Heung Jin Nim (in the spiritual world): Being unconditional means not to expect any reward

Bruno Klotz December 11, 2020



Photo date and location unknown

Dear brothers and sisters,

Here again some inspiration, based on the words of True Father, True Mother and Heung Jin Nim (in the spiritual world):

True Father: "You should each become a true parent, true teacher and true owner. The root of the three great subject partner idea is true love. True love means to invest more than 100 percent, invest again, and then invest still more." [1]

For the ideal world to come, all people of the world, better sooner than later, need to inherit the true parental heart of God and become people in the image of God, substantially. With other words, we all have to become true men and women, true teachers and true owners. All this is about fulfilling the three great blessings that God has given to mankind. We all are requested to fulfill them, that means to make God's dream a reality.

God's dream is fulfilled when everyone is part of God's lineage and lives according to God's logic of love. The logic of love is to give and forget. It is to give without expecting anything in return. It is to keep giving, even if nothing or even opposition comes back. True love never gives up. It gives and forgives unchangingly, unconditionally.

The more this kind of love enters this world, the more God can work and the faster the Kingdom of Heaven can come:

True Mother: "Throughout his life, Jesus never said he wanted to receive love. Rather he said he came to serve, and that he would love even his enemies.

Without that kind of love, we cannot find the origin of peace; and without the origin of peace, we cannot establish a world of peace. The world of peace can never come to exist as long as we focus only on receiving love. " [2]

Heung Jin Nim: "Being unconditional means not to expect any reward. You can only grow when you demonstrate unconditional sacrifice and thus fulfill your portion of responsibility......Do you love one another unconditionally or do you seek some kind of payment in return? Some people think, "I loved you, why don't you love me?" or "I gave you a present, why don't you give me one too?" or "You do not talk to me, I won't talk to you either." This is almost a formula of how people think, yet it is one of the main problems in man. Do you give yourself to other people absolutely, unconditionally and willingly?" [3]

Love from Bruno

1. Second CSG 161, 25: www.tparents.org/Moon-Books/CSG14/CSG14-02.pdf

2. Pyeong Hwa Gyeong, Book 1, God is the Origin of Peace, Korea, 2002: <u>www.tparents.org/Moon-Books/PHG14/PHG14-01.pdf</u>

3. The victory of love: www.tparents.org/Library/Unification/Books/VOL/VOL57.htm