



Family Federation for World Peace and Unification

324-275 Misari-ro, Seorak-myeon, Gapyeong-gun, Gyeonggi-do, Republic of Korea 477-855
Tel: +82-31-589-2320 Fax: +82-31-589-2368 E-mail: ffwpuihq@gmail.com Homepage: www.familyfedihq.org

Ref. No. FFWPUI 2016-45

To : Special Emissaries, Regional Presidents, Special Envoys, National Leaders
Cc : National Messiahs
From : FFWPU International Headquarters
Date : 4.6 by the Heavenly Calendar in the 4th year of Cheon Il Guk (May 12, 2016)
Re. : Guidance on the Special Grace bestowed through the Four Great Items of Cheon Il Guk and Holy Wine Ceremony

May the Heavenly Parent and True Parents' blessings and love be with all regions and leaders in the mission fields.

Following True Father's cosmic-level ascension, a new era was begun on the foundation of True Mother's profound devotion in *Bonhyangwon*. International HQ would like to announce a special grace bestowed through the 'Four Great Items of Cheon Il Guk and the Holy Wine Ceremony.' All leaders are strongly encouraged to guide all concerned blessed families to participate and make a new beginning.

1. True Parents' Benediction on the Original Holy Items of Cheon Il Guk

"Once again, the Heavenly Parent has bestowed His compassionate grace and laid the condition for the blessed families to uphold the wishes of the True Parents. Through this grace, the blessed families can establish the standard of faith that is 90 degrees straight and without shadow, the standard of true blessed families, and become the true citizens of Cheon Il Guk, blessed children who fulfill their mission and responsibility. Please bless this occasion so that these blessed children can be born anew as the children of Unification who can fulfill their responsibility and realize the Heavenly Parent and True Parents' wish, which is to embrace all 7.3 billion people around the world. Once again, I ask You, Heavenly Parent, in the name of True Parents that through these holy items, blessed families can be born anew and can ascend to the eternal *Bonhyangwon* with no shadow or blemish. Please grant that these blessed children can ascend to the eternal *Bonghyangwon* with no traces of the Satanic sphere. I know that these holy items are the grace of blessing that will allow these children to ascend in the eternal homeland as the last true children. Please grant us your hand of grace so that all the children of the Unification movement are grateful for these holy items and your children will offer their last measure of effort and fulfill their responsibility so that all 7.3 billion people around the world can come within the embrace of True Parents and these children can proudly be remembered in history. I pray these things in the name of True Parents. Aju."
[True Mother's prayer on 3.15 by the Heavenly Calendar in the 4th year of Cheon Il Guk (April 21, 2016)]



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2. Providential Background

- A. On January 13, 2013 by the Heavenly Calendar, True Parents hosted the ‘Cheon Il Guk Foundation Day Registration Blessing Ceremony’. Through this blessing, True Parents unconditionally bestowed the grace of returning to the original Garden of Eden. Through the unconditional love of True Parents, blessed families could return to the era of Heavenly Parent’s direct dominion and walk the path befitting the era of Cheon Il Guk.
- B. True Parents of Heaven, Earth and Humankind proclaimed VISION 2020 to enable the settlement and firm establishment of Cheon Il Guk. Three key policies were announced for this vision, namely, “Witnessing,” “Creating an environment for witnessing,” and “Raising future talent.” Furthermore, True Parents have been leading the providence to restore all humanity through Heavenly Tribal Messiah activities. In particular, following True Father’s ascension, True Mother offered profound devotion for three years in a state of absolute oneness with True Father. True Mother offered this devotion on behalf of all humanity and participated in the last measure of filial devotion True Father offered to the Heavenly Parent. Furthermore, on the foundation of these devotions, True Parents hosted the historic 3rd anniversary of Foundation Day centering on True Parents’ holy birthday.
- C. True Mother instructed that the holy birthday of the only begotten son and only begotten daughter as well as the holy wedding of True Parents be celebrated. These celebrations helped members reminisce on the meaning of these events and during the 56th anniversary of True Parents’ holy wedding (held on March 16, 2016), True Parents bestowed the Cheon Il Guk holy wine and explained that through this special holy wine, blessed families should completely purify themselves for the lives they led until now since the Cheon Il Guk coronation ceremony, make a new determination, and make a new start through the four years of hope for the victory of VISION 2020.
- D. In order to forgive and embrace blessed families once more, True Parents had to bear an unimaginable ‘cross of love.’ Let us remember this special grace bestowed by True Parents through this special holy wine ceremony, repent for past mistakes, and express our gratitude by contributing to VISION 2020 through victorious heavenly tribal messiah activities.

3. Announcement Regarding the Four Cheon Il Guk Holy Items

A. Official Designation

- | | | |
|-----------|-------|--------------------------|
| 1) 천일국 성주 | 天一國聖酒 | Cheon Il Guk Holy Wine |
| 2) 천일국 성염 | 天一國聖塩 | Cheon Il Guk Holy Salt |
| 3) 천일국 성초 | 天一國聖燭 | Cheon Il Guk Holy Candle |
| 4) 천일국 성토 | 天一國聖土 | Cheon Il Guk Holy Earth |



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B. Purpose in Bestowing the Grace of the Four Great Holy Items of Cheon Il Guk

- 1) Cheon Il Guk Holy Items of the perfection level: True Parents made the very first holy items during their Holy Wedding on March 16, 1960 and bestowed them at the formation-level. On June 13, 2006, True Parents presented us with holy items at the growth-level through their victorious Coronation Ceremony and Entrance into Cheon Jeong Gung Palace. Finally, during the 56th anniversary of their Holy Wedding, True Parents bestowed Four Great Holy Items of Cheon Il Guk Holy at the perfection level.
- 2) This grace that will enable us to be reborn in the original Garden of Eden and enter the eternal *Bonhyangwon* in a state of 90-degree alignment with Heaven and traces or shadows of Satan.
- 3) This blessing is a special grace that will enable us to become true children.
- 4) Moses received the tables with the 10 Commandments, an unchanging symbol from Heaven, while praying fasting for forty days on Mt. Sinai for the sake of the Israelites in the wilderness. Likewise, the Four Great Holy Items of Cheon Il Guk are the ‘heirlooms’ to be cherished by all citizens of Cheon Il Guk. They have been bestowed to us as symbols of Heavenly Parent and True Parents as well as a special grace that will retain heavenly fortune and stop all satanic intrusions.

C. Significance of the Four Great Holy Items of Cheon Il Guk in the Age of Cheon Il Guk

Existing Holy Items	Holy Items in the Age of Cheon Il Guk
<ul style="list-style-type: none"> - This grace helped stop Satan from invading our lives of faith, sanctified us, and allowed us to enter within Heavenly Parent’s realm of protection. - This grace helped separate from Satan and sanctify us. - This grace was essential in the course of restoration through indemnity 	<ul style="list-style-type: none"> - This grace that will enable us to completely cleanse our past wrongdoings and reborn anew in the Garden of Eden as we usher in the age of the direct dominion of Heavenly Parent and the True Parents of Heaven, Earth and Humankind. - This grace that will erase within us all traces related to Satan and enable us to make a new beginning in the original Garden of Eden. - The grace of direct governance in the Cheon Il Guk era

1) Cheon Il Guk Holy Wine

- This Cheon Il Guk-level grace will enable all blessed families to be reborn provided they have completely repented over unprincipled lives and wrong standards of faith.
- The holy wine is a comprehensive special grace on the cosmic level that will forgive all past mistakes including unprincipled problems that could not be resolved. This holy wine will enable all blessed families to be born anew. To receive this cosmic grace, blessed families participating in the “Ceremony to Bestow the Four Great Holy



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Items of Cheon Il Guk' and the 'Holy Wine Ceremony', must first stand on the foundation of having completely repented for all past mistakes in their lives and faith.

2) **Cheon Il Guk Holy Salt**

- This grace that will enable those who ascend to the spiritual world to repent for mistakes committed while on earth, purify aspects of their lives that were wrong, and enter the spiritual world in the position of the original Adam and Eve.
- This grace will sanctify the abode and all items purchased by a Cheon Il Guk citizen, thereby setting the standard for the Heavenly Parent and blessed families to find holy rest (Sabbath).

3) **Cheon Il Guk Holy Candle**

- The Cheon Il Guk holy candle reflects the hope we have of expanding the substantial Cheon Il Guk, which began on Foundation Day, to the nation, the world and finally to the cosmos. Hence, blessed families must light these holy candles, endeavor to become the salt and light that will brighten the world through lives of true love, and offer conditions to restore the family, tribe and nation.

4) **Cheon Il Guk Holy Earth**

- The Heavenly Parent created man by forming him with dust from the ground and breathing life into him. Thereafter, the Heavenly Parent called man his body. Hence, had man not fallen, Heavenly Parent would have dwelled within man's body and both would have reached complete unity. Hence, the holy earth is a symbol of man's recreation to a state prior to Satan's invasion; it also symbolizes man's restoration to the state of the Heavenly Parent's body. Moreover, the expanded concept of body – tabernacle – temple – heavenly nation found in the Old Testament is also included in the holy earth. To conclude, the holy earth is a symbol for the development beginning with me, my family, the church and expanding all the way to Cheon Il Guk.

4. **Guidance on Hosting the “Ceremony to Bestow the Four Great Holy Items of Cheon Il Guk” and the accompanying “Holy Wine Ceremony”**

- A. **Deadline:** All ceremonies must be completed before the Blessing Ceremony during the 4th Anniversary of Foundation Day (1.12 in the 5th year of Cheon Il Guk by the Heavenly Calendar)
- B. **Location:** Churches officially registered with the national headquarters
- C. **Officiator:** Church pastors officially appointed and recognized by the national headquarters
- D. **Order of Ceremony**
 - 1) Holy songs, Bow, Family Pledge
 - 2) Invocation
 - 3) Explanation about the holy items of Cheon Il Guk
 - 4) Address on the significance of the holy wine ceremony



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- 5) Participants submit statements affirming their resolve to start anew in the age of Cheon Il Guk
 - a) Each family (couple) comes forward and bows before True Parents,
 - b) Place their statement of resolve on the altar,
 - c) Bow once more to True Parents and return to their seats
 - 6) Details on how to host the holy wine ceremony
 - a) The wife should stand on the right and the husband on the left; children must stand in the order they were born next to the father.
 - b) Each couple receives one cup; the eldest child receives one cup on behalf of all the children.
 - c) Each couple first bows to one another. The wife then drinks the first half and passes the cup to the husband who drinks the remaining half.
 - d) Children drink appropriate amounts from the cup in the order they were born
 - e) In the case of couples where one spouse is in the spirit world, the participating spouse first drinks one half of the cup, waits for a moment, then drinks the remaining half with the heart of receiving the remaining half from the spouse
 - f) There is no particular step when returning the empty cups
 - 7) Bestow the holy items of Cheon Il Guk (The Holy Items should be given to each family on stage)
 - 8) Benediction : play the video of True Parent blessing the original holy items of Cheon Il Guk (During the benediction prayer, each family should form a circle and hold hands)
 - 9) Three cheers of Eog Mansei
 - a) Eog mansei for the almighty Heavenly Parent
 - b) Eog mansei for the victorious True Parents of Heaven, Earth and Humankind
 - c) Eog mansei for the Ceremony Bestowing the Four Great Holy Items of Cheon Il Guk Holy and the Holy Wine Ceremony
- E. Each families participating in the holy wine ceremony must fill out the attached “Participation Form” (one per family – attachment 2)
- F. This ceremony can be held multiple times to ensure that all members and blessed families participate.

5. Participants Eligible for the Ceremony to Bestow the Four Great Holy Items of Cheon Il Guk and the accompanying Holy Wine Ceremony

All blessed families and members should participate, including the following:

- A. 1st generation blessed families
- B. 2nd, 3rd, 4th generation blessed families



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- C. Already married couples
- D. Members who received widowers' blessing
- E. Families that received the blessing between the spiritual and physical world
- F. 1st, 2nd, 3rd, 4th generation single members, candidates to be re-blessed
- G. Other members (members who left the church, members who betrayed the church, and members whose spouses are missing)

6. Conditions of Devotion to Be Offered Prior to Participating in the Ceremony to Bestow the Holy Items of Cheon Il Guk and the Accompanying Holy Wine Ceremony

- A. Attitude: All participants must resolve to uphold a standard of absolute faith, absolute love and absolute obedience before the grace of the Heavenly Parent and True Parents
- B. Resolve: All participants must sincerely repent for past mistakes and offer a 'statement of resolve to start anew in the Cheon Il Guk era' before Heaven
- C. Education: All participants must receive a 1-day special education (Divine Principle, True Parents' life course, guidance on life of faith, meaning and value of the blessing, etc)
- D. Devotion: All participants must complete 40-bows and Hoondokhae for 40 days
- E. Donation: All participants must donate an amount in the order of 13 (Each region can specify the multiple of 13 to be donated)

*All conditions of devotion **must be completed** before participating in the 2017 Foundation Day Blessing ceremony.

7. Scope of the Special Grace

All problems, including those reported to the National HQ and Cheongpyeong and unreported problems, are forgiven. Thus, all problems that require a special grace, including problems of lineage, problems of the heart and misuse of public funds, are forgiven.

A. Problem of Lineage: All issues related to lineage, including falling, failure to complete the 3-day ceremony, and so on are included.

- 1) Grace for 1st generation blessed families and already married couples (including Peace Ambassadors who received the blessing)

Category	Type	Details of the Special Grace
Falling after the 3-day ceremony	Falling before or after the blessing is broken (includes the victim and perpetrator)	Individually: The grace is completed after receiving the holy wine ceremony.
	-Having sex as a couple while aware that one spouse has fallen -Not confessing to having fallen (one spouse or both spouses)	Couple: The grace is completed after participating in the holy wine ceremony.



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Falling before the 3-day ceremony	Falling before the 3-day ceremony (voids the 3-day ceremony)	After the holy wine ceremony, recipients must go through another three-day ceremony to be restored as blessed families. - Holy handkerchiefs should be requested from the Blessed Family Dept. (Details must be kept confidential)
Errors when starting life as a couple	Failure to complete the separation period Failure to complete the 3-day ceremony 3. Did not do the 3-day ceremony	After the holy wine ceremony, recipients must go through another three-day ceremony to be restored as blessed families. - Holy handkerchiefs should be requested from the Blessed Family Dept. (Details must be kept confidential)

*Blessed families in this category **must complete without fail** the 3-day ceremony, which is a ceremony to change blood lineage.

2) Grace for blessed children

Category	Type	Details
Fall	Fell before receiving the Blessing	Restored to 2 nd gen after participating in the holy wine ceremony. Must attend the next 2 nd gen. Blessing (2017 Foundation Day Blessing)
	Fell after receiving the Blessing	Restored to the position of 2 nd gen. blessed family after participating in the holy wine ceremony. (In the case of those who have already annulled their Blessing, please refer to ①)
Secular marriage	2 nd gens. married outside the church	Submit application form (Attachment 4) Restored to 2 nd gen. blessed family after participating in the Holy Wine Ceremony and 2017 Foundation Day Blessing Ceremony Children are restored to 3 rd gens. once the above process is completed
	2 nd gen. married a 1 st gen. outside the church	Submit application form (Attachment 4) Restored as 1 st gen. family after attending the holy wine ceremony, completed the 3-day ceremony and attended the 2017 Foundation Day Blessing Ceremony. Children born after the 3-day ceremony are 2 nd gens. (Children born before are 1 st gens.)

*The Blessing Ceremony in table ② refers to the 2017 Foundation Day Blessing Ceremony.



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B. Problems of the Heart: Includes all problems of the heart including leaving or betraying the church

True Parents have granted all blessed families the great opportunity to participate in the Blessing through the special holy wine ceremony. In particular, even in cases that are impossible to forgive such as betraying the church, True Parents have granted the special grace where members can start afresh after pledging absolute faith, absolute love and absolute obedience to True Parents. In the event a member requests the special grace, that member must first receive a special education (3-day workshop) and seek forgiveness.

C. Abuse of public funds: embezzlement of public funds, misuse of public funds, other abuses of public funds

8. Announcement on the Special Grace

A. This special grace, including grace for problems of lineage, is fulfilled by completing the steps outlined above and watching the video of True Parents' benediction.

B. Members who received the special grace and who wish (or need) to receive the Blessing must prepare for the 2017 Foundation Day Blessing Ceremony after concluding the special grace process.

9. Administrative Affairs

A. Guidelines on how to fill out and submit the "Statement of Resolve to Start Anew in the Cheon Il Guk Era"

a. Submission deadline	February 8, 2017 (1.12 by the heavenly calendar in the 5 th year of Cheon Il Guk)
b. Target	All holy wine ceremony participants aged 16 and above
c. Form	International HQ Form (see attached form 1)
d. Filling out the form	Members must collect the form from the church in advance, honestly detail past mistakes (including transgressions of the principle) with a heart of sincere repentance, and write down their firm resolve to start anew in the Cheon Il Guk era. Once the form is completed, it should be placed in an envelope which must be sealed and submitted to the church.
e. Submission process	Church → National HQ → Regional HQ
f. After submitting	Each regional HQ must collect all statements, host a special ceremony, and burn all submitted statements.

B. Guidelines on how to compose and submit the "Participation Form for the Ceremony Bestowing the Four Great Holy Items of Cheon Il Guk and the Holy Wine Ceremony"

a. Form	Provided by International HQ (See attached form 2)
b. How to	All national headquarters must collect and keep participation forms.



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submit	Each concerned church and national headquarter must submit a “Report on the Outcome of the Ceremony Bestowing the Four Great Holy Items of Cheon Il Guk and the Accompanying Holy Wine Ceremony”
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C. Guidelines on how to compose and submit a “Report Form on the Results of the Ceremony Bestowing the Four Great Holy Items of Cheon Il Guk and the Accompanying Holy Wine Ceremony”

a. Form	Form provided by International HQ (See attached form 3)
b. Submission deadlines	1st : 1.7 by the Heavenly Calendar (August 3, 2016) 2nd : 1.12 by the Heavenly Calendar (February 8, 2017) 3rd : 2.1 by the Heavenly Calendar (February 26, 2017)
c. Submission Process	Church → National HQ → Regional HQ → International HQ Blessed Family Dept.

- D. Please refer to the “Guide to the Cheon Il Guk Holy Items” (attachment 5) for details about multiplying the Four Great Holy Items of Cheon Il Guk.
- E. The Four Great Holy Items of Cheon Il Guk Holy Items must be properly kept on the altar where devotion and prayers are offered (whether church or family)
- F. The International Headquarters can produce and provide uniform Four Great Holy Items of Cheon Il Guk upon request.
- G. How to submit donations: All collected donations should be wired to the International HQ by each region (Detailed information on donations will be provided at a later date)
- H. Each Regional President must share the contents of this memo to all relevant leaders in the nations affiliated with the region
- I. True Parents’ Benediction Video Download Address
Korean: <https://vimeo.com/166295058> English: <https://vimeo.com/166312738>
- J. Inquiries: International HQ BFD (031-589-2309)

Attachment 1. “Statement of Resolve to Start Anew in the Cheon Il Guk Era”

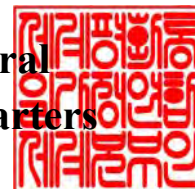
Attachment 2. Participation Form for the Ceremony Bestowing the Four Great Holy Items of Cheon Il Guk and the Accompanying Holy Wine Ceremony

Attachment 3. Report Form on the Results of the Ceremony Bestowing the Four Great Holy Items of Cheon Il Guk and the Accompanying Holy Wine Ceremony

Attachment 4. Application form for applicants needing special grace

Attachment 5. Guide to the Four Great Holy Items of Cheon Il Guk

Cho Sung Il, Director-General
FFWPU International Headquarters



Attachment 1.

Cheon Il Guk Resolution Form For A New Beginning

◆ **Repenting for one's past**

◆ **Resolution for a new beginning**

A Guide to the Four Great Holy Items of Cheon Il Guk

1. True Parents' Benediction on the Original Holy Items of Cheon Il Guk

Once again, the Heavenly Parent bestowed His compassionate grace and laid the condition for the blessed families to uphold the wishes of the True Parents. Through this grace, the blessed families can establish the standard of faith that is 90 degrees straight and without shadow, the standard of true blessed families, and become the true citizens of Cheon Il Guk, blessed children who fulfill their mission and responsibility. Please bless this occasion so that these blessed children can be born anew as the children of Unification who can fulfill their responsibility and realize the Heavenly Parent and True Parents' wish, which is to embrace all 7.3 billion people around the world. Once again, I ask you Heavenly Parent in the name of True Parents that through these holy items, blessed families can be born anew and can ascend to the eternal Bonhyangwon with no shadow or blemish. Please grant that these blessed children can ascend to the eternal Bonghyangwon with no traces of the Satanic sphere. I know that these holy items are the grace of blessing that will allow these children to ascend in the eternal homeland as the last true children. Please grant us your hand of grace so that all the children of the Unification movement are grateful for these holy items and your children will offer their last measure of effort and fulfill their responsibility so that all 7.3 billion people around the world can come within the embrace of True Parents and these children can proudly be remembered in history. I pray these things in the name of True Parents. Aju. [True Mother's prayer on March 15 by the Heavenly Calendar in the 4th year of Cheon Il Guk (April 21, 2016)]

2. True Parents' Words Regarding the Cheon Il Guk Holy Salt

This holy salt is special. When all blessed families end their earthly life and are about to ascend to the spirit world, they should repent, purify what was wrong, and use it [the holy salt] in the special ceremony during the Seonghwa Ceremony so that they can ascend in the original position where Adam and Eve was created. [March 15, 2016 by the Heavenly Calendar]

3. Names of the Cheon Il Guk Holy Items

천일국 성주	天一國 聖酒	Cheon Il Guk Holy Wine
천일국 성염	天一國 聖塩	Cheon Il Guk Holy Salt
천일국 성초	天一國 聖燭	Cheon Il Guk Holy Candle
천일국 성토	天一國 聖土	Cheon Il Guk Holy Earth

4. Cheon Il Guk Holy Wine:

A. Origin and Significance

The Blessing ceremony of the Family Federation for World Peace and Unification (Unification

Church) is not a simple, typical religious ceremony. It is a change of lineage ceremony through which a person's lineage changes from that of Satan's to God's. The holy wine used in Blessing ceremonies has been upgraded and renewed according to the providential progress until now.

1) Traditional Holy Wine

The traditional holy wine, which was drunk to change the blood lineage of fallen man, began to be used after True Parents' Holy Wedding in 1960. The traditional holy wine also contains the meaning of re-birth through the eradication of the original sin. True Father explained that the traditional Holy Wine was the term of contract made between God, Satan and True Parents.

“Do you know what the holy wine is? It contains fearful content. This is the term of contract between Satan, God and me. If you drink this, the doors to hell must be opened and those to heaven must also be opened. Since Satan cannot oppose it, once the Blessing transcends the global level, the doors to hell will automatically open.” (306:238, 1998.9.23.)

2) Cheon Il Guk Holy Wine

The Cheon Il Guk Holy Wine was made and stored by True Parents on October 23, 1999 in East Garden. On that day, True Parents made a proclamation titled, “Proclamation of the Liberation Day for the Blessing of the Entire Cosmos,” through which he proclaimed the unity of the four great realms of heart, the liberation of children, couples and the liberated realm of the Parents of Heaven and Earth. (Major Ceremonies and Proclamation Ceremonies IV, 120)

The Cheon Il Guk Holy Wine was distributed to each regional president on August 20, 2003 after the Holy Marriage Blessing Ceremony of the Parents of Heaven and Earth Opening the Gate of Cheon Il Guk on February 6, 2003. This was used at the “Cheon Il Guk Registration Blessing Ceremony of True Revolution of the Heart and True Liberation and Release” in 2004 and at the 1014 Cosmic Blessing Ceremony by True Parents in 2009.

3) Cheon Il Guk Foundation Day Holy Wine

At the 40-Day Memorial Service of True Father's Ascension, which was conducted in Bonhyangwon on 9.11 by the heavenly calendar in 2012 (Oct 25), True Mother said the following: “When True Father was still alive, he instructed Cheongpyeong that Holy Wine for the Foundation Day of Cheon Il Guk be made and stored. This is the Holy Wine that was newly made.” She asked that all members participate in the Cheon Il Guk Foundation Day to cleanse their bodies and minds through the Cheon Il Guk Foundation Day Holy Wine, and then distributed the holy wine to all regional presidents.

4) Cheon Il Guk Holy Wine (Distributed on 3.16 by the HC in the 4th year of CIG)

True Parents' Words: This special holy wine was specially made after True Parents instructed that a holy wine to bequeath at the 56th Anniversary of True Parents' Holy Wedding after the third anniversary of Foundation Day, be prepared.

Comprehensive Special Grace: All families participating in the Special Holy Wine Ceremony for the Four-Year Course of Hope for Vision 2020 will be able to receive a special grace that will cleanse them from all problems, including unprincipled ones that cannot be resolved. This special grace will be given on the foundation that all participants have completely repented over their past faith and lives. This is a comprehensive grace bestowed to us by True Parents from the cosmic-level of the Cheon Il Guk Era to enable all families to be reborn as new blessed families.

New Awakening and Determination: All blessed families and second-generation members are to drink this holy wine with renewed awakening and determination to “forgive, love and unite” with one another in accordance to True Parents’ words.

B. Multiplication of the Cheon Il Guk Holy Wine

- 1) What to prepare: Undiluted holy wine, holy salt, normal wine, and a mixing container
- 2) Place: A sanctified space (chapel, prayer room, etc.)
- 3) Person-in-charge: Regional President or Pastor
- 4) Multiplication Order
 - a) Sanctification: Sanctify the purchased wine with holy salt
 - b) Prayer: Prayer for the multiplication of the holy wine
 - c) Mixture: Mix the undiluted holy wine and the wine you purchased at a 1:4 ratios. (Crude holy wine 1: purchased wine 4)
 - d) Completion Prayer: Prayer for having completed the multiplication of the holy wineNote: When making a huge amount of holy wine, regard the multiplied holy wine as the undiluted holy wine, and multiply it again in the same manner.

5. Cheon Il Guk Holy Salt

A. Origin and Significance

- 1) A Tradition that Begins after the Holy Wedding

True Parents made the first holy salt on the day of their Holy Wedding, 3.16 (lunar) in 1960, and used it to sanctify every side of the church before the actual ceremony. After the Holy Wedding, True Parents instructed that this Holy Salt be distributed to all members worldwide. This marked the beginning of the tradition of a life of sanctification through the holy salt.
- 2) Holy Salt to Separate from Satan

On the victorious foundation of True Parents’ Holy Wedding, True Parents made holy salt, using the salt Heavenly Parent used to exterminate evil, as a means to separate from Satan, and to sanctify and return back everything that had fallen into Satan’s dominion, including man, creation and the environment, back to God’s side.,
- 3) Separating Good and Evil, and Sanctifying Functions

Salt typically helps maintain the cleanness and wholeness of things. In the same manner, holy salt separates good and evil and has a sanctifying function that helps people maintain a wholesome life.

4) A Person of Faith's Basic Sanctifying Ritual

This is a basic sanctifying ritual which all members must practice to separate from Satan in their lives, which can easily be invaded by Satan.

5) To Distinguish What Belongs to Heaven

Holy salt is a condition that enables creation to newly exist and to belong to Heaven. Hence, True Parents mentioned that this holy salt won't be necessary at all in an entirely restored world.

6) Cheon Jeong Wang Gung Holy Salt

Unlike the holy salt that had been traditionally used, this holy salt was initiated through emphasis, on August 16, 2003, of a rebirth ceremony that will enable all Unification members to make a new start. The Cheon Jeong Wang Gung Holy Salt, which was bequeathed to all regional presidents on June 13, 2006, has ever since been used instead of the original one.

7) Bestowing the Cheon Il Guk Holy Salt

After True Father's Cosmic Ascension, True Parents ushered in a new era based on the foundation of sincere mourning devotion offered centered on Bonhyangwon. Marking the beginning of a different era, True Parents bestowed us with the Cheon Il Guk Holy Salt on 3.16 by the heavenly calendar, 2016 (April 22).

B. The Significance of the Cheon Il Guk Holy Salt

- 1) Salt usually symbolizes separation between good and evil, purification of things, and possess a sanctifying function image portraying cleanliness of man.
- 2) A life strictly dividing good and evil to wholly become Heavenly Parent's true child
- 3) To separate good and evil, which can be compared to Heavenly Parent and Satan, portrays determination to lead a pure life of faith that attends Heavenly Parent as the sole standard of life, and to live as Heavenly Parent's child.
- 4) Life of faith in the Cheon Il Guk era itself is a sanctified life; hence, it is a life of separation between good and evil.

"We or each individual must rise all the way to one standard. In order to do so, we must use the holy salt to sanctify ourselves." According to the above words given by True Parents, we are reminded once more whether we, as Cheon Il Guk people of faith, fundamentally live a life of complete sanctity by using the holy salt and we come to understand that True Parents is emphasizing the need of a sanctified life.

Separating good and evil is fundamentally a basic approach of life for a person of faith and can be seen as a personal effort to sanctify one's life and live a life that is

completely on God's side.

C. How to Use the Cheon Il Guk Holy Salt

- 1) As of 3.16 on the HC, 2016 (April 22), the basic prayer to offer when holy salting an object is "In the name of the True Parents of Heaven, Earth and Humankind and in my name, 000, owner of Cheon Il Guk, I sanctify this." The holy salt is to be sprinkled in a cross-direction (From the north to the south, from the east to the west).
- 2) All goods purchased such as groceries, clothing, furniture, car, etc. must be purified with holy salt.
- 3) A gift received from a non-member must be sanctified with holy salt. A member may also wish to use holy salt to sanctify a gift received from another member unless that member specifies it had already been done.
- 4) When conducting a 3-Day Ceremony or Dedication Ceremony, the holy salt is used for the sanctification of the venue or room.
- 5) When sanctifying a room, stand in the center of the room facing north. After saying the basic prayer, toss a small quantity of the salt toward the north then to the south, east and west. From the center of the room, spread the Holy Salt in a clockwise circle as a condition to cover the entire room.
- 6) When purchasing or renting a building or land, do the preceding step from the center place. As for the remaining rooms, as in the case of a building, open the doors to other rooms and sprinkle holy salt three times in the room in a representative fashion.
- 7) When sanctifying a land, walk around the property (its full perimeter if possible) sprinkling small amounts of holy salt on the ground as you walk. If the land is too big and it is difficult to holy salt the entire place, move to the center of the land and sanctify it in the same manner with which a room or place is sanctified.
- 8) In principle, a sanctified object should not be given away to the Satanic World. However, if for unavoidable reasons, a sanctified object needs to be sold or donated/returned outside, offer a prayer so that the object remains sanctified only within the limited period it was used.
- 9) When eating food in a restaurant or a friend's place, one can sanctify the food with holy salt; however, if the atmosphere does not allow it, lightly blow three times on the food instead of using holy salt. In the same manner, when sanctifying an object in the absence of holy salt, do so by blowing on it three times.
- 10) After participating in a funeral (sanctification should be done before entering into the church or home), you do not need to sanctify yourself if you have attended the seonghwa ceremony of a blessed family. However, if it is that of a non-member, you must holy salt yourself to completely cleanse oneself, spiritually, from everything connected to death in the satanic world.

D. Multiplication of the Cheon Il Guk Holy Salt

- 1) The church pastor first multiplies holy salt and divides it among members. Next, blessed families themselves can multiply it and use it.
- 2) Prepare a quantity of holy salt (the original holy salt, otherwise referred to as the “seed”).
- 3) Make clean the place where you will multiply the holy salt.
- 4) Buy an amount of new salt and sanctify it with holy salt.
- 5) Make seven equal piles of new salt as well as a pile with an equal amount of “seed” holy salt. If just a few grains of this "seed" holy salt is available, the seven piles should also each consist of only a few grains each. Multiply only this small amount at first and go through the same procedure a second time in order to make a greater quantity
- 6) The report prayer should follow these lines: “I multiply this holy salt in the name of the True Parents of Heaven, Earth and Humankind and my name 000, owner of Cheon Il Guk...”
- 7) Divide the seed holy salt pile and strew it on each of the seven piles of new salt
- 8) Mix the seed holy salt and new salt in each pile
- 9) Mix all piles together.
- 10) Offer a report prayer of gratitude.

6. Cheon Il Guk Holy Candle

A. Origin and Significance

- 1) 1960 Birth Candles: Chilseong candles, made up of 7 candles, began to be used from Ye Jin Nim’s birth (12.11 by the lunar calendar, 1960). These candles are used as a condition to create a holy environment during the birth of Heavenly Parent’s child.
- 2) 1966 Shimjung Candle: (Inherited on Jan 5,1966) This candle contains the determination to comfort Heavenly Parent’s sad heart, which was caused by the Fall of his human children, and the determination to become Heavenly Parent’s true sons and daughters who will achieve His Will.
- 3) 1984 Ae Chun Candle: (Inherited on May 20, 1984) This candle symbolizes that True Father and True Mother are one couple and signifies “True Parents’ true love.”
- 4) 1995 Tongil Candle: This candle was passed down to us on the foundation of the 120-day condition True Mother offered with the true children from Sep 5, 1995 to Jan 2, 1996. This candle encompasses the Birth Candle, Shimjung Candle, and Aecheon Candle.
- 5) Cheon Jeong Palace Candle: This candle was passed down to regional presidents at the Entrance into Cheon Jeong Peace Palace and Coronation Ceremony on June 13, 2006.
- 6) Establishment of Cheon Il Guk Candle: On 1.2 by the heavenly calendar in 2012, True Parents bequeathed this candle to all blessed families at the Cheon Bok Ceremony conducted in Cheon Bok Gung in commemoration of True Parents’ 93rd birthday, golden

anniversary, and 70th birthday. On this day, True Father said, “All of humanity must attend the heavenly family and lead lives of one lineage, one tradition and one resemblance. Centered on this candlelight, we must light everything to ensure that the light in the church, country and world does not die out.”

- 7) Cheon Il Guk Holy Candle: On 3.16 by the heavenly calendar in the 4th year of Cheon Il Guk, True Parents ushered in a new age on the foundation of sincere mourning devotion centered on Bonhyangwon that was offered after True Father’s universal ascension. This holy candle has been bestowed to us to use in this new age.

B. How to Use the Cheon Il Guk Holy Candle

- 1) By lightning this holy candle, Heavenly Parent can reside with us and can work through us. This holy candle can be used at any time when offering devotion, individually or in a group, for the fulfillment of Heavenly Parent’s Will.
 - a) When offering special conditions to receive the Blessing
 - b) When conducting the 3-day ceremony
 - c) When giving birth to a child (One can use 1 or 7 candles in this case)
 - d) When conducting the dedication ceremony of a blessed child
 - e) When celebrating the 40th day, 103rd day and other birthdays
 - f) When there is a serious undertaking in the family
 - g) When doing a set prayer condition for a common goal set by the church
 - h) When doing hoondokhae or holding a worship service in church or in the family
 - i) When doing pledge service in Anshi-il, holy days, etc.
 - j) When carrying out activities for the establishment of the substantial Cheon Il Guk.
- 2) A holy candle must be lit with a holy match or a holy lighter.
- 3) When extinguishing the flame of a holy candle, do not blow it out with your mouth. Do so between two of your fingers or a candlelight-extinguishing tool.
- 4) All existing holy candles are encompassed within the Cheon Il Guk Holy Candle, bequeathed to us on 3.16 by the heavenly calendar, 2016 (April 22). As of this date, we are to use only the Cheon Il Guk Holy Candle.

C. Multiplication of the Cheon Il Guk Holy Candle

- 1) Purchase three (or one) new candles and sanctify them with holy salt. The new candle must be of a white or of a bright ivory color, and must be at least 12 to 15 cm long.
- 2) Prepare a candle holder or plate on which to put the seed Holy Candle.
- 3) The seed Holy Candle, placed on the candle holder, must be put on Heavenly Parent’s position, and the newly purchased three are to be respectively put in Adam, Eve, and the child’s position in the form of the four-position foundation.
- 4) Offer a prayer to begin the multiplication along the lines, “I multiply this holy candle in the

name of the True Parents of Heaven, Earth and Humankind, and my name, 000, owner of Cheon Il Guk....”

- 5) Light the seed Holy Candle with Holy Matches
- 6) Hold the seed Holy Candle with both hands (the right hand should go above and the left hand should support the candle from the bottom) and light the Adam, Eve, and Child’s candle in respective order. Once that is done, the seed Holy Candle must be returned to its original position (Heavenly Parent’s position)
- 7) Offer the concluding prayer while the candles are still lit.
- 8) One can also multiply the holy candle on a 1 to 1 basis.

D. Multiplication of Holy Matches

- 1) Purchase 3 (or 1) new box of matches and sanctify them with Holy Salt
- 2) Place the seed Holy Matches in Heavenly Parents’ position and the purchased three boxes in Adam, Eve and the child’s position as in the four-position foundation.
- 3) Offer a prayer of multiplication along the lines, “In the name of the True Parents of Heaven, Earth and Humankind, I would like to multiply the Holy Matches...”
- 4) Take the seed Holy Match and put it above the matches in Adam, Eve and the child’s position in respective order and then return it to its original position (Heavenly Parent’s position)
- 5) Offer a brief concluding prayer.
- 6) Holy matches can be multiplied on a 1 to 1 basis.

*Note: One can use holy lighters in the absence of holy matches. The multiplication of holy lighters is the same as those of holy matches.

7. Cheon Il Guk Holy Earth

A. Origin and Significance

- 1) Inheriting the Holy Earth, Which Was Re-created through the Entrance into Cheon Jeong Peace Palace and Coronation Ceremony: Seven days before the Entrance into Cheon Jeong Gung and Coronation Ceremony, True Parents conducted the “Wishing for the Era of Peace and Tranquility of Cheon Il Guk and Citizens’ Pledge Ceremony” in the front garden of Cheon Jeong Gung on June 6, 2006. Through this ceremony, light, the oceans, land, plants, animals and humans could be recreated. On this day, representatives of the twelve regions offered Holy Earth and Holy Water to True Parents. This holy earth and holy water were then separately mixed with soil and water from Cheon Jeong Gung. The holy soil, re-created in this manner, was then bequeathed to the regional presidents, who were instructed to bury it within the holy ground of each nation.
- 2) Cheon Jeong Gung Bonhyangwon Holy Earth: In commemoration of the 56th Anniversary of True Parents’ Holy Wedding, True Parents bequeathed the holy earth from Bonhyangwon,

Cheon Jeong Gung to all regions with the hope that the multiplication of the substantial Cheon Il Guk Holy Earth, perfected at the time of the Cheon Il Guk Foundation Day, can open the way for the substantial Cheon Il Guk to expand to each region and nation.

- 3) The Heavenly Parent created man by forming him with dust from the ground and breathing life into him. Thereafter, the Heavenly Parent called man his body. Hence, had man not fallen, Heavenly Parent would have dwelled within man's body and both would have reached complete unity. Hence, the holy earth is a symbol of man's re-creation to a state prior to Satan's invasion; it also symbolizes man's restoration to the state of the Heavenly Parent's body. Moreover, the expanded concept of body – tabernacle – temple – heavenly nation found in the Old Testament is also included in the holy earth. To conclude, the holy earth is a symbol for the development beginning with me, my family, the church and expanding all the way to Cheon Il Guk.

B. How to Use the Holy Earth

- 1) Each regional headquarter, national headquarter and church must preserve the seed Cheon Il Guk Holy Earth, multiply it and bury it within the holy grounds in each nation and church.
- 2) Blessed families should keep the Holy Earth and use it during the Wonjeon Ceremony of a Seonghwa Ceremony. This must be mixed with the soil that will be thrown on top of the casket by representatives and family members.

C. How to Multiply the Holy Earth

The Holy Earth cannot be multiplied on an individual or family level.

The church pastor is in charge of multiplying the holy earth used in the church and dividing it among members.

- 1) Prepare a quantity of holy earth (the original or seed holy earth).
- 2) Make clean the place where you will multiply the holy earth.
- 3) Bring an amount of new earth on the holy ground and sanctify it with holy salt.
- 4) Make seven equal piles of the new earth as well as a pile with an equal amount of "seed" holy earth. If there is only a tiny amount of holy earth, first make seven piles of the same quantity. Multiply only this small amount at first and go through the same procedure a second time in order to make a greater amount of the holy earth.
- 5) The report prayer should follow these lines: "I multiply this holy earth in the name of the True Parents of Heaven, Earth and Humankind and my name 000, owner of Cheon Il Guk...."
- 6) Divide the seed holy earth pile and strew it on each of the seven piles of the new earth
- 7) Mix the seed holy earth and the new earth in each pile
- 8) Mix all piles together.
- 9) Offer a report prayer of gratitude.