

HJ Heaven and Earth CB Training Center: Where is the Place Heavenly Parent Wants to Go

Gi Seong Lee
October 6, 2026
Inaccurate Automatic Translation



1,669th Cheon Shim Won

MC: Kim Ju Won

PREPARE SONG

SONG OF THE HEAVENLY SOLDIERS

Nagase yongsadeul himchage nagase

OPENING PRAYER OF GRATITUDE

MOST HONORABLE Heavenly Parent

BELOVED True Parents of HEH

Today as well, we sincerely thank You for Guiding and Allowing us to come to this Main Sanctuary of this 1,669th Cheon Shim Won Special Devotion, HQ of the Spiritual Providence for Guiding the BCFs and Children worldwide, to be ale to offer Devotion Attendance with True Mother, with one mind and one Will.

True Parents Who Are the King Mother and King Father of Suffering. The reason we put our tired bodies to gather tonight is to further the Will after You, Who were unable to sleep more than 3 hours a night for the sake of Liberating our Heavenly Parent's Painful Heart, overtaxing Your Holy Body again and again, filially Walking this Path while risking death.

Heavenly Parent, how much did You Suffer and Struggle in order to establish each and every one of us. How much did You Shed Tears of Blood in order to save each one of us. Let us Love each other as You would have us love, enduring and forgiving, resembling our True Parents True Love. Let us become one through True Love.

This time when our Devotion can be the most effective with the Heaven Realm environment and with us globally gathered, resonating with Cheonshim, let our prayers be as Mother's Prays and our Tears be as Mother's Tears, widen Heaven Realm, and make the Devotion and Practice that frees us into the Full Embrace and Sensitivity to the Love and Promise to share as Your sons and daughters of Cheon Il Guk ownership.

Please let us and all the Blessed children deep root our Faith and hold onto Heaven's Providence to Fulfill it, to be what we need to be at this time, thinking of Your Circumstance rather than our own circumstance, feel Mother's Pain first, rather than our own pain. Let this time be for Fulfilling Your Wishes for Your Honor, not our own.

Heaven Parent of humankind, we earnestly thank You for Granting us this Precious Gift Called Cheon Shim Won. Please let Heaven's Will and Desires Preside over the entirety of this Precious Time of Devotions... by Inviting You this Way with our own portion of Responsibility making the Conditions for Heaven's Will, be fully Omniscient and Omnipotent with us.



I pray all these things with gratitude in my name, Kim Ju Won, of a BF in Attendance to HMMH

Aju.

CHANYANG

HJ TESTIMONY

of 40-Day Yeongseong Workshop

HISURA CHU

bows and gratitude (She looks very sincere, serious and tearful. She speaks in Japanese)

First, gratitude to Heavenly Parent and True Parents

youngest daughter of 5 siblings. I am currently active in Japan CARP in District 1. There is a Witnessing Pillar, Providence Pillar, Cheonshim Pillar and the Middle High School Pillar... in an honor role at the center, however, I felt anxiety about taking responsibility for the Cheonshim of the CARP Center...

I wanted to learn Cheonshim more than anyone, but I thought there must be many more suitable than me. Time and time again, I thought I was too far from fulfilled Cheonshim responsibility. Nevertheless, since I did take this on, I stood at the center leading prayers and Chanyang, and hosting prayer meetings, while praying.

There was not a single day without tears, and when I realized my limits, I laid down myself down before Heaven. Because of that, I could feel myself getting closer to Heaven little by little. In the midst of that, seeing Mother's Appearance and Jesus' Situation overlap, with the mind for Them not to go through the same Sadness again.

Believing that we have the greatest Devotion in history as children offering Devotion through the Cheon Shim Won Providence, I prayed,

'Heavenly Parent, You do not need to worry any more. We will with utmost devotion seek all the children until the very end. And just as Father Hoped even as He entered Danbury, I too want to become a child

who can return hope to Heaven.'

I came to participate in the Yeongseong 40-day Workshop. (tears) When the Workshop started and the emotion of resentment and bitter anger rose up in me, thinking of a sister that was suffering in the relationship with her parents, thinking to say to the parents 'She is not your child, but the child whom Heavenly Parent trusted and entrusted to you. So, how can you give her scorn?'

'The child merely wanted to received Heavenly Parent's Love through you. So, why did you end up doing a humanistic love. How sad must Heaven be?' This thought came to me. I know that parents have their own circumstance, and above all, Heaven knows everything. But in spite of that, I couldn't give up using that as a reason. The more I thought of Heaven's Heart, the more bitter I felt.



Especially when I read the Content of the HD, 'Nails enough to cover the entire world are driven into Heavenly Parent. The thought came to me that, among those, how many are the nails that BF's and I drove into Heavenly Parent's Heart? As my mind toward Heavenly Parent grew stronger, my mind toward H Mother grew smaller, and there were times when I agonized to think that I myself had been a traitor.

However, with the appearance of HMM, I realized I had been understanding only in my head. In order to cross over to allow the Attendance to advance even one step further, it seemed I was Allowed to start all over again from the beginning. And in order to become one with HMM, I had to be convinced about Father.

Even after that, the bitter, resentment mind did not stop. I thought of Mother quietly Shedding Tears, while knowing Heavenly Parent's Heart and Circumstances. With human love being so entangled, I just felt that it would all tear apart and that there was nothing I could do. But with Mother's Words that She did not want to live with Heavenly Parent's Sadness, I too did not want to make Heavenly Parent Sad.

At a certain moment I tried thinking, 'Where is the Place Heavenly Parent Wants to go right now?' I thought that place is hell, because beloved children are there. Rather than a Parent Who is Happy while the children are in hell, I felt that Heavenly Parent will on be Happy when the very last child is freed from hell.

However, since Heavenly Parent cannot Work with unPrincipled people, I resolved that, as a representative, I will go together. I had fear about what I could do, however, I felt that the hope is that Heavenly Parent is together with me.

Through this period of yeongseong and the mind of my resentment and unforgiveness toward family, I felt that it was making the existence of satanic spirit with my thinking. I thought that that spirit knows me very well and can wind up being my closest friend.

The one who tormented me and made me try to end my life was that satanic spirit so close to me. But then I could dramatically experience Mother's Pain and Sadness, and Her Lonely Shimjeong. Also I came to know the Parents' Love of a Depth that cannot be known, and I came to submit to that Love.

Now, I am sincerely grateful that that time existed, and my faith became even stronger. The thought came to me, that even as long as I have absolute faith, satanic influence giving me realization to deepen my faith even more and lead to a higher Place.

I heard the Words that H Mother has never thought of Satan as Satan. She only wanted him to be able to return to his (uniquely needed place of angelic identity and value) spiritual appearance that Heaven

Loves.

From now on as a H Top Gun walking the path of missionary, I will convey the Parent's Love to the children who are still suffering not knowing the Parent's Love that will continue from 2nd to 3rd, 4th and 5th generations on. I want to cross over the indemnity that can be crossed over in this time.

The Yeongseong Workshop is not the end but the beginning. We cannot know what kind of Path Heaven is providing in the future. In spite of that, I will walk proudly, saying, 'I go this Path because I want to see You Smile.'



HJ PRAISE

JAPANESE TRAINEES

'AS THE TIME PASSES'

TESTIMONY

PHYO KAYEYEON

BOWS AND GRATITUDE

I am 2nd daughter among 1 son and 1 daughter -

of Cheonan Church

When becoming an adult, I lived in a dormant state for 4 years, when I was distrusting Heavenly Parent and True Parents. But through my mother's continuous urging, I came to the 40-Day Workshop early this year. Feeling Heavenly Parent's Love for the first time and experiencing Heavenly Parent's Sad Heart, I was able to gracefully finish the Workshop.

I was able to solve many problems I had agonized over for a long time, and I could be convinced that Heavenly Parent is Alive. Toward the end of the Workshop, the goal of wanting to experience Heavenly Parent's Heart even more deeply arose. So, I was able to resolve to even attend the current Yeongseong Workshop.

I steadily offered vigil devotion, but praying was very difficult. I questioned whether it was because just my personality does not have many tears, or was it because my devotion was lacking? I was frustrated that tears did not come during the praise or vigil devotion. Therefore I resolved to set 3 goals I absolutely wanted to achieve.

The first was to offer praise and tears every day. The second was to resonate with the Heart of Heavenly Parent and True Parents deeply. The last was to become one with HMM, True Mother.

The 24th Yeongseong Workshop passed so quickly, without even time to eat or sleep, as we consecutively offered the GWs, the Cheon Shim Won Special Vigil Devotion for HMM, the Special

Devotion on the day of the first trial results. At that time, I could feel that True Father was driving us strongly and truly educating us directly. Thanks to that, from the start of the Workshop, I was able to offer up tearful praise and prayer, which had been an agony in me for a long time.

Also, I truly came to feel the amazing Words of Heaven, such as the amazing resonating with my ancestors, and shedding my ancestors tears, not my own. Spending faithful days like that, I spent the first days of the Workshop truly with a shimjeong. But as the Workshop went on, I began to feel down again.



The heart that had been hot just a week ago, felt nothing again, as if that week had never happened. The 2nd week of the Workshop, my mind went completely blank like a person who lost their way, and having the thought that things should not stay like this, I resolved to do the 21-day devotion for Mother, with a thousand bows, 43,000 calling out prayers and continuous HD... I wondered what that would be like, but I caught a cold and my anxiety and frustration became even bigger.

Thinking, 'If I go on like this until the Workshop ends and feel nothing, what do I do? Does devotion really have meaning? I am so exhausted and I had no time today. Should I just rest for one day?' Originally, my mind was to receive, and leaving the Moshim Workshop, I felt so lacking. 'When my heart is at the bottom like this, is it okay for me to go to the Moshim Workshop?' 'Why did they call someone as lacking as me to this position?

However, even when such thoughts came, I did not give up until the end and offered devotion until the end. The coordinators spoke these words, 'You all came to the Workshop by your own choice. You were not forced to come, but Father Called you. You are in this position because your ancestors grabbed True Father's leg and pleaded. Have you thought about why you came to the Yeongseong Workshop? and why He Called us to the 24th of all things?'

In the early part of the Workshop, I thought deeply into that question, 'Why did I come to the Yeongseong Workshop?' At first I thought I was Called because much devotion is needed for Mother during this important time. After that, when I first prayed with tears and resonance with my ancestors, the strong thought came that I must restore my older brother. The ancestors called me to restore my older brother.

Before I knew it, my prayers became filled only with the content of resolution and determination. To the day my life ends, I will advance without end. I will definitely restore my older brother. However, as I offered prayers in the state of not understanding Heavenly Parent's Heart, I discovered myself offering prayers without any echo in my mind.

I became even more curious about what it means to become one with Mother, and how I can become one. Then on the 19th day of devotion, I came to hear these Words from the lecture: 'South Korea must love North Korea more than North Korea loves South Korea to become one.' When I heard these Words, Mother immediately came to mind. Mother cherishes and loves us more than Herself, but am I loving True Mother more than myself, knowing that I should question myself and looking back on whether I truly loved True Mother.

So far, to me, True Mother remains a truly respectable, Faithful Being, rather than being someone I love. During the 40-Day Workshop in Korea, I thought that I had found the Love of True Parents, but I realized I was not really feeling the infinite Love They are actually Giving.

The next day, I came to watch the movie, 'The Shack' and this line appeared, 'We don't want slaves. We want children. We called you here because we want to share life with you.'

The moment I heard these Words, it seemed that the reason He Called us to this Workshop was that He (True Father) Wanted to Give us Heavenly Parent's Love, Telling us that we are True Parents's children. The prayers I was offering a wrongful position like a slave, and the reason He Called me was because He Wanted to see me being happy with the Heavenly Parent's Love.

And on the last day of the 21-day Devotion, through Hoon Dok Hae, 'In order to experience Heavenly Parent's Heart, you must first know what true love is with which God Loves human beings.' Through this I was able to be convinced that the thought I had the previous day was not a simple emotion, but it was the answer I had been looking for.



I could feel that the reason God Called me to the Workshop was to feel the Love, the genuine True Love that could be shared Love. I could realize that I didn't even know True Mother well. I could not love Her fully. But it was through following the faith that I must become one with True Mother and experience Her, rather than just a following faith, I gradually made the determination that I could come to know Heavenly Parent through the Words of Prayer and become a close Relationship.

And of the gratitude cards, I picked one during the 21-day Devotion, that it is written that while in the Place where you carry out opening True Parents's Will, things like miracles will happen, and you SW will be with you.' I thought about where the Place to carry out God's Will might be. And the thought came that a the Moshim Workshop was exactly that Place.

So, I came to resolve to go to the 21-day Workshop, and I was able to resolve to get answers little by little regarding the 3 goals I set in the beginning, and to feel with one mind with Heavenly Parent, not my head that Heavenly Parent and True Parents are truly my Parents. And I deeply realized the importance of true love deep in my mind.

And I also gained the conviction that if I advance with absolute faith without giving up in any situation, it will certainly bear fruit some day. I want to convey my sincere gratitude to Heavenly Parent and True Parents of HEH Who Gave me this Realization and to the coordinators who always guide us so that we can advance forward, and to the Cheonon Church members who offered devotion for my sake.

Finishing this Yeongseong Workshop, participating in the 12th Moshim Workshop, I will continue to put what I have resolved into practice. With the general attitude of Attendance, I want to become a child of Heavenly Parent who conveys true love. Thank You for listening to my lacking testimony.

applause (She bows - She was so serious face throughout, but we feel her... I feel her with my tears of gratitude for putting her testimony out)

HJ PRAISE

GPP 40-Day Workshop trainees

'SONG OF THE HEAVENLY UNIFIED KOREA'

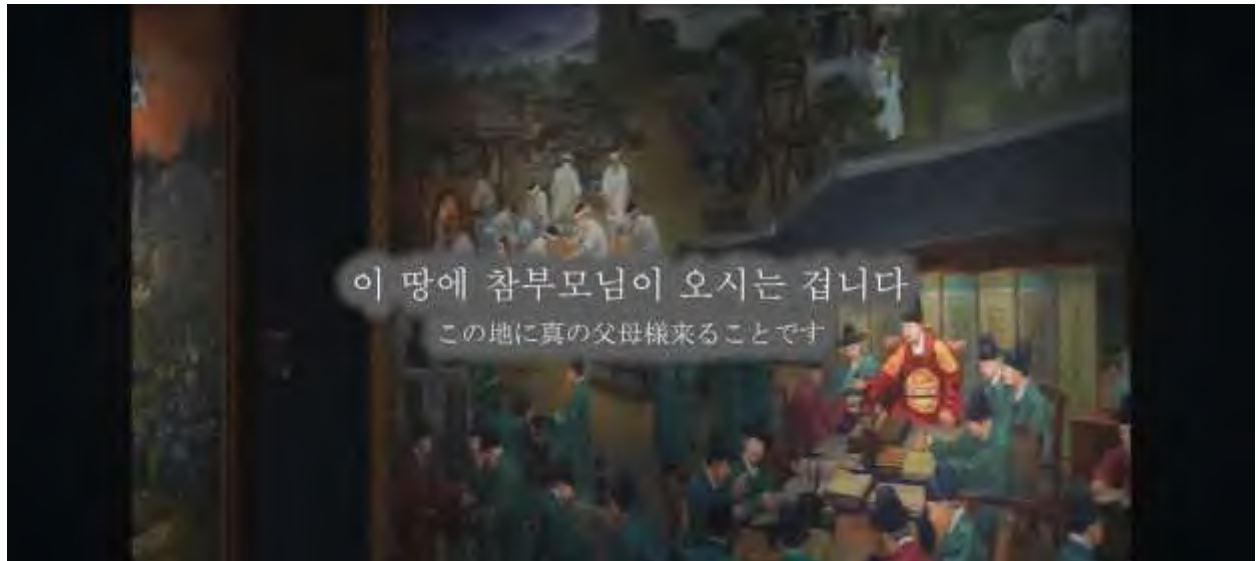
Through six thousand years of history, the Great Epic of Cheon Il Guk's Chosen People... Through facing countless hardships and invasions, Attending Heavenly Parent, the Republic of Korea endured through Tears of Blood... Now let us become one...Ah, the day of unification has come... " United as One with Mother... Let us build a H unified Korea " "

HJ REPORT

DIRECTOR CHUN YU SAN

3rd Epic History of the Chosen People Workshop

(makes a long bow to Heavenly Parent/True Parents and us)



I want to give greetings to all the BFs

I prayed about who are the chosen Cheon Il Guk Blessed families? The realization was that the chosen people must not be merely a name but a life, the person who knows how to remember history, knows how to be grateful for the sacrifices sowed into it and those who can genuinely repent about wrongdoing, those who can forgive and reconcile with one another, the one who actually goes out into the world to create a new history.

Because of that, I made four focuses for the Cheon Il Guk Chosen BF Workshop. In order to go from knowledge to experience, from gratitude to practice, from pain to reconciliation, from today into the future. And with these four focuses we prepared this Workshop.

This is the preparation course. It didn't start on September 28th, but a week before, with 18 GPP trainees that walked this path of preparation. Related to the GPP chosen people, they were able to find the gifts, the presents (the treasures) of filial piety, loyalty, sacrifice and peace within the Gapyeong Region.

We could see those instances in the sketch VIDEO

... and praying and singing at the war sites (Korean War 1950) Rev. Tsujingte is there and Director Chun Yu san)... all giving their utmost sincere and united presence... offering flowers (It made me tears, actually)

Thinking about the life of Cheon Il Guk, Chosen Families, filial piety is the first thing to reflect upon, the spirit of 'hyo', our filial heart toward Heavenly Parent and True Parents and our filial piety toward the nation and community. So, first we made the pilgrimage to Kang Hyong Chan Hyoja Moon Sun Ryae, the Gate of Filial Piety.

This was reported on briefly yesterday by Chairman Tsujingte... When he was 7 years old, he cut into his finger to feed his mother his own blood when she was unconscious. This was recorded. This filial piety was taught only by Pyun Yeon chun.

And when he was 30 years old, his mother became ill again, and in order to find the medicine, he went to Pun chan. At that time, there was puss in the body of his mother, and his wife actually nursed her.

It was the filial piety of them as a couple that connected to the people of the village, who actually commemorated the filial piety of the couple. Filial piety is not forgetting the love we received, and trying to understand love of our parent. And fulfilling the dreams of our parent within our life, I truly believe it

is the very first mindset we need to have as chosen Blessed families.

The next Place we went is the memorial of the Australian, New Zealand Armed Forces coming here to this Place in Gapyeong, that we didn't know about, to show our respects for their sacrifices. We realized that the freedom and the status we are living in did not come to us automatically, but through the sacrifices of others.

In Australia there is a street called 'Gapyeong'. There is also a Bridge named 'Gapyeong'. That's how Gapyeong is recorded, not only in Korea, but it is a place where memory is made together in the world. Another realization I had is that the Chosen Han People who do not forget the grace they have received.



This is the reflection:

I'm Kiyoshi Watanabe, from the Brazil Church. What really moved me was that UN Forces and Christian nations came to protect Gapyeong. The young people risked their lives to protect Gapyeong.

We were able to welcome True Mother and True Father because of those UN forces. And that Foundation is here in Gapeong. And that we can serve here in Gapyeong like this, and that our service here brings Joy to True Mother, and it brings joy to the people of Gapyeong, I was deeply moved to realize that this is a Place where we could truly make a difference.

Not only that, we also went to the patriot Pak Chong Ho Tuk's Tomb. Some people fought for the Independence of Korea, and sacrificed so that we raise our flag and offer praise and brought a flower basket, honoring his sacrifice. It was not only a time of remembering his sacrifice, but it was a time when the Japanese missionaries, in front of this tomb, apologized for the wrongdoings that the Japanese did in that time.

There was a history of blood, however, we did not neglect that history. The reason is because apology and reconciliation starts when we correctly view the past, not neglecting it. Patriot Pak Chang Ho was born in I Gon yi in Gapyeong. In 1962, he received a medal for his Independence Movement.

At the Memorial Place in Gapyeong, this is the apology Statement by a Japanese missionary. 'We became families from enemies, and through this, it was a time when we could overcome the pain and reconcile.'

18 of the trainees... Our GPP started from the Youth Volunteer Corps but now we can see that our other older members are here, but their hearts are even more passionate and fiery than the youth. You could see how Heavenly Parent is truly Working with them.

Opening the path of this jeongseong, a week later, from September 29, the 3rd Cheon Il Guk Chosen People BF Workshop was held. The Liberation Cake Cutting for the 2nd Anniversary of the Hyo Jeong Volunteer Team was also there. For the members who continued for the restoration of Gapyeong it was a time of reflecting upon the past 2 years.

We also rewarded those trainees who participated in the GPP Workshop 5 or more times and presented a Certificate of Appreciation, and with some delay all will eventually receive it. applause...

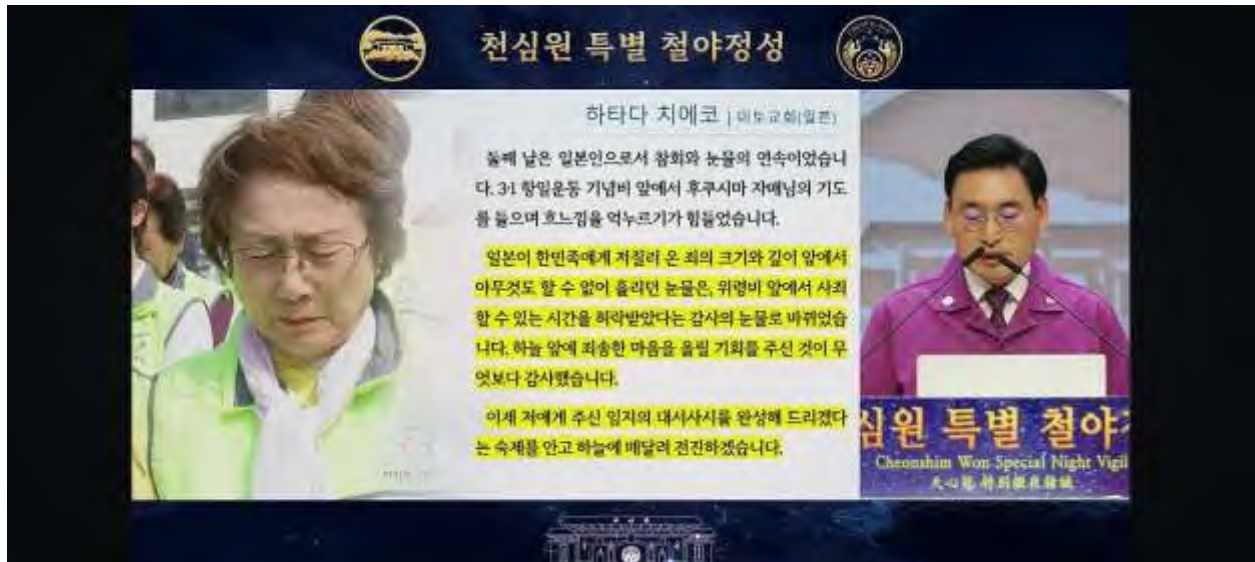
sketch VIDEO of the GPP Workshop:

I am Gil Soo bae of the 6,000 Couples' Blessing. I'm presently participating in the GPP Workshop and was also the GPP 13th, 14th, 15th and 17th sessions. Originally, I planned to attend only the general 40-

Day Workshop and then return home. But after completing the Workshop, I was waiting for Mother's first trial verdict. I felt that I should stay until it was over, so I remained until that day.

Then I heard that the second trial would proceed, and I thought I should stay through the 2nd trial as well. That is why I am still attending the Workshop now. No matter how far we must go, we will stay together with Mother until the very end. Mother, I love You.'

another: I am Kim Min Jeong from the 30,000 Couples Blessing and of Meijo Family Church in Kita-Aichi, Japan's District 3. This is my fifth time in GPP. At my mother's home at had been offering all-night prayers. During a CS Resonance Prayer time, while praying personally, from deep within my heart, I heard a Voice Saying, 'Go to GPP.'



That is how I came to apply. I thought about how much Mother must have Cried, even while Offering so much Devotion in unseen places... She must have Shed many Tears... I sincerely hope for Mother's innocent verdict and return to where Her Family is. True Mother, I love You.' Those were the thoughts that came to my mind.

From September 28, we did the Opening Ceremony and the lecture on the Epic of the Chosen People, and then on the 2nd day, we went on the Pilgrimage, and the third day was the Pilgrimage to Cheonon Gung and we made the resolve to make the Cheon min Chosen People video, that True Parents have Come to this Place, and that True Parents are the Center of the world.

When we go to our communities, we need to educate every corner of the communities and think about how to make the foundation to Attend True Parents. I truly hope and believe we will have such hope (and video and other tools).

VIDEO...

Don't you think you want to participate when you look at the videos. This is reflection from one of the members from Conglon Church, Shimongi, 'When PL shared that we must center on the tongwon? we must certainly achieve national restoration during our own life time and the Life Time of Mother as tears flow from our eyes at the same time. I clenched both fists tightly and vowed, 'I must do it.'

The second day, to fulfill the goal from knowledge to experience, we went to the Commonwealth War Memorial, thinking about sacrifices and standing on the ground where they shed their tears and blood, the history that we just knew about that was recorded in the books, this time we could deeply feel and experience that this was so much life sacrifice.

And singing together the Heavenly Unified Korea, those who went to the SW, the soldiers who participated in the Korean War, we prayed that they could become AGSs and substantially fulfill Cheon Il Guk. That is why I came to learn and to experience it together. Here, I deeply realize that so much blood was shed.

I realized that in this region where we lived many UN soldiers made tremendous sacrifices. I also came to feel that the Korean War was not merely a social war but a Providence where Heavenly Parent sought to Fulfill the Original Dream if Cheon Il Guk through the Chosen People. I was able to feel this deeply. True Mother, I love You.'

Pastors also participated here in person. From gratitude to practice to fulfil the goal, from the Commonwealth Memorials to the Gapyeong buildings, we went to clean the streets. There are people who

greeted us when we went to the Gapyeong County Counsel, the Counsel member actually came to greet us, and shared words of appreciation and gratitude to the trainees.

And they also shouted pride in the Gapyeong County Volunteer Corps. Near the Counsel was the Gapyeong Church, where we went to pray a fervent prayer. This is a reflection:

I wanted to participate in the restoration of Gapyeong and devotions for True Mother. I wanted to confirm with my own eyes how we are different. As soon as I started praying, with the thought that this is the Church fulfilling True Mother's Wish, tears poured down. And side by side as one with tribal messiahs, Korean and Japanese members, (with which relations are not always smooth) youth and elders had one heart of volunteering, and I could perceive and physically feel that we are being accepted by the residents of Gapyeong. I resolved to connect with the momentum and strive for the mission.



Within this reflection I can the the Workshop not just being a Workshop of grace, but resolving the bring this grace to the mission field for the restoration of that community. I believe it is fulfill the second goal, which is from gratitude to practice.

reflection of I Yong jin : As a CheonBo family, it is our responsibly to build a H unified Korea and furthermore a H unified world. That was the mission entrusted to us senior BFs. Because we did not fully accomplish that mission, I felt that Mother had to Walk a Path of Suffering.

Through this Workshop I determined to fulfill my responsibility as a BF. Of course, I must fulfill my responsibility as a leader, but as a tribal messiah, I must fulfill what I have not fulfilled so far, and I made my determination once more. True Mother, I love You.'

From Songil Church, together with his wife, the Pastor participated in this Workshop. Then, he went to the Veterans' Memorial that was not made by his nation, but by one righteous person. For this Memorial to be built, he donated his (own money and property) and the Veterans' Fraternity came and greeted us.

Then we went to the last Place which is the highlight, the March 1st Independence Movement Memorial. The fire of the Independence Movement was moved to Gapyeong in March 15... 3,200 of the Gapyeong residents shouted for the independence of Korea. Ceremonies had been held in a different Place, but this Place was to inherit reflection upon the mind of the Gapyeong soldiers and the meaning of the Movement.

Then, I truly feel that it is not only about being educated of the history but really feeling and experiencing the reality of the sacrifices of our ancestors that are our foundation, and to truly think about the responsibility we have as the Chosen People. We really realized once again that the education of the Epic should not just end by learning the history but face the pain and apologize in front of wrongdoing, for give one another and reconcile, uniting.

More than the Korean members, the apologies of the Japanese missionaries and members, their tears were the moments when we could truly feel the spirit of the Chosen People.

Reflection: The tears I shed... because I could do nothing in front of the magnitude of the sins of Japan. Those sins will be turned into gratitude for being given the time to apologize in front of the American Memorial Monument. I was, more than anything, grateful for being given the opportunity to offer a remorseful heart before Heaven. I will bear the homework of completing the Epic History given to me and I will press forward clinging to Heaven.

Listening to this reflection, I was thinking of the grace of being given the opportunity to apologize, and

how it can bring healing and further resolve. From where does the power of the Chosen People come? The power to (take responsibility for wrongdoing) and kneel before wrongdoing and shed tears.

The Words that True Mother has said, 'forgive, love and unite' is not just given to some, but Opens the Gates of the Path of Chosen People to all of us. The night of the Day that we walked the path of history, we then made it as our faith during the Vigil Prayer, singing the Song of the Heavenly unified Korea, that Mother Hope become our hope, and Mother's Dream become our dream. It was such a time of Grace.

And on October 1st, the last day of the Workshop, the trainees headed to the Cheon il Sanctum, and looked to what kind of history do we make in the future from past Foundations. The Chosen People cannot boast about the past history, but be the person who continues the history in the future.



So, this Cheonwon Gung was not the last Place, but it was a time when we could see the future as a new beginning.

Reflection: I'm Sayuri Hatai, from the Buk-myeon Church of the Cheonwon District and. I'm a 6,500 Couples. When True Mother Called for the Restoration of Gapyeong, She Called for the unification of a Heavenly Korea.

I wanted to do whatever I could even in a small way toward the restoration of Korea. So that we could make a difference, I hope to take steps toward the unification of Heavenly Korea.

another reflection: I received the answer in this Workshop. Connected with the history of the region where I live, it finally becomes an Epic History fully needed by the people of that region.

another: There are many remaining symbols of loyalty, filial piety and martyrdom. I will create the Daegu Chosen Family Epic History and work hard so that the citizens of Daegu, particularly the Catholic and Christian Communities can become one with True Mother.

And that is the reason for the 3rd Cheon Il Guk Chosen BF Workshop I made these points: the CBF that knows history, that can be grateful for sacrifices, apologize before wrongs, and the CBF that forgives and reconciles with each other, as well as the CBF that goes out and serves. That's the definition of the BF.

Next, from the CBF that remembers history to the CBF that creates a new history, the Workshop is over but the Epic History is not over. Each and every one of the participants, when they go back to the respective places where they live, thinking of the history, with a heart of love, and with that love witnessing to the Love of Heavenly Parent and True Parents, I truly believe it is time to write a new history, that this Footstep that started in Gapyeong will spread to the entire nation and then eventually to the entire world. We will offer our utmost devotion for that Purpose.

Lastly, the 4th Workshop will be from Nov. 10th to 12th. Pre-registration will be done from October 21st to the 27th. If you truly want to make this Epic History of the Chosen People in your own communities and in your own regions, please come here and be educated through this great Workshop and receive Heavenly Messages. I truly hope for Great Works within your region. With that I would like to conclude my HJ Report. (He bows)

applause

BREAK and BUSKING

Hoon Dok Hae

'Make the environmental realm to Attend Heavenly Parent large, high and wide. Even if we have sadness, let us not sit and lament over it. If there is a group that steps forward before the nation, confess all sadness and take responsibility for it with life and death, they can become the living, substantial beings representing God's Will, who will become the owners able to judge good and evil on this earth. God has been waiting for 6,000 years for such group and such nation to appear, Suffering far, far more than us, crossing over the Peaks of Death more than us, and harboring a heart of mournful, complicated circumstances more than us.



Heavenly Parent has become in Searching and Struggle without being able to find a Foundation of Rest. Knowing this Appearance of the Heavenly Parent, we must know that we have a connection to become filial children before God Who Labors for my sake, God's Labors through the course of history was for my sake, God's Labors for the Will, for the Providence in this Era (and all eras) is for my sake, and for the sake of my hope.

A person who labors for the sake of the nation is a patriot, for the sake of God is a son or daughter of God. The person who works for the sake of the nation, gives birth to the children who work for the sake of the nation's future. Even looking globally, the nation that has such country of such people cannot perish.

You must become people who align with God's Heart, worry for the sake of God's Circumstances, not for your own body and mind, but worry for what God is worrying about the individual, society, people, nation and world. I have never forgotten this, even in my 40 years of life.

I Endured, Waited and Persevered and eventually proclaimed FD in the midst of no one recognizing the Providence. I Walked Out and Proclaimed the Settlement of Cheon Il Guk by Establishing the Condition to Restore 7 Nations, several religious denominations and continents. However, that alone is not enough.

Heaven's Desire is to live in the Heaven Realm on earth. Because of that, all BF and CheonBo families must not remain in any fallen position but fulfill that responsibility. I pray that you all make the environment together with Me to Attend Heavenly Parent to enlarge it high and wide. Aju

HJ PRAISE

CHEONSHIM CHOIR

'WAY MAKER'

PRESIDENT LEE GI-SEONG'S MESSAGE

(Go to special post)

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CALLING OUT / FIGHT SONG

CHANTING



PRAYER and PRAYER

BOW



OEG MONSEI 1,670th Cheon Shim Won 10 7 26 Wednesday

TY (and we love you)