

Let Us Build the Fatherland and Second Israel

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Photo date and location unknown

This is an amazing time. It is the last days. Change happens so rapidly, yearly monthly so many providential changes that's why we can say now that one day is like a thousand years in terms of God's restoration. How can we understand the momentum of the providence and how much are we ready to follow true Parents dispensation and correctly interpret the existing and current providence.

We need to understand the meaning of the third year of Cheon Il Guk. If we can interpret this time we may clearly understand what we must do now as well as prepare for the future providence. Throughout the history of God's restoration God should work by way of the principle for the restoration so this 6000 years of history has been a time of restoration through indemnity. This time can be divided into three levels, formation, growth and completion. The Old Testament Era represents the time of the formation level. The growth stage is the New Testament Era and finally the completion stage is the Completed Testament Era. God will be able to construct the Kingdom of Heaven on earth after passing through these three stages of the time periods of the restoration of indemnity. From when to when was the Old Testament age, New Testament age and Completed Testament age? If we can clearly figure out these ages we can understand where we stand at the present time.

If you believe that we are in the completed Testament era then what is the meaning of Cheon Il Guk as it relates to the Completed Testament Era? The Old Testament began with Abraham and ended with Jesus. Then the New Testament began with Jesus. He was supposed to begin the New Testament era at the beginning of his public life and finish the Completed Testament Era during his lifetime. But his public life lasted only 3 years so that was not enough to even start the New Testament while he had his physical body. Therefore the New Testament Era started with His resurrection. Through the Pentecost Christianity started and this was the beginning of the New Testament Era. That's why God should go for 2000 years more to prepare the Completed Testament Era. From Jesus resurrection until True Parents time should be the New Testament Era. Exactly when did the Completed Testament Era begin during Fathers course? Originally according to Fathers speech Father started his official public mission in 1945 based on 2000 years of Christian foundation. Father's position was that of second Messiah or God's son.

So with the 7 years course until 1952 Father should make unity with and among Christianity and from that moment the Completed Testament Era should begin.

However because of the failure of the Korean Christian central figures, Korean Christianity did not accept Father and Satan was able to take 2000 years of Christian foundation so Father went down to the bottom

from God's son to servant of servant position. Therefore Father had to go through the 40 years wilderness course, which indemnified 2000 years of the Christian foundation. That's why after 40 years of the wilderness course Father was able to start to construct the foundation on one side to complete the New Testament foundation and on the other side to make preparation for the beginning of the Completed Testament Era for 7 years courses until 1992. After finishing this 7 years course finally in 1993 Father proclaimed the Completed Testament Era. 1993 was the first year of the Completed Testament Era (Completed Testament Era) so that makes this year the 11th year of the Completed Testament Era. If we are still in the Completed Testament Era should we say the 11th year of Completed Testament Era or 3rd year of Cheon Il Guk? That means True Parents already finished Completed Testament Era, so we are not in the age of the Completed Testament Era anymore. We are in the 3rd year of Cheon Il Guk. From 1993 until 2000 was 7 years of the Completed Testament Era. The Completed Testament Era is still in the indirect dominion of God because it is still in the growing period. After fulfilling the three levels of the growing period, God's Kingdom on earth, the direct dominion is supposed to begin. We need to have a clear concept about the difference between the Completed Testament Era and Cheon Il Guk. Actually Cheon Il Guk began from 2001, so what is the difference between the two? Completed Testament Era is still in the course of indemnity but Cheon Il Guk is not in God's indirect dominion. It began with God's coronation ceremony. Through this ceremony God was able to become the owner of this world. Since God coronation ceremony, centering on God and True Parents the Kingdom of Heaven on earth which means Cheon Il Guk could begin from the year 2001.

How can we recognize that we are in the Cheon Il Guk? In order to be a citizen of the Kingdom Father has prepared us to go a certain way. What did we do in the year 2000? The wives went to the Registration Blessing workshop, which was the 2nd level blessing. Once we participated and completed the registration blessing our identity changed from blessed family to Central blessed family. Our status has been changed. When Cheon Il Guk started in 2001 Father changed a most important thing, with our spiritual life, which was that, we could pray in our own name. Why did Father do that? As long as we are living in the Kingdom of Heaven we are heavenly citizens and so should pray in our own name. That is Father's desire for us. Father also gave us the authority as blessed central families to match our own children.

So all blessed central families should become small True Parents.

This is God's will and Father's desire and providential goal. Our lifestyle now should be different from when we were living in the age of indemnity. It is a totally different time we are living in. We are now living in the age of the law. Father recently placed a great deal of emphasis on the law. In the Heavenly Kingdom we have to have a constitution and laws. That's why; while we were in the indirect dominion or age of indemnity we could make some excuse when we could not follow Father's direction. We should have taken the position to pay some indemnity or restore something. Now however everyone is in the same position under the same law. So no one can avoid the law. We have to accustom ourselves to the law and tradition. In the indemnity course we were able to have some time period to pay indemnity for our mistakes but now we will get an immediate punishment if we make a mistake. The spirit world will inflict punishment on us immediately. This is a very fearful time. We are not living in the time of indemnity anymore so please be clear about this. We must learn and practice the law and tradition in our church.

We have to accustom ourselves to follow the traditions as the heavenly citizen in the church and in our family and everyone has to go the same way in following that law or tradition. Especially in America the way of tradition was not clear. Our understanding was not so clear but now we must have a clear understanding and go the same way. Now True Parents and spirit world are showing a good example of how to work in the future in terms of heavenly citizen. Everyone saw the criterion for the Cheon Il Guk awardees? What was your feeling about that? Maybe you think it's so difficult to make a point. I think that that is not only just the church standard but also the heavenly standard. As blessed central families we don't just fulfill our mission by one way but we have to fulfill all 7 categories on the Cheon Il Guk form. There is not just one way to go to the kingdom. The way to go the Kingdom is not just my understanding. You can't say Rev. Kim, I can't do it this way but I can switch this or that to make it work but that is not right and not acceptable. In the spiritual world we cannot switch anything. We are still making our video tape of our daily life, which we will bring to the spiritual world. We will have to play the tape or CD and on one side of the screen our life will be shown and on the other side maybe the points of the Cheon Il Guk criterion and you will have to make points with your whole earthly life of faith. Where should I go? You can only make a point for yourself. You must be serious. Even though you couldn't get a good score don't be disappointed because we are just at the beginning of another half of the marathon as long as we are on this physical earth we still have a chance to make points but don't try to create any criterion by yourself just follow Fathers direction and church headquarters direction. And you can use the criterion to guide you to the spiritual world We are living in the world of the law. You cannot make any excuse from now on. That is the meaning of the age of Cheon Il Guk.

From the first year of Cheon Il Guk to the third year was conditional not substantia l, beginning with God's coronation ceremony. In order to make it substantial we need to have three elements and they are:

Sovereignty, people and land. Father had sovereignty and people but Father didn't have land. According to the providence Father had to begin Cheon Il Guk therefore Father bought a lot of land in South America before the year 2000 and Father proclaimed that he would offer that land to the UN. This land is not the Unification Church's land and with this condition Father could start Cheon Il Guk conditionally. For the first two years of Cheon Il Guk True Parents and God totally focused on bringing the conditional victory so they could bring the substantial Cheon Il Guk.

Within 3 years of Cheon Il Guk Father had to accomplish 3 things. One was the Coronation ceremony of God and also the coronation ceremony of True Parents. Since God represents the mind and True Parents represent the body then True Parents must also have a coronation ceremony within 3 years (meaning completion). Therefore this year at True Parents birthday True parents will have the coronation ceremony of the Parents of Heaven and Earth.

The other is that True Parents must begin to build the substantial Cheon Il Guk because Cheon Il Guk so far has only been conditional. That's why this year Fathers focus is on Korea to start the substantial Cheon Il Guk in Korea. In the year 2001 and 2002 all Fathers providence focused on US. Now Father called all American leadership to Korea -- why?

I will answer that in two ways; first from the viewpoint of Cheon Il Guk. Father had to bring the conditional victory for Cheon Il Guk in the elder son nation and then take that victory to the fatherland to make the substantial victory in Korea and start to build a substantial Cheon Il Guk.

That's why for two years Father focused on the providential things in America. We had to get the victory by the power of the Father figure and the mother figure in the elder son nation. This we accomplished with the Korean National Messiahs and the Japanese Missionaries. Last year we had the blessing 4 times in America. Prior to that we had a blessing once in a few years then one each year then from last year we had a blessing four times in the year. Since Cheon Il Guk started the owner does not include just one country but has to follow the family mode that means Father Mother and children. Father needs at least 7000 people to start substantial Cheon Il Guk. That's why Father called 2400 from Japan America and Korea. Fatherland Motherland and elder son nation to make 7200 working together to make substantial Cheon Il Guk so 2400 families should go to Cheong Pyung.

The second way of interpreting this is from the viewpoint of Fathers mission. Father came to America in 1970 and has been here for 33 years of public life. This represents the indemnification of Jesus' whole life. That's why Fathers mission in America providentially has ended. When Father was doing Hoon Dok Hae in East Garden he said that he doesn't care about America anymore that we should care about America. So even when Father comes back to America, it will be with a different purpose from last year. Whenever Father had a victory in America, like the 50 states speaking tour, he always went back to Korea and made a proclamation; because Korea is the fatherland. For the first time Father performed a very special providence in America for 14 days by giving away all their belongings.

From time to time some leaders or members would get some belongings of True Parents but this time Father gathered all his belongings and bequeathed them to us. True Parents belongings symbolize Jesus lost body. In this sense, Father's dispensation was to restore the entire life of Jesus. With that condition father finished 33 years in America and gave all the result to American members. This represents all mankind not in Korea. Father finished this providence in America. Father is about to start a new providence in Korea. That's why Father called all 3 national representatives. Now we have an urgent situation to send 2400 families and if your couple cannot go one of you should go. If both of you cannot go you should send your children at least middle school or high. That's how serious father is. We have to go there to inherit True Parents victory to begin to establish the substantial Cheon Il Guk. If we fail to make a number of representatives we will have trouble to begin our new history of the second Israel. Once Father finished the 33 years of restoration, next providence is to restore the America as second Israel. Korea has to build the third Israel. This will be American member's responsibility in order to become owners in America, we have to inherit the substantial victory from the Fatherland by attending the Cheon Il Guk blessing and participating in the Cheon Il Guk activity.

What does it mean Cheon Il Guk blessing. We have to have blessing 3 times in our life. We had the 1st blessing and then second blessing was the registration blessing and now we have the Cheon Il Guk blessing, third level blessing. God and Father are now about to build the substantial Cheon Il Guk and Father is preparing us, all central blessed families, to enter the Cheon Il Guk. We need qualification to be the heavenly citizen so Father called us to do the Cheon Il Guk activity for 7 days. The ideal situation is that the couples participate in the last level of the blessing and activity. Then spiritually and substantially we will get the final sign from God and True Parents that we are heavenly citizens. Then we have to receive and inherit the qualification through the Cheon Il Guk activity with the Korean and Japanese representatives. This is a great condition for Korea as the third Israel and US as the 2nd Israel. America can grab the heavenly fortune and bring it back to America where we will start our own responsibilities to restore America as the second Israel. This is a great condition to start the 3rd year of Cheon Il Guk lets us go to the fatherland and inherit all the providential qualification and tradition.

This is our current providential situation. When we come back here we have to become owner of the second Israel. Don't stay in the position of archangel or servant. We should be Gods sons and daughters. We have to have a clear attitude as children not servant. We have to change our thinking. Providentially father gave the blessing to America and changed the position from servant to son. Some of us still have the servant attitude and habit we have to be careful. We have to practice the way of sons and daughters by being responsible for the entire providence. What is the servant's position? If a servant doesn't get direction he doesn't move. No payment no work! That's the way of a servant. But the way of the son is different he takes responsibility. We have to be ready to be responsible in many situations it is very serious. Let's change our past concepts. We should prepare with these last 3 points.

1. We have to become small True Parents. To do this we must understand and become one with True Parents so we have to study and learn every day therefore we have to do Hoon Dok Hae. To keep our identity in our family we have to do Hoon Dok Hae and take responsibility.
2. We have to practice keeping God's law and tradition which is tithing. This is the way to get blessings. Tithing is so important to keep a connection with God. Now is the time when everyone must keep the tithing. As long as we are using all things we have a duty to pay taxes on it. It is a heavenly tax. Please challenge this each month. The meaning is to offer 10%, which should be the first fruits. So we should reserve the first 10% of our income. Don't wait because some situation may come up which will stop you from being able to make the offering and you will miss the blessings that God wants to give you.
3. The practical way for us to become owners of America.

Father has been focusing on the spiritual world for more than 50 years. His goal is to open the gate between two worlds but because of spiritual blindness we couldn't clearly recognize what he is doing. As long as we keep our outreach activity going then one day the gates will be open and all saints and sages, leaders and ancestors will come down and appear in dreams pushing their descendants to seek out our church. One day many ministers and congregations will line up to hear Fathers words. That will be our responsibility to take care of them. We have to teach them Divine Principle. Without Divine Principle they cannot understand who Father is. Therefore everyone should be a Divine Principle lecturer including 2nd generation. You must prepare for this. This is the first step how we can become owners in America. So let us move to Korea to participate in Cheon Il Guk blessing and activities. Then when we return let us prepare to become Cheon Il Guk owner in America.

We are the only people God can trust. We have 270 million people to take care of in America. We can finally see how we save America. When you joined you wanted to change the world and now is the time to fulfill that desire. The period of indemnity is over. Can you fulfill? It's our responsibility not True Parents. Please have conviction and begin to prepare and we can go to the next level.

Let us become heavenly citizens. Thank you very much.

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