

HJ Heaven and Earth CB Training Center: Era of Heavenly Parent's Governance

Gi Seong Lee

March 18, 2026

Inaccurate Automatic Translation



1,523rd Cheon Shim Won

Prepare song

Song of the Victors

Bow and Pledge



Opening prayer of gratitude

Most Honorable Heavenly Parent

Beloved True Parents of HEH

gratitude to attend main HQ of Cheon Il Guk and all BFs by all Your True Love and Grace, the opportunity to truly attend You and True Parents and be reborn as citizens of Cheon Il Guk.

True Mother Who is carrying the cross alone, the filial One Who carries Your cross for You. How can we carry that cross for You True Mother. Please guide us to move the SW through Cheon Shim Won, according to You. Work through us to overcome sleep as True Father worked 24 hours a day, urging us to pray more seriously, cling to Heaven with such piercing sincerity until our eyes are worn and noses blocked, so that You can make the miracles of True Mother's and Your resolve for Heavenly Parent and the Will.

Let us live purely for Mother and die for Mother... Let us all be reborn with clear H heart like pure water. Please work through us. We desire that this report of victory brings joy and hope to True Mother.

Kim Ju Won



Chanyang

Moon Hi Jun

Korean Workshop

Testimony

(wears a dark suit, longish hair) Cheonshim Church

purpose was to know my grandfather who ascended before I was born, but I had 3 dreams. He was True Father's first cousin and they lived in an 'L'-shaped house and always spent time together since childhood.

Because he had an excellent memory, I heard that most of the stories of True Father's childhood was passed down through my grandfather. After losing his own father at a young age, he lived with True Father's Parents, Cheongmo nim and Choonmo nim and he remembers Choonmo nim as she took care of True Father while in Heungnam Prison.

My grandfather was the one who accompanied True Father closely throughout His Life's Journey. Since coming to this Workshop, I have had 3 dreams, the first my grandmother appeared. The setting was Chung Pyung Church and it felt as if my whole family, my aunt, my cousin and my parents were all gathered. Even though only my GM's face was visible, but I felt an distinctive and warm sensation that the whole family was gathered.

When I told my mother of the dream, she sent a picture of our family attending True Father and True Mother at Hongnam Dong, which was so similar to what I saw in my dream.

My mother said, 'Because you're receiving the 40-day Workshop, grandmother must have been so happy that she appeared in your dream. The moment I heard those words, I felt as though an invisible love was

embracing me, and I naturally came to think of my GF who my GM said had very keen spiritual senses.

During the Korean War, he was in N Korea, but in the situation where men had to join the N Korean army, he risked his life to flee to the South, and after the armistice, he was unable to return.

One day, while living in Inchon, he heard a rumor that someone who looked like his older cousin is living in Cheonpa Dong in Seoul, and he went there blindly to find him. On that day, True Father was out, so they could not meet. Instead he met Mr. Kim Won Pil and told him, 'I am True Father's younger cousin.' and he returned.



On the day he visited again, he finally met True Father and joined the Church immediately on the spot. At first he called True Father Hyung nim (older brother), but after seeing everyone around calling Him 'Master', he did also, and after the Holy Wedding of True Parents, he came to call Him 'Father'.

In my second dream I was eating a meal with an older and young sister that I did not know. The next day, while talking with the fellow trainees, the topic of ansu room came up, and I went to receive ansu. However, when I went I actually saw the people I had seen in my dream. The words came out, 'Huh? Those people appeared in my dream. That person is an older sister and has a younger sister.'



Although I couldn't explain it, I had a strong feeling that she was the one in my dream. It was so amazing to me, that I asked the person guiding me. 'Does that person happen to have a younger sister?' and the answer was, 'That's right.' The older brothers who were there and the guide were all astonished.

When I told the story to my mother, she smiled and said, 'You must be spiritual.' Hearing that, I thought of my grandfather, hearing how he received many forewarnings through dreams. During the time he lived at Chung Pyeong, he was worried about True Father's health as F was busy with the Providence, and he went to Kanwando to look for wild ginseng. He couldn't find any for several months, but one day the location of it appeared in his dream. Visiting there the next day, there were about 15 roots of ginseng, and he offered all of that precious ginseng to True Father.

Another time, Moon Yun Guk who had gone missing during the Independence Movement, appeared in a dream and gave my GF an address. He jumped up from sleep and woke my GM to write down the address and sent a letter there.

When a reply actually came and he went and visited the place, there was a grave site. After reporting this to True Father, the grave was moved to Paju. And that burial ground became the Paju Wonjon, of which he became the first occupant. In this way, my GF's life moved according to the dreams shown by Heaven.

In my third dream, a close 2nd gen brother who is currently in the military appeared. He was wearing Workshop clothes, holding both hands high and offering praise with an earnest heart. A few days later, I thought of him and contacted him. When I asked, 'What are you going to do after you're discharged?' He replied, 'When I get out, I'm going to attend Yeongseong Workshop.' I was truly surprised. And when I told him about the dream, he was also very surprised.

When I told my mother about this, she said, 'The SW is busy around you.' After that I wanted to know even more deeply what kind of person my GF was. Reading the stories I heard from my mother, and the writings he left behind, I discovered one common point. Both my GF and I gain realizations through dreams. At that moment, a saying came to mind,



'Blood doesn't lie.'

Although I have never met my GF in person, I could feel through dreams and spiritual experiences that he is close to my life. My GF lived a life of helping people, helping True Father and fulfilling His Will through prophetic dreams. Therefore, I also don't want to lightly overlook the Will that I am made to feel through dreams. And I want to live as a person who is helpful to those around me.

This 40-day Workshop became for me not simply a time to know my GF, but a time to feel him. Whenever I went to Cheon Shim Won during the Workshop period, it felt as comfortable and stable as my own home. Looking at the portraits of True Parents, the image of my GF would naturally come to mind.

'Hello, GF, Moon Hi Jin is here. TY for always working beside me. Although he is not visible, a warm feeling that he is certainly with me was conveyed to my heart, and those times became a great comfort and strength to me.

During this Workshop, I felt gratitude that I could offer graceful praise to members all over the world, while serving as the choir leader. In the future, I want to become a good descendant of my good GF who puts Heavenly Parent and True Parents at the center, receives the teachings of my ancestors and AGSs well, and shares H fortune with those around me.

I will be a Moon Hi Jin who is humble and grateful in all things and who can be a source of strength for True Mother. big applause

I will proudly testify about Heavenly Parent and True Parents and grow into clearer pure water to share love and live a helpful life. I offer my gratitude to Heavenly Parent and True Parents for guiding me so that I could feel and experience such precious realizations with my own skin during the Workshop. (and I conclude)

HJ Praise

Workshop Academy

Akima ri

'Spring Maiden'

a song True Mother loves



HJ Testimony

Sagaki Yuna

Japanese Workshop trainee

Gratitude

sophomore in high school and the elder of 4 siblings.

My father is a pastor and my mother works alongside him at the church. Although they have a good relation now, in the past they fought very often and the days of watching them hurt each other continued. Whenever my parents' fight began, their anger was often directed toward us, their children. As worries accumulated from school, from the time I was in the 6th grade, whenever something difficult happened, I began to cut my arms or ankles to calm my mind.



Unable to know my own value, I suffered thinking about why I was living like this and why I had been born as a 2nd gen member. I committed many acts that betrayed Heavenly Parent, being swept away by the world through self harm and romantic relationships.

In the midst of that, I felt a desire to face myself, so I took a break from high school and participated in the 40-day Workshop. Even when I learned something through the lectures, painful memories of the past,

especially with my parents, I struggled, and my appearance became sunken and depressed.

While what I had clearly gained within me remained ambiguous, I reached the point when only a few days were left in this Workshop, and I had the opportunity to pray at Cheon Shim Won, and the thought occurred to offer a bow of devotion repenting for my past self. I had only offered 120 bows before, but I thought that only offering what did not make me tired yet was not enough, and I found myself offering 523 bows.

I used to be out of breath and my body struggling at 120 bows, but during the 523 bows, I felt a strong power not my own was with me, and after the 500 bows, I even felt lighter. Later, I learned that the number of devotion bows my father had offered at the church was 503

At that time, for some time the images of my father and mother appeared of the two of them offering daily devotion at the church, and discussing together how they could create a church and family that could help Wang Omma and overcoming the pains they received in their relationship that were so agonizing not to be expressed in words as a couple and with their own parents.



As I realized my inadequacies until now, tears naturally began to flow during the calling out and bowing devotion and chanting. I became able to offer a prayer that I can become one with my parents in a true sense and feel happiness in this family. (tears)

In the midst of that, after vigil ended, for some reason my tears would not stop and I felt a certain warm Presence in front and with me that I knew was Heavenly Parent.

It was not just someone Who smiled at me but Who loved me no matter how I ignored or ran away... (tears)

I realized that I had turned a blind eye and wounded Heavenly Parent to such an extent (tears), but realizing with resolve not to more do that and return the love I received until now. (tears) by any means necessary, even bringing a little joy with offering devotion.

I believe we will be moving with home church at the center, and I want to be a daughter never forgetting that Heavenly Parent and True Parents are with us (tears) TY I love you.

HJ Praise

Japanese Workshop trainees

'Butterfly'

HJ Report

I Su Chon

Special Missionary

Today in the era of Heavenly Parent's governance, we who have been born as Heavenly Parent's precious children, our hearts today feel extreme anxiety with groan of suffering felt across this earth.

We earnestly hope and desire that You will allow a day to come enabling liquidation of historical suffering and sin and allow the victorious new garden to be started because of that.

Such a time will be a world of freedom to directly face Father with no Satan and the world offering a song of praise together.



Through the 6th tour, I could go South to 51 out of 53 churches... Beginning it, PL said to bring works of grace, power, Substantial HS.

Yamok Church

Pastor Cha Sang su who formed a bond with True Father in N Korea was serving as a Methodist pastor after the Korean War at a time when Father's Life or death was unknown... Later, upon learning of Father's situation, he was the one who conveyed the Principled Words to 120 Methodist followers. Although he was in a position of being expelled for that, this was the church that was built with the bricks by the following members to offer worship.

True Parents resided over the 2nd National Witnessing Workshop in 1959 and it can be said to be the place where the marine providence began through education and training how to catch fish.

On June 26, 1963, they built a boat and launched the Cheonsimho... progress is proceeding smoothly with the goal of completing by the end of June in the year 2026. It is a holy ground that plays such an important role in early providence, even with the saying, 'If there's no Yamu Church, there's no Unification Church.'



Amidst the interest and love of many members, it is a holy ground

where the Breath of True Parents is melted. Even now the church They used and the House They stayed

in are preserved exactly as they were. big applause for this holy ground church...

following True Mother's Direction, we put our all into now the 605th Cheon Shim Won devotion.

We confirm that True Mother wants us to become true children, and the essence of the CP Providence was

ultimately True Father's deep Will to make us true families become one with True Mother.

We repent for letting Mother walk alone and lonely from FD until now. In preparing for this tour, the members gathered all sincerity to repel evil energy and welcome this 14th year of Cheon Il Guk.



We deeply engrave the words that devotion must be offered until H's Will is fulfilled, and if not in my generation, in following generations.

testimony... I realized my past self who agonized and struggled alone instead of asking for H's Will through prayer, not wanting to leave anything to my children and descendants... How to properly organize this while on earth... It is through the continuous CY yoksa and liberation of central spirits, HD and vigil devotion, I can naturally organize it.

Many days I could not attend the vigils, but through this revival gathering I regained my resolve to steadily continue even small devotion, and in the future, instead of enduring alone, go before Heaven first and continue centered on Cheon Shim Won. (Chong I Seong) applause

another... while receiving the Workshop, I felt that the husband and wife absolutely must become one and urged my husband to participate as well, and praying before the main message begin. Then there was an image projection and I was startled to realize that the woman I had the thought was the missionary's wife, and it turned out that she was... When I received the ansu, I felt that she was working as one body with the missionary and an indescribable feeling came over me. During the resonance prayer, I prayer to my sister, 'Please help my husband go to the 40-day and lead us so that we can become one as a couple.

I felt the response, 'I understand. Do not worry.' I felt to realize once again that everything was the work of Heavenly Parent and True Parents, and I simply need to offer devotion. Grateful...

another... I could feel the love of True Parents fighting to save Their children, running through my body like electric current, and deep message to believe in my children even no matter what inadequacies I have. Thinking of True Mother fighting with Her Whole Body day and night, I felt that my worries are too small. I offer my sincere gratitude for the graceful time.

another... physical pain overcome... felt Mother Herself working and Loving me no matter what...

I started with 'What does Heaven desire for us?' I was filming but when I sang, 'Every grace cannot be expressed in words.' I could not control the flowing tears and felt how great a love received... apology and gratitude... a message of cheer from Heaven...

After Holy Wedding, True Parents prayer: speak of walking to liquidate historical suffering and sin to start the time of living while forming and eternal bond of Parent and child, as True Parents are Born as precious Children leading to the world of the Original Heart of Creation, the Era where one can face on

Heavenly Parent and Heavenly Parent's dwells as Heavenly Heart in My Heart's Position, with our desire as well to be able to endure realistic suffering.

I believe True Father in Heaven is still offering this prayer now. Today, HMH is giving birth to us so that we can appear as precious children. However, in the process of being conceived again,

we absolutely must return to a state like raw material. That is the position of the spirit, and to do that we must shed every blemish, speck and evil thing from our ancestors.

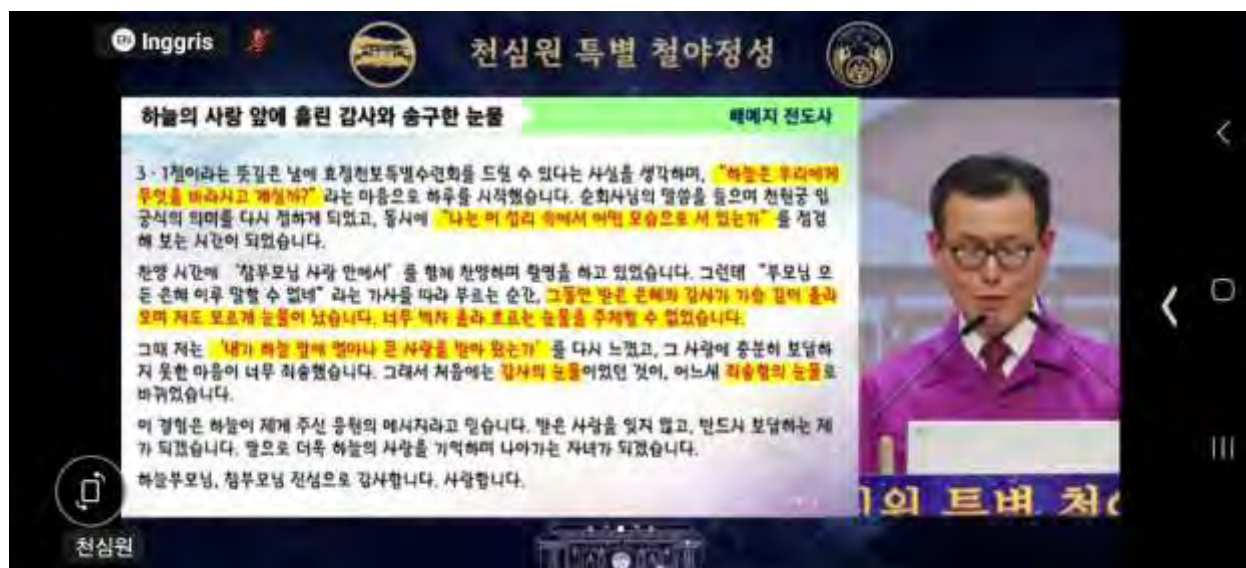


True Parents Word: Does the Unification Church have no law, or does it have a law? It is a terrifying law. You have the generation sins, collective and sins of your own life.

The son must pay back the debt left by the father. If the father committed murder, there should be a law that the son pay indemnity, but that cannot be done. Nevertheless, it must be done that way. Only when the sins of the ancestors disappear will the descendants not live in a world of sin.

If the ancestors created the world of sin, can the descendants live in a world of goodness or not? There is no such way. For the Messiah True Parents to come and correct what is wrong, He (They) must shoulder all of the sins of the world, sins Adam and Eve and digest them silently.

Today, we too are walking the path True Parents walked under the name, 'H tribal messiah'. How can the sins be liberated/liquidated? This is a part that comes out in the Exposition of Divine Principle. (Resurrection Section)



How can the work of evil result in the work on behalf of Heaven. If any remains, one cannot cross over into the tribal role of grace without a condition to liquidate that sin. Heavenly Parent allows that spirit to enact suffering on the person on earth as punishment for that sin. If the person endures that suffering and overcomes it well, he makes a condition of indemnity and enters the tribal realm of grace, the family realm of grace. Then the resentment spirit of evil energy, who inflicted the suffering also receives a corresponding benefit. If the person on earth receives the suffering joyfully, he establishes the condition for the liberation and liquidation of the sin of his ancestors and himself and crosses over in the realm of a new era.

So, for the sins of self or ancestors, for those kinds of sin, one must pay indemnity. So, depending on the gravity of the sin, the spirit comes down and inflicts the punishment. And among those, to accept it actually as a natural and joyful process of resolving the hurt,

we can grow into the grace of the new era.

True Parents told us that the spirits that have direct 'han' to our ancestors, and the liberation of this must be done.

HeungJN: True Parents revealed the identity of Satan and that the root of sin is the sin of illicit sexual love, even what God had not directly revealed and established the conditions that Satan could no longer find a foothold on earth. Faced with this, Satan became flustered and then Satan returned to the position of Lucifer, not longer uniting with the spirits of 'han' inside the bodies of people to join, stimulating the resentments and causing forces with equal or greater amount of pain, especially looking to invade BF's.



If BF's live a life that falls into a negative condition, inserting evil energy spirits to prevent them from moving forward centered.

If BF's have unity with True Parents and live with AFAL and AO, Satanic is unable to invade, but if they act in a way that fails to reflect and take responsibility for their own lives, 'Have I even committed an act that allows Satanic to invade me or do I possess such fallen nature?'

So from now we must exert every effort to further purify ourself from evil and be reborn into the original image of Creation.

(HeungJN's words)

So, now to be born again as

True Parents Words of Blessing:

'We must achieve the life on earth that is without blemish or speck by AFAL and AO and purity. Furthermore, knowing we must move toward the Completion of the Providence by becoming one with True Mother is the greatest Blessing given to us.

Second, the way of being reborn as a precious child of Heavenly Parent is the path of total indemnity for the sins of the ancestors. You must realize the fact that there are many resentment spirits... and conduct the work for them to be liberated

Restoration is achieved through the process of indemnity and the tears of sincere repentance dissolve the han sustained by the fall.

It is the work of CY yoksa to dissolve the spirit of han brought about by the fall so that they become AGSs and work with the person on earth.

***We must also work to liberate the spirits surrounding the central spirits that are weakened because the CS has been removed. For example, if the wife by motive of GWs becomes anxious for her husband but expresses that as 'nagging', she should earnestly do CY and prayer to liberate the spirits in her heart during the weekday vigil devotions. By doing so, we are not just liberating one but another 60 to 80 spirits that come to cooperate when the central spirit received the Blessing...

Then, we become someone for whom it is not easy to even have one wrong thought, being in a realm of goodness established by AGSs. We will become a life where no shadow of sin can be found, living as a citizen of Heaven while on earth. This is the Will of HPs who allowed the Providence of central resentment spirit children...

Furthermore, what has been allowed as a way of total indemnity for the ancestors of han and evil energy, more important is the restoration and liberation of people on earth. If you leave debt owed, the debt collectors will not stop coming and you cannot just go your way freely anywhere.

In the same way the resentful spirits will meet us in the SW and block our way, then being taken by them to one's most beloved, direct descendants to pay by inflicting pain upon themselves and descendants of them.



True Parents created the ways of liberation... payment of indemnity to cut off this vicious cycle, by the laws of the satanic tormenting of the lineage, and make satanic surrendering faster.

The ancestor being the one to open the way for the others can only happen once a certain number of ancestor liberations and Blessing has been completed.

We a BCF can end the history work of resentment vicious cycle...

Now is the time that the resentment spirits surrender more quickly. Now is the time to initiate the direction of true love toward the spirits.



True Parents told us that life on earth should leave behind a tomb of true love... To the spirits of resentment, we should say, 'When I go before Heavenly Parent, I will take all of you with me, so from now on listen to my words and head toward the Gate of Heaven opened by True Parents. If you pray and praise with earnest repentance and true love, I believe an amazing work will occur filled with gratitude and hope every day, more than yesterday. Aju? Aju.'

To members who offer 40 days of devotion missing True Mother... A large bird circled overhead and a few days later birds flew away carrying tree branches in their beak,s like the dove after the flood. This is

the substantial Providential spring season unfolded from the HJ Cheonwon Complex.

I conclude with hope that we are reborn through the cosmic labor pain and offer joy in a united form. (I Su Chol Special Missionary)

Break



Hoon Dok Hae

The era of salvation through attending, by knowing the circumstances and Heart of Heavenly Parent...

Now from faith through believe to substantial attendance, as we would have with all our life and heart, if we had not fallen, whenever going anywhere feeling that F is in front of you and M is behind you, and H surely with you above, below, left and right.

When members have a big problem and purify and pray ask, H will surely teach you. It is meant to teach you, and cannot only because we are not yet set right of mind and heart when asking... The answer would come through cleanly receptive intuition.

The H realm does not speak of anything but attending and serving. By knowing God's circumstances we can then know God's Heart, and knowing God is our Parent.

Knowing God's circumstances spoken of in the Bible, wounded and torn apart but still pursuing me is my Parent.

HJ praise

Choenshim Choir

'Let Us Go Back to True Parents'

Pres. Lee Gi-seong's Message

1,523rd Cheon Shim Won devotion, welcome and congratulations for coming

Tonight 45,300 b and s gathered tonight

In Korea at Cheonon Special District and Sun Moon University and I Sang Cheonwon... and all over the world...

178 days and Heungseong nim centering on 60 gathered... True Mother still enduring, and you are truly our light and guide with endless tears and sacrifice, you allow us to realize the Love You have for

Heavenly Parent and help us be strong to move forward to do anything resembling the Living Heavenly Parent and resolve to fulfill responsibility and by devotions receiving power from Heaven (members at the DC) applause

'Long to Worship' trainees... and various leaders have come

Message from H Japan, a testimony... Because of the dissolution, it broke my heart into pieces, but I heard the words, 'Your home will be the Cheon Shim Won and my home is connected to HJ Cheonwon TC... I was able to realize this, and the burden I felt dissipated, feeling my home transcends time and space allowing me to be part of the main sanctum.



There are many, many members who showed concern, even we try to move forward, I could feel others' heart and without realized I said, 'My b and s are working so hard but there are many circumstances and hardships and then I spoke naturally from my mouth, 'All you have to do is love, forgive and unite' If I offer sincere prayer, True Father answers me directly. I felt peace that Heavenly Parent and True Parents are always with us and

I was able to offer all my heart at home, and gratitude to True Mother for allowing this way of Cheon Shim Won.

The greater work will occur when more and more come and it will shake the world for great Blessing...

Moon Hi Jun testimony

His GF is cousin (Moon Yong Gi, I think he means. I hope he clarifies the name)

He dreamed well, the time they did not know where his GF was buried, he received the address... this place at the House of Moon... He thought it was wierd but he received the reply that his GF died there and they buried him themselves...

We remember he received a national award title. We can realize that the substantial SW exists, and we can know more by this story. This brother too left such an amazing record. He never saw his GF's face but 3 dreams and saw them realized in reality.

From now on I hope he can dream bigger dreams than his GF. Whenever, there are difficulties, when one reaches Heaven's circumstances, H will let you know, teach you, guid you to the destination. So, those who try based on Heavenly Parent's Heart can see the directon and contents of one's life to move forward. So, if one can attend absoulutely one with Heavenly Parent and True Parents, one can receive and analyze based on receiving the path from Heaven, and I'm sure he can become such an important person brining the work of heaven, guidance of Heaven.

During the time when disciples sacrifices to move forward, John was on the mountain and in tears left the Gospel of the returning Messiah Born in this era. John 21, the New Jerusalem will unfold. That has been done.

Jacob also had a vision allowing him to make victory of a 21-day course. Now, we teach the Epic talking about the OBD True Mother and Returning Messiah, our True Father and how this Korean Peninsula can bring unification of the world. If you offer prayer and devotion to receive the revelation to move forward. We are not doing this by our own knowledge, but it must be given from Heaven.

So, our brother experience that his GF is with him, and he will be able to dream every day and receive strength from Heaven.

Especially now when feeling weary or also when happy, 'I am the descendant of so and so.' like the people said, 'God of Isaac, of Abraham of Jacob, please listen to my cries' is how they prayed.

when God chooses a CF is by the ancestors accomplishment/foundation. The descendants can be closer to Heaven... Our 2nd gen have amazing first gen parents and they should proclaim themselves of them. But if the descendants do not offer prayer and devotion and inherit life of faith, then you might be judged and accused in the Sw.



So, it is good to appreciate your ancestors, but you yourself must be even better generations after generation so we see the hope. If one goes down, that spiral ends. But our 2nd gen are crying out more and becoming more desperate and when we see those young people, I believe so amazing works can come from that...

(some missing)

Calling out / Fight Song

Chanting

Prayer and Praise

Rev. Yokoi prays

Bow

Oeg Monsei

led by Director Anhoyol

TY (and we love you)