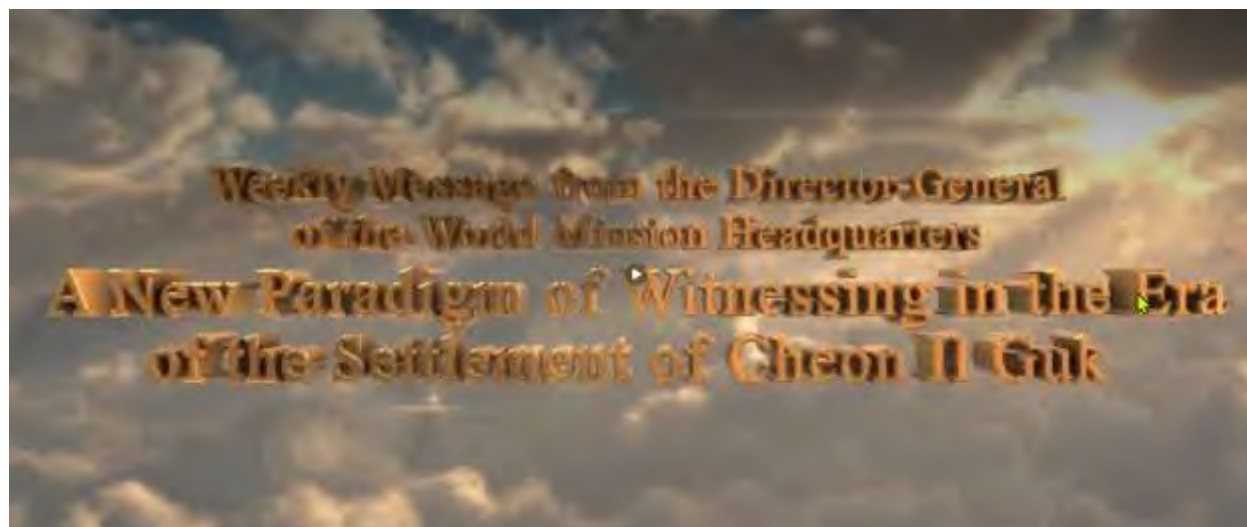


New Paradigm of Witnessing in the Era of the Settlement of Cheon Il Guk (No. 13)

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Beloved and respected blessed families of the Unification movement around the world,

Korea, the homeland of our faith, is now in the heart of spring, filled with the life-giving energy of the re-awakening of the creation.

The beautiful flowers and green shoots before us are not simply the result of the passing of time. Like going through the labor of childbirth, they break the silence of the cold winter earth, burst through its hardened shell, and finally emerge into the light.

Even if our current environment weighs on us like the final cold days of winter, we believe this is a holy course preparing us to welcome a greater spring of victory and glory. Amid severe trials, the love True Parents have invested for the salvation of humanity does not cease to flow, but continues to bring forth new life - and they continue to work anew within our lives.

Throughout this week as well, I sincerely pray that this sublime love and grace may deeply dwell in your families and workplaces.



1. Summary of Last Week's Message

Last week, I spoke of how four South American nations - Argentina, Brazil, Uruguay, and Paraguay - are providential nations reflecting the providential positions of Adam, Eve, Cain, and Abel, and are becoming important milestones for the establishment of Cheon Il Guk.

In these nations, various public foundations imbued with the devotion and works of True Parents have been established and developed. These are precious assets that embody both the tradition and future vision of the South American providence. I therefore emphasized that systematically inheriting and developing these foundations is important for us as we move forward.

2. Bolivia Revived Through Youth Witnessing

This week, during this final report on our visit to the Central and South America continent, I would like to speak about our time in Bolivia, a nation where witnessing to young people is bringing new hope.



The missionary history of the Family Federation in Bolivia has been built upon the devoted efforts of Japanese missionaries. In 2016, leaders including the Japanese national messiah were unjustly accused and imprisoned. However, in 2018, they were found innocent and released, having preserved their faith with integrity through the trial.

Recently, a new turning point in witnessing has emerged through the combination of the "Cheon Il Guk witnessing system," the dispatch of witnessing teams from the continental headquarters, and sincere devotions offered at Cheonshim Won. As a result, as of 2025, Bolivia ranked second in the world in number of new members (after the Democratic Republic of the Congo in Africa), achieving a remarkable increase in membership of more than 20 percent over the previous year.



Based on their diligent character as a people and the traditional educational foundation established by the missionaries, Bolivia is actively continuing the work of witnessing to and teaching young people who then devote themselves as full time volunteers, preserving the pure passion and atmosphere of the

unification movement of the 1980s.



In particular, under the leadership of Regional Director Hilda Claros, whose husband is Japanese, many key public leaders in Bolivia are in their 20s and 30s. About 60 percent of the members are first-generation youth under the age of 40, making Bolivia a nation with great potential for future growth.

3. The Path of Witnessing Where the Person Becomes the Gospel

On the journey toward the ideal village of Cheon Il Guk, our witnessing is not about shouting slogans. Rather, it begins with demonstrating our identity as citizens of the kingdom of heaven through our lives before family and neighbors who know us best - in other words, winning the hearts of those close to us. This path is impossible without conviction in and inspiration from the community to which we belong.

During our visit to Bolivia, I encountered a precious story that deeply revealed the true essence of witnessing. From a strict educator's family, the eldest daughter was the first to join our church. The natural changes and spiritual fragrance that flowed from her new life touched her seven siblings, who then, one by one, through works of grace, returned to the embrace of our Heavenly Parent.



This was not the result of meticulous strategy or a technical approach, but the fruit of the warm, family-centered community cultivated by the Bolivian church members, a spirit that touches hearts beyond unfamiliar religious boundaries.

In particular, the decision of the third sister - who gave up a stable teaching career to choose a public mission before Heaven - left a deep impression on me. It showed that the practice of true love that sincerely values others and embraces them to the end inevitably led to the blooming of eight flowers one after another.

This touching story clearly testifies to the reality of witnessing in the "era of the firm settlement of Cheon Il Guk" that True Mother emphasizes. The eight siblings from Bolivia eloquently demonstrate to us that witnessing carried out not through programs but through life, not through theory but through heart, is a most essential and powerful force for moving the world.

Just as, 2,000 years ago, the resurrected Jesus told his disciples, "Go into all the world and preach the gospel to all creation" (Mark 16:15), True Mother today has continually emphasized the mission of witnessing and teaching in every circumstance. This reminds us once again that the deeper essence of witnessing lies not in methods or outward results, but in the person who embodies true love in his or her life. Ultimately, the true gospel of Heaven is revealed and conveyed most clearly and vividly through the life and love of each blessed family member.

4. This Week's Practice: Sharing Heaven's Warm Heart with One Person



Beloved blessed families,

For life to emerge, there must first be a warm environment in which it can dwell. The moving spiritual works that took place in Bolivia were also possible because a beautiful family environment had first been prepared. Caring for and devotedly tending for our personal space and surroundings is a sacred mission that creates a sanctuary for the heart where members who have drifted away can return and experience new life taking root.



For this coming week, I would like to suggest a small commitment for us to practice together:

First, cultivate an environment of heart.

Call to mind a brother or sister in your community whose footsteps have grown distant. Take a moment to offer sincere prayers, filling your heart with warm love, so that whenever they return, they may find rest in our embrace.

Second, share that warmth.



Reach out to that person through social media, or a phonecall, and convey your sincere heart. A simple message - "I remember you and I hope to see you" - can become the key from Cheon Il Guk that opens even a firmly closed heart.

Third, prepare a welcome.

Let us make our homes and workplaces into peaceful and restful places for anyone who comes, cultivating our surroundings with our smiles and thoughtful care.

Within this warm environment we prepare through our devotion, the precious relationships that Heavenly Parent has prepared will come to fruition.



Beloved members,

May you carry True Parents' love and deep heart within you during this week, and may your days be filled with purpose and vigor as you walk together with Heaven. I pray that Heavenly Parent's grace and peace will always be with you. Thank you.