

## The Heavenly Blueprint Etched Across Four South American Nations

Doo Seong yeon

April 3, 2026

Weekly Message from the World Mission Headquarters Director-General (No. 12)



Beloved blessed families of the Unification movement around the world:

Spring is coming into full bloom here in Korea, the homeland of our faith. The flowers are opening in all their splendor - radiant as True Mother's smile - and their sweet fragrance drifts through the air like True Mother's boundless love for each of you. As we step into this new week, I offer my heartfelt prayer that the infinite blessings and love of Heavenly Parent and True Parents may rest richly upon you and your families.

This week I would like to share further reflections on my visit to the Heavenly Central and South America Continent.



### 1. Summary of Last Week's Message

Last week, in my first report from the 21-day Heavenly South America tour, I spoke about the Jardim Holy Ground. True Parents poured their devotion and love into the providence in South America over so many years, and that faith remains alive today in Jardim, which stands at the heart of that providence. It is far more than a beautiful natural setting; it is a sacred ground infused with True Parents' heart and dedication as they strove to realize a world surpassing even the ideal of the Garden of Eden.

It is also a place rich in history, where countless members, from our elder brothers and sisters to members of our young generation, have had the privilege of attending True Parents in person and experiencing moments of deep spiritual significance. For this reason, I emphasized that making a pilgrimage to a holy ground bearing True Parents' footprints is no ordinary undertaking. It is an active practice of faith that

provides us time to deeply and sincerely think about True Parents' heart and vision, and to recommit ourselves to carrying their ideal forward.



## 2. Four Key Providential Nations in South America and a Roadmap for Establishing Cheon Il Guk

In 1995, during the course of guiding the global providence, True Parents sought a new foothold for the salvation of humanity and turned their attention to South America. They established a framework with four providential nations - Brazil, Argentina, Uruguay, and Paraguay - as its foundational pillars. These four nations represent the archetypal order of Adam, Eve, Abel and Cain in the providence. In this sense, they can be seen as a microcosm of the entire course of the restoration of humankind.

True Parents invested themselves with deep devotion in these four nations, engaging with their leaders and presenting a unified vision for the world that transcends religion and ideology. They made a special declaration of the integration of Christianity - of Protestantism and Catholicism, linking North and South America - as the very starting point for world peace. With this, they established South America as a central axis for the transformation of civilization. More than an ideal, this became a concrete and practical milestone on a roadmap toward the establishment of Cheon Il Guk, the substantial kingdom of God on this earth.



The South American providence, imbued with the precious will of True Parents - who demonstrated on the South American continent a model of Adam and Eve nations and Cain and Abel nations for the substantial completion of Cheon Il Guk - marked the 50th anniversary last year of the full-scale dispatch of global missionaries in 1975. This year, we stand at the meaningful starting point of ushering in a new half century.

Now living in the era of Cheon Il Guk, we are called to inherit the example of the devotions offered by our True Parents, who gave themselves without reserve, and to pass on to the next generation a foundation complete in all respects. Now is the time for us to reflect once more on the course of the South American providence led by True Parents, to inherit its spirit in full and to further strengthen the foundation of Cheon Il Guk.

### 3. The Meaning of Public Assets and Our Responsibility Toward the Future

During this recent tour, we visited each of these four nations ourselves. We saw clearly that the foundation of the providence - built through the blood, sweat, and tears of True Parents and our elder members - endures in each nation not only as a spiritual inheritance, but also as tangible public assets and established institutions.



In Brazil, these include True Parents' official residence along with the six-story Brazilian church headquarters building, the land and facilities of the Sorocaba football club, and key facilities in major urban centers. In Argentina, there are the vast farmlands in the Lobos region, a stunning palatial residence, and a historic training center that was once a Catholic seminary. In Uruguay, there is a hotel in a symbolically significant location facing the nation's presidential offices, a mansion-like headquarters that once served as an embassy, and a well-established CARP center. Paraguay also has a central headquarters in the heart of the capital, along with extensive landholdings including Leda.



Taken together, the public facilities and areas of land accumulated across these four nations number more than 120. They stand as a valuable heritage that not only captures the history and traditions of the South

American providence but also testifies to a vision for the future.

Although these assets differ in form and usage, we have now reached the point where it is necessary to reestablish a more systematic approach to their management and use from six separate perspectives: the providence, education, church growth, finance, national influence, and risk management. This is not a task limited to a specific region, but a responsibility that calls for all of us to thoughtfully reflect together on the issue of our worldwide public assets.

Above all, we must recognize that these spaces are not merely properties. They are holy grounds bearing the devotions of True Parents and our elder members, and therefore set apart under the guidance of Heaven. Just as the Bible reveals that a church is not simply a building, but the very body of Christ - thereby making known its sacred nature and calling - we must treat all the public spaces we use with the same heart.

Therefore, we bear the responsibility to preserve these inherited gifts in pristine condition, and to pass them on faithfully to the ensuing generations. Through this recent tour, we have once again taken this mission to heart.

#### **4. This Week's Practice: Caring for Our Sacred Spaces**

Beloved brothers and sisters,



This week, I encourage each of you to visit your local church or a nearby holy ground and take a moment to ask yourself: "Have I truly been thinking of this place not just as a physical space, but as a 'Holy of Holies' where Heavenly Parent dwells?"

Reflecting on whether we have always had the heart to sincerely care for and cherish that sacred place, I hope you will take the time this week to personally clean and organize it, acknowledging its preciousness through practice. Our churches and holy grounds are not merely locations; they are the sacred foundations where we gather to serve Heaven. Just as we keep our own bodies pure and clean, we must also tend to these public spaces with utmost devotion and love. I believe that these small acts of faith will come together to form the precious foundation for our life in Cheon Il Guk - the Kingdom of Heaven on Earth - that True Mother has envisioned for us.

Beloved brothers and sisters,

As you journey through this coming week, I hope that you will carry True Mother's love and the depth of her heart within you, and that each day will be filled with purpose and vitality as you walk in step with Heaven. May the grace and peace of Heavenly Parent rest upon you always. Thank you.