

Lecture 4

From Recognition for Self To Recognition for Others

Cheon Gi Year 3 HC 7/3 (Solar 8/20/12)

I. Introduction

A. God's purpose of creation (8/1/96; 10/15/70)

1. God is unable to feel because He is one in Himself.
2. God created in order to experience joy when two beings become one.
3. The process of this union is Origin–Division–Union Action
4. ODU Action is about creating “one mind, one body, one entity”
(5/3/98)



B. God's purpose of creation (7/31/96)

1. God assumes Adam's body;
2. Receives and marries Eve as His substantial bride;
3. In order to multiply God's direct children
4. God directly experiences joy.

C. Relationship between God and human being for the purpose of creation

1. Adam is God's substantial body.
2. Eve is Adam's wife and also God's wife.
3. God lost His wife due to Eve's fall.
4. Satan is God's enemy of love. (2/13/97)

II. Motivation of the Fall of the Archangel Lucifer



A. Archangel was the being with actual power (6/6/76)

1. Distributor of God's love to the angelic world
2. Before the Fall: Being with actual power
3. After the Fall: Being with even greater power
4. His feeling of a decrease of love was caused by "recognition for the self."




B. “Recognition for others” and
“Recognition for self” (3/3/02)

1. Recognition for others (他体自覺):
 - a. Is recognition centered on the object partner
 - b. Is absolute recognition centered on God (3/13/02)
 - c. Public recognition centered on greater good
 - d. “No-self” recognition without concept of “self”
 - e. God is the divine entity of recognition for others




2. Recognition for the self (自体自覺):

- a. Is self-centered recognition
 - b. Is relative recognition centered on Satan (3/13/02)
 - c. Is personal recognition centered on smaller purpose
 - d. Is recognition oriented towards attaining only one's own interest
 - e. Is the motivation of Lucifer's Fall (3/3/02; 3/13/02)
- 



C. Lucifer's recognition for self and the Consequences of the Fall

1. A&E fell to beings unrelated to the core values
 - a. Became substantial beings of “recognition for self”
 - b. Became substantial beings of “Free Sex”
 - c. Became substantial beings of false ideology
 - d. Became substantial beings of relative values

- 
2. Disorder began in the human world (8/1/96)
 - a. From “Absolute sex” to “Free sex”
 - b. From altruism to extreme individualism
 - c. From openness to “extreme privacy”
 - d. From perspective of intelligence, fell to a state of **ignorance** (5/9/03)
 - e. Original sin and fallen nature are inherited
(Explanation of the Divine Principle)



3. What God lost due to the Fall (9/12/05)

a. God's blood lineage (realm of the lineage)

: Adam and Eve's Fall

b. God's peace (realm of siblings)

: Relationship between Cain and Abel

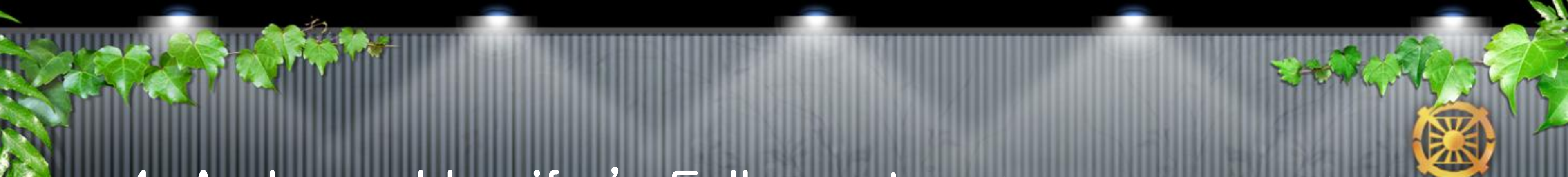
c. God's property (right of ownership)

: Providential right of ownership

a. God became imprisoned (1/13/01)

b. God has nowhere in the SW and on earth to place His

Head

- 
4. Archangel Lucifer's Fallen nature (EDP, 100–101; 265f.)
 - a. Failing to take God's standpoint
 - b. Leaving one's proper position
 - c. Reversing dominion
 - d. Multiplying the act of sin
 - e. Archangel Lucifer's "recognition for **self**"

III. Archangel who Reversed Dominion

A. Who is the Archangel?

1. Distributor of God's love to the angelic world. (6/6/76)
2. Actual figure of power at the time of A&E's creation.
3. In the like position as adoptive parents of Adam and Eve.
4. Archangel and Adam have the same parent. (7/13/10)
5. Archangel and Adam: Cain and Abel (7/17/10)

B. Order of Creation and Order of Completion

1. Order of Creation

a. Creation of the angelic world

: Only created male angels (510:84)

b. Creation of all things


: Cooperation from male angels

c. Creation of humankind

: Cooperation from male angels



2. Order of Completion

- a. Completion of human being: Proclaimed by God (35:243, 10/19/70)
 - b. Completion of the angelic world: By perfected human (35:244; 510:84–85, 10/7/05)
 - c. Completion of all things: Through perfected human (3/14/99)
- 

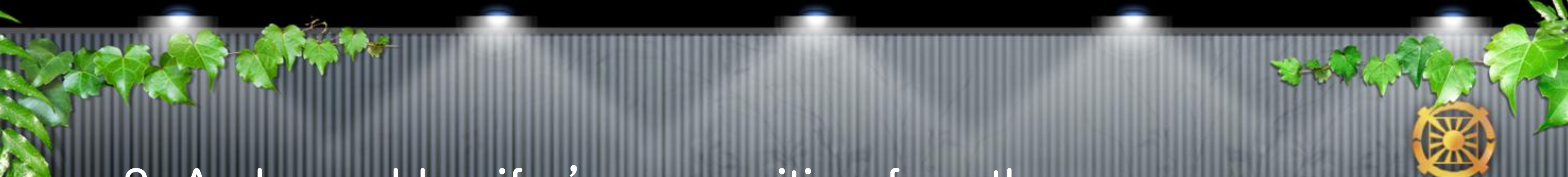
C. Standard of Completion and Dominion

1. Standard of Completion
 - a. Humankind: When man and woman form a couple
 - b. Angel: When male and female angels form a couple
 - 1) By perfected Adam (35:244; 510:84)
 - 2) No multiplication in the angelic world
 - c. All things of creation: When under the dominion of perfected human (3/14/99)



2. How does dominion come about? (EDP, 60)

- a. Not according to the Order of Creation but according to the Order of Completion.
- b. Human beings complete first because of dominion.
- c. Because of dominion, only male angels were created.
- d. Archangel is incomplete until he forms a couple.
- e. If the archangel had endured and waited only a bit longer, Adam would have reached completion.

- 
3. Archangel Lucifer's recognition for other
 - a. Adhere to the principle that dominion follows the order of completion
 - b. Help Adam and Eve reach completion first
 - c. Help Adam and Eve have dominion over himself
 - d. Does not lead Adam and Eve to the Fall (4/10/11)



4. Archangel Lucifer's recognition for self and motivation of the Fall

- a. Lucifer was under the illusion that he had dominion over A&E during their growth period.
- b. Lucifer knew that he would be under Adam's dominion once Adam was perfected.
- c. Lucifer wanted to exercise dominion in the Order of Creation instead of the Order of Completion.
- d. Fell due to an act of love spurred at the moment of

“**recognition for self**” (372:288, 3/23/02)

IV. Archangel Failed to Take God's Standpoint


A. Relationship among parent, child, and archangel

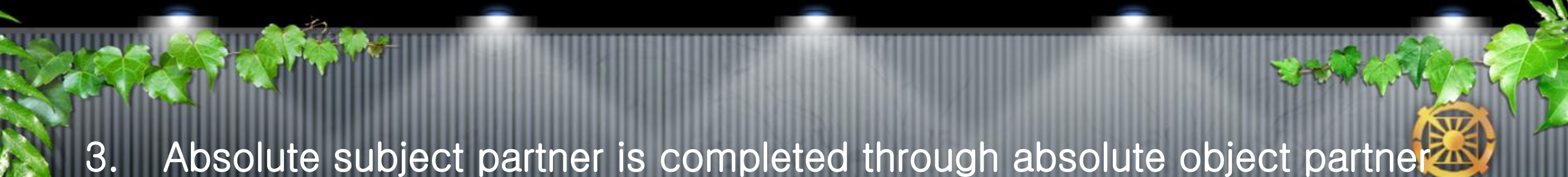

1. Parent and child: Subject and object partner
2. Parent and archangel: Subject and object partner
3. Child and archangel: Subject and object partner
4. An absolute object partner does not assert itself in front of its subject partner.



B. Completion of Adam and Eve and the Archangel's Responsibility

1. God desired Adam and Eve to be the first to complete themselves. (35:243, 10/19/70)
 - a. Archangel was taking care of A&E in God's place
 - b. Archangel was to look after A&E as a servant.
 - c. Archangel was an errand boy who was to assist A&E in achieving completion. (7/4/02)
 - d. Archangel was supposed to become a loyal servant to A&E. (35:239)


- 
2. Archangel is A&E's absolute object partner.
 - a. Children cannot assert themselves in front of their parent's. (5/3/97)
 - b. Archangel cannot assert himself in front of God.
 - c. Archangel cannot assert himself in front of A&E
 - d. Archangel was supposed to keep the commandment “**Do not eat!**” (372:287, 3/23/02; 1/1/11)
 - e. Archangel is an **incomplete being**.

- 
3. Absolute subject partner is completed through absolute object partner
(144:243, 4/25/86; 200:139, 2/23/90; 216:317, 4/15/91)
- a. Absolute subject partner completes the absolute object partner.
 - b. Absolute object partner can also complete the absolute subject partner.
 - c. A&E were to be completed through the archangel's AO. (10/8/90)
 - d. Absolute obedience; absolute compliance; absolute blind obedience
 - e. **Archangel must have AO, not absolute compliance**
- 



C. Archangel Lucifer's recognition of other

1. Protect A&E in their growth period
2. Help A&E reach perfection with the heart of a parent
3. Relinquish his power once A&E reach perfection
4. Do not lead A&E to the Fall



D. Position of the Archangel and Motivation of the Fall

1. The Archangel before the Fall was the figure with actual power. (6/6/76)
2. Archangel wanted to maintain the power.
3. He tried to form a couple **before Adam**.
4. Archangel was an imperfect being: **Possibility of Fall**
5. An act of love spurred at the moment of “**recognition for self**”

(372:288, 3/23/02)

V. Archangel Left His Position



A. Garden of Eden before the Fall

1. God: Position of Parent
2. Adam and Eve: Position of God's children
3. Archangel: Position of God's servant
4. Archangel: Position of A&E's servant

B. Parent, child, and archangel from the point of authority

1. Fallen archangel reigns over the fallen world.

a. Parent: **Judges** children and archangel (EDP, 59–62)

b. Children: **Evaluates** archangel (35:244, 10/19/70)

c. Archangel: Makes **excuses**

d. God can forgive Maria Park's family only if TP forgive them. (6/4/98)



2. Relationship of Adam and the archangel

- a. Same parent (7/13/10)
- b. Archangel had the responsibility to assist Adam and Eve in reaching completion.
- c. Adam and Eve's completion is the purity of their sexual organs. (4/28/02)
- d. Adam learns about the pair system from nature.

(7/4/02)



3. To whom was given the commandment “Do not eat!” given?

a. First to the archangel, then to Adam and Eve

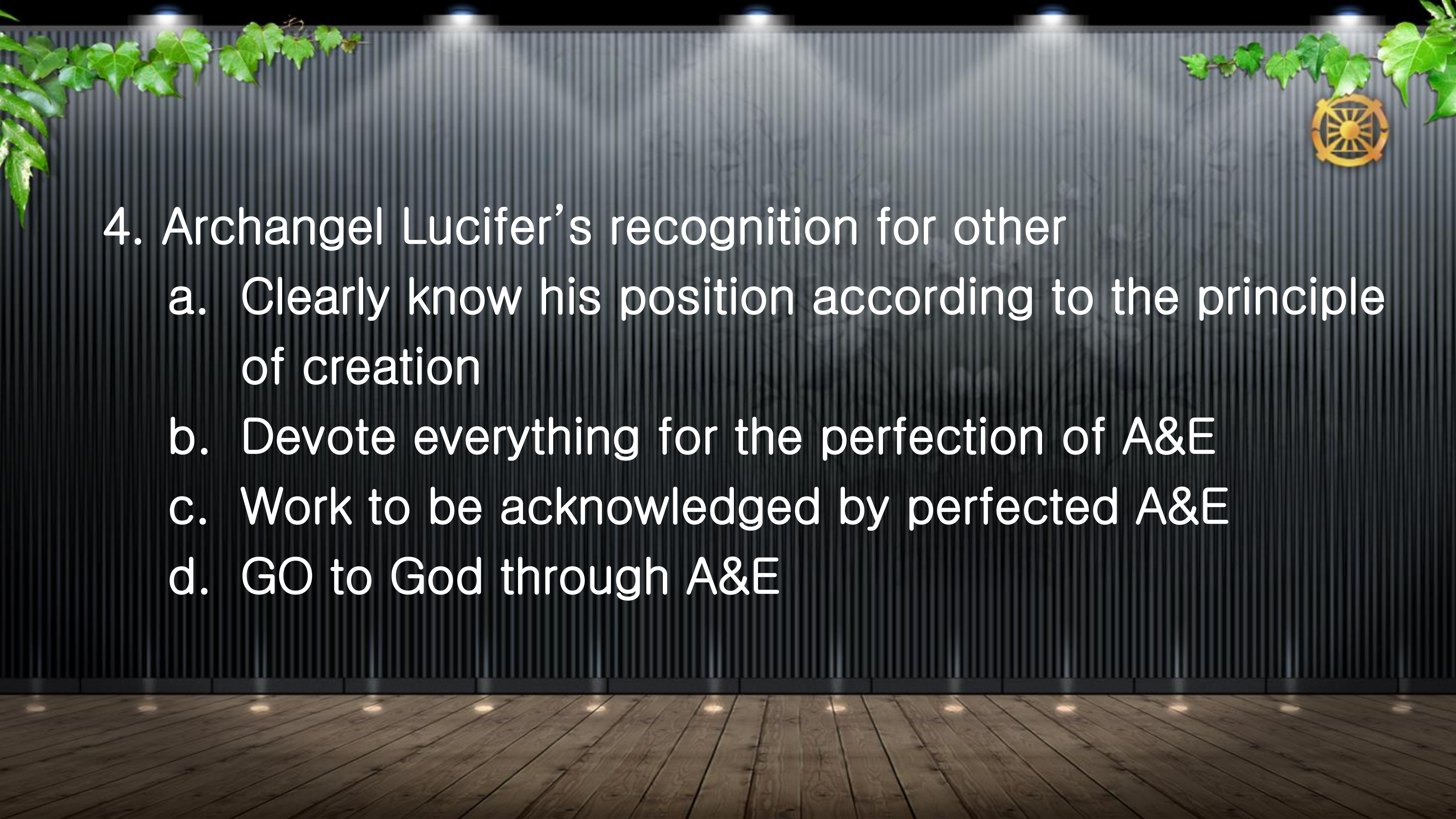
(12/20/98; 10/10/99; 3/13/02; 3/23/02; 7/4/02; 1/1/11)

b. Had the archangel assisted in A&E’s completion,

c. Archangel could have gone to God with Adam’s recommendation

d. Adam would have completed the archangel with God’s permission

e. Adam would have treated the completed archangel as a younger cousin (12/4/10)

- 
4. Archangel Lucifer's recognition for other
 - a. Clearly know his position according to the principle of creation
 - b. Devote everything for the perfection of A&E
 - c. Work to be acknowledged by perfected A&E
 - d. GO to God through A&E

5. Archangel's recognition of self and motivation of the Fall
(7/4/02)



- a. Archangel tried to become God's child without going through A&E
- b. Adam searched for the Truth through nature
- c. Eve spent a lot of time at home by herself;
- d. Archangel made Eve fall due to an act of love spurred at the moment of "**recognition for self**" (7/4/02)
- e. If Eve had reported to God and Adam, she would not have fallen.

VI. Archangel Multiplied the Criminal Act

A. Multiplication of criminal act began with the Archangel

1. Human Fall in EDP: Began from Eve
2. Providence of Restoration centering on Adam's family: Began from the archangel
3. The archangel's act of love spurred at the moment by "recognition for self." (372:288, 3/23/02)
4. Archangel → Eve → Adam

B. Archangel Lucifer's recognition for self

1. Even if the archangel had recognition for self
2. He confesses to God and repents before acting on it
3. Adam and Eve would not have fallen.
4. Archangel reaches completion through perfected A&E
5. Direct confession is connected to justice.

C. Archangel Lucifer's recognition for self and motivation of the Fall



1. Archangel followed his recognition of self into act of the Fall
2. Archangel made Eve fall through recognition of self
3. Fallen Eve made Adam fall through recognition of self
4. A&E after the Fall made excuses (Gen. 3:12-13)

D. Adam and Eve's Fall and confession (12/7/10)

1. Had Adam not fallen even if Eve fell
2. Had they not multiplied even if Adam fell
3. Had Eve confessed to God and repented after falling
4. Had Adam confessed to God and repented after falling

VII. Providence of Restoration and the Messiah (EDP, 311; 10/30/83)

A. Messiah comes as the substantial
entity of recognition for others

1. He must protect God's position.
2. He must defend to death God's dominion.
3. He must not leave his position as determined by God.
4. He must multiply acts of goodness.
5. He must become a **Substantial Entity of true love.**

B. The Course of the Messiah is the Path of Restoration through Indemnity (129;183, 10/30/83)

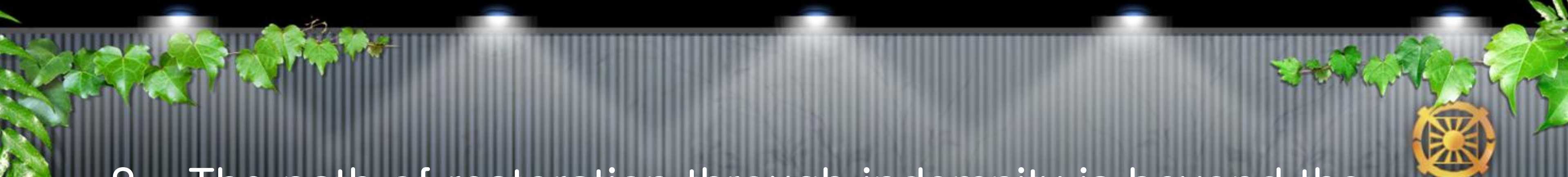

1. The path of restoration through indemnity is like a maze.
 - a. Unknown path that no one has ever gone before
 - b. Even God does not teach it.
 - c. Path to be pioneered by the Messiah
 - d. Path that the Messiah has to find







2. The mission of religion and the Messiah



(406:22–27, 3/2/03)

- a. Religion is a repair shop to repair fallen humankind.
- b. A repair shop must have a blueprint.
- c. Jesus came with the blueprint.
- d. The Second Advent comes with the blueprint of the repair shop.

- 
3. The path of restoration through indemnity is beyond the understanding of humankind
 - a. The Messiah's path of restoration through indemnity cannot be explained in words or writing.
 - b. It is related to the mission of the Messiah. (4/17/35)
 - c. Even if fallen humankind were given an explanation of restoration through indemnity;
 - d. They cannot take the path of restoration through indemnity that was walked by the Messiah.
- 

- 
4. Core content of restoration through indemnity by the Messiah
 - a. Finding and proclaiming the Truth (Divine Principle)
 - b. Engrafting people onto God's original baby seed (7/31/96)
 - c. From Messiah to True Parent: Four-position foundation
 - d. Conducting the Blessing Ceremony to restore fallen humankind
- 

- 
5. Restoration through indemnity is carried out in the opposite direction of the Fall
 - a. The single weapon Satan used is the sexual organ.
(8/1/96)
 - b. Messiah brings the **original baby seed**. (7/31/96)
 - c. Messiah comes to repair the broken sexual organ.
(343:321, 2/18/01)
 - d. Messiah reverses the fallen lineage through the blessing
- 

- 
6. Messiah's mission is **repairing the sexual organ** (8/1/96)
- a. Liberate the sexual organ from Satan;
 - b. Make it into an absolute, unique, unchanging and eternal sexual organ;
 - c. Protect and guard this sexual organ.
 - d. Guard "**Absolute sex**"
- 



C. The Path that Fallen Human Being Follow is the Path of the Principle (135:284, 12/25/85)

1. The Principle is found as a result of restoration through indemnity by the Messiah.
2. It is the principle of restoration for the sake of restoring the fallen humankind.
3. **The principle of re-creation** is for the sake of completing the restored humankind.
4. Fallen humankind follow the way of the principle.
5. The core of the way of the principle is “**one man and one woman.**”

D. Restoration Through Indemnity Does Not Happen in an Instant

(35:228, 10/19/70; 7/15/10)

1. Restoration does not happen rapidly.
2. It takes a long time following a strict process.
3. Restoration absolutely requires indemnity.
4. The core of restoration through indemnity is **conversion of the lineage.**

VIII. Conclusion

A. God is the divine entity of recognition
for others

1. Recognition for others centered on the object partner
2. Absolute recognition centered on the blueprint for Creation
3. Public recognition centered on what is greater
4. “No-self” recognition that denies the self



B. Archangel is the substantial entity of recognition of self

1. Recognition of self centered on own self
2. Relative recognition that destroys the blueprint for Creation
3. Personal recognition centered on what is smaller
4. Self-recognition that asserts own self



C. Archangel Lucifer's recognition of self and motivation of the Fall

1. Failure to take same standpoint as God
2. Reversing dominion
3. Leaving his position
4. Multiplying act of sin

D. Providence of restoration and True Parents



1. Paths of Creation, Fall, Path of Restoration
2. The path of restoration through indemnity of the Messiah is a path to be pioneered.
3. The path of the Principle of fallen humankind is a path to be walked.
4. The path of Principle is the path of Truth and the path of Blessing.
5. Let us take the path of Principle with gratitude, praise, and grace.