



European Cheon Il Guk Assembly 2017

9th - 12th March, 2017 • Prague, Czech Republic

EUROPE CAN DO IT
SUCCESS IN TRIBAL MESSIAHSHIP
& BLESSING





We, the True Parents, opened s new age by completing, concluding and closing the entire history of the providence of restoration through indemnity. We opened the era of Cheon Il Guk.

True Mother
22nd October, 2013

Message of Welcome

Dear European brothers and sisters,

Welcome once again to the beautiful city of Prague and to our European C.I.G. Assembly 2017. The theme for this year's program is "Europe Can Do It: Success in Tribal Messiahship and Blessing."

Just over one month ago, True Parents completed the many events centered on True Parents' Birthday and Foundation Day. True Mother spoke at almost all of them and, in addition, gave guidance at many internal programs—it was truly a spiritual whirlwind.

Among the most moving words of True Mother was a short note accompanying the lunchboxes that were distributed to more than 20,000 participants at True Parents' Birthday celebration in the Peace World Center. This note expressed, in a very personal way, the deep and abiding love of our True Parents, which can encourage all of us.

Father and I regret not being able to serve each and every one of you, our beloved children, a full table of warm dishes and steaming rice. Please accept our heartfelt token of love. Beloved blessed families, Father and I earnestly hope that you can become the proud sons and daughters who stand with True Parents until the last moment and work energetically to realize Vision 2020 and national restoration. Please remember that Father in Heaven is continuously cheering and supporting us. I pray that until the day you ascend, you may all fulfill the duty of the filial heart before Heavenly Parent, become shining rays of hope around the world and be filled with love and happiness always.

2017 is a year of significant anniversaries. Five hundred years ago, in the town of Wittenberg, the German monk Martin Luther nailed his 95 Theses to the door of the local cathedral and set in motion events that would transform Europe and the world and begin the 400 years of preparation for the coming of the Messiah.

Thirty years ago, at the World-CARP Convention in Berlin, Hyo Jin Nim led a march of youth from throughout Europe under the slogan *Die Mauer Muss Weg!* (The wall must go!) Speaking and praying passionately on behalf of True Parents, Hyo Jin Nim called for the end of communism. Few could have imagined then that the Berlin Wall would disappear within two years and that the Soviet Union, which was responsible for the wall's construction, would meet a similar fate in 1991.

The French poet and dramatist Victor Hugo once said, "All the forces in the world are not so powerful as an idea whose time has come." Dear brothers and sisters, we are the owners of an idea whose time has indeed come, and if we possess the love and conviction of our True Parents and many of our forebears, we can unleash a new reformation here in Europe.

I hope that you will find this assembly inspirational and informative, and that you will be empowered through the interaction with one another to leave here with new energy and a new resolve to bring victory to our True Parents.

Sincerely,
Jack Corley
President, FFWPU Europe

European Assembly 2017

9 to 12 March

Prague, Czech Republic

Europe Can Do It—Success in Tribal Messiahship and Blessing

THURSDAY, 9 March

All Day Arrivals
19:00 Dinner

FRIDAY, 10 March

06:00 – 06:30 Hoon Dok Hwe by regions

06:30 – 08:00 Breakfast

07:45 – 08:00 Singing – *Bernard Chellew and Band*

08:00 – 08:45 Moderator - *Dieter Schmidt, National Leader, Germany*
Bow, Cheon Il Guk Anthem, Family Pledge, Prayer
Video - True Parents' Speech at the Special Gathering to Celebrate the Start of the New Year
Welcome from the host community - *Martine Masner, National Leader, Czech Republic*
Welcoming Remarks - *Dr. No-hi Pak, Special Emissary*

08:45 – 09:00 Break

09:00 – 13:00 **SESSION 1 - Tribal Messiahship, Witnessing and Blessing**
MC – *Tibor Krebsz, National Leader, Hungary*

08:50 – 09:10 Singing – *Bernard Chellew and Band*

09:10 – 09:30 Keynote Address - *Pres. Jack Corley, FFWPU Europe*

09:30 – 10:30 Plenary: 15 minutes each
What Is the Blessing All About? - *David Hanna, Director, Education Department, Europe*
Blessing 430 Couples in Birmingham - *David & Patricia Earle, Community Leader, Birmingham, UK*
“We Can Do It” Workshop Summary - *Dieter Schmidt, National Leader, Germany*
How to Witness in a New Paradigm - *Martine Masner, Witnessing Coordinator*

10:30 – 11:30 Breakout Session 1
Working Groups:
1. Developing a Seonghwa Culture - *David Hanna, Director, Education Department, Europe*
2. Blessing 430 Couples - *David and Patricia Earle, Community Leader, Birmingham, UK*
3. Promoting Happy Families - *Heidi Mayr, Community Leader, Graz, Austria*
4. “We Can Do It” Workshop Summary - *Dieter Schmidt, National Leader, Germany*
5. How to Witness in a New Paradigm - *Martine Masner, Witnessing Coordinator, and Heiner Handschin, National Leader, Switzerland*
6. Development of Youth and Student Movement - *Carmel Mould, Communications, CARP, UK, and Marek Samec, CARP, Czech Republic*

11:30 – 12:00 Coffee Break / Networking

PROGRAMME

- 12:00 – 13:00 Breakout Session 2
Working Groups:
1. Developing a Seonghwa Culture -*David Hanna, Director, Education Department, Europe*
2. Blessing 430 Couples - *David and Patricia Earle, Community Leader, Birmingham, UK*
3. Promoting Happy Families -*Heidi Mayr, Community Leader, Graz, Austria*
4. “We Can Do It” Workshop Summary -*Dieter Schmidt, National Leader, Germany*
5. How to Witness in a New Paradigm -*Martine Masner, Witnessing Coordinator, and Heiner Handschin, National Leader, Switzerland*
6. Development of Youth and Student Movement - *Carmel Mould, Communications, CARP, UK, and Marek Samec, CARP, Czech Republic*
- 13:00 – 14:30 Lunch
- 14:30 – 18:30 **SESSION 2 – Creating an Environment for Witnessing**
MC - *Miroslav Rybár, National Leader, Slovakia*
- 14:20 – 14:40 Singing – *Bernard Chellew and Band*
- 14:40 – 15:45 Plenary: 15 minutes each
Sun Hak Peace Prize, IAPP, ICUS, PWPA- *Jacques Marion, Secretary General, UPF Europe*
Peace Road – *Giuseppe Cali, National Leader, Italy*
The WFPW Abel Women UN -*Carolyn Handschin, President, WFPW Europe*
PR and Media - *Peter Zöhner, National Leader, Austria*
- 15:45 – 17:00 Breakout Session 3
Working Groups:
1. UPF and IAPP-*Jacques Marion, Secretary General, UPF Europe*
2. Stuttgart Group (Creating a Family Curriculum) – *Heiner Handschin, National Leader, Switzerland*
3. Peace Road -*Giuseppe Cali, National Leader, Italy*
4. WFPW-*Carolyn Handschin, President, WFPW Europe*
5. PR and Media -*Peter Zöhner, National Leader, Austria*
- 17:00 – 17:45 Coffee Break / Networking
- 17:45 – 19:00 Breakout Session 4
Working Groups:
1. UPF and IAPP-*Jacques Marion, Secretary General, UPF Europe*
2. Stuttgart Group (Creating a Family Curriculum) – *Heiner Handschin, National Leader, Switzerland*
3. Peace Road -*Giuseppe Cali, National Leader, Italy*
4. WFPW -*Carolyn Handschin, President, WFPW Europe*
5. PR and Media -*Peter Zöhner, National Leader, Austria*
- 19:00 – 20:30 Dinner / Networking
- 20:30 – 22:00 **SESSION 3 – Breakout Meetings**
MC - *Gani Rroshi, National Leader, Albania*
Meeting of European Regions Twinned with Albanian Communities

Jeong Seong Hwe meeting - Makoto Noguchi
Blessed Family Department Policies, Updates - *David Hanna and Orlande Schenk*
- 22:00 Closing

PROGRAMME

SATURDAY, 11 March

- 06:00 – 07:30 Moderator - *Dieter Schmidt, National Leader, Germany*
Bow, Cheon Il Guk Anthem, Family Pledge, Prayer
Video - MBCNET “The Road to the End of the Cold War”
Hoon Dok Hwe in groups
Dancercise
- 07:30 – 09:00 Breakfast
- 09:00 – 13:00** **SESSION4- Raising Young Talent**
MC -*Matthew Huish, National Leader, UK*
- 08:50 – 09:10 Singing -*Bernard Chellew and Band*
- 09:10 – 10:00 Plenary: 10 minutes each
True Mother’s Education for Youth and Raising Young Leaders in Europe -*Jeong-hye Yeom, Youth Emissary, Manjola Vasmatics, Vice President, FFWPU Albania*
Educating Youth - *Yebuny Hanna, Director, ESGD*
A 2nd Generation Assistant Pastor - *Anna Johnson, Assistant Pastor, Bromley Community, UK*
Advancing Unification Thought -*Hyo-man Noguchi, CARP Leader, Germany*
STF - *Deborah Cali, Director, STF*
- 10:00 – 11:15 Breakout Session 5
Working Groups:
1. Raising Young Leaders - *Manjola Vasmatics, Vice President, FFWPU Albania*
2. Youth in Public Missions -*Jeanette Jolin, UPF Sweden, and Anna Johnson, Assistant Pastor, Bromley Community, UK*
3. Educating Blessed Children - *Yebuny Hanna, Director, ESGD*
4. Advancing Unification Thought -*Hyoman Noguchi, CARP Leader, Germany*
5. Raising Young Talents -*Ruth Johnson, HARP Leader, UK*
- 11:15 – 11:45 Coffee Break / Networking
- 11:45 – 13:00 Breakout Session 6
Working Groups:
1. Raising Young Leaders - *Manjola Vasmatics, Vice President, FFWPU Albania*
2. Youth in Public Missions - *Jeanette Jolin, UPF Sweden, and Anna Johnson, Assistant Pastor, Bromley Community, UK*
3. Educating Blessed Children - *Yebuny Hanna, Director, ESGD*
4. Advancing Unification Thought -*Hyo-man Noguchi, CARP Leader, Germany*
5. Raising Young Talents - *Ruth Johnson, HARP Leader, UK*
- 13:00 – 14:00 Lunch
- 14:00 – 16:30 Sightseeing
- 16:30 – 17:00 Coffee Break / Networking
- 16:50 – 17:10 Singing - *Bernard Chellew and Band*
- 17:10 – 19:00 Building Cheon Il Guk -*Dr. Tyler Hendricks, Professor, UTS, USA*
- 19:00 – 20:30 Dinner / Networking
- 20:30 – 22:00** **Family Evening - Bernard Chellew and Band**
- 22:00 Closing

PROGRAMME

SUNDAY, 12 March

- 06:00 Moderator - *Dieter Schmidt, National Leader, Germany*
Bow, Cheon Il Guk Anthem, Family Pledge, Prayer
Video - Summary of Events 2016
Testimony - *Matthew Huish, National Leader, UK*
Hoon Dok Hwe in groups
Dancercise
Group Picture
- 07:30 – 09:00 Breakfast
- 08:50 – 09:10 Singing - *Bernard Chellew and Band*
- 09:10 – 10:00 SESSION5 - Goal Setting**
- 10:00 – 11:00 Coffee Break / Networking
- 11:00 – 13:00 SESSION 6 - ClosingSession**
- Awards
Wonmo Pyeongae Scholarship
Determination
Remarks - *Rev. Paul An, Special Emissary, Germany and Austria*
Closing Remarks -*Pres. Jack Corley, FFWPU Europe*
Eog Mansei
- 13:00 Lunch and Departures

for Saturday morning

“Modern democracies should not lose sight of God, our Heavenly Parent”

Hak Ja Han, February 15, 2016

[Read by Sun Jin Moon at the ‘Rally to Support the Formation of the International Parliamentarians’ Peace Association.] From the main body of the keynote speech:

I believe it is very significant that we have gathered here for this special session of UPF’s International-Leadership Conference. I am encouraged that more than 150 parliamentarians have come together from not only Korea, but from more than 50 nations around the world.

My late husband, Rev. Dr. Sun Myung Moon and I have always believed and taught that Korea has a unique role and responsibility in God’s Providence. Just as God is our Heavenly Parent, Korea must strive to be in a parental role among nations and people of every race, religion, nationality and culture. Korea should lead the way in establishing one universal family under God.

Respected parliamentarians!

The National Assembly venue is the house of the people, a place where the voice of the people may be heard and the public good advanced by democratically elected representatives, parliamentarians.

Representative democracy is a noble tradition, with roots that date back many centuries, and now the most widely practiced form of democratic governance.

Although you have gathered here from nations around the world, you share a common appreciation and respect for serving as a representative of those who elected you. You are each the servant of the people, expected to serve the public good, guided by basic principles of good governance: accountability transparency, collegiality, responsiveness, inclusivity, and respect for human rights and the rule of law.

It is imperative that, within modern democratic systems, we do not lose sight of God, our creator and Heavenly Parent. My husband and I have dedicated our lives exclusively to building a world of lasting peace. This has been our lifelong, God-centred mission.

We have always taught that peace is not merely an absence of violent conflict. Peace comes into being whenever relationships are characterized by harmony, balance and mutual respect. Such relationships are created when we practice unselfishness, by living for the sake of others. This is the essence of true love.

True Love is the essence of God, who created all things, as our Heavenly Parent. We all have a nature that derives from our common origin. That is, we are beings capable of practicing True Love, toward one another, and toward all things in the world around us.

Our purpose and responsibility as the sons and daughters of God, our Heavenly Parent, is to become individuals of True Love, with mind and body united; on this foundation we can build marriages and families of true love, as the foundation for the society and the nation; and in turn we should care for the planet and all the forms of life that make up our environment. If we fulfil this responsibility, we can establish a world of peace.

My husband and I have applied this ideal, and the principle of living for the sake of others, in every sector of society, including the spheres of government, religion, civil society, the private sector, academia, the arts, and even at the level of global governance.

We have always honoured individuals who applied these principles in their spheres of professional life, appointing them as Ambassadors for Peace. Many parliamentarians around the world have been appointed as Ambassadors for Peace and they work closely with UPF and other affiliated organizations of our movement.

In the year 2000, my husband and I spoke at the United Nations in New York, calling on the United Nations and the member states to consider an innovative proposal, namely, that the United Nations build within its system an interfaith council, consisting of religious, spiritual and moral leaders who could advise, collaborate and deliberate with the representatives of the member states.

Such a council could serve as the voice of universal values and principles. More importantly, we always wanted the United Nations to be centred on God, our Heavenly Parent.

In other words, no matter what our field of endeavour —priest, parliamentarian, or professor—we should be committed to and guided by universal moral and spiritual principles. Whether we are the mayor of a small town, the pastor of a small church, or the president of a nation or the secretary general of the UN, this is our eternal responsibility. This is the responsibility of each parliamentarian gathered here.

My husband and I have a special appreciation for the United Nations. UN forces intervened in 1950 to prevent this nation from being overrun by North Korean aggression. My husband was liberated from a North Korean death camp by the UN forces.

Without the UN's intervention and protection, it is possible that neither of us would have lived to fulfil our missions. We both believe that the United Nations, at that time, was acting in accordance with Heaven's Will.

The UN emerged in the World War II era, and is now celebrating its 70th year. And, whereas, there are UN Headquarters Offices in New York, Geneva, Vienna and Nairobi, there is no such office in Asia, even though we are living increasingly in an Asia Pacific age. In many ways, the geopolitical, economic and social centre of gravity of our world is shifting toward Asia.

With this in mind, UPF and other affiliated organizations of our movement, are advocating for consideration of a 5th United Nations office to be established in the land where, 66 years ago, the UN intervened, shedding blood, sweat and tears for peace.

In closing, I want to emphasize the importance of the role of parliamentarians.

You represent the people. You are entrusted by the people with a great responsibility. At the same time, your responsibility is to God, our Heavenly Parent.

If parliamentarians of the world join together in harmony and cooperation for the sake of peace, we can transform the current reality of our world, creating a world of joy, harmony and lasting peace.

With this in mind I encourage you, on this day, to form an international association of parliamentarians dedicated to peace, centred on the principle of living for the sake of others, and centred on God, our Heavenly Parent.

You are the representatives of the 7 billion people of the world. If you join together in this way, there is nothing we cannot accomplish.

Let us work together to build a world of lasting peace.

Thank you for allowing me to share these words with you today.

May God bless you, your families and nations.

From 'As A Peace-loving Global Citizen', Rev Sun Myung Moon:

Promises That Must Never Be Broken

During our matching and marriage ceremonies, I ask the brides and grooms to make promises to each other that must never be broken. First, a husband and wife must always trust and love each other. Second, they must not cause any pain to the heart of their partner. Third, they must educate their children and grandchildren to maintain sexual purity. Fourth, all members of their family must help and encourage each other so that they become a true ideal family. Chastity before marriage and fidelity in marriage are of utmost importance. This is what I teach so people can live to their highest potential as human beings, creating and maintaining healthy families.

Marriage is more than a simple coming together of a man and woman. It is a precious ceremony of commitment to carry on God's work of creation. Marriage is the path by which a man and woman become as one, create new life, and establish true love. Through marriage, a new future is created: Societies are formed; nations are built. God's world of peace is realized with married families at the centre. It is in the family that God's Kingdom of Heaven is brought about.

So husbands and wives must be centres of peace. Not only must there be love between the husband and wife, but the couple must also be able to bring harmony to their extended families. It is not enough that the husband and wife live well together in love. All the relatives must love each other as well. I tell brides and grooms to have many children. To bear many children and raise them is God's blessing. It is unthinkable that human beings apply their own standard of judgment and arbitrarily abort precious lives given to them by God. All life born into this world embodies God's will. All life is noble and precious, so it must be cared for and protected.

Naturally, a married husband and wife must maintain mutual trust and nurture their love. The promise I emphasize the most to people preparing to marry is "teach your children to maintain sexual purity." This is an obvious promise, but it has become difficult to keep in today's society. The worse the world becomes, however, the more important it is to strictly keep the promise of sexual purity.

The perfection of human beings and peace in the world come about through the family. The purpose of religion is for everyone to become people of goodness who can then bring about an ideal world of peace. No matter how much politicians may put their heads together, they will not bring about peace. Formidable military power will not bring peace. The starting point for bringing about peace is the family.

When I first arrived in America in 1971, the wind of promiscuous free sex was blowing across the country, and the entire society was in the midst of confusion. Young people who had received wonderful educations were being destroyed one by one. Sexual immorality was so bad that it was becoming the norm. Sexually transmitted diseases were beginning to skyrocket.

The seriousness of the problem was compounded by politicians, academics, and clergy. They knew about this problem, but most of them ignored it. They tried to look away from the ugly reality because they themselves had not maintained sexual purity. People who are not sexually pure themselves cannot force their children to be so.

The degradation of sexual morality among adults destroys families and leads to the ruin of children. Immorality and licentiousness in the personal lives of adults ultimately destroy the lives of their children. The reason today's society does not have a level of happiness to match its level of material affluence is that families are being destroyed. To save families, adults must first live proper lives. Then, it is possible to raise children in sexual purity.

The most difficult aspect of family life is raising children properly. We give birth to them in love and raise them in love, but they don't necessarily grow up the way their parents desire. What's worse, today's materialistic civilization is destroying the innocent minds of young people. Young people who should be growing up to become responsible adults capable of extraordinary things are being lost to drugs. Drug-induced states make people lose touch with their own spirit. Young people who have lost their spirits eventually can only fall into crime and sexual immorality.

During adolescence, children think everything should be centred only on themselves, and so there is the tendency to rebel against things the parents may say. If the parent does not respond with understanding, there is the possibility that the child may go to self-centred extremes. On the other hand, a child in adolescence can be deeply moved by anything that seems to connect with his heart. Perhaps on an autumn day, the child will see a persimmon fall from a tree that has lost all its leaves. The child cannot explain it, but somehow it connects with his heart and he will smile and experience happiness. This is a sign that God's original character is dwelling in his heart.

But if children are caught up in the emotions of love during adolescence, their perceptions can be clouded and their power of judgment diminished. When an adolescent boy and girl meet and start talking with each other, they can feel flushed and there may be a change in their heart rate. If their minds are not brought into harmony with God's standard in that moment, they will surely be moved in the direction of self-centeredness. They lose the means with which to control their bodies.

During adolescence, our cells open wide all the doors of love in both the physical body and the spirit. The desires of our mind and the desires of our body are meant to become one and function together. When we acquire the nose of love, we start to love smells that we used to hate. When we acquire the mouth of love, we start to love tastes that we used to hate. We want to listen all night to the stories of love. We want to keep touching the person we love. Adolescents start to think they can be happy simply by entering into a love relationship.

However, the doors of love are designed by God and are to open only when the time is right. Children must understand that they need to wait for the right time. Parents must teach these things to their adolescent children very carefully. Love is a process by which we grow to resemble God. Despite what the world may tell us, it is not something to be enjoyed anytime we please.

During adolescence, a child may want to try really hard to copy the activity in a thrilling movie. People ask, "What's wrong with that?" It is wrong because irresponsible actions lead to destruction. When children mature and acquire wisdom and knowledge, they can control their social and environmental experiences and are truly free to do so, but not during adolescence.

Why do we say, "Do not give a knife to a child"? It is because the child would wave it around. The child might understand how to cut with a knife, but he cuts without control. The child might even cut his mother's fingers. Because children do not yet fully understand consequences, we do not give them knives.

The combination of parents not teaching their children the value of purity and children rebelling against their parents leads to broken families. Because of this, societies are being broken. Because of this, nations are being destroyed. Because of this, humanity is being destroyed.

for Sunday morning

Excerpts from the multi-volume "The Sermons of Rev. Sun Myung Moon" chosen by True Mother, May 2013

True Mother asked members to read these excerpts during Hoon Dok Hae as preparation in the days leading up to the May 5, 2013 Joint Sunday Service.

Inheriting True Parents' Victorious Authority

If the True Parents had not appeared on earth, God could never have his children in the spirit world. For the first time, sons and daughters of the original nature can be born through me. Through me, God's royal family will come into being. You should have that pride. It is up to us to link all nations to the original Eden. That is why I laid a victorious foundation reaching beyond heaven and earth. True Parents built such a foundation. And True Parents' achievements must be bequeathed to the True Children. (218-200, 1991.7.28)

True Parents' Victorious Authority

The victorious authority of the True Parents refers to their victory in battle against Satan. It means that True Parents gained complete victory - on the individual level, on the family level and on the levels of the tribe, people, nation and world. It was always a harsh, challenging course. However, we overcame all the difficulties and gained victory. We offered the Coronation Ceremony for the Kingship of God, thus even bringing about the miracle of God's liberation. The True Parents are forgiving even the collapsed communist nations again with true love and embracing them as we move forward. (421-17, 2003.10.15)

The victorious authority of the True Parents means recovering the individuals that have been lost and whom Satan has taken away. The individual level was lost. Because of Eve, even Adam was lost. Since Adam has been found, he must recover the women of the world. Therefore, on April 10, 1992, I put Mother forward and am recovering women through a movement for their liberation. We are entering the age of the Mother. This is the age of the Mother. (266-247, 1995.1.1)

When we say that True Parents have been victorious, we mean that all things which were lost due to the false parent have been recovered. There is now a true son, a true daughter, and a true husband and wife. The True Parents are the root through whom a clan can be established in which, through a true husband and wife, thousands and tens of thousands of generations of descendants will be composed entirely of good people. (266-252, 1995.1.1)

The victorious authority of the True Parents is not limited to individuals. It leaves a mark on the history of the universe. In order to inherit this, you have to settle accounts over what Adam and Eve lost, over staining their lineage, over their failure to have absolute faith or to become one through absolute love. Since, for this purpose, I have already achieved supremacy based on victory, what you need to do is ascend and descend beginning at the individual level, according to the original orbit. You have to come and go freely. When we look at God and human beings from a two-dimensional viewpoint, God has been separated from human beings and banished to the far ends of the world. That is why Parents went there and brought God back to our family. It required eight stages vertically. We overcame everything both vertically and horizontally and escaped the realm of Satan's accusation, so we are now in a time when we can freely attend God in our family and in our nation. (266-284, 1995.1.1)

The Way to Inherit the Victorious Authority

The settlement of the Completed Testament Age means that centring on True Parents' family we have become one great family, like a positive charge. All of humankind is a negative charge. All the families will become the counterpart families to the family with a positive charge. If, in the position of perfect negative charges, they just become one with the Parents' family, then they will all rise to the same position. This is the formula of the universe. In order for that to happen, three important conditions are needed. First, the lineage must be changed. Second, ownership must be changed. Next, the realm of Shim Jung must be changed. The realm of Shim Jung is on three levels: individual, family and tribe. This forms one category. It cannot be divided. Therefore, the tribal messiah must connect these three stages to one single category. You can therefore go to the national level when you rise above this. (268-80, 1995.3.5)

Purity, pure lineage, and then pure love will be positioned where true love and true life are perfect centring on unique, unchanging, and eternal love, which is the mainstream of God's love based on his ideal for the creation. You have to receive your inheritance after establishing a family from the position of the family of dutiful children, loyal patriots, saints, and divine sons and daughters, from the position where everything under heaven is unified to form an equilibrium, and from the position that can represent all supremacy based on victory, a position in which one can smell the fragrance of flowers. (410-55, 2003.6.30)

Inheriting True Parents' Tradition

Because the seeds for these things were sown in the Garden of Eden through the Fall, such phenomena will arise across the world and the time will come to reap the fruits of the Fall. Such a time is now. Since this world cannot be allowed to go on as it is, the time for harvest has now come, we have reached the time to reap the fruit. The world has become the way it is through receiving a tradition that deviates from God due to its relationship with the fallen parents. Thus, True Parents must come and establish a new ideology. What kind of ideology should that be? Should it be an ideology based on the world or on the cosmos? It is the ideology based on the true family. Without its appearance, a world-centred ideology cannot emerge. The representative of the ideology based on the true family must be God's true son. He should be the internal heir who inherits everything related to God's heart. He should also be his external heir, the heir of the ownership of all things. In other words, he has to be someone who can inherit God's heart, inherit God's body and inherit all things. Only such a son can stand on God's behalf. God's kingdom will finally be realized only when that son comes. (21-49, 1968.9.1)

True Parents' Tradition

How will history unfold from now? When True Parents' tradition appears, then the lifestyle centring on the True Parents will remain as the standard of actual traditions throughout the rest of history for all eternity. If we walk on for a thousand more years, people will not be looking to the future for hope but in the opposite way, they will model things on this present time, which will be a thousand years in their past. Up until now, fallen people have been seeking for a unified world, but if the True Parents, who can be determined as the centre of the world, appear, then all people will perfectly emulate the tradition of the True Parents and uphold them as the centre. Therefore, as time goes, the domain that has that centre will continue to expand. Therefore, True Parents family is the foundation that can represent the tradition of the future and the entirety of the history that people hope to see. It is also the foundation that represents the entire central history of the future era. True Parents' family is the foundation that

can represent the central history in the future. The six thousand years of God's history was to create True Parents' family. Why are people going through struggles in the present time? It is so they can meet True Parents' family. (44-134, 1971.5.6)

What is the love of the True Parents? We did not have true ancestors who could do this, so at some point the Messiah must come to stand as the True Parent and establish such a tradition of love from the level of the individual to the family, tribe, people, nation and world. Only when that is realized on the level that transcends one people can heaven and God's museum be established on earth. I am saying that we should establish the tradition of love that we can share with him while rebinding with him in the present time centring on all individuals and families, rebinding everything that was disconnected centring on families. To prepare such an amazing foundation is the mission of the True Parents, and to uphold and actualize that purpose is the mission of the Unification Church. (107-161, 1980.4.20)

You become an owner only when you act with the Shim Jung (heart) of a parent and the body of a servant. This is God's unfinished work. You can only attain that if, with the Shim Jung of the Father, you shed tears and sweat and shed your boiling blood. In order to become a true leader, you have to receive true leadership. You must inherit the tears, sweat and blood of the True Parents, who are going the way of Heaven. You have to shed tears, sweat and blood and that is what you will leave behind as your tradition. (11-155, 1961.5.18)

What is the tradition of God and True Parents? First, it is to live for the sake of others. Second, it is to invest, invest and forget. Third, it is to pray and offer Jong Song on the path to perfection. You cannot do this alone. Why do you need to pray? It is because you have to receive the help of Heaven, which is in the subject position, and because Heaven needs to be aligned with you. Then, why do you need to offer Jong Song? It is because you need to carve out the path that will allow you to accept your circumstances. Prayer is to create a bond with Heaven as the subject partner, and Jong Song is to expand horizontal relationships. (219-216, 1991.8.29)

Receiving True Parents' Tradition

Fathers and mothers want to bequeath everything they have to their beloved sons and daughters. Inheriting the universe can be fully achieved with ease of mind when those who are involved find the position of equal value in love according to the tradition of love. This is why parents want children of filial piety. Who are these children of filial piety? They are those who, as co-participants in their parents' eternal love, will continue the tradition of bequeathing love. (140-235, 1986.2.12)

Who do you want as the head of your family? What kind of person would the father, the grandmother, or the whole family want as their heir? It is the one who loves the most. If the grandfather is the one who loves the whole family the most, the family members will report to him rather than to the father. This is inevitable. Therefore, the one who can be the head of a household is the one who serves others with the most loving heart. The one who serves others more, with a heart of love, will inherit the tradition of love and of family. You should know that only such people will participate in the line of inheritance that will continue for eternity. (141-292, 1986.3.2)

In order to inherit the providence of God in its entirety, we have to be loyal to that tradition. Remaining loyal to the tradition, we must take responsibility. After taking responsibility, we must carry out a revolution. If the social environment is not according to the tradition in the eyes of the Father, and, if we are to allow that tradition to be passed on to everyone, we must fight to eliminate all that is wrong within the social environment. Otherwise, there will be no improvement. (152-197, 1963.5.10)

In order to inherit the ties with providential history and fulfil the responsibilities of a pioneer in this age, you must inherit the historically pure tradition of God's providence of restoration, take responsibility for that in the current environment of daily life, and struggle to build the foundation for a new ideal in the future. (152-198, 1963.5.10)

The kingdom of heaven is where people who live for the sake of others can go. Those who have communicated with and embraced the world while investing themselves in it, and who have wandered about seeking the place of the global ideal and the love with which to serve God, will be the owners of the heavenly kingdom. You should take pride in such things. You should take pride in your mother and father, your wife or husband, your sons and daughters, and your siblings. You must expand such a tradition and apply it to the nation. You must apply that formula to the world and to heaven and earth. Such people can have the right of equal participation, the right of equal position, and the right of inheritance wherever they go. (175-139, 1988.4.10)

What I will bequeath to you is the family-level realm of victory. What kind of family am I talking about? A family that represents the world. The family that fulfils a messianic mission is a family that represents the world. As such, it is the family that, representing all the peoples of the world, can embrace and manage all things and allow all people to come and go. I want you to become such families. When all five races want to find their way into that family, when they try to make relationships with that family, the family should not block them or say that only some people may come in. Just as all force and action must go through this point without exception, the principle is that the Shim Jung of all people expands in all four directions through that central point of Shim Jung. The family is the centre. Therefore, even the kingdom of heaven can never be realized unless there is a core true family. (100-309, 1978.10.22)

The family is the base through which we can seek out the homeland and hometown and settle there. How should you live in such a family? You must meet the Father, become enraptured in tears, then live with him. This is for the sake of your nations and for your families. You need to find your families, and hold on tightly to the tradition of tears, the tradition of blood, the tradition of sweat, the tradition of water running from the nose, the tradition of the whole body, and thus leave behind purity, pure blood, pure love and pure nature that will not change in the second or third generations, nor change over the countless generations of your bloodline. The upper and lower, front and back, left and right must be clean. Only then can you have the pure blood and pure love of a clean lineage. You have to plant pure seeds through the gate of pure nature centring on the pure love that consists of true love, true life and true lineage. (484-84, 2005.1.20)

The value of the Principle and of the word

We are connected to God through the word. Without the word, we cannot be connected to God. Without the word, we cannot find a connection to God. Without a substantial being that will proclaim the word, nothing works out. God's purpose in connecting to human beings is so that they will connect to his love. The one who proclaims the word that can connect human beings to God is a person living on earth. However, the words conveyed by that person are God's words. It is through those words that people are made anew. (27-337, 1970.1.1)

The Fall was brought about through the failure to uphold God's word. Therefore, on this path that we seek out centring on the word, we are the body of people saying that we will absolutely establish God's word. Then, what kind of people rely on God's word? They are the people who are the most public, the

people who serve the world and humankind and the people who serve God. From God's viewpoint, this is not saying that we will stand in the position God is currently in, but that we will stand in the position of God's ideal; it is not saying that we will stand in humankind's current position but that we will go beyond the current position of humankind and stand in the ideal position that is being sought by humankind. It is being a person that lives within the ideal of God, lives in God's tomorrow and lives in the tomorrow of all humankind. So imagine how difficult this may be! I'm saying that we should become the group that speaks out about building the world of the future. When we are that kind of group, then whenever God thinks of the future, he will think of me and of the Unification Church, and whenever people think of tomorrow, they will think of the Unification Church and think about me. That is the conclusion we arrive at. (88-304, 1976.10.3)

God is calling us with his words. Therefore, we must go in response to his words. Through what route can genuine parents and genuine children meet each other? It is through genuine words. Those words are the words of the Father. You cannot become children unless you know the Father's words. If it is true that the Father's words are absolute and genuine, it means that you won't feel tired even if you listen to those same words for a thousand or ten thousand years. The Father's teachings have no end. You have to search for them. It's not enough to find words that fit the constraints you impose with your own logic. The Father's words are such that they not only express the greatest principles but they can give life to the listener no matter how many times he hears them, even if it is for all eternity. (10-131, 1960.9.18)

The words of loving parents are eternal; they transcend time and space. Therefore, God's words transcend history, eras, principles, and ideologies. They are more precious than the words of others. These words, whether you listen to them at night or during the day, or read them at night or during the day, endlessly flow into your heart. (10-132, 1960.9.18)

The words that Jesus said to the Jewish people and all the things he showed them were not based on his own will. They were from Heaven's will. Jesus embodied the will of God's providence. However, a clash arose between the people within the realm of the Fall who were meant to relate with God's Will through Jesus, and Jesus himself. The Jewish people did not know that when God's word appears in the fallen world, it can revolutionize an individual when it appears to an individual, that it can revolutionize a people when it appears before a people, and that it can revolutionize the world when it appears before the world. Moreover, it will appear as the word that can revolutionize heaven and earth anew. (1-230, 1956.11.11)

I am the owner of the word. I have lived according to the word so I became the owner of the word. Someone who could not become the owner of the word could not become the True Parent. I became the True Parent, therefore, becoming a substantial being of the word and offering those fruits to God in order that there could be advancement to a time of liberation and complete freedom for the ideal of God's purpose of creation. (524-252, 2006.4.15)

No one will erase my words. When I hear the words I spoke fifty years ago, I myself bow down to those words. When I spoke in those days, I did so from such a serious position, speaking with the urgency of determining to leave behind for others Heaven's valuable words. Actually, those words are those that would allow me to rule the world even if I died. When you read the volumes of my sermons you have to be moved to the degree that you come to that realization. You need to have spiritual experiences. Of course it can be precious to play and dance and so forth, but getting enraptured in my words and growing spiritually is precious -- a blessing among blessings -- both for the heavenly world and for your earthly descendants. (309-190, 1999.5.1)

You can read many newspapers' worth of content after a thousand or even ten thousand years if it is saved on a computer. Even though I have spoken about many things, those words can be used on computers in countless worlds if we put them on a CD. That is the kind of time that we are in. Therefore, you cannot hide falsehoods. There is nowhere to hide them. The words of Heaven, the words of Heaven's love are shining brightly throughout the world, such that the dark forces will self-destruct. They will be forced to flee farther and farther away. When the light begins to shine, darkness cannot rule within the realm that is touched by that light. (342-22, 2001.1.9)

Will the words of the teacher of the Unification Church disappear within a thousand years, or not? When you think about it you realize this is a major question. My words must not only remain within your bosom, they must flow and become healing waters -- not spring water -- so that everyone can drink those waters a thousand years from now and be proud that the words are medicine that can cure any disease. I am offering my Jong Song hoping that my words will remain such words of life. (340-64, 2000.12.23)

The Sermon Books Are a Treasure Store

How numerous are the volumes of my speeches! Up until now, you have not been interested in the books of my sermons. No matter how many books you may find in a library, they are of no use from God's viewpoint. Think about the remarkable books of my sermons. The content of those books is for the purpose of saving the sons and daughters of this world. The books of my sermons are original works. If you buy them, they will become your pride for generations. If you think about this from God's viewpoint, you will realize that the books of my sermons are the most precious things. There will never be a second set of True Parents. The True Parents are eternally only one; they are absolutely one. You must learn what kind of person the Father is. I don't think you know how deep, high and broad he is. You can know the Father's character through the books of sermons. Those books are like lamps on a dark night. (309-167, 1999.5.1)

Many books of my sermons have been published. I read them every morning. From now on, I have no need of big meetings and the like. I have already taught everything. I have even spoken to you in detail about tribal messiahship. These are not ideas I came up with as I developed the church. I made a detailed program in advance and have been teaching you on that basis. That is a great thing. I have said many things that sounded like idle fancies, but those were all things that I had already made real in my own life. Once you own books of my sermons, preparing sermons and similar talks will be no problem. Those books are a vast treasure. You cannot buy that with money. (192-110, 1989.7.3)

I usually rise at 3:30 in the morning. When I get up, I read words I have spoken in the past. It is wonderful content. Since it was I that spoke those words in the first place, I know all of the content; yet when I read it, somehow I start crying. People who hear such precious words and then, just float away will have no way to be forgiven. These words are more precious than your homes and more precious than your land. (269-318, 1995.5.1)

Disseminate My Teachings and Practice Them

My teachings must last for eternity. They are teachings that transcend our living environment. The evil living environment cannot swallow true teachings. True teachings cannot be restrained by anything in the evil world. You must use the word to induce within yourself the heart to repeatedly overcome your evil surroundings. It is because Christianity throughout the world cannot do this that it is in confusion. Then there must be a place where the Father that is coming with a loving heart will be able to give his

beloved children his genuine teachings. You must find that place. If you can find such a place and listen to those words, you will hear those teachings anew even when you listen to them for the thousandth time. They will be the teachings that can last for eternity, reflecting true values of goodness. If you cannot find such teachings, you cannot become true children. (10-132, 1960.9.18)

The flavour of what Father says will never become bland, even if you hear it repeatedly for a thousand years. The same words will comfort you when you are sad and congratulate you when you are joyful. Depending on the state of your mind and the emotions experienced in your life, my teachings function with the value of being your wonderful object partners. (10-141, 1960.9.18)

The number of church members increases in proportion to how much you have conveyed what is written in Divine Principle. The question is how devoted you are to the Divine Principle. There is no other way. Human beings were created through the word. They lost the word and so they must be re-created through the word. The word of God's love, the word of God's life and the word of God's lineage are the three main elements of the word -- love, life and lineage. Love, life and lineage must convulse in excitement. Only upon breaking out of the three layers of formation, growth and completion does the mature person emerge. (198-30, 1990.1.20)

The whole world must learn the things I have said. That is why, with the coming of the Completed Testament Age, I am conveying my teachings. I gave to the entire world my words, the holy scripture of the Completed Testament with the proclamation of the new Completed Testament Age. That is why I am telling you to read and study them. You must also unite centring on the word. Before you become one with me, you must become one based on the word. (291-217, 1998.3.13)



As we move forward in 2017 let us keep these three points in mind. Let us cultivate a heart of oneness and a filial heart with True Mother on earth and True Father in heaven. Let us proclaim our True Parents through all media and outlets and broaden and build our reach globally. And, let us create the environment for National Restoration and world peace.

This is going to be an amazing year of victories. I assure you that if we are united together as one family, centred on our True Mother throughout 2017, there is nothing we cannot do. Let us fulfil the dream, the vision, the original ideal of our Heavenly Parent and our True Parents.

Sun Jin Moon,
 President of FFWPU International
 CIG International Leader's Assembly
 5th February, 2017





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