

This week in history, April 10 – 16:

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April 11, 2016

April 10, 1960 Parents' Day Established



True Father at the 47th True Parents' Day celebration

Parents' Day was the first Holy Day established in the Unification tradition. True Father established it on April 10, 1960 (March 15, according to the lunar calendar). Unificationists observe Parents' Day—now designated as True Parents' Day—on the first day of the third month of the Heavenly Calendar. The establishment of Parents' Day followed True Parents' engagement on March 27, 1960. It signified that God had finally established His first son and daughter as the True Parents of humankind. True Father later stated, "Parents' Day is the first time since God created all things and humankind that there is one balanced man, one balanced woman, balanced in love, to whom God can descend and with whom He can truly be." Following Parents' Day, True Father established Children's Day (1960), Day of All Things (1963) and God's Day (1968) as Holy Days. They were set up to celebrate the emergence of the True Family and the foundation upon which a new world can take shape and a new history begin.

April 10, 1985 First Interdenominational Conference for Clergy Visit to Korea



ICC participants pray at the Rock of Tears in Pusan

Prior to his release from Danbury Federal Correctional Institute, True Father asked American members to focus on educating 70,000 ministers, and on that foundation to send 7,000 ministers to Korea. This request led to the creation of the CAUSA Ministerial Alliance, the 300,000-videotape project, and, beginning in April 1985, the Interdenominational Conference for Clergy (ICC) seminars. Under the theme "Rev. Moon and Korea in the Providence of God," 64 ministers from 21 denominations attended the first "advanced seminar on Unificationism" from April 10 to 19, 1985. From 1985 to 1988, the U.S. Unification Church sponsored 38 ICC seminars for 7,069 American clergy and religious leaders who traveled to Korea and usually Japan. The "meaning of the 7,000" was connected to the

time of Elijah, when throughout Israel God prepared 7,000 people who had never bowed down to Baal (I Kings 19:18). The visits preceded significant breakthroughs in Korean society, including the 1988 Seoul Olympics and eventually True Parents' meeting with North Korean President Kim Il Sung in 1991.

April 10, 1992

Women's Federation for World Peace Inaugurated



The Women's Federation for World Peace, chaired by True Mother, sponsored "Sisterhood Ceremonies" during the 1990s

On April 10, 1992, True Mother delivered the keynote address before a filled Seoul Olympic Stadium at the inauguration of the Women's Federation for World Peace (WFWP). In her speech, True Mother testified to "the reappearance of the True Parents ... the conclusion and final fruit of human history." She stated that "women have the mission to give proper guidance to men who lead lives of moral decadence and disorder" and noted, "the Women's Federation for World Peace must someday develop into a federation of families for world peace." Established on the foundation of the Women's Federation for Peace in Asia, WFWP has become a women's organization of international scope with members in 143 countries. In 1994, more than 200,000 Korean and Japanese women "came together to create sisterly ties" on thirty-eight occasions under the auspices of WFWP. In 1995, WFWP sponsored "sisterhood ceremonies" between some 8,000 Japanese and American women, culminating in dramatic "bridge crossings" which were moving to many participants, including former first lady Barbara Bush. She and her husband, former U.S. President George H.W. Bush, subsequently accompanied True Mother and spoke in support of WFWP on a six-city speaking tour of Japan. In 1997, WFWP received general consultative status with the United Nations' Economic and Social Council (ECOSOC). As only 11 percent of religious NGOs associated with ECOSOC attain "general" status, this was a signal achievement.

April 10, 1992

Muslim Couples Participate in the Holy Blessing

On April 10, 1992, forty-two Muslim couples took part in the 1,265 Previously Married Couples' Holy Blessing in Seoul, South Korea. Their Blessing was the culmination of an Interreligious Leadership Seminar. True Father termed the participation of Muslims in the wedding "a miracle." In fact, it was extremely significant, as it broke the religious barrier and opened the door for True Father to extend the Blessing to people of a faith other than Unificationism. This was a key stepping-stone toward expanding the providence of the Blessing and instilling interreligious harmony as one of the Unification Church's key pillars. In the years since, the Holy Marriage Blessing has been given to thousands of people of all races, nationalities, and religions.

April 10, 1997

The Era of the Family Federation Begins

On April 8, 1997, True Father proclaimed: "We have entered the era not just for the unity of Christianity but for the unity of the world. Therefore, as of April 10, we should put aside the name 'Unification Church' and instead work under the name of the 'Family Federation for World Peace and Unification.'" He further stated: "With the completion of the mission of the Holy Spirit Association for the Unification of World Christianity, the mission of religion has been brought to a conclusion. For the first time in human history, we have entered a new era that does not require salvation through religion. The objective of the Family Federation lies in transforming families into ideal families, thereby restoring and perfecting God's ideal of creation and establishing the ideal heavenly world." True Father noted that until now, religion has focused on the individual. "All religions without exception," he said, "preached salvation for

the individual and never once mentioned salvation for the family, tribe or nation.” The Unification tradition, on the other hand, “is preaching the salvation of the nation and the world based on the family.”

April 11, 1960
True Parents' Holy Wedding



April 11, 1960 (March 16 by the lunar calendar) marked the historic day in the Unification tradition of “the marriage supper of the Lamb.” True Parents joined in holy matrimony in the Chungpa-dong headquarters church. Wedding decorations were put up in the main hall, the walls and floor were covered with white cloth, and a platform was erected. When preparations were completed, True Father consecrated the hall with salt. This began the church tradition of consecrating belongings with Holy Salt.

As described by Rev. Young-hwi Kim, True Mother, dressed in a white *hanbok* (the traditional Korean dress) with a long wedding veil over her head and ornaments befitting a bride, came down the stairs from the second floor, arm in arm with True Father. A chorus of “Song of the Banquet” was their wedding march. The ceremony was carried out twice, first in the Western style with a wedding veil, and then in the Korean traditional style with a blue silk *hanbok*, square belt and black hat for the groom and a bridal headpiece and Korean royal dress for the bride. The offering table for the Holy Wedding was set up according to revelations received from Heaven, with some forty kinds of food in cylindrical columns. After the meal, celebrations were held in the same hall,

joyously highlighted by True Parents' dance. True Father said that because of this ceremony, the Principle and the existence of the Unification Church would become known throughout the entire world, and the Will of God would be accomplished.

April 11, 1990
True Parents Meet Soviet President Mikhail Gorbachev



Organizers of the 11th World Media Conference, which took place in Moscow in April 1990, learned by late afternoon on the day of True Father's address to the conference, that President Gorbachev had given his approval for a meeting with True Father. Larry Moffitt, who helped organize the media gathering, noted that the “maximum victory” for the Moscow event “was defined early on as a cordial meeting between True Father and Gorbachev.” In fact, expectations had risen to the point that a failure to secure such an invitation would have been interpreted as a providential setback. Thus, organizers breathed a

collective sigh of relief when True Parents, along with twenty-eight former presidents or prime ministers and several assistants, entered the Kremlin at 4:30 p.m. on April 11, 1990, and were seated in a conference room.

There was an initial meeting of President Gorbachev with all present, which was followed by a private meeting between the president, True Parents, one ambassador and a couple of senior staff. During the 90-minute open meeting, President Gorbachev said that the media conference was “very important” and expressed satisfaction that it had been “very successful so far.” True Father thanked him for the opportunity to come to Moscow, explained that all former heads of state at the table were supporting him, and urged him to consider the World Media Conference his “asset.”

Dr. Bo Hi Pak, who attended the half-hour private meeting in President Gorbachev’s personal office, reported that the president was “completely free, embracing and talkative.” The *Segye Ilbo* newspaper reported that President Gorbachev “asked Rev. Moon to help either directly or indirectly in the development of the Soviet Union by using the multinational economic foundations and worldwide organizations of the Unification movement.”

April 12, 1986

36 Couple Unificationist-born Young Adult Holy Marriage Blessing



A new era began for the Unification Church on April 12, 1986, at the Little Angels Performing Arts Center in Seoul when True Parents gave the Holy Marriage Blessing to 36 Unificationist-born couples. This was the first Holy Marriage Blessing of Unificationist-born young adults apart from the Marriage Blessings of four of True Parents’ own children. On April 8, True Father called candidates in Korea to assemble and began the matching engagement, which continued into the following day. Unificationist-born candidates outside Korea were matched by photograph. Those

participating were the sons and daughters of Unificationists who had participated in the 36-, 72-, and 124-Couple Blessings. Through the marriage of their children these early Unificationists became relatives.

In his message to the newly engaged couples, “The New Historical Vanguard,” True Father described the occasion as “an amazing providential event.” He called upon the young couples to “renew the true tradition of the Unification family” by being “standard-bearers ... for the sake of all the people of the world.” He also asked them to “learn the historical lesson” from the Israelites who perished after returning to Canaan “by aiming at worldly goals requiring knowledge, money and power.” Finally, he called upon them to be “victorious over the entire world” by going “through suffering that no one else in the world can handle.” He advised them to “find the abandoned path that the people of this world would consider worthless. That is the path God is asking you to walk.”

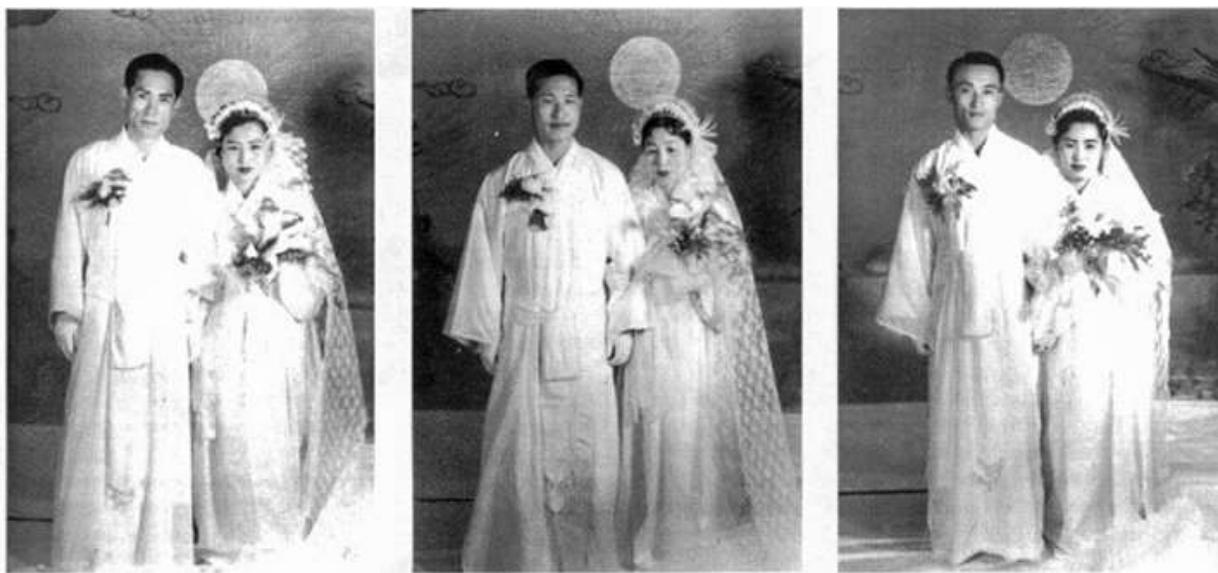
April 13, 2004

Proclamation of Liberation and Release



True Father delivered a Proclamation of Liberation and Release on April 13, 2004. He noted that three days earlier, on April 10, he had declared the “release of the angelic world,” the “release of Cain and Abel,” and the “release of the Parents of *Cheon ju*, *Cheon ji*, *Cheon ji-in*” [Parents of the Cosmos, of Heaven and Earth, and of Heaven, Earth and Humankind]. He said he was completing spiritual conditions on many levels that are needed for God to exercise “His authority of all-immanence, all-authority, all-power and all-transcendence.” Since the Coronation Ceremony for the Kingship of God (January 13, 2001), True Father had proclaimed various realms of liberation. In the Proclamation of Liberation and Release, True Father distinguished between *Hae Bang* (liberation) and *Seok Bang* (total and complete release and freedom). True Father added *Seok Bang* to the Family Pledge on August 20, 2004, meaning that not only sin but any record of sin would be eliminated.

April 16, 1960
Three Couples Holy Marriage Blessing



On April 16, 1960, the fifth day following True Parents’ Holy Wedding, True Parents blessed three couples in Holy Matrimony. They were Kim Won-pil and Chung Dal-ok; Eu Hyo-won and Sa Gil-ja; and Kim Young-hwi and Chung Dae-hwa. There were a number of providential conditions connected to these couples. True Father noted that they represented the families of Adam, Noah and Abraham. They also were chosen as the resurrected figures of Cain, Abel and Seth in Adam’s family. In addition, they were in the position of Jesus’ three main disciples and restored archangels. True Father stated that he required “three disciples” in the position of spiritual children “who will be loyal to him and follow him through persecution, even at the risk of their lives” as a condition for his Holy Wedding. True Father, thereby, engaged the three couples ahead of his wedding. One of the couples had been previously married, one had been previously engaged, and one was “matched” immediately before their engagement. In this way, they were intended to represent all marital situations. The three couples joined 33 additional couples who were blessed in marriage the following year as the Unification Church’s original 36 couples.

April 16, 1980
True Father Declares the End of the First 21-Year Course



Unification theology teaches that the course of creation and restoration unfolds according to the three stages of formation, growth and perfection. True Father applied that principle in conducting his ministry. He initially applied it to his individual course upon embarking on his public ministry after World War II. The 21-year course with which Unificationists were most familiar followed True Parents’ Holy Wedding in 1960. True Father described how True Parents walked a family-level course for seven years, followed by a national-level course in which the Unification tradition stabilized itself within Korea, and then a worldwide course during which True Parents planted Unificationism globally. True Father declared that 21-year course to be completed on Parents Day, April 16, 1980. He said that it was to be followed by another 21-year course centered on Unification blessed families. This course, he noted, would be centered first upon deterring the advance of communists and then liberating them. To do so, he said Unificationists must “be superior in God-centered character and in strength of knowledge,

experience and organization.” The new 21-year course would be centered upon “Home Church,” which True Father described as the methodology to “liberate the entire world centered on the true love of God.”