7 you written reports on their activities?
 8 A Yes, I would say that.
 9 Q Does that mean that those reports
 10 come from Reverend Dunkley or from Dr. Kim or
 11 from somebody else?
 12 A Yes, through Mr. Dunkley and Mr. Kim.
 13 Mr. Kim is in charge of the USA chapter.
 14 Q So Mr. Kim is in charge of the United
 15 States church? So let me -- let me scratch
 16 that question.
 17 So Mr. Kim is responsible for getting
 18 these reports to you from the United States?
 19 A Yes.
 20 Q Are these reports that are written
 21 given to you on a computer or, like, a piece of
 22 paper?
 23 A I mean, by paper documents or via
 24 Internet, all the advance technologies used for
 25 communication.

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1 Q Do you have an E-mail address?
 2 A No.
 3 Q Can people send you an E-mail if
 4 someone else reads it for you?
 5 A Yes.
 6 Q Do you know what that E-mail address
 7 is?
 8 A I do not.
 9 Q If I wanted to send you an E-mail and
 10 I asked you, "How do I send you an E-mail?"
 11 What would you tell me?
 12 A I would say to send it to my
 13 secretary.
 14 Q And what's your secretary's name?
 15 A Won Ju Chong.
 16 Q How often do you get reports from HSA
 17 USA?
 18 A I mean, I'm in charge of more than
 19 six continents. It's not just USA.
 20 Q I understand that. I'm only asking
 21 you about HSA USA.
 22 A I mean, it varies; so I cannot give
 23 you the number. It could be every day or once
 24 every 15 days; so I can't give you the answer.
 25 Q Okay. Do you meet regularly with

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1 Mr. Kim, the continental director for HSA USA,
 2 on a regular basis?
 3 MR. ROSENFELD: Objection to form.
 4 A Yes, at least four times a year. We
 5 meet regularly.
 6 Q Is that in person?
 7 A Yes, in person.
 8 Q At those meetings, do you talk HSA
 9 USA business?
 10 MR. HYUN OOK SUH: Business in
 11 Korean -- I object because I would say
 12 (speaking Korean). It's more, like, the
 13 work rather than business. Because if you
 14 translate business into Korean, it means
 15 economic business.
 16 MR. POLAK: Okay.
 17 Q I'm not -- I'm not talking about
 18 economic business. I'm talking about work.
 19 A Yes, I receive reports from him.
 20 Q During those -- and are those written
 21 reports that he provides you?
 22 A No. I receive -- the
 23 four-times-a-year meeting that I mentioned was
 24 a meeting where all the presidents from all
 25 continents of the world come together.

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1 MR. HYUN OOK SUH: And I received
 2 their reports together.
 3 MR. ELDER: Objection. She did not
 4 say "presidents." She's referring to the
 5 continental directors, meaning one -- one
 6 person from each continent.
 7 Q During these reports, are they
 8 providing you something in writing, or is it
 9 all oral?
 10 MR. HYUN OOK SUH: I'm sorry. She
 11 said "whether they write reports and give
 12 it to her," but she omitted the oral part,
 13 if I could mention that. (Speaking
 14 Korean)
 15 A It's oral report.
 16 Q Those types of four-times-a-year
 17 meetings with the continental directors,
 18 including Mr. Kim, have occurred all the way
 19 back since the time that Reverend Moon died;
 20 right?
 21 A Yes, you could say that.
 22 Q During that period, from the date
 23 that Reverend Moon died to today, at these
 24 meetings with the continental directors, has
 25 the Sanctuary Church ever been discussed?

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1 A No.
 2 Q Why not?
 3 A After the True Father died, I told
 4 Hyung Jin to wait for three years. Based on
 5 the opinions of myself and also the blessed
 6 families, Hyung Jin needed to -- Hyung Jin was
 7 not adequate. He needed to grow and learn, and
 8 he did not recognize the providential --
 9 providence of -- providence of God and also of
 10 the True Parents. So in order to provide him
 11 time to study, I asked him to wait for a few
 12 years. I told him to stop -- stop his
 13 involvement with the organization, and I told
 14 him to study for three years. I told him that
 15 I was going to show him how he can go toward
 16 one word under God.
 17 MR. HYUN OOK SUH: I have objections.
 18 The first part is -- she used the
 19 word "adequate," which is not a correct
 20 interpretation.
 21 What Mother Moon says, "In my
 22 opinion, in the opinion of blessed
 23 families, Hyung Jin was immature. He
 24 needed to grow and he needed to learn. He
 25 doesn't understand True Parents'

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1 providence and he doesn't understand
 2 heaven's providence. He needed to study
 3 more. That is why I asked him to wait for
 4 three years. I asked him to step down
 5 from all positions and study for
 6 three years."
 7 And what she just added right now is,
 8 I will show him how to reach one world
 9 under God.
 10 MR. POLAK: I would object to that as
 11 being nonresponsive.
 12 Q Do you have more of your -- do you
 13 have more answer you want to give, Mrs. Moon?
 14 A Okay. Then maybe I didn't
 15 understand, like, what the point of the
 16 question is -- was.
 17 Could you ask the question again,
 18 please?
 19 Q Yes. I'm not asking you
 20 conversations that you had with Sean Moon yet.
 21 My question related to these four-times-a-year
 22 meetings with the continental directors.
 23 And I asked you whether Sanctuary
 24 Church had been discussed at any time during
 25 these meetings since the Reverend Moon's death,

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1 and you told me no.
 2 And so I followed that up and I asked
 3 you, "Well, why had you not had any
 4 conversations at those continental director
 5 meetings about Sean Moon?" Was it just not a
 6 topic that you chose to discuss?
 7 A Because he was not mature. That's
 8 why it was not discussed. I told him to wait
 9 for three years, and I thought he was gonna
 10 grow during -- in that time. I gave him time.
 11 Q Are you familiar with the events at
 12 Sanctuary Church in February of 2018 concerning
 13 a publicized blessing event involving firearms?
 14 A Yes, I heard about it.
 15 Q How did you hear about it?
 16 A Through my secretary.
 17 Q And it's your recollection that that
 18 event was never discussed at this -- or these
 19 continental director meetings?
 20 MR. ROSENFELD: Asked and answered.
 21 A Well, it was not important enough to
 22 discuss about it, and I said it was -- the USA
 23 should take care of it by itself.
 24 MR. HYUN OOK SUH: I object. There's
 25 a difference, in my opinion, between "not

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1 important enough" and Mother Moon said
 2 there was "no value to discussing it."
 3 Q Did you have any conversations with
 4 Mr. Kim, the continental director, separately
 5 about the February 2018 event?
 6 A Well, the substance of our discussion
 7 was -- is that there -- the providence of True
 8 Parent existed for 40 years in the United
 9 States. And the Family Federation of USA was
 10 going in the wrong direction, and just because
 11 he's my son, should I just overlook -- overlook
 12 it?
 13 MR. HYUN OOK SUH: I object. I think
 14 it's a fundamentally different
 15 interpretation.
 16 She did not say "the substance of our
 17 discussion." And what she said was,
 18 "After receiving the report I mentioned,
 19 that this is the shame of America. For
 20 40 years there was a providence, and this
 21 is meaning True Parents have engaged in a
 22 providence for 40 years in America. And
 23 how is it possible that even though my son
 24 is walking the wrong path or walking the
 25 path that shouldn't be walked, Family

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1 Federation can stay idle and just watch?"
 2 Q So that was a discussion you had with
 3 Mr. Kim?
 4 A It was not a discussion. I said it
 5 should be corrected by the USA federation.
 6 Q Okay. So I'm trying to determine the
 7 actual conversation you had with Mr. Kim.
 8 What is it the two of you spoke about
 9 concerning that February 2018 --
 10 A I'm the True Parent and True Mother
 11 of the mankind, and I'm the true mother who
 12 reveals the truth of heavenly providence and
 13 also the truth about the history.
 14 The mankind -- the entire 7.6 billion
 15 are my children, and I'm the formal True
 16 Parent.
 17 MR. HYUN OOK SUH: I'll object. "I
 18 am the public True Parent."
 19 A And I cannot just sit idle just
 20 because he's my son when he's going the wrong
 21 way. There's no successor to the True Parent.
 22 There can only be central figures who the True
 23 Parent acknowledges. Well the theologies that
 24 he's the second leader.
 25 MR. ELDER: Objection. She said

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1 "founder."
 2 A So there cannot be a successor. The
 3 True Parent is permanent.
 4 MR. HYUN OOK SUH: No, I object.
 5 Yeah, there's only one eternal True
 6 Parent. There is no successor.
 7 Q Is it your understanding that
 8 Reverend Moon believed that, that there could
 9 be no successor?
 10 A Well, it cannot -- well, a successor
 11 cannot be determined. If there can be a
 12 successor, then it would be the True Mother.
 13 MR. HYUN OOK SUH: So, sorry, the
 14 successor cannot be decided. If there
 15 were one, it would be True Mother.
 16 Q Did Reverend Moon appoint Sean Moon
 17 as his successor before Reverend Moon died?
 18 A I didn't say appoint -- appoint. He
 19 is still not mature. He has to grow. And you
 20 can -- it's impossible for a success -- it's
 21 not possible that there is a successor.
 22 And he can be a central figure;
 23 however, there has to be an agreement -- mutual
 24 agreement between the True Mother and True
 25 Father. True Father alone cannot decide. None

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1 on my sons I would consider as mature.
 2 Or if there are people from the
 3 blessed families who uphold to the traditions
 4 of the True Parent, then -- and who also
 5 practices true love, then I can appoint that
 6 person as the central figure.
 7 MR. HYUN OOK SUH: Objection. She
 8 didn't say "I can appoint." She said,
 9 "They can be appointed as central
 10 figures."
 11 Q I want to go back to what we were
 12 talking about a little bit ago, about the
 13 conversation that you had with Mr. Kim about
 14 the Sanctuary Church in February of 2018.
 15 MR. ROSENFELD: Can you repeat the
 16 question, please? Can you read it back?
 17 (Record read.)
 18 MR. ROSENFELD: Objection.
 19 Mischaracterizes.
 20 A Okay. Go ahead.
 21 Q Did you basically tell Mr. Kim to do
 22 something about this?
 23 MR. ROSENFELD: Objection to form.
 24 A I instructed him to educate my son,
 25 who was -- who was acting in his greed and --

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1 and illogically, because all the blessed
 2 families were -- were working as -- working
 3 united as one in order to achieve the purpose
 4 of Creator God's purpose of creation, and all
 5 of the blessed families were committed to
 6 working to act as the tribal messiahs.
 7 MR. HYUN OOK SUH: Objection. I
 8 object to her interpretation. If I could
 9 just offer mine.
 10 All blessed families in the United
 11 States are united as one with True Parents
 12 and, in order to accomplish God's purpose
 13 of creation, are doing their very best to
 14 become heavenly tribal -- fulfill their
 15 mission as heavenly tribal messiahs.
 16 However, this son, who is motivated
 17 by self-centeredness or greed and engaging
 18 in nonsensical activities, I asked that he
 19 be educated.
 20 Q What do you mean by "educated"?
 21 A It meant do not insist on the way --
 22 there was -- on something that's not the way.
 23 Well, he has to be one with his -- he
 24 has to be one with the mother to live -- if he
 25 rejects the mother, then he -- there is no way

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1 for him. In the Bible, it says if you reject
 2 the Messiah, it can be forgiven, but if you
 3 reject the Holy Spirit, it cannot be forgiven.
 4 And my son was going toward destruction.
 5 MR. HYUN OOK SUH: I object to that
 6 translation, and I also object to the
 7 translation before.
 8 What Mother Moon mentioned is do not
 9 persist in walking along what is not the
 10 path, and there can be no son who denies
 11 his own mother. It is written in the
 12 Bible, "He who speaks against the Messiah
 13 can be forgiven; however, he who speaks
 14 against the Holy Spirit cannot be
 15 forgiven."
 16 We live in the last days; therefore,
 17 he needs to unite together with the mother
 18 and live in unison with the mother. If he
 19 ignores the mother, then there will be no
 20 path for him to go.
 21 Q Did you authorize the filing of the
 22 lawsuit by HSA USA against Sanctuary Church?
 23 A Well, I didn't know about it. I only
 24 found out recently -- recently that I had to
 25 come to this proceeding.

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1 Q What do you understand that this
 2 lawsuit is about?
 3 A My understanding is that it concerns
 4 trademark infringement.
 5 Q Do you know what trademark
 6 infringement is?
 7 A Well, I -- I don't know how US law
 8 works.
 9 Q Do you have an understanding, though,
 10 without being a lawyer what trademark
 11 infringement is?
 12 A No, I don't understand.
 13 Q Do you know what the trademarks are
 14 that are at issue in this lawsuit?
 15 A It's the trademark created by the
 16 True Parent.
 17 MR. HYUN OOK SUH: I think she meant
 18 the symbol created by True Parents, not
 19 the trademark.
 20 Q I think it goes by either the name
 21 Tongil or 12 Gates?
 22 A Correct.
 23 Q Do you, as True Mother, object to
 24 sanctuaries' use of the Tongil symbol?
 25 A It's not a church I recognize; so

1 they shouldn't use it.
 2 Q Why is that?
 3 A Without the owner's approval, it's
 4 not allowed. Okay. Let's say if you insist
 5 something is yours and if somebody misused it,
 6 then would you just sit back and do nothing?
 7 MR. HYUN OOK SUH: I object. I think
 8 the translation -- I think -- I would like
 9 to reinterpret it.
 10 You cannot use it without -- what she
 11 said exactly, verbatim, is you cannot use
 12 it without the owner's consent. If you
 13 own something, you cannot use it anyhow
 14 without the owner's permission.
 15 Q Do you have an understanding as to
 16 why Sean Moon and Sanctuary Church believe they
 17 are allowed to use the Tongil symbol?
 18 MR. ROSENFELD: Objection. Lack of
 19 foundation.
 20 A Well, that's something I don't
 21 understand. Logically, it's difficult to
 22 understand. Even if he is a wise person, I
 23 can't understand. It doesn't -- that act
 24 doesn't have any future.
 25 MR. HYUN OOK SUH: I'm sorry. I

1 object. She did not say "even if he's a
 2 wise person, I don't understand this."
 3 Even a wise person wouldn't
 4 understand this. This is an act without a
 5 future.
 6 A Well, the True Parents have been
 7 committed to bring about one -- or united world
 8 and peaceful world.
 9 MR. HYUN OOK SUH: Sorry. She did
 10 not interpret everything that Mother said.
 11 True Parents have invested their
 12 entire lives into the realization --
 13 THE COURT REPORTER: I'm sorry. I
 14 need you to slow down.
 15 MR. HYUN OOK SUH: Okay. Sure.
 16 True Parents have invested their
 17 entire lives to realizing a unified world,
 18 a world of piece. They've invested
 19 everything to realize one unified world.
 20 A There cannot be two branches.
 21 Q I'm not asking you whether you agree
 22 with Sean Moon. I'm asking you whether you
 23 know what Sean Moon bases his argument that
 24 he's entitled to use the Tongil symbol at the
 25 Sanctuary Church.

1 MR. ROSENFELD: Same objection.
 2 A I do not.
 3 Q You don't have any idea on what basis
 4 it is that Sanctuary Church thinks it is
 5 permitted to use the Tongil symbol?
 6 MR. ROSENFELD: Same objection.
 7 Asked and answered.
 8 MR. HYUN OOK SUH: I'm sorry. Just
 9 one objection.
 10 She mentioned that he received
 11 permission. You didn't mention he
 12 received permission.
 13 A I said I don't know. I mean, tell me
 14 if you know.
 15 Q We'll get to that, Mrs. Moon. Right
 16 now I'm just asking you what it is you know.
 17 Do you appoint the board members for
 18 the Washington Times?
 19 A Washington Times?
 20 Q I thought it was Washington Times.
 21 MR. ROSENFELD: Yes.
 22 Q Yeah.
 23 A I mean, there's no way I know about
 24 everybody, and I don't know about everyone. If
 25 there's a suggestion -- if a suggestion comes

1 to me about someone, then -- and -- and saying
 2 that there's -- this person so and so, then I
 3 said, okay, then I'll do it.
 4 MR. HYUN OOK SUH: Objection. I just
 5 want to add one very important point, and
 6 this is my interpretation.
 7 "I do not know everything; however,
 8 if a suggestion comes that this person or
 9 that person is appropriate and I receive
 10 an explanation for it, then I give my
 11 consent. I cannot know everything."
 12 Q Do you require absolute loyalty to
 13 you from all board members of providential
 14 organizations?
 15 MR. HYUN OOK SUH: Sorry. I think
 16 she said "do you expect," but I think
 17 you -- you mentioned -- you asked, you
 18 know --
 19 MR. POLAK: Well, let me -- let me
 20 rephrase the word because I see how that
 21 could get confusing in the interpretation.
 22 Q Do you require absolute loyalty from
 23 all persons appointed as board members for
 24 providential organizations?
 25 A You have to trust the people who are

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1 appointed position of public responsibility.
 2 Q Did you, Mrs. Moon, as True Mother,
 3 require absolute loyalty from those persons
 4 whom you appoint to board positions at
 5 providential organizations?
 6 A Well, I don't require it. I don't
 7 require it. However, they voluntarily -- they
 8 volunteer in doing so. And if you can -- I'm
 9 sure if you can educate yourself, you'll find
 10 some things about it too.
 11 MR. HYUN OOK SUH: Well, I object.
 12 What Mother Moon said is that "I do
 13 not require loyalty. They volunteer to be
 14 loyal. And if you study the Divine
 15 Principal, you would understand."
 16 THE INTERPRETER: May the interpreter
 17 ask for something, please? Because she
 18 doesn't mention, like, loyalty when
 19 answering that, like Koreans do not
 20 answer. That's why.
 21 And this interpreter is reluctant to
 22 say -- put words, like, to point cross
 23 dots -- connect the dots. But at some
 24 point, the check interpreter actually as
 25 himself and sometimes he fights -- if this

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1 interpreter says it, he rejects the
 2 answer.
 3 So I just wanted to ask the check
 4 interpreter, would it be okay -- because
 5 this interpreter understand that you have
 6 to have an object like loyalty, but she
 7 didn't actually mention those. So maybe
 8 the check interpreter can give me some
 9 room --
 10 MR. POLAK: I think what we have to
 11 do is just continue on with the process
 12 where you do the best that you can do, and
 13 then that's why these guys are here as
 14 check interpreters, to sort of check.
 15 I think from time to time there will
 16 be objections. It's not personal. It
 17 doesn't mean that anybody is a bad person
 18 or a bad interpreter. It just means
 19 that -- that there might be a difference
 20 of understanding, and then we lawyers will
 21 work it out later. Is that fair enough
 22 for everybody? All right.
 23 I, however, forgot the last question.
 24 Could you -- could you go back and tell me
 25 what the last question was, please?

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1 (Record read.)
 2 Q Did you -- or, sorry.
 3 Do you require absolute obedience
 4 from members of the board of directors for
 5 providential organizations? And when I say
 6 "absolute obedience," I mean absolute obedience
 7 to you as True Mother.
 8 MR. ROSENFELD: Asked and answered.
 9 A Well, like I said -- like I said
 10 before, it is -- they have their free will. I
 11 do not encourage them.
 12 MR. HYUN OOK SUH: I'm sorry. Just I
 13 want to change one thing. She didn't say
 14 their "free will." It is their freedom,
 15 it is their freedom.
 16 Q So is it your view, Mrs. Moon, that
 17 directors of the board of directors of
 18 providential organizations are free to disagree
 19 with you on matters that are important to the
 20 organization?
 21 A Yes.
 22 Q Is there a penalty to be paid for
 23 those that disagree with you on the boards?
 24 A No.
 25 Q Are you familiar with an individual

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1 named Jonathan Park?
 2 MR. HYUN OOK SUH: I'm sorry. She
 3 used "(speaking Korean)," which is
 4 punishment, and that's different from
 5 penalty.
 6 MR. POLAK: I don't look at those two
 7 things as different. But if there's a
 8 translational issue, you can ask her if
 9 her answer would be different based on
 10 punishment.
 11 A No, there's no penalty; however, I
 12 do -- I spend some time to reflect on that to
 13 try to figure out how that opposite answer --
 14 how they answered it that way.
 15 Well, since I'm True Mother, I am
 16 giving time to the son whom I cannot understand
 17 concerning his actions.
 18 MR. HYUN OOK SUH: Yes, I'd just like
 19 to object to what was mentioned before. I
 20 think it's important.
 21 "I take the time on matters that I do
 22 not understand. Why was such an opinion
 23 put forward or why was such -- why was
 24 there such an opinion? And because I'm
 25 the True Mother, if there is a son that I

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1 do not understand, I give him the time so
 2 that I can understand him."
 3 MR. ELDER: I object. I have a
 4 different translation on the very last
 5 sentence.
 6 "If there is a son who does not
 7 understand, I give him time to
 8 understand."
 9 Q Have you ever removed a director on a
 10 board of directors for a providential
 11 organization because that person disagreed with
 12 you?
 13 A Well, the people who are in charge of
 14 the providential organizations, they understand
 15 the providence; therefore, there cannot be
 16 different opinions.
 17 Well, there's only one way to -- I
 18 mean, there's only one way to heaven, and
 19 that -- a True Mother knows the way to heaven;
 20 so you have to be connected to the mother in
 21 order to get to heaven. Therefore, they do not
 22 object.
 23 MR. HYUN OOK SUH: I object.
 24 What -- my understanding of what
 25 Mother Moon mentioned is that the way to

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1 the Kingdom of Heaven is but one. There
 2 can be -- there is only one way.
 3 And the leaders, in quotations,
 4 understand that they need to connect with
 5 True Mother. Unless they do so, they can
 6 not leave, and that is why there's no
 7 opposing.
 8 Q So the answer to my question then is,
 9 yes, you have removed board members from
 10 providential organizations due to disagreement?
 11 MR. ROSENFELD: Objection.
 12 Mischaracterizes.
 13 A You can't twist my answer like that.
 14 The persons who are appointed to the position
 15 of responsibility for the people who are aware
 16 of the providence of True Parents; so how can a
 17 person who doesn't know the providence of True
 18 Parents become -- be appointed to the position
 19 of responsibility?
 20 Hyung Jin didn't understand the
 21 providence of a True Mother; therefore, I gave
 22 him three years and to -- I told him to wait.
 23 MR. ELDER: Object to the extent she
 24 does not know the True Mother, not the
 25 providence of the True Mother.

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1 MR. ROSENFELD: Jonathan, when you
 2 get to a stopping point, can we take a
 3 break?
 4 MR. POLAK: I'm not quite to a
 5 stopping point, but I will.
 6 Q What I'm trying to understand,
 7 Mrs. Moon, is whether or not you have ever
 8 directed that a board of director member be
 9 terminated from that position out of disloyalty
 10 or disagreement with you.
 11 A No.
 12 Q Are you familiar with a person named
 13 Jonathan Park?
 14 A You mean Chin Son [sic] Park? Yes, I
 15 do know.
 16 MR. HYUN OOK SUH: That's his Korean
 17 name.
 18 MR. POLAK: Korean name? Okay.
 19 Thank you.
 20 Q Jonathan Park was on the board of
 21 directors for HSA USA; right?
 22 A Yes.
 23 Q And you put him there. You appointed
 24 him to be on that board; correct?
 25 A Correct.

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1 Q And you also instructed that he be
 2 removed from the board; correct?
 3 A That's correct, because he was not
 4 able to be one with the board of directors in
 5 the United -- USA according to my instructions.
 6 Q Okay. And that is because --
 7 MR. HYUN OOK SUH: I object.
 8 Because he could not become one with
 9 the board of directors in America -- no,
 10 no. I'm sorry. I'm sorry. There was an
 11 important --
 12 Q And is it true that at the time he
 13 was removed, he was not showing you, as True
 14 Mother, absolute obedience?
 15 MR. ROSENFELD: Objection to form.
 16 A The reason that he was removed from
 17 his position was not because he did not -- he
 18 did not have the absolute loyalty. It was
 19 because -- concerning the work that he was in
 20 charge of. He -- the direction that he was
 21 going with that work was different than the
 22 churches in the United -- USA.
 23 MR. HYUN OOK SUH: I mean, if I could
 24 refine it, would that be okay?
 25 MR. POLAK: If there are objections

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1 that you have to the translation, you can
 2 state them. I don't know about any
 3 refinement, but ...
 4 MR. HYUN OOK SUH: The major
 5 objection I have is not about loyalty, but
 6 it's not -- he was not removed because of
 7 lack of obedience. It's -- she didn't
 8 mention loyalty. It's obedience.
 9 MR. POLAK: I think we'll take that
 10 break now, Jim.
 11 THE VIDEOGRAPHER: We're now off the
 12 record. The time is 12:00 p.m. This ends
 13 Tape No. 2.
 14 (Luncheon recess taken at 12:00 p.m.)
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1 A F T E R N O O N S E S S I O N
 2 (Time noted: 1:01 p.m)
 3 H A K J A H A N, resumed and
 4 testified as follows:
 5 CONTINUED EXAMINATION
 6 BY MR POLAK:
 7 THE VIDEOGRAPHER: This marks the
 8 beginning of Tape No. 3. We're now back
 9 on the record. The time is 1:01 p.m.
 10 BY MR. POLAK:
 11 Q Mrs. Moon, over lunch you had an
 12 opportunity to think about the testimony that
 13 you gave this morning. I'm going to give you
 14 an opportunity now -- if you had anything you
 15 wanted to change in your answers from this
 16 morning or add to your answers, I just wanted
 17 to give you the opportunity to do that now if
 18 you thought you needed to do that.
 19 A The way it has been operating up to
 20 this point is that it doesn't just apply to the
 21 United States but it applies to the -- the
 22 world. Since -- the people who were appointed
 23 as -- appointed as those who are responsible
 24 for their location, they had -- they were
 25 delegated authority to make decisions.

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1 MR. HYUN OOK SUH: I'd like to
 2 object. I'd just like to mention that
 3 what she said is that -- she didn't
 4 mention the way to discipline until now.
 5 She just said that until -- "Not just
 6 regarding the United States but the entire
 7 world, I give all the authority to the
 8 people in charge, and they've been
 9 delegated with that authority."
 10 A I gave all the authority to those who
 11 were appointed to their positions concerning
 12 expanding their areas. The authority was
 13 delegated since I am not only the spiritual
 14 leader but I -- but also the True Parent.
 15 Q Mrs. Moon, you told me that you asked
 16 Mr. Kim to educate Sean Moon on providence and
 17 teachings of the church following that
 18 February 2018 event at Sanctuary Church.
 19 Do you recall that?
 20 A What was that?
 21 Q Okay. Well, what I'm trying to do is
 22 I'm trying to go back to some of the testimony
 23 you gave this morning. And I believe you told
 24 me that you and Mr. Kim were talking about the
 25 event in February of 2018 at the Sanctuary

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1 Church involving the firearms and that you
 2 instructed Mr. Kim to go and educate Sean Moon
 3 on your church theology.
 4 A Yes.
 5 Q Did Mr. Kim go and make an effort to,
 6 as you said, educate Sean Moon?
 7 A I wouldn't know that.
 8 Q You wouldn't know that?
 9 A I wouldn't -- I wouldn't know whether
 10 he educated Sean or not.
 11 Q Do you know whether Mr. Kim ever
 12 attempted to speak with Sean Moon?
 13 A Like I said before, I delegated the
 14 authority. And I am thinking about -- I'm
 15 concerned about the providence with regard to
 16 the world, not to a specific district such as
 17 US Family Federation churches, and so it's not
 18 limited. And I am concerned about the physical
 19 and spiritual realm of the entire world, and
 20 that's what a True Mother does and that's the
 21 mission of a True Mother or True Parent.
 22 Q So other than asking Mr. Kim to go
 23 and educate Sean Moon, did you do anything else
 24 as the head of the International Family
 25 Federation as a response to the February 2018

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1 events at Sanctuary Church?
 2 MR. ROSENFELD: Objection to form.
 3 MR. HYUN OOK SUH: I'm sorry. I just
 4 want to object to one thing.
 5 She used the word "did you act on
 6 something?" but you mentioned, "Did you
 7 order something?" I think that's
 8 different. (Speaking Korean)
 9 Q I think I said, "Did you do anything
 10 in response?"
 11 A I did not instruct anything to any
 12 individuals other than that.
 13 Q Who is Sean Moon?
 14 A He's the son I bore. It's imperative
 15 the son knows the mother. A person who doesn't
 16 recognize the mother who bore -- who gave birth
 17 to him and raised him cannot be her son.
 18 MR. HYUN OOK SUH: I'm sorry.
 19 She says -- it's not that he cannot
 20 be our son. It's that there cannot be --
 21 there cannot be a son who does not
 22 recognize the mother who bore him and
 23 raised him.
 24 A What kind of son, while his mother is
 25 still living, brings his father a new wife?

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1 This is against -- this is immoral and
 2 unethical.
 3 MR. HYUN OOK SUH: I'm sorry. I just
 4 want to mention that -- especially one
 5 particular point I'd object to is that
 6 regarding -- with regards to the father
 7 who has ascended, what unethical and
 8 immoral son will find a new wife for his
 9 deceased father while the mother is alive,
 10 to complete the sentence?
 11 Q So do you consider him to be your
 12 son?
 13 MR. HYUN OOK SUH: Sorry. She said
 14 --
 15 MR. POLAK: Hold on, Mrs. Moon.
 16 MR. HYUN OOK SUH: She said (speaking
 17 Korean), which means do you emphasize?
 18 And you said, "Do you consider?" I think
 19 that's very different.
 20 A Physically I'm his mother; however,
 21 someone -- he has lost his original -- his --
 22 his core responsibility. So he cannot be
 23 viewed as a son; so he's not a son. I didn't
 24 abandon him. He abandoned me.
 25 MR. HYUN OOK SUH: Just objection to

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1 the earlier translation.
 2 "Physically I give birth to him; so
 3 he is my son. However, he lost the
 4 original character of a son. With regards
 5 to providence, he's not my son."
 6 MR. ELDER: No. She said, in a
 7 complete sentence, "He is not my son."
 8 Q When did he stop being your son, as
 9 you have explained it?
 10 A After the father ascended, I told him
 11 to wait for three years and study; however, he
 12 made a -- he publicly announced that he
 13 rejected me.
 14 MR. HYUN OOK SUH: I object. What
 15 she said is "He made a treasonous or a
 16 proclamation -- or a proclamation that
 17 betrayed me.
 18 MR. ELDER: Treasonous is much too
 19 strong a word to be a correct translation.
 20 Betrayal is a more accurate word.
 21 MR. HYUN OOK SUH: Sure.
 22 BY MR. POLAK:
 23 Q Can you tell me specifically what you
 24 recall Sean Moon saying that was a betrayal?
 25 A In front of the providence and the

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1 truth, the True Parents is the only True
 2 Parents and True Mother who can accomplish
 3 God's dreams and the -- mankind's wishes.
 4 However, he rejected me; therefore, like I said
 5 before, there is no forgiveness if you reject
 6 the Holy Spirit. I am the only begotten son,
 7 [sic] True Mother and the Holy Spirit.
 8 MR. HYUN OOK SUH: Just one
 9 correction. She didn't say, "I'm the only
 10 begotten son." She said, "I'm the only
 11 begotten daughter."
 12 Q So you asked him to wait for
 13 three years before leading the church. And his
 14 response was, "I don't want to wait
 15 three years, and I don't recognize you as True
 16 Mother." Is that what happened?
 17 MR. ROSENFELD: Objection to form.
 18 Mischaracterizes.
 19 A Well, I asked him to wait for
 20 three years and study during that time, and I
 21 told -- I said, "I would show you -- I will
 22 show you in three years." However, he gave up
 23 everything and ran away to the United States.
 24 I didn't send him away. He voluntarily went.
 25 He doesn't know who God is and he

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1 doesn't know the true nature of Jesus and he --
 2 he didn't know the True Parents, that's why I
 3 said, "I will show you the historical truth."
 4 MR. HYUN OOK SUH: I'd just add one
 5 thing.
 6 And then lastly, she said, "That's
 7 why I asked him to -- I asked him to
 8 wait."
 9 A Well, Creator God created the heaven
 10 and -- heavens and earth and everything in it,
 11 including the ancestors of men and women
 12 according to his likeness.
 13 MR. ELDER: His image.
 14 THE INTERPRETER: His image.
 15 A Therefore, Father God was not alone.
 16 He created everything according to -- in the
 17 likeness of his image and to perish in the
 18 mineral world or animal kingdom and in
 19 humanity.
 20 MR. HYUN OOK SUH: Excuse me.
 21 MR. ELDER: She's not finished.
 22 A Creation cannot occur with just
 23 father alone. There has to be mother. It's
 24 imperative.
 25 MR. HYUN OOK SUH: Sorry. Objection.

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1 Just to mention what she said before,
 2 Mother didn't mention Father God is not
 3 alone.
 4 She said that "God created all of
 5 creation in his image. There's plus and
 6 minus in the mineral world. In the plant
 7 world, we have stamen and pistil. In the
 8 animal kingdom, we have male and female,
 9 and in humanity, we have men and women;
 10 therefore, it is not only God the Father."
 11 That's what she mentioned before.
 12 MR. ELDER: There's also "God the
 13 Mother."
 14 MR. HYUN OOK SUH: I do not recall
 15 that she did say "God the Mother."
 16 MR. POLAK: You recall her saying it?
 17 MR. ELDER: I do.
 18 MR. POLAK: Okay. All right.
 19 Q What kind of son was Sean growing up?
 20 A I thought I really needed to put an
 21 effort in educating him.
 22 Q Why?
 23 A Because he didn't know God, he didn't
 24 know the nature of God, he didn't know the
 25 mission of a True Parent. That's why I thought

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1 he needed education -- needed educating. He
 2 didn't know the true nature of Jesus. He
 3 didn't know why Jesus said he was going to come
 4 back again.
 5 Q Was Sean a good student in high
 6 school?
 7 A You know, I'm a mother; so I have to
 8 say that he was a good student.
 9 Q He went to college; right?
 10 A Yes.
 11 Q He went to Harvard, didn't he?
 12 A Well, I don't know if he was able to
 13 graduate.
 14 MR. HYUN OOK SUH: I'm sorry. She
 15 said, "I don't know if he was able to
 16 graduate properly."
 17 Q Did he do well at Harvard?
 18 A I wouldn't know that.
 19 Q How would you not -- or why would you
 20 not know how he did academically in college?
 21 A Because I was the mother of a
 22 universe -- mother of the universe, I could not
 23 focus on one son alone.
 24 MR. HYUN OOK SUH: Sorry. Objection.
 25 "I cannot live looking at only one

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1 son."
 2 Q Were you and Sean close when he was
 3 growing up?
 4 A You know, he was the youngest of my
 5 sons; so I loved him a lot.
 6 MR. HYUN OOK SUH: I think she used
 7 (speaking Korean), which is the most. "I
 8 loved him the most."
 9 Q Were you and Sean close when he was
 10 in college?
 11 A You can do some research as to how
 12 many times I went around the world, and in
 13 order to have a -- have -- maintain or have the
 14 closest relationship, you have to be physically
 15 close.
 16 Q After college, what did Sean do, if
 17 you remember?
 18 A He was exploring different religions;
 19 so my understanding is he also got involved
 20 in -- with Buddhism and also Catholic Church.
 21 Q How do you feel about that?
 22 A I didn't think that was a bad idea
 23 that my son was doing that because the role of
 24 a True Parent is to unify religions.
 25 Q Did any of your other children go and

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1 explore other religions in the same way?
 2 A No, none of my other sons did.
 3 Q What about your other daughters?
 4 A Not that I know of; however, they may
 5 have delved into some studies.
 6 Q Was Sean close with his father, the
 7 Reverend Moon, growing up?
 8 A In my view, yes.
 9 Q Was he closer to his father than his
 10 other brothers?
 11 A When he was still young, he -- he
 12 spent a lot of time with his father.
 13 MR. HYUN OOK SUH: I'm sorry.
 14 "Because he was still young, he spent
 15 a lot of time."
 16 Q Do you recall ever witnessing
 17 disagreements over theology between Sean Moon
 18 and the Reverend Moon?
 19 A I don't know.
 20 Q You don't know or you don't remember?
 21 A I'm saying I don't know because I
 22 never witnessed -- witnessed that. You know,
 23 ten years -- for ten years before the True
 24 Father ascended, I made multiple world tours.
 25 So we were apart quite a lot.

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1 Q Did the Reverend Moon ever tell you
 2 that he had had a disagreement over theology
 3 with Sean Moon?
 4 A You're asking me if Reverend Moon
 5 ever said that? No.
 6 Q Did Reverend Moon ever have
 7 discussions with you about the need for his
 8 successor?
 9 A There was no mention of a successor.
 10 Q Ever?
 11 A Everyone is still immature. Physical
 12 body alone does not make him your son. It's
 13 impossible to explain about God -- or it was
 14 impossible to explain about God to him. He
 15 didn't understand the mission of the True
 16 Parent, although he was -- although they were
 17 born as sons and daughters of True Parent, they
 18 did not understand the mission. And the True
 19 Parents were -- are the messiah and savior and
 20 the true parents of the mankind.
 21 MR. HYUN OOK SUH: Objection. I
 22 think that the order of the interpretation
 23 was reversed, meaning that there's room
 24 for ambiguity.
 25 My understanding is that what she

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1 said is, "I repeat myself several times,
 2 but he could not understand -- he could
 3 not explain God. He cannot -- he does not
 4 understand the mission of True Parents.
 5 Although he may have been born as True
 6 Parents' children, he do not -- he doesn't
 7 understand True Parents. We are the
 8 savior, messiah, and True Parents. We're
 9 the True Parents of all 7.6 billion people
 10 around the world. Even though he may be
 11 my physical children -- not only my
 12 physical children are my children, but all
 13 of humanity are our children."
 14 A If he was my son, then he should have
 15 the -- the likeness of me.
 16 MR. ELDER: Resemblance.
 17 A However --
 18 MR. ELDER: Resemblance of.
 19 THE INTERPRETER: Resemblance?
 20 A Resemblance of me; however, he
 21 refused to resemble me.
 22 Q Did Reverend Moon ever say anything
 23 publicly that you disagreed with?
 24 A Concerning what? My son?
 25 Q Anything.

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1 A Well, I cannot pinpoint an incident.
 2 Q But you told me before that the words
 3 of True Parents were words that were formed by
 4 both of you, not just Reverend Moon.
 5 A That's correct.
 6 Q So my question to you is whether you
 7 ever recall Reverend Moon saying something
 8 publicly that was not also the words of True
 9 Parents.
 10 A What I'm saying is for 60 years while
 11 he was alive, we focused on working toward
 12 accomplishing the God -- the parents' dreams.
 13 Therefore, what I'm saying is in a public
 14 forum, Pastor Moon did not say anything that
 15 was not mutually agreed upon.
 16 MR. HYUN OOK SUH: I disagree
 17 regarding the last translation. My
 18 translation would be, "In the public
 19 forum, Reverend Moon did not speak based
 20 on his own thoughts."
 21 Q They were the thoughts of both you
 22 and Reverend Moon?
 23 A There was a providence.
 24 Q Was Reverend Moon born with original
 25 sin or without original sin?

1 MR. ROSENFELD: Object to form.
 2 A At 16 years of age, Reverend Moon --
 3 Jesus appeared to Reverend Moon and said he was
 4 going to come back, and he gave Reverend Moon
 5 to carry on the responsibilities. Therefore,
 6 since then, Reverend Moon has been walking the
 7 life of a responsible -- walking the life to
 8 fulfill the responsibility which was not
 9 fulfilled by Jesus, who said that he was gonna
 10 come back again during the time Korea was under
 11 Japanese rule.

12 MR. HYUN OOK SUH: Objection. I
 13 think this is particularly important. I
 14 think this is what my understanding of
 15 her -- of her words were.

16 "At the age of 16, Jesus appeared
 17 before Reverend Moon and asked him to
 18 carry on the mission for which he
 19 mentioned he would come again. And Jesus,
 20 the only begotten -- since then,
 21 Reverend Moon walked the path of the only
 22 begotten son to fulfill the mission that
 23 Jesus could not fulfill. And at that
 24 time, Korea was under Japanese
 25 occupation."

1 A If you look at your father's lineage,
 2 he had one older brother and he had a lot of
 3 younger siblings. There was one parent,
 4 although he had a lot of siblings, and I cannot
 5 say his siblings were born without original
 6 sin. So you can deduct from that.

7 MR. HYUN OOK SUH: I'm sorry.
 8 Objection.

9 "The Reverend Moon had one parent
 10 and, however, like, we cannot say that the
 11 siblings did not have original sin, and
 12 you can make your own conclusion."

13 Q Well, what I'm asking --

14 MR. POLAK: Go ahead, Tim.

15 MR. ELDER: Reverend Moon and his
 16 siblings had one pair of parents, yes.
 17 They were the same parents, but not that
 18 Reverend Moon had one parent. Obviously,
 19 he had two.

20 MR. HYUN OOK SUH: Same parents.

21 Q Mrs. Moon, I'm really just asking you
 22 for a yes or a no answer.

23 Is your view, as True Mother, that
 24 Reverend Moon was born with original sin?

25 MR. ROSENFELD: Objection to form.

1 A I believe I answered the question.

2 Q You did not, respectfully. I heard
 3 you telling me I should draw my own
 4 conclusions. But as you told me, you are the
 5 highest religious authority in your church, and
 6 I'm asking you, as that highest religious
 7 authority in your church, to tell me whether,
 8 in your theology, the Reverend Moon was born
 9 with original sin.

10 MR. ROSENFELD: Objection to form.
 11 Asked and answered.

12 A Reverend Moon was able to become the
 13 True Parent only because he met me.

14 MR. HYUN OOK SUH: I'm sorry.
 15 Objection.

16 She said, "Reverend Moon -- because
 17 Reverend Moon met me, the only begotten
 18 daughter, he could ascend to the position
 19 of True Parents."

20 Q So let's go ahead and get that
 21 translated.

22 A In 1943 -- I was born in 1943, and
 23 Korea was liberated in 1945. And thereafter,
 24 two Koreas divided to South and North Korea,
 25 and I was born in the northern part -- north

1 part of Korea.

2 MR. ELDER: Anju, Anju.

3 A Anju. And -- and God told me to go
 4 to South Korea; however, God told him to go to
 5 North Korea.

6 Why? Because Reverend Moon had to --
 7 had a mission to carry out for Jesus, which was
 8 to -- which was redemption.

9 MR. ELDER: Indemnify.

10 A To indemnify.

11 MR. HYUN OOK SUH: Objection just to
 12 that part.

13 From the moment she said, "When God
 14 asked Reverend Moon to go to North Korea,"
 15 North Korea was still under Communist rule
 16 at that time, and this was a position
 17 where his life would be at risk or a
 18 position where he could only die. This is
 19 because upholding Jesus' mission, there
 20 was something for Reverend Moon to
 21 indemnify.

22 A So what I'm saying is that in the
 23 process -- considering the process, until he
 24 met me. And before he met me, I cannot say
 25 that he was without the original sin.

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1 MR. HYUN OOK SUH: I object.
 2 My understanding is, "In the process
 3 to meet me, until the Reverend Moon met
 4 me, we cannot say that he did not have
 5 original sin. There was indemnity
 6 conditions to be paid."
 7 Q Were you born with original sin?
 8 A Because I was born without the
 9 original sin, that's why I am the only begotten
 10 daughter. That's why God saved me.
 11 Q But I thought Reverend Moon was also
 12 the only begotten son.
 13 A Meeting Jesus at age 16, he -- was
 14 when he was given the qualifications as the
 15 only begotten son.
 16 However, since age 16, he still had
 17 to walk the path of Jesus Christ for
 18 indemnification and -- and redemption. And the
 19 place for -- the time and place where -- when
 20 he met me was when he became the only begotten
 21 son.
 22 MR. HYUN OOK SUH: Objection.
 23 "At the age of 16, when Reverend Moon
 24 met Jesus and he received the mission from
 25 Jesus, was when he had the qualification

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1 as only begotten son. And from the age of
 2 16, Reverend Moon had walked the path that
 3 Jesus needed to complete and, therefore,
 4 Reverend Moon fulfilled -- had conditions
 5 of indemnity to pay. However, in 1963,
 6 the holy wedding, by meeting me, then he
 7 ascended to the position of only begotten
 8 son."
 9 MR. ROSENFELD: Can we ask Mrs. Moon
 10 if she needs a break sometime?
 11 MR. POLAK: Does she need a break or
 12 you need a break?
 13 MR. HYUN OOK SUH: She said she
 14 wanted to break. I want to rest.
 15 THE VIDEOGRAPHER: We're now off the
 16 record. The time is 1:50 p.m. This marks
 17 the end of Tape No. 3.
 18 (Short recess taken)
 19 THE VIDEOGRAPHER: This marks the
 20 beginning of tape number four. We're now
 21 back on the record. The time is 2:03 p.m.
 22 Q Mrs. Moon, did you ever tell the
 23 Reverend Moon that he had original sin?
 24 MR. ROSENFELD: I'm going --
 25 MR. POLAK: I know what your

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1 objection is. I'm going to connect it
 2 here, but I can't ask the predicate
 3 question yet.
 4 MR. ROSENFELD: Okay. So let me just
 5 put on the record under the Court's order,
 6 the Court ruled that questions directed at
 7 eliciting the private statements made by
 8 the reverend and Mrs. Moon about each
 9 other are prohibited unless the proponent
 10 lays a foundation.
 11 You can go ahead.
 12 MR. POLAK: Thanks, Jim.
 13 A I don't know why you keep
 14 mentioning -- you keep talking about the
 15 original sin. However, there was -- I never
 16 talked about the original sin with him.
 17 The True Parent found the only
 18 begotten son only through the only begotten
 19 daughter, and it took 6,000 years. So -- but
 20 then, I mean, there should be -- there should
 21 have been an answer.
 22 Why do you keep asking about it?
 23 MR. HYUN OOK SUH: Objection. I
 24 think that that was not the correct
 25 translation at all.

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1 With regards to True Parents, the
 2 only begotten daughter who came for the
 3 first time in 6,000 years without original
 4 sin found the only begotten son. And that
 5 should answer your question about the
 6 original sin.
 7 I don't know why you keep asking
 8 these questions.
 9 MR. POLAK: Jim, you're probably
 10 going to object to this question, but
 11 it's -- I have to ask it in this way in
 12 order to make sure the predicate is laid,
 13 okay?
 14 Q My understanding is that you accused
 15 the Reverend Moon of having original sin and
 16 Reverend Moon's reaction was threatening to
 17 divorce you.
 18 Is that a correct statement or an
 19 incorrect statement?
 20 MR. ROSENFELD: I'll object. I'll
 21 object to asking questions about intimate
 22 details, including private discussions of
 23 their relationship, which the Court has
 24 ordered not do unless you lay a
 25 foundation. And there is no foundation

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1 for that, so we'll object to it.
 2 Q You can answer the question.
 3 THE INTERPRETER: The interpreter
 4 would like to indicate there was an
 5 answer.
 6 MR. POLAK: What was the answer?
 7 A It's incorrect.
 8 Q It's incorrect. Okay.
 9 Did the Reverend Moon have to educate
 10 you on Unification Church theology?
 11 A No, he did not educate me.
 12 The heavenly provident -- only
 13 begotten son --
 14 MR. ELDER: Daughter.
 15 THE INTERPRETER: I'm sorry.
 16 A Only begotten daughter. I understand
 17 the heavenly -- and the creator father and the
 18 heavenly providence. I already knew the
 19 teachings before. I already knew the teachings
 20 that Reverend Moon teaches.
 21 So after Reverend Moon married me,
 22 normally you had to go through a 40-day
 23 fasting, a seven-day fasting, and 40-day
 24 retreat. However, I did not go through that.
 25 MR. HYUN OOK SUH: Objection. I'd

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1 just like to clarify just a few points
 2 that I think were not interpreted
 3 accurately.
 4 As the only begotten daughter, I
 5 already know heavenly parents providence,
 6 I know heavens providence, and I know The
 7 Mission of True Parents.
 8 And before Reverend Moon taught his
 9 theology, I already knew it. That is why
 10 after Reverend Moon married me --
 11 normally, in our church you have to go
 12 through 14 days of fasting, workshops, and
 13 seven days of fast. However, I did not
 14 need to go through that.
 15 And if I've explained this much, I
 16 think you need to understand.
 17 Q So did you understand the Unification
 18 theology perfectly at age 11 when you first met
 19 Reverend Moon?
 20 MR. HYUN OOK SUH: One objection. I
 21 think you mentioned "perfectly," and she
 22 omitted it. So...
 23 A Yes, I have to say I knew it
 24 perfectly because at age 17 I had the
 25 conviction to carry out the -- or complete the

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1 objectives of heavenly parent, and I knew it
 2 had to be me to do that.
 3 So think about it. I was 17, and I
 4 married a 40-year-old man.
 5 MR. HYUN OOK SUH: Objection. I
 6 think one important passage was
 7 mistranslated.
 8 I can say that I knew it perfectly
 9 because at the age of 17, I made a firm
 10 resolve that if it were not for me, no one
 11 else could realize God's dream. That is
 12 why at the age of 17 I decided to marry a
 13 40-year-old man. Think about it. Is that
 14 possible?
 15 A During the Korean War, Korea was
 16 divided between north and south, and God sent
 17 me from north to south, and God sent Reverend
 18 Moon from south to north.
 19 And he -- North Korea regime did not
 20 recognize religions, so he spent time in
 21 Hungnam jail. And he was looking -- he -- a
 22 day before he was to be executed, my general
 23 sent -- General MacArthur to Korea, and he
 24 landed in Inchon, and that's how Reverend Moon
 25 was released from Hungnam jail.

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1 MR. HYUN OOK SUH: Objection. I
 2 think that, while accurate, that there's
 3 some details that that were missing.
 4 It's not with the Korean War. But
 5 with the liberation of Korea, Korea was
 6 divided into democratic south and the
 7 communist north.
 8 God guided me to South Korea while
 9 God asked father to go to North Korea.
 10 North Korea was under a communist regime
 11 at the time. This was a place where
 12 religion was not recognized.
 13 Father was put into Hungnam
 14 penitentiary, and the day before he was
 15 due to be executed, thanks to God's
 16 heaven's grace and protection, 16 U.N.
 17 member nations were mobilized, and
 18 President Eisenhower gave the directive to
 19 General MacArthur to carry out the Inchon
 20 Landing operation through which Reverend
 21 Moon was liberated and democracy in South
 22 Korea could be preserved.
 23 Just looking at that, we can see
 24 heaven's handiwork.
 25 THE INTERPRETER: May the interpreter

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1 ask the same question again, please.
 2 Because the answer was so confounding,
 3 it's really difficult for the interpreter
 4 to kind of get the grasp of the entire
 5 answer.
 6 Can I ask the question again?
 7 MR. POLAK: Can you read the question
 8 back?
 9 MR. HYUN OOK SUH: May I offer to
 10 interpret her last statement.
 11 Yes, please. So the mission of the
 12 only begotten son was to find the word
 13 which Jesus was not able to promulgate in
 14 his lifetime. Therefore, in order for
 15 father to find the status as the only
 16 begotten son, he needed to find the word
 17 which is why following his liberation
 18 father went to Pusan where he wrote -- he
 19 found and he wrote down the word, and on
 20 that foundation father had the
 21 qualification as the only begotten son to
 22 meet the only begotten daughter.
 23 Q Prior to Reverend Moon's death, did
 24 you ever have any discussions with Sean Moon
 25 regarding who would take over as the leader of

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1 the Unification of [sic] Church after the
 2 Reverend Moon died?
 3 MR. HYUN OOK SUH: I'm sorry.
 4 Objection. She said "take over," but I
 5 think you mentioned "lead."
 6 MR. POLAK: I thought I said "take
 7 over," but I used probably would mean both
 8 those words interchangeably.
 9 A Concerning the providence, I cannot
 10 view the Reverend Moon as completing the work
 11 of providence on earth.
 12 He mentioned about the kingdom on
 13 earth; however, the one who proclaimed it and
 14 opened it was myself.
 15 MR. HYUN OOK SUH: I just want to say
 16 that "Cheon il guk" means more than just
 17 the kingdom that she mentioned.
 18 MR. POLAK: Who said Cheon il guk?
 19 The witness said Cheon il guk?
 20 MR. HYUN OOK SUH: Yes.
 21 MR. POLAK: And she interpreted using
 22 the word Cheon il guk?
 23 MR. HYUN OOK SUH: No, no. She said,
 24 "kingdom."
 25 MR. POLAK: Kingdom.

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1 And you're saying the term "Cheon il
 2 guk" means more than just "kingdom"? It
 3 means something different than that?
 4 MR. HYUN OOK SUH: Yes.
 5 MR. POLAK: Okay. I'm not going to
 6 go down that theological rabbit hole right
 7 now, but...
 8 MR. HYUN OOK SUH: Sure.
 9 Q Okay. What I'm trying to understand,
 10 Mrs. Moon, is whether or not you and Sean Moon
 11 ever had a conversation before the
 12 Reverend Moon died over whether it would be you
 13 leading the church or Sean Moon leading the
 14 church.
 15 A Well, you're asking me if there was a
 16 conversation between Reverend Moon and myself?
 17 Q No. I'm asking Sean Moon. Sean Moon
 18 and you.
 19 A Well, the circumstances did not allow
 20 that sort of question to arise because Sean at
 21 the time needed to grow much more, and he was a
 22 male who was not complete, and even though I
 23 was his mother, he was not my equal as to carry
 24 on a conversation.
 25 Your questions are very ignorant. I

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1 told you to remember two years he was not my
 2 equal. I was the True Parent.
 3 Q So is the answer to my question,
 4 Mrs. Moon, that you never had a discussion with
 5 Sean Moon about whether he would be taking over
 6 leadership of the church?
 7 A I just said it's impossible to have
 8 that kind of a conversation because we were not
 9 equals. So how could that be, that
 10 conversation?
 11 Hyung Jin needed to -- Hyung Jin was
 12 in position to be absolutely -- Hyung Jin
 13 needed to follow me completely.
 14 MR. HYUN OOK SUH: Objection.
 15 Q Hold on, Mrs. Moon.
 16 Do you have an objection?
 17 MR. HYUN OOK SUH: Yes.
 18 She said, Sean Moon needed to follow
 19 me unconditionally. He needed to attend
 20 me.
 21 Q Mrs. Moon, you wanted to complete
 22 your answer. If you have nothing to add,
 23 that's okay. You indicated before that there
 24 was something else you wanted to say.
 25 A Okay. Let's carry on to another

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1 question.

2 Q Same question except as to you and

3 the Reverend Moon.

4 Did you two have conversations about

5 who was to take leadership of the Unification

6 Church after he died?

7 A Well, all the family or the church

8 family knows this.

9 MR. HYUN OOK SUH: Members.

10 A In the public forum, Reverend Moon

11 has mentioned that he was the leader and that I

12 was the number two leader. That meant that I

13 was his equal in every respect.

14 MR. HYUN OOK SUH: Sorry. I just

15 like to correct that. He didn't say

16 leader. (Speaking Korean) means like head

17 of the church.

18 MR. ELDER: Founder.

19 MR. HYUN OOK SUH: Founder.

20 Q My question for you was more than

21 that, Mrs. Moon. What I'm asking you is

22 whether you and Reverend Moon had specific

23 conversations over who would take over the

24 leadership of the church after he died?

25 A Since long ago Reverend Moon knew

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1 that since he was older, if he passes on, that

2 I was to take on all the responsibilities and

3 continue with the work. That's why he

4 mentioned that I was the number two, the second

5 founder. And he also educated or trained great

6 leaders who were able to support me or help me.

7 Q Now, you understand, though, that

8 before he died the Reverend Moon identified

9 Sean Moon as his successor?

10 A "Successor" is a word that shouldn't

11 be thrown around that easily. Like I said

12 before, True Parents -- for True Parents, there

13 are no successors. There can only be central

14 characters who --

15 MR. HYUN OOK SUH: Central figures.

16 A -- central figures who are appointed

17 by the True Parents. I can give you an example

18 for -- in Israel, in Judaism, there are --

19 MR. HYUN OOK SUH: The grand priest.

20 MR. ELDER: The high priest.

21 A -- high priest. And also Sean and

22 another son of mine don't have the right

23 information.

24 MR. HYUN OOK SUH: Are mistaken.

25 Q So are you saying that the

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1 Reverend Moon never identified Sean Moon as his

2 successor in any public statements?

3 A I never heard him say that.

4 Q Did you ever hear Reverend Moon

5 identify Sean Moon as his representative and

6 heir?

7 THE INTERPRETER: You need to repeat

8 the question, please, because the

9 interpreter --

10 Q Did you ever -- the question was did

11 you ever hear Reverend Moon identify Sean Moon

12 as his representative and heir.

13 A Okay. I know that you are preparing

14 video clip to show me; however, that doesn't --

15 that clip is not an indication that

16 Reverend Moon was appointing or naming Sean as

17 his heir. It was just a warning to other sons.

18 MR. HYUN OOK SUH: I'm sorry. She

19 omitted one very important passage.

20 And in order to become the heir, in

21 the proclamation there needed to be my

22 signature as well, but in that

23 proclamation my signature is not there.

24 Q Is that because you disagreed with

25 the Reverend Moon? Is that why your signature

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1 was not there?

2 A I knew that's what his intention was;

3 however, there are other -- another son who

4 claimed that he was the oldest son and who was

5 the rightful heir.

6 However, I know that Reverend Moon

7 was doing that because the son was close to him

8 and he listens to him and it was to protect his

9 son. It was an expression, Reverend Moon's

10 expression, to protect his son, as a means to

11 protect his son.

12 MR. HYUN OOK SUH: I'm sorry.

13 Objection. I think there is room for

14 ambivalence and ambiguity as to which son

15 is being mentioned; therefore, I'd like to

16 offer -- and also the last sentence was

17 missing.

18 I understood Reverend Moon's

19 intention. We have another son who claims

20 to be the eldest son and the rightful

21 heir. However, because meaning Sean was

22 close to father and could listen, the

23 intention was to protect him and also to

24 provide an armor to protect him.

25 Without two parents' signature, this

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1 proclamation cannot be considered as
 2 valid.
 3 Q Did the Reverend Moon ever say
 4 publicly that he thought he needed a successor
 5 other than you?
 6 A He did not mention a successor.
 7 Q I'm going to play a video for you,
 8 Mrs. Moon.
 9 A I mean, I have many sons.
 10 Q Oh. I'm sorry.
 11 A However, the central character should
 12 have -- was to be someone whose life or who
 13 lives with true love in the center. And there
 14 was no one that we could name as the successor
 15 because my children were not ripe or fully
 16 grown.
 17 MR. HYUN OOK SUH: Objection. I
 18 think -- while the translation, I think
 19 there's an important passage that was not
 20 properly translated, especially towards
 21 the end.
 22 With regards to the successor, we
 23 have many children. However, from among
 24 our children, those who live for the sake
 25 of others -- those who live a model and

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1 who work -- who live as models can be
 2 appointed by True Parents as central
 3 figures. Our True Parents do not
 4 specifically target one particular child
 5 and say this is my successor.
 6 The children, the sons, were still
 7 immature, and therefore, they were still
 8 immature.
 9 Q Mrs. Moon, what I'm going to show you
 10 is a video from what "appears to be" an
 11 inauguration ceremony -- quotes around it --
 12 from 2008. I'm going to play the video for a
 13 little bit just to refamiliarize yourself with
 14 that event, and then I'm going to ask you some
 15 questions about it.
 16 Some of it's in Korean; some of it's
 17 in English. We don't need to translate it. I
 18 really just want you to look at the images.
 19 (Video playing)
 20 Q We're going to pause a second there,
 21 Mrs. Moon.
 22 MR. ROSENFELD: I want to put an
 23 objection on the record.
 24 So I'll object to the lack of
 25 foundation for that exhibit and to the

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1 fact that I think it's confusing to take
 2 it out of context and will object to the
 3 English translation on it which I think is
 4 incorrect and confusing.
 5 MR. POLAK: Okay.
 6 (Exhibit 93, CD, marked for
 7 identification.)
 8 MR. POLAK: Well, I wasn't showing it
 9 to you for the English translation.
 10 Q And I don't think, Mrs. Moon, you
 11 were looking at the English translation. It
 12 was in Korean.
 13 I assume you under -- that was the
 14 Reverend Moon that was on the video, wasn't it?
 15 A Yes.
 16 Q And he was speaking in Korean,
 17 correct?
 18 A Yes.
 19 Q And do you recall him giving that
 20 public statement?
 21 A I don't remember what's the
 22 circumstances that he was speaking that -- and
 23 what kind of a public forum was that.
 24 And does it have any explanation?
 25 Q The video itself does not. I'm just

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1 asking you whether you recall it.
 2 A It's not clear.
 3 Q I believe it occurred in 2008.
 4 A Looking at it from the True Parent
 5 providence perspective, the background or
 6 circumstances was not -- qualifying background
 7 or circumstances was not there.
 8 True Parents have to be approved by
 9 the nation or the country, and it has to start
 10 that way. If -- at the time of Jesus, if he
 11 was recognized by a country, he may not have
 12 died.
 13 MR. HYUN OOK SUH: Objection. I
 14 think that the passage was mistranslated.
 15 Mrs. Moon did not mention the
 16 qualifying background. The circumstances
 17 were not there.
 18 She says, it is -- the Bible is
 19 written in symbols and parables, and True
 20 Parents should have come on the national
 21 level. Unfortunately, the necessary
 22 supporting environment could not be
 23 established.
 24 In the case of Jesus, if Jesus had
 25 proclaimed that he was the messiah in the

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1 Council of Elders in Rome, he may not have
 2 needed to die or be crucified.
 3 Q But having sat there and watched
 4 those 54 seconds of video clip, would you agree
 5 with me that the Reverend Moon is saying in
 6 that clip that he needs to appoint a successor
 7 to carry on his work after he dies?
 8 MR. ROSENFELD: Objection.
 9 Foundation.
 10 A That wasn't my view.
 11 Q What was your view?
 12 A If all the blessed family agreed and
 13 said, yes, that's correct, we would like this
 14 person to become the central figure, then
 15 that's another story. However -- and you have
 16 to be -- that person has to be a respectable
 17 person.
 18 However, among my sons and daughter,
 19 there's not a single person who is qualified to
 20 be that person. They are too biased.
 21 Q Mrs. Moon --
 22 MR. HYUN OOK SUH: Just objection.
 23 One thing. She omitted the last sentence
 24 she said which is they cannot become
 25 leaders.

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1 Q Mrs. Moon, did you hear the
 2 Reverend Moon say that in there was -- in that
 3 video clip that there was no other member of
 4 the church at that time with the faith that
 5 Sean Moon has, and that is why he was
 6 appointing him as his heir and successor?
 7 MR. ROSENFELD: Objection to form.
 8 A So what.
 9 Q So what?
 10 A What's the question?
 11 Q My question is did you hear that part
 12 of the clip where the Reverend Moon was saying
 13 that there was no other member of the church at
 14 that time with the faith that Sean Moon has,
 15 and that was the basis on which he was
 16 appointing him as his heir and successor?
 17 MR. ROSENFELD: Same objection.
 18 A I don't think that's what he meant.
 19 Q Is that what he said?
 20 A I don't know if he said that on the
 21 video.
 22 Q Let's go ahead.
 23 A I don't think that was his intention.
 24 MR. HYUN OOK SUH: His original
 25 heart.

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1 (Video playing)
 2 Q Does that refresh your memory as to
 3 what the video said in terms of whether
 4 Reverend Moon said that there was no other
 5 member of the church with the faith that Sean
 6 Moon has and that Sean Moon is appointed?
 7 A What that meant, among the sons --
 8 Q Mrs. Moon, I'm not asking you what
 9 was meant. I'm asking you what was said on the
 10 video.
 11 MR. ROSENFELD: Object to form and
 12 foundation.
 13 Q I'll ask you what you think he meant
 14 in another question. I'm asking you whether
 15 you heard him say it on the video.
 16 A I can't -- I don't recognize that, or
 17 I can't recognize it.
 18 Q You can't recognize it because you
 19 didn't hear it in the video?
 20 A I don't honor it, whether I listen --
 21 whether I heard it or not because Sean, Hyung
 22 Jin, Moon was not qualified to become the
 23 leader.
 24 Q Yes. I understand, Mrs. Moon, that
 25 you have a disagreement with Sean Moon over

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1 whether he was ready, but that's not really
 2 what I'm asking.
 3 I'm asking you about what you were
 4 hearing in the video that I just played that
 5 was in Korean, in your language.
 6 I would ask for the peanut gallery
 7 over here to please be quiet, Mr. Lay.
 8 A I said I cannot honor that.
 9 Q I understand you cannot honor it,
 10 meaning that you won't agree with it.
 11 What I'm asking you, Mrs. Moon, is
 12 what you are hearing on the video.
 13 MR. ROSENFELD: I'll object.
 14 Q It is in your language. So you can
 15 tell me what it is that you're hearing.
 16 A I don't recall.
 17 MR. ROSENFELD: Objection --
 18 Q Okay. I'll play it again for you.
 19 MR. ROSENFELD: -- as argumentative
 20 and badgering the witness. I think you've
 21 got the answer you're going to get from
 22 her.
 23 A Even if you replayed, I don't recall.
 24 Q I'm not asking you whether you recall
 25 the events at the time. I'm asking you to

1 listen to the video and tell me what you hear
 2 the Reverend Moon saying.
 3 (Video playing)
 4 Q Mrs. Moon?
 5 MR. ROSENFELD: The question is what
 6 did he say?
 7 Q I'm asking you what it is you hear
 8 him saying in the video.
 9 A Well, he mentioned that Hyung Jin had
 10 great faith.
 11 Q And did he say anything else about
 12 Sean Moon in terms of appointing him?
 13 MR. ELDER: Objection. Laura did not
 14 say successor. He just said anything
 15 about appointing him.
 16 The translator said appointing him as
 17 successor. The lawyer's question --
 18 Q I did say "appointing him."
 19 A No, I did not hear that.
 20 Q We'll go back, and we can play it
 21 again.
 22 (Video playing)
 23 MR. ROSENFELD: I think the problem
 24 is, I'm told that it ends with him saying
 25 do you understand. It doesn't have him

1 saying I appoint him.
 2 MR. ELDER: No, I disagree. It
 3 clearly states (speaking Korean) which
 4 means --
 5 MR. POLAK: Again, I'm not asking for
 6 anybody to translate anything. I'm asking
 7 her what she is hearing. That is the
 8 basis of my question, and there's nothing
 9 wrong with it.
 10 So, Mrs. Moon, I'm asking you do you
 11 hear Reverend Moon saying that he is
 12 appointing Sean Moon in that video clip I
 13 just played for you?
 14 A You know, I made it clear to you.
 15 The True Father cannot at his own discretion
 16 make that decision without my consent. I am
 17 the True Parent.
 18 The True Parent does not consist of
 19 the father. It also includes mother, and the
 20 mother has more authority. So I should have
 21 been the one. It should have come from me.
 22 So what's the point of replaying that
 23 again? Are you playing games?
 24 Q Well --
 25 A You don't understand the providence.

1 You don't understand the True Parents. Well,
 2 just by looking at that short clip of the
 3 video, you have no idea what his intentions
 4 were when he was saying that.
 5 So how do you expect me to make a
 6 decision from that? And I kept telling him I
 7 mentioned about True Parent. And the true
 8 mother has the most authority. Life came from
 9 the true mother, and true mother nurtured them.
 10 MR. HYUN OOK SUH: Raised him.
 11 Q So if the video shows the Reverend
 12 Moon saying that he --
 13 A The video plug -- the video clip was
 14 not complete. It only shows the father's side.
 15 It did not show the mother's side.
 16 MR. ROSENFELD: Note my objections on
 17 the video foundation and the taking it out
 18 of context.
 19 Q I'm going to show you the rest of
 20 this video -- okay. But, first of all, let me
 21 back up.
 22 Now after having talked about that
 23 particular video clip for the last ten minutes
 24 or so, does it refresh your memory about when
 25 and where and under what circumstances the

1 Reverend Moon was making that public statement?
 2 MR. ROSENFELD: Objection to form.
 3 A I don't know when. I don't know
 4 where. That's not something that I'm
 5 interested in.
 6 Q I'm going to play another portion of
 7 this video, and it's going to go for about
 8 40 seconds or so.
 9 (Video playing)
 10 Q I'm stopping the video right now. I
 11 just want you to watch the video. Much of this
 12 is in English, and so the reason why I'm
 13 showing it to you is to see if you remember
 14 this event here because I'm going to ask you
 15 some questions about it.
 16 You are in the video in some of these
 17 spots. You're not talking, but you're
 18 depicted.
 19 MR. ROSENFELD: This is 92.
 20 MR. POLAK: Correct.
 21 I believe this is all HSA -- I'm
 22 sorry, Family Federation International
 23 video clip. I don't think this comes from
 24 Sanctuary.
 25 (Video playing)

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1 Q So, Mrs. Moon, I understand that this
 2 was a video from the inauguration ceremony for
 3 Sean Moon as international president.
 4 Is that your recollection now having
 5 looked at this video?
 6 A Yes, I do remember the international
 7 president inauguration.
 8 Q Okay. And you were there?
 9 A Yes.
 10 Q Who was it that made the decision for
 11 Sean Moon to be the new international president
 12 for Family Federation?
 13 A Parents.
 14 Q Who decided it first? You or the
 15 Reverend Moon?
 16 A Together. Both together.
 17 Q Who raised it first?
 18 A I did, because I wanted to develop
 19 him.
 20 MR. HYUN OOK SUH: Raise him.
 21 A Because I figure that he was going
 22 to -- it would help him to grow in every
 23 respect if he was -- if he was able to see the
 24 situations of the world or world environment.
 25 MR. HYUN OOK SUH: Objection. That's

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1 not what she said.
 2 She said that I raised it first
 3 because whether artistically or from every
 4 point of view, it would help in his
 5 development.
 6 Q Was this ceremony intended to do
 7 anything other than present Sean Moon as the
 8 new international president?
 9 A The objective of him being
 10 inaugurated as the international president was,
 11 as I have traveled around the world, I wanted
 12 him to travel around the world and become --
 13 become a qualified international leader.
 14 However, that's not what happened.
 15 MR. HYUN OOK SUH: She missed one
 16 important point which is that he could
 17 also learn and grow from members through
 18 his international tours, but he couldn't
 19 do so.
 20 Q Do you know who recorded this video?
 21 A No.
 22 Q Do you know whether this is a Family
 23 Federation video?
 24 A I don't know.
 25 Q Would you agree with me that part of

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1 the Reverend Moon's message at this
 2 inauguration ceremony was not only that Sean
 3 Moon would be the new international president
 4 but also that the church membership would come
 5 to know him as the successor to the Reverend
 6 Moon himself?
 7 MR. ROSENFELD: Objection to form.
 8 Lacks foundation.
 9 A No.
 10 Q Why not?
 11 A I told you many times that there was
 12 no successor. You are really slow in
 13 understanding.
 14 MR. HYUN OOK SUH: Not slow in
 15 understanding. I'm sorry. She did not
 16 say that.
 17 She said, this is frustrating.
 18 Q Do you recall there being media
 19 reports about this inauguration ceremony in
 20 Korea?
 21 A What was the question again? What
 22 did the media do?
 23 Q Do you recall there being any media
 24 reporting around this inauguration ceremony?
 25 News story by newspapers or reporters, that

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1 kind of thing.
 2 MR. HYUN OOK SUH: Sorry. I think
 3 the right term for "media report" is
 4 (speaking Korean).
 5 A You know, I really don't know --
 6 remember if it was reported by the media.
 7 Q I'm going to jump to the
 8 38-minute-and-56-second point here in this
 9 video, if I can.
 10 (Video playing)
 11 Q This is a portion of the video that
 12 talks about media reports. I want you to take
 13 a look at these and see if that refreshes your
 14 memory.
 15 (Video playing)
 16 Q It goes on with additional media
 17 reports. Does that -- do you recognize any of
 18 those media reports we just watched?
 19 A No.
 20 Q Okay. Do you recall -- well, does it
 21 at least refresh your memory that there were
 22 media reports around the inauguration ceremony
 23 back in 2008?
 24 A Yes, I believe there was media
 25 reports.

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1 Q And do you recall there being any
 2 concern at the Family Federation that any of
 3 the media reports around his inauguration were
 4 inaccurate?
 5 MR. HYUN OOK SUH: I'm sorry. You
 6 mentioned concern.
 7 A My recollection is that there was
 8 some incorrect media report with regard to
 9 Hyung Jin's education, background.
 10 MR. ELDER: Credentials. With regard
 11 to his academic credentials.
 12 Q That was it, though? That's the only
 13 concern about the accuracy of the media
 14 reports?
 15 THE INTERPRETER: May the interpreter
 16 ask Mrs. Moon to clarify something,
 17 please.
 18 A There was so many events. And
 19 especially ten years prior to his ascension,
 20 there were so many things -- so many issues
 21 that were complicated. So I cannot say I can
 22 remember everything.
 23 Q Do you recall whether there were any
 24 press releases issued around this by the Family
 25 Federation?

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1 MR. HYUN OOK SUH: Sorry, I think she
 2 mistranslated. "Press release" is
 3 (speaking Korean).
 4 A I'm sure, if we look for it, we can
 5 find the press release documents.
 6 Q Would you have been involved in the
 7 approval of any press releases around this
 8 inauguration ceremony?
 9 A I mean, I don't understand the
 10 question.
 11 MR. HYUN OOK SUH: What she's
 12 saying --
 13 A You're saying the press releases go
 14 out with -- only with my approval?
 15 MR. HYUN OOK SUH: No, that's not
 16 what she said.
 17 She says that your question is
 18 strange. What do you mean by approval for
 19 media report?
 20 Q That you looked at it and approved
 21 the language in it.
 22 A I mean, I have no knowledge of it.
 23 MR. POLAK: Jim, I actually gave you
 24 the exhibit copy there. Lamis has your
 25 copy.

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1 What I'm going to do is I'm going to
 2 mark Exhibit No. 93 now. That's your
 3 exhibit copy for 93.
 4 Q Mrs. Moon, what I'm going to do is
 5 I'm going to show you another video clip. This
 6 one is entirely in Korean. I'm not going to
 7 play the entire video for you.
 8 Instead what I want to do is I just
 9 want to play it for you. Let you watch it.
 10 Let you hear it. I'll probably play 30 seconds
 11 or so of the video, and I want to ask you some
 12 questions about your memory of that event, what
 13 it was around, that kind of thing, okay.
 14 (Video playing)
 15 Q I played the first 56 seconds of the
 16 video, Mrs. Moon, and I stopped it right as --
 17 it's a ceremony of some type, and I stopped it
 18 right as you and the Reverend Moon are riding
 19 in on a golf cart, and you're followed by Sean
 20 Moon and his wife.
 21 Do you see that?
 22 A Yes.
 23 Q Do you recall this ceremony?
 24 A Yes.
 25 Q What is this ceremony?

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1 A The explanation is long. Do you want
 2 to listen to the whole explanation?
 3 Q I don't need to understand the
 4 theology behind it.
 5 Is there a title for this ceremony?
 6 A Well, I cannot tell you that. I
 7 mean, you don't -- if you're not going to allow
 8 me to give you the full explanation, how can I
 9 just see that screen shot and explain it to
 10 you?
 11 Q Then go ahead and explain it to me.
 12 If you could just try to break it up into small
 13 chunks, though, if it's a really long answer.
 14 A That event occurred because of the
 15 True Parents. While True Parents are the
 16 savior, messiah, and the king of all kings.
 17 However --
 18 THE INTERPRETER: May the interpreter
 19 ask her to clarify?
 20 MR. POLAK: Uh-huh.
 21 A -- however, in order for the messiah
 22 to be enthroned as the king of kings, there has
 23 to be a nation. That was all symbolic. It was
 24 symbolic in saying that there was a -- there
 25 was a responsibility to accomplish that

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1 objective in the future.
 2 It was -- that ceremony was symbolic
 3 in paving the way to complete the creator
 4 father's purpose of creation and for the
 5 kingdom of God to --
 6 MR. HYUN OOK SUH: Sorry. Just
 7 objection.
 8 A -- to be realized.
 9 MR. HYUN OOK SUH: Objection. She
 10 said that this event was symbolic in
 11 paving the way to realize God's ideal of
 12 creation in a unified world.
 13 Q Mrs. Moon, did this ceremony have
 14 anything to do in particular with Sean Moon?
 15 MR. ROSENFELD: Objection. I don't
 16 think the witness was finished with her
 17 answer.
 18 MR. POLAK: Okay.
 19 A Okay. I still need to continue.
 20 Like I said before, this was a
 21 symbolic ceremony, and the road ahead was very
 22 far.
 23 MR. HYUN OOK SUH: Long.
 24 A This was because the fallen mankind
 25 and each family had to become a True Family,

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1 true tribe, and true nation. And in order to
 2 become a united family with God at the center,
 3 united family of mankind with God at the
 4 center, it doesn't mean that it was achieved.
 5 That's -- that's the purpose that we were
 6 working towards.
 7 However, in that path if you cannot
 8 fulfill your responsibility, then it's possible
 9 that you may have to have step down from your
 10 position.
 11 Q Mrs. Moon, what I'm -- let me ask you
 12 this question: Did this ceremony have a
 13 purpose with respect to Sean Moon?
 14 A Well, the purpose of the ceremony was
 15 to show that this world had to move toward the
 16 world with God at the center. While Hyung Jin
 17 was not lifted up or appointed because he was
 18 perfect or complete but because we wished him
 19 to realize his parents' wishes.
 20 MR. HYUN OOK SUH: Objection to
 21 both the previous translation and this
 22 one.
 23 The purpose of this ceremony was to
 24 show the direction which the world needs
 25 to go to realize a unified world. And the

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1 reason why Hyung Jin Jim was raised -- was
 2 raised is because -- it was to -- so that
 3 he could uphold True Parents. He was not
 4 raised to that position because he was
 5 fruitful or complete or perfect.
 6 Q So are you saying that this was not a
 7 ceremony to recognize Sean Moon as the
 8 Reverend Moon's heir or representative or
 9 successor?
 10 A That's correct. He's still
 11 incomplete.
 12 MR. HYUN OOK SUH: There's still --
 13 she said they are all still incomplete or
 14 immature.
 15 Q Here in the video frame that I paused
 16 it on, which is the second 56, we see here that
 17 Sean Moon is wearing a crown.
 18 Why is he wearing a crown?
 19 A Well, it wasn't because that he was
 20 a -- he was a complete person. It was just an
 21 indication that he had the potentials. And at
 22 the time our other sons had issues, and through
 23 this ceremony -- the ceremony was to indicate
 24 to him that he needed to be a qualified person
 25 that his parents can acknowledge.

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1 MR. HYUN OOK SUH: And she added that
 2 he is not the successor, and he is -- he
 3 still needs a lot to be qualified.
 4 Q Mrs. Moon, you told me a lot there in
 5 your answer about what the crown didn't mean,
 6 and that really wasn't my question.
 7 My question was why is he wearing a
 8 crown? What does that mean?
 9 MR. ROSENFELD: Objection to form.
 10 A The meaning is that our wish for him
 11 to resemble his True Parents.
 12 MR. HYUN OOK SUH: Sorry. She did
 13 not say wish. Basically, she said,
 14 resemble True Parents.
 15 Q So he's wearing a crown because you
 16 and the Reverend Moon are wearing crowns?
 17 A Okay. His parents have succeeded.
 18 However, Hyung Jin had a long road ahead of
 19 him. And my other sons were self-centered, and
 20 it was showing just that, not because that we
 21 acknowledged him.
 22 MR. HYUN OOK SUH: Sorry.
 23 A I mean, in reality, if a king chose a
 24 successor, he would give his own crown to the
 25 successor.

1 MR. HYUN OOK SUH: Sorry. I have an
 2 objection to the translation before. That
 3 was mistranslated.
 4 And the father and mother have been
 5 successful. However, Hyung Jin still has
 6 a far -- a long way to go. And all the
 7 sons said that they were the central
 8 figures; therefore, the crown was not a
 9 sign that he was recognized but of what he
 10 needed to do.
 11 Q Was there anyone else at this
 12 ceremony that wore a crown other than you,
 13 Reverend Moon, Sean Moon, or Sean Moon's wife?
 14 A I mean, does it show on the video?
 15 because I don't know.
 16 Q I don't believe there's anybody else
 17 that I've seen that was wearing a crown at that
 18 ceremony, but I'm just asking you and your
 19 memory.
 20 A The True Parents in 6,000 years, if a
 21 child -- children are born to that true parent
 22 and they are all princes and princesses, and so
 23 in a kingdom when a prince is born, is he not
 24 crowned? And if you look at the Korean
 25 history, when a prince is born from a royal

1 family, he gets to wear a crown.
 2 Q Were any of Sean Moon's brothers or
 3 sisters present at this ceremony? And if so,
 4 were they wearing a crown?
 5 A Not all of them because they were
 6 raised up as central figures. However, when
 7 they were -- after they were born, when they
 8 were babies, they were wearing crowns.
 9 Q Mrs. Moon, at this ceremony, at this
 10 time in this video, no one else was wearing a
 11 crown, were they?
 12 A I told you: The crown that was on
 13 him was symbolic for this -- at this ceremony.
 14 Q My question, though, Mrs. Moon,
 15 relates to not Sean Moon but to the brothers
 16 that were present.
 17 And you don't recall any of those
 18 brothers wearing crowns.
 19 MR. ROSENFELD: Objection to the
 20 form.
 21 A I don't know why you keep asking
 22 questions. Because with regard to his other
 23 siblings, this was a ceremony to raise them up
 24 as central figures. That's why Hyung Jin was
 25 the only one was wearing a crown.

1 MR. POLAK: I think we're out of
 2 tape.
 3 MR. HYUN OOK SUH: Symbolically.
 4 MR. POLAK: We're out of tape.
 5 THE VIDEOGRAPHER: This marks the end
 6 of tape number four. We're now going off
 7 the record. The time is 3:31 p.m.
 8 (Short recess taken)
 9 THE VIDEOGRAPHER: This marks the
 10 beginning of tape number five. We're now
 11 back on the record. The time is 3:52 p.m.
 12 Q I'll just hand you a couple of these
 13 things here. If you can touch those for me,
 14 please.
 15 I just want the record to reflect
 16 that we have served Mrs. Moon with the New York
 17 lawsuit that was filed. We've also served the
 18 International Family Federation lawsuit in
 19 New York that was filed. Mrs. Moon, as being
 20 the highest person, she's been served with
 21 that.
 22 I don't intend to ask those questions
 23 but --
 24 MR. ROSENFELD: We asked you not to
 25 serve her directly during this, and we

1 object to it.
 2 MR. POLAK: I figured you would, but
 3 that's okay. We can deal with the
 4 proprietary of the service later but --
 5 MR. LAY: We asked you to let us know
 6 if you intended to do so we could respond
 7 accordingly, but you didn't give us that
 8 courtesy --
 9 MR. POLAK: My concern was that she
 10 wouldn't show up.
 11 MS. MAJITOVA: That was very
 12 inappropriate.
 13 MR. POLAK: You guys can raise
 14 whatever arguments you want to make later
 15 on, but I think at this point she is
 16 served and the International Family
 17 Federation is served.
 18 BY MR. POLAK:
 19 Q Okay. So getting back to the
 20 deposition itself here, Mrs. Moon, before we
 21 took our break, we were looking at a video, and
 22 it was Exhibit 93.
 23 And now what I've done is I've
 24 fast-forwarded to -- I guess the time here is
 25 five-minute-and-33-second slot. And I'm going

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1 to play part of the video just to show you
 2 where the Reverend Moon is speaking. I don't
 3 know what he's saying because it's in Korean.
 4 I don't expect to ask you any questions
 5 specifically about it, but I just want to get
 6 your memory about what you recall what Mr. Moon
 7 was saying.
 8 (Video playing)
 9 MR. ROSENFELD: Put an objection on
 10 the record --
 11 MR. POLAK: I stopped at 6:04.
 12 MR. ROSENFELD: -- about this tape
 13 not showing something from a ceremony out
 14 of context. And we'll object to the
 15 translation which is not a certified
 16 translation, and I'll object to playing
 17 something in Korean that I don't have a
 18 translation for. So this is an
 19 inappropriate exhibit.
 20 MR. POLAK: I don't believe there's a
 21 translation of this. I think what you're
 22 referring to when you say "translation" is
 23 you're talking about the Korean language
 24 that's underneath it?
 25 MR. ROSENFELD: The Korean subtitles.

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1 Exactly.
 2 BY MR. POLAK:
 3 Q Mrs. Moon, do you recall separate
 4 from the language that's on the video, the
 5 Reverend Moon giving a speech during this
 6 ceremony in January of 2009?
 7 A No. There were so many events. I
 8 cannot recall. Therefore, I don't have a clear
 9 recollection.
 10 MR. HYUN OOK SUH: She said she's not
 11 certain.
 12 Q Do you recall the Reverend Moon
 13 speaking specifically about Sean Moon during
 14 this ceremony?
 15 A He probably didn't.
 16 Q He did not?
 17 A He probably didn't. Did not.
 18 Q Okay. Why do you say that?
 19 A That ceremony which is portrayed in
 20 that video was a ceremony to acknowledge God's
 21 kingship and True Parents -- and acknowledge
 22 True Parents. So it was an event to uphold
 23 God, creator God.
 24 MR. HYUN OOK SUH: Objection. I just
 25 want -- because these are very specific

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1 church terms, this was a coronation
 2 ceremony for the kingship of God and so
 3 the coronation for True Parents. It is a
 4 place where we attended God. It was not
 5 for Hyung Jin.
 6 MR. ROSENFELD: Was this part of
 7 Exhibit 93?
 8 MR. POLAK: Yes.
 9 Q Whose idea was it for this ceremony?
 10 Yours or the Reverend Moon's?
 11 MR. ELDER: It was a revelation from
 12 heaven.
 13 A Revelation from heaven.
 14 Q Who was it revealed to?
 15 A The original owner of the cosmos is
 16 the creator, God.
 17 THE INTERPRETER: May the interpreter
 18 ask her to clarify something, please.
 19 (Interpreting)
 20 A Well, God was supposed to be the
 21 master; however, with the fall of man, God did
 22 not belong -- the man did not belong to God.
 23 MR. HYUN OOK SUH: Objection. I
 24 think that was mistranslated. First, I'd
 25 like to translate what she mentioned

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1 before.
 2 The owner was not able to act as an
 3 owner. And later, additional explanation
 4 she gave was that, originally, God was
 5 meant to be the true owner; however, due
 6 to the fall of man, God was not able to
 7 properly be the owner of human beings.
 8 A There are two terms that the
 9 interpreter is completely unfamiliar with.
 10 Could I just ask --
 11 MR. POLAK: Maybe the check
 12 interpreters might be able to assist.
 13 MR. ELDER: What are the terms?
 14 THE WITNESS: (Speaking in Korean)
 15 MR. ELDER: "Vertical" or
 16 "horizontal."
 17 A The creator God is the True Parent,
 18 and he's the vertical parent, and the earthly
 19 parents were horizontal parents. And on earth
 20 the earthly parents have -- the successful
 21 earthly parents who are the only begotten son
 22 and only begotten daughter have to return
 23 everything to the God, the creator.
 24 MR. HYUN OOK SUH: Objection. I
 25 think -- I'd like to interpret what was

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1 said before and additional explanation
 2 that was given.
 3 Heavenly parent is -- should be the
 4 true owner, and the people who can return
 5 God to that position are True Parents.
 6 While on earth, the only begotten son and
 7 the only begotten daughter, True Parents,
 8 need to host an event where they return
 9 everything unto God.
 10 The additional explanation she gave
 11 was, if heavenly parent are the vertical
 12 True Parents of humanity, then the only
 13 begotten son and the only begotten
 14 daughter are the horizontal True Parents
 15 on earth, and they need to return
 16 everything unto God. Basically, True
 17 Parents wanted to raise God through this
 18 event.
 19 BY MR. POLAK:
 20 Q Do you recall that there were three
 21 separate ceremonies in early 2009 where Sean
 22 Moon was identified by Reverend Moon as his
 23 successor?
 24 MR. ROSENFELD: Objection.
 25 Foundation.

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1 A No, not a successor. He was not a
 2 successor.
 3 Q Do you recall any ceremonies in early
 4 2009 where Sean Moon was identified by the
 5 Reverend Moon as the Reverend Moon's successor?
 6 MR. ROSENFELD: Same objection.
 7 MR. ELDER: I think I heard the
 8 translator say 2008.
 9 MR. POLAK: 2009.
 10 A No, I can't recall.
 11 Q And so if others attending, for
 12 example, the ceremony that we've been watching
 13 on the video, which is Exhibit 93 -- if others
 14 watching that ceremony came away with the
 15 belief that Sean Moon was being identified by
 16 the Reverend Moon as the Reverend Moon's
 17 successor, that belief by those people is
 18 inaccurate?
 19 MR. ROSENFELD: Objection. Form and
 20 foundation.
 21 A That's inaccurate. The creator
 22 father, after he created Adam and Eve, he gave
 23 them time to grow --
 24 MR. ELDER: Grow.
 25 A -- and without that growth, you

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1 cannot be the central figure.
 2 MR. HYUN OOK SUH: Objection. She
 3 omitted quite a lot.
 4 She said -- Mrs. Moon said that God,
 5 the creator, created Adam and Eve and gave
 6 them a period of growth for which they
 7 should fulfill their responsibility.
 8 It is the same for Hyung Jin. He
 9 needs to fulfill his responsibility. If
 10 he does not fulfill his responsibility,
 11 True Parents cannot appoint him as a
 12 central figure.
 13 Q What does Sean Moon have to do to
 14 fulfill that responsibility?
 15 A His attitude towards parents,
 16 especially to the True Mother -- not the true
 17 father -- he should offer absolute faith,
 18 absolute love and absolute -- absolute love and
 19 absolute faith and absolute obedience. Without
 20 that, he cannot be a central figure.
 21 MR. HYUN OOK SUH: I have an
 22 objection. Basically, there was a part
 23 where the main interpreter mentioned "not
 24 the True Father." That is not the case.
 25 What Mrs. Moon, True Mother,

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1 mentioned is that with regards to the
 2 parents, especially not the father but the
 3 mother -- regarding the mother, he needs
 4 to have absolute faith, absolute faith,
 5 and absolute obedience. If he fails in
 6 this responsibility, he cannot be a
 7 central figure.
 8 A As I mentioned before, I gave an
 9 example of using a Bible quote. It said, if
 10 you reject the messiah, you can be forgiven;
 11 however, if you reject the Holy Spirit, then
 12 there's no forgiveness.
 13 Q Did Sean Moon reject you as the True
 14 Mother before the Reverend Moon's death?
 15 MR. HYUN OOK SUH: Objection. I have
 16 two objections. One is the accurate
 17 translation of (speaking Korean) is not
 18 "reject" but is "to speak against" or "to
 19 insult."
 20 And she said that -- also, when she
 21 translated the same or she did not -- she
 22 said she did not recognize, whereas the
 23 intention was to say "speak against."
 24 Q Go ahead.
 25 A What I'm saying is Hyung Jin did not

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1 know his mother. All of my sons and daughters
 2 think that their mother was -- their father
 3 raised their mother; however, that's wrong.
 4 MR. ELDER: It's the opposite. It's
 5 opposite she said.
 6 A I was born as the daughter of God
 7 because I know the thoughts of God.
 8 MR. HYUN OOK SUH: Sorry. Objection.
 9 That's misrepresentation.
 10 Since I am the daughter of God, I
 11 understand his thoughts or I know his
 12 thoughts.
 13 Q So the answer to my question was,
 14 yes, Sean Moon rejected you as True Mother
 15 before the Reverend Moon died?
 16 MR. ROSENFELD: Objection to form.
 17 A Okay. What I'm saying was that he
 18 did not really know me. He did not understand
 19 my missions.
 20 Q Okay. Did the Reverend Moon know
 21 that Sean Moon did not know you, as you've used
 22 that phrase, before he died -- before the
 23 Reverend Moon died?
 24 A I'm sure Reverend Moon thought that
 25 he, Sean, needed to -- there was a lot that

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1 Sean needed to learn.
 2 Q So whatever it is that we've seen in
 3 these videos that the Reverend Moon was saying,
 4 he was saying that with an understanding that
 5 Sean Moon did not yet know you, as you've used
 6 that phrase?
 7 MR. ROSENFELD: Objection to form.
 8 A Are you asking me that's what
 9 Reverend Moon did?
 10 Q No. I'm asking you -- what I'm
 11 trying to understand, Mrs. Moon, is whether or
 12 not your disagreements with Sean Moon over his
 13 respect for you existed only after the Reverend
 14 Moon died, or did that lack of respect or
 15 knowing you exist before the Reverend Moon
 16 died, too?
 17 MR. ROSENFELD: Objection to form.
 18 A Even prior to the Reverend Moon's
 19 passing, I thought Sean was inadequate. So I
 20 told him to wait three years.
 21 Q But you didn't tell him to wait three
 22 years until after the Reverend Moon died,
 23 right?
 24 MR. ROSENFELD: Objection.
 25 Mischaracterizes.

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1 A Yes, I told him that after
 2 Reverend Moon passed away. However, prior to
 3 his passing, Sean was still not perfect.
 4 That's why I told him to wait.
 5 Q I'm going to show you another video
 6 clip. This one has been marked as Exhibit 94
 7 for record purposes.
 8 (Exhibit 94, CD, marked for
 9 identification.)
 10 Q And in the video you'll see here in a
 11 minute I believe it was from June 5, 2010, and
 12 in it there's a document that is being created
 13 by the Reverend Moon with your assistance. I
 14 believe that document is showing here on the
 15 second page of Exhibit 13.
 16 What I'm going to do right now is I'd
 17 ask you to keep that Exhibit 13 page in front
 18 of you, Mrs. Moon, but we're going to play this
 19 video and watch it for a little bit. We'll
 20 probably go a little longer on this clip than
 21 we have with the other ones. We're going to
 22 watch that clip, and then I'm going to ask you
 23 some questions about it, okay.
 24 (Video playing)
 25 MR. POLAK: I played the first minute

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1 and 20 seconds of that video.
 2 MR. ROSENFELD: Same objections as to
 3 the video as to the prior videos.
 4 Q Now, Mrs. Moon, first of all, that's
 5 you in the video, isn't it?
 6 A Yes.
 7 Q Do you recall being there?
 8 A Yes.
 9 Q Do you know who it is that is
 10 recording that video?
 11 A My daughter-in-law.
 12 Q Sean Moon's wife?
 13 A Probably.
 14 Q So who else is present in that room
 15 at that time other than you, the Reverend Moon,
 16 and Sean Moon's wife?
 17 A No one.
 18 Q Sean Moon is not also there?
 19 A He was.
 20 Q Anyone else present?
 21 A I don't recall who else was there.
 22 Q Okay. Now, we see that the
 23 Reverend Moon -- well, actually, what time of
 24 the day was this done?
 25 A I think it was in the middle of

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1 night. Like early in the morning.
 2 MR. POLAK: Early morning?
 3 MR. ELDER: Early morning.
 4 Q Was that unusual, for the
 5 Reverend Moon to make statements that early in
 6 the morning, or was there nothing unusual about
 7 that?
 8 A Well, he does get up. However, on
 9 that particular morning, Hyun Jin hurried over
 10 and asked his father to create that because,
 11 according to Hyun Jin, Hyung Jin was claiming
 12 to be the successor.
 13 Q Could we use American names because
 14 it's a little easier for us since there's --
 15 since there's so much similarity between Hyung
 16 Jin and Hyun Jin. If we can use "Sean Moon"
 17 and "Preston Moon" in the translation, that
 18 would be helpful.
 19 A So Sean came over and wanted his
 20 father to express it in a strong manner.
 21 MR. ELDER: I actually also did
 22 notice where she was talking about
 23 Preston, where she was talking about Sean,
 24 she could make that clear for the
 25 translation purpose.

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1 A Well, Sean came early in the morning
 2 to ask his father to draw that out because at
 3 the time young Preston was claiming that he was
 4 the successor and he was going to manage
 5 everything.
 6 So what do you think his father
 7 should have done at this point to give
 8 self-confidence to Sean?
 9 MR. HYUN OOK SUH: No. No,
 10 objection. That's not absolute -- that's
 11 not what she said.
 12 The father told Sean, what should I
 13 do for you to move forward with
 14 confidence?
 15 Q What did Sean say?
 16 A What do you mean what did he say?
 17 His father created this document.
 18 While I was there to assist him with
 19 regard to either correct spelling or correct
 20 verbiage, however, Sean still needed to fulfill
 21 his responsibilities. He needed to take care
 22 of his parents, not just his father. In order
 23 to do that, there needed to be absolute faith,
 24 absolute love, and absolute obedience.
 25 MR. HYUN OOK SUH: Objection. I

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1 think that she omitted something very
 2 important, and she omitted the part that
 3 this is not the decisive document. And
 4 afterwards she said, I did not sign this
 5 document.
 6 Q When Sean came to Reverend Moon
 7 asking for his father to create this document,
 8 did you object?
 9 A I did not object.
 10 Q After the Reverend Moon was done
 11 writing this, did you object?
 12 A Like I said before, Sean was not --
 13 Sean was not perfect. And also the person who
 14 created the nation of cosmic peace and unity
 15 was not the True Father. It was True Mother.
 16 That's why I did not sign that.
 17 MR. HYUN OOK SUH: Objection. I
 18 think she omitted two important passages.
 19 The first one is I did not object, and
 20 however, since Sean Moon was not
 21 perfected, this is symbolic. The person
 22 who opened (speaking Korean), or the
 23 nation of cosmic peace and unity, is not
 24 true father. It is I.
 25 Q Did the Reverend Moon ask you to sign

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1 this?
 2 A No, he did not. Even if he had
 3 asked, I would not have signed it.
 4 Q Well, there's a reason why he didn't
 5 ask you, isn't there?
 6 A I mean, you should ask it -- ask that
 7 question to Reverend Moon.
 8 Q Well, the reason why Reverend Moon
 9 didn't ask you to sign it is because he didn't
 10 think he needed your signature, did he?
 11 MR. ROSENFELD: Objection to form.
 12 A What kind of question is that? I
 13 don't know.
 14 MR. HYUN OOK SUH: She said, I don't
 15 know what kind of question is that.
 16 Q Can you pick up that document please,
 17 Exhibit 13? And I'd ask you: Can you read
 18 Reverend Moon's handwriting?
 19 A Well, without the special glasses, I
 20 cannot read that.
 21 MR. HYUN OOK SUH: At this moment.
 22 Q Do you have your special glasses with
 23 you here today?
 24 A I did not.
 25 Q They are not in the other room?

1 A No.
 2 Q They're not with your security
 3 detail?
 4 A Why should I be carrying -- why
 5 should I carry my magnifying glasses? If you
 6 really wanted me to read it, why don't you ask
 7 Mr. Kim to read it because I can hear. I can
 8 hear.
 9 Q Okay. Are your glasses with you here
 10 in the United States?
 11 A I mean, I beg you. Due to my health
 12 conditions -- I am a public figure. Do I have
 13 to reveal to you the conditions of my eyes? I
 14 mean, this isn't something that I can do.
 15 Q I'm just asking you whether your
 16 glasses -- the special glasses that you're
 17 referring to are in the United States.
 18 A I do not have those special glasses.
 19 I am in the middle of medical treatments. I
 20 think you're insulting me.
 21 Q I certainly do not mean to insult
 22 you, Mrs. Moon.
 23 A This is an insult to my character but
 24 because why do you repeatedly keep making me do
 25 things that I don't want to say? Why must I

1 reveal about my condition, every condition to
 2 you?
 3 MR. ROSENFELD: Can we take a --
 4 Q I have not asked --
 5 A If I tell you that my physical health
 6 is not well, then are you going to cure me?
 7 Take care of me.
 8 MR. ROSENFELD: We did tell you she
 9 was going to have a problem reading the
 10 exhibits. So if there is anything that
 11 needs to be read to her --
 12 MR. POLAK: Jim, she's the one who
 13 said that she could read it with her
 14 special glasses. That's what generated
 15 this entire line of questioning.
 16 MR. ROSENFELD: That's not --
 17 MR. POLAK: That's exactly what she
 18 said.
 19 MR. ROSENFELD: Let's move on for a
 20 minute --
 21 MR. POLAK: No, I'm not going to move
 22 on to it.
 23 MR. ROSENFELD: You can --
 24 MR. POLAK: I'm going to ask the
 25 witness one more question here, and it

1 might lead to other questions.
 2 BY MR. POLAK:
 3 Q First of all, Mrs. Moon, I'm not
 4 trying to insult you, and I'm not trying to
 5 inquire into your medical condition.
 6 You had said to me in a prior answer
 7 that you could read this document if you had
 8 your special glasses, and that's the only
 9 reason why I'm asking you if you have them with
 10 you. Because if you did, I'd ask you to get
 11 them so you can read.
 12 A I did not bring it with me, and I do
 13 not own such reading glasses.
 14 MR. POLAK: Do you have the
 15 ability --
 16 Check interpreter, do you have the
 17 ability to read that out loud for her?
 18 A Read it out loud.
 19 MR. POLAK: Yes.
 20 MR. HYUN OOK SUH: See, because of
 21 the Chinese character, is it possible if I
 22 read like Korean version, that I can read?
 23 MR. POLAK: Do you have a copy of the
 24 Korean version?
 25 MR. HYUN OOK SUH: Yes.

1 MR. POLAK: If you are going to be
 2 reading from something, I guess I need to
 3 have that marked as an exhibit so we can
 4 have whatever it is.
 5 Did you come prepared already with a
 6 Korean version of that?
 7 MR. HYUN OOK SUH: No. I would look
 8 for it.
 9 But with all due respect, maybe
 10 someone else can read it.
 11 MR. POLAK: I don't want --
 12 MR. HYUN OOK SUH: Maybe you could
 13 ask her secretary to read it for her?
 14 MR. POLAK: I don't want to get hung
 15 up on the translation. I don't even want
 16 to think about that for a minute. So you
 17 just put that to the side right now, and
 18 maybe Mr. Rosenfeld and I are going to
 19 have a conversation off line about how to
 20 deal with that.
 21 BY MR. POLAK:
 22 Q Okay. Mrs. Moon, did you have an
 23 understanding as to what it was that Mr. Moon
 24 wrote on that document at the time that he
 25 wrote it back in 2010?

1 A I mean, the content states that
 2 Preston was not the leader, that he was neither
 3 the leader or the -- nor the representative and
 4 the Reverend was going to raise Sean.
 5 Q Did the Reverend Moon confirm by this
 6 document that Sean Moon was his representative
 7 and heir to assume control of the church after
 8 he died?
 9 MR. ROSENFELD: I'll object to the
 10 foundation based on asking about her
 11 memory rather than limiting it to --
 12 A That may have been the father's
 13 intention, but I told you already that it was
 14 not my intention. I mean, that was not -- it
 15 was not a mutual decision to create that.
 16 THE INTERPRETER: Sorry. I forgot, I
 17 didn't write it down.
 18 MR. HYUN OOK SUH: May I interpret?
 19 This was not written by the father
 20 and the mother. This is something that
 21 the father did for the sake of the son.
 22 However, as I mentioned before, Sean was
 23 not perfected.
 24 How many times do I need to repeat
 25 myself?

1 Q Did you have any conversations with
 2 the Reverend Moon before he died about this
 3 document?
 4 A I have been telling the True Father
 5 from long time ago that it was not yet time to
 6 raise the son. Hyung Jin -- Sean and Preston,
 7 all of them needed to go through discipline and
 8 education from the True Father in order to
 9 become leaders. Therefore, since long time
 10 ago, I objected to that idea.
 11 MR. HYUN OOK SUH: Objection. I
 12 think one important part was omitted.
 13 (Speaking Korean) Sean and Preston
 14 were not yet ready to become leaders, and
 15 they needed to study more, and they needed
 16 to be trained more, meaning trained more,
 17 and they needed to receive True Parents
 18 education. That is why from a long time
 19 ago true father and I've been in a
 20 position.
 21 A Well, if you have a chance, maybe you
 22 can -- maybe through Family Federation you can
 23 find out how these three sons did not do -- did
 24 not fulfill their responsibility with the
 25 positions that they were entrusted with in

1 Korea.
 2 So do not try to understand my
 3 argument with human understanding. Try to
 4 understand it from God's perspective and from
 5 God's thoughts.
 6 MR. HYUN OOK SUH: Objection. I
 7 think that that was not accurate.
 8 My argument is that do not try to
 9 think with human intellect, and we need to
 10 attend God and to listen and learn from
 11 God.
 12 A So to reach that point, my sons still
 13 had a long way to go. That's why I didn't -- I
 14 disagreed, and I did not sign the document.
 15 Q Do you recall whether the
 16 Reverend Moon ever said publicly that Sean Moon
 17 was not ready after this video was made in
 18 2010?
 19 A He never mentioned that in a public
 20 forum after that day because he was not in good
 21 health.
 22 Q What about prior to that day? Did he
 23 ever mention that Sean Moon was not ready to
 24 assume the role as successor?
 25 A I don't know.

1 Q I want you to listen to the video
 2 here very carefully because the Reverend Moon
 3 is talking and then you talk. And I'd like you
 4 to tell me what it is that you hear yourself
 5 saying.
 6 (Video playing)
 7 Q Did you hear what you said there?
 8 A Yes, I did.
 9 Q What did you say?
 10 A You know, he was writing, and I was
 11 correcting what was written wrong.
 12 Q What were you correcting?
 13 A Well, why don't you listen.
 14 Q I don't understand Korean.
 15 A I mean, it says destroyer.
 16 Q So was -- I need to know what you
 17 said. I can play it for you again, if you'd
 18 like me to.
 19 Why don't you go back, and we'll play
 20 it one more time.
 21 (Video playing)
 22 A I only said "destroyer."
 23 Q Did he not write the word "destroyer"
 24 on the paper, or did he misspell it?
 25 A Well, I don't know why you keep

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1 asking questions about this. While he was
 2 writing, I was correcting him because due to
 3 his age, he was not able to come up with words
 4 sometimes.
 5 So the word that he wanted to use was
 6 "destroyer," and that's what I told him. So
 7 what's the issue?
 8 Q I'm going to go to a different part
 9 here, and this is another section where you say
 10 something. I'd like you to listen to it, and
 11 you tell me what it is that you're saying.
 12 (Video playing)
 13 Q Could you hear that okay?
 14 A Yes.
 15 Q So I believe you said something about
 16 this being a strong message or a strong
 17 statement?
 18 A Yes.
 19 Q Why was this in your view a strong
 20 statement?
 21 A Well, due to the words that were
 22 used, "heretic" and "destroyer," they were
 23 strong words. So if you are to post it on the
 24 Internet, this was an issue between the
 25 siblings; so it wasn't going to benefit anyone.

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1 Q So were you saying it's a strong
 2 statement because you didn't want him to
 3 publish it, or were you saying it's a strong
 4 statement because you agreed that it needed to
 5 be strong?
 6 MR. ROSENFELD: Objection. Form.
 7 A I didn't want that to be posted on
 8 the Internet, and also the message was too
 9 strong.
 10 One world and one culture. The
 11 mankind was one family with heavenly parents at
 12 the center, and if you post or if you announce
 13 fights between siblings all over the world, who
 14 is it good for? Who's going to like it? Only
 15 Satan.
 16 My intention was two sides to come to
 17 an understanding and to become one.
 18 MR. HYUN OOK SUH: Just one
 19 objection. I think it's not one world but
 20 it's a unified world. That carries quite
 21 a significant meaning.
 22 So the only change I would make is
 23 the objective is to realize a unified
 24 world, a unified culture, and a unified
 25 world of Heavenly Parent. And also we

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1 want to have brothers who are united
 2 centering on God.
 3 If the brothers are fighting one
 4 another, who would like it? Only Satan
 5 would like it.
 6 If possible, I wanted both to come to
 7 an understanding and unite as one. That's
 8 what I wanted to do.
 9 MR. POLAK: Let the record reflect
 10 that I played the video clip on this
 11 exhibit from three minutes and five
 12 seconds to three minutes and 30 seconds on
 13 the video.
 14 Q Mrs. Moon, at the end of that clip
 15 that you were watching, I believe you started
 16 asking the Reverend Moon to write something
 17 about how only the president of the World
 18 Mission Headquarters should be obeyed.
 19 Do you recall hearing that in the
 20 clip? I can play it again for you if you'd
 21 like me to.
 22 MR. HYUN OOK SUH: There's a
 23 difference between World Mission
 24 Headquarters and world president. What
 25 was mentioned was World Mission

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1 Headquarters.
 2 MR. ROSENFELD: Jonathan, I know I
 3 told you we'd go till --
 4 MR. POLAK: Can I get an answer to
 5 the question?
 6 MR. ROSENFELD: Oh. I'm sorry.
 7 Sure.
 8 MR. POLAK: I know where you're
 9 going. We'll end up at that time.
 10 MR. ROSENFELD: I did want to ask you
 11 a question.
 12 A So what was the question again?
 13 MR. POLAK: Could you read it back.
 14 It was a long one.
 15 (Record read.)
 16 A Yes, that's what I wanted to put in.
 17 Q Why?
 18 A Well, the Unification Church family
 19 members all over the world, what would they
 20 think when -- if the two sons of the True
 21 Parents could not unite and they were, both,
 22 each claiming that they were successors and the
 23 older son. So, I mean, I was thinking of a way
 24 to address this issue.
 25 Q So if I understand you correctly,

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1 Mrs. Moon, what you were trying to accomplish
 2 was that people would listen to Sean Moon and
 3 not president -- I'm sorry, not Preston Moon?
 4 A Well, Sean was the president of the
 5 World Mission Headquarters, and Preston was in
 6 charge of GPS [sic] which was -- GPF which was
 7 external business. So Sean was basically in
 8 charge of the internal business.
 9 So it was -- the Unification Church
 10 members had to listen to Sean in order to go
 11 about with their religious life without
 12 confusion.
 13 MR. HYUN OOK SUH: Objection. I
 14 think she omitted two very important
 15 passages that mother said, and also the
 16 subsequent translation was not accurate.
 17 Prior to this translation, what
 18 Mother Moon mentioned is that since Sean
 19 Moon was appointed as international
 20 president, my hope was that Preston would
 21 listen to Sean's words.
 22 And after that what she said is, as
 23 an additional explanation, is that since
 24 Sean was in charge of the church and
 25 international headquarters, as an

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1 international president, at that time
 2 Preston was in charge of GPF which was in
 3 charge of external activities.
 4 Therefore, if Preston could listen to
 5 the more internal international
 6 president's words, then members around the
 7 world would not have any confusion. It
 8 was the best way to practice our faith.
 9 This is the reason why I mentioned this.
 10 MR. POLAK: Jim.
 11 MR. ROSENFELD: I was just to going
 12 to say, I may have overpromised. I told
 13 you 5:00 o'clock, but I'm told what
 14 Mrs. Moon suggested was one hour which
 15 we're past. So I just want to make sure
 16 she was okay. It's almost 5:00 o'clock
 17 anyway but...
 18 MR. POLAK: I'll tell you that I'm
 19 ready to stop for today --
 20 MR. ROSENFELD: Okay.
 21 MR. POLAK: -- but I appreciate you
 22 saying what you said.
 23 So I think tomorrow we can start at
 24 9:00 o'clock again. Does that work?
 25 There were -- I wanted to go back and

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1 address this issue of the service. Since
 2 that was on the record and since you
 3 stated objections, I want to make it very
 4 clear. I know that and I recognize and
 5 acknowledge that you asked me to tell you
 6 whether we were going to do that. At the
 7 time that you said it to me, I did not
 8 have an intention of doing it.
 9 But I remember I did send you an
 10 E-mail, and I said will you accept
 11 service. I never got any response back
 12 from that. It became pretty clear to me
 13 that, especially after hearing Mrs. Moon's
 14 testimony about how she's here not really
 15 for this deposition but she's here in the
 16 country for business -- church business,
 17 that it made sense to go ahead and serve
 18 her.
 19 So I appreciate the fact that you
 20 have a different point of view on that,
 21 and you could object to it, but that's the
 22 reason why we went ahead and served her
 23 with the summons, because she's here.
 24 You're not accepting service on her
 25 behalf. We hadn't gotten an indication

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1 that anybody else was accepting service on
 2 her behalf. And because she's here
 3 generally in the country for church
 4 business, I think it made sense to go
 5 ahead and serve her.
 6 And I'll say Mr. Kim -- or Dr. Kim is
 7 sitting here right now. I have a summons
 8 here for him. He's a named defendant in
 9 that case. I can hand it to him here
 10 today, unless one of you wants to accept
 11 service for it. But I think we need to go
 12 ahead and accomplish that.
 13 MR. ROSENFELD: I'll just respond.
 14 Since you put that on record, I'll respond
 15 on the record.
 16 I think you'll find, if you look at
 17 the E-mail chain, I did respond. I
 18 absolutely did respond. If you didn't get
 19 it, there's some technical problem.
 20 And I asked you to let us know -- to
 21 your last E-mail I asked you to let us
 22 know. The reason was we wanted you to --
 23 we were going to suggest that -- you know,
 24 we were considering perhaps someone else
 25 could accept service rather than have you

1 do that on the record with --
 2 MR. POLAK: I will tell you, I did
 3 not see that. And if you sent that and I
 4 missed it, then I apologize for that, but
 5 I don't recall seeing that. And if that
 6 offer had been made, I would have taken it
 7 up, but I did -- honestly, I did not see
 8 that E-mail from you.

9 But, regardless, it doesn't really
 10 matter as much since I think, you know,
 11 it's been accomplished.

12 So why don't we go ahead, and I do
 13 need to know what to do about Dr. Kim, but
 14 it sounds to me as if -- if that was your
 15 intention, regardless of whether I saw the
 16 E-mail or not, to have someone else accept
 17 service, I'd like to go ahead and get that
 18 accomplished now.

19 MR. ROSENFELD: All right. Let us
 20 just caucus for a moment, and we can go
 21 off the record.

22 MR. POLAK: That's fine. All right.

23 THE VIDEOGRAPHER: We're going off
 24 the record. The time is 4:55 p.m.

25 (Time noted: 4:55 p.m.)

C E R T I F I C A T E

1
 2
 3 STATE OF New York)
 4 :ss
 5 COUNTY OF RICHMOND)

6
 7 I, RITA M. PERSICHETTY, a Notary Public
 8 within and for the State of New York, do hereby
 9 certify:

10 That HAK JA HAN MOON, the witness whose
 11 deposition is hereinbefore set forth, was duly
 12 sworn by me and that such deposition is a true
 13 record of the testimony given by such witness.

14 I further certify that I am not related to
 15 any of the parties to this action by blood or
 16 marriage; and that I am in no way interested in
 17 the outcome of this matter.

18 IN WITNESS WHEREOF, I have hereunto set my
 19 hand this 1st day of April, 2019.

20
 21
 22
 23
 24 _____
 25 RITA M. PERSICHETTY