

FFWPU Europe and the Middle East: Doo Seung-yeon on Opening the Era of God Living with Humanity

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September 14, 2025



[Sun Myung Moon](#) speaking October 14, 1972 in Saitama, Japan

Message on Father Moon's monumental role in the emergence of the era of a concrete Kingdom of Heaven where humanity can live in oneness with God



*Rev. Doo Seung-yeon,
September 5, 2025*

Continued from [part 2](#)

Part 3 (final) of a speech on 8th September 2025 by Doo Seung-yeon (두승연), newly appointed as Director of the World Mission Headquarters of the [Family Federation](#). The message, delivered at a meeting for leaders and members gathered in [Gapyeong](#), South Korea, was in commemoration of [Father Moon](#) on the 13th anniversary of his holy ascension (Seonghwa). Slightly edited unofficial translation of the original Korean.

Here, in part 3, Rev. Doo's speech elaborates points 4 and 5 introduced in [part 1](#) - the proclamation of [Cheonil-guk](#), and the dawn of our Heavenly Parent's direct dominion.

See [part 1](#) of the speech: [13 Years Since Father Moon's Holy Ascension](#)

See [part 2](#) of the speech: [Heaven's Work Fulfilled: Humanity's Return to Eden](#)

Fourth, [True Father](#) proclaimed the era of the [Kingdom of Heaven](#), in which our Heavenly Parent and humankind [live together as one](#). From 1960 until the [Cheonil-guk](#) Foundation Day in 2013, [True Father](#) led the [providence](#) precisely according to Heavenly Parent's blueprint through some 430 proclamations. [See editor's note 1 below]

From the 2001 Coronation for the Kingship of [God](#) [See editor's note 2 below] until 2012, for twelve years, [True Father](#) offered devotion, counting down day by day toward the [Cheonil-guk](#) Foundation Day. I am sure all of you remember. I, too, cannot forget seeing [Father](#) count each day.

Then, at the Foundation Day of [Cheonil-guk](#) in 2013, by Heaven's command, [True Mother](#) officiated the Coronation of the [True Parents](#) of Heaven, Earth, and Humankind, the Enthronement Ceremony, and the proclamation of the first year of [Cheonil-guk](#).

Following this, through the Registration Blessing [See editor's note 3 below] of Foundation Day, all [blessed](#) families were permitted to be registered in [Cheonil-guk](#).

Foundation Day was the first day of the substantial [Cheonil-guk](#). It was the day our Heavenly Parent restored the royal authority to govern [Cheonil-guk](#). It was the day when all [blessed](#) families, receiving the

[Blessing](#) in the position of complete salvation, could register into the original Garden of Eden.



The [True Parents](#) singing together straight after the Coronation for the Kingship of [God](#), [Gapyeong](#), South Korea, 13th January 2001

Do you remember 2013? Some of you clap, others simply recall.

Fifth, [True Father](#) established the foundation for the actual advent of the age under Heavenly Parent's direct dominion.

During the 6,000 years centered on the masculine aspect, the age of [God](#) the Father began with Alpha, Jesus, and was completed by Omega, [True Father](#). Now, the [Only Begotten Daughter](#), [True Mother](#), who has come as the embodiment of Heavenly Mother, has as both Alpha and Omega established the position of Heavenly Mother based on [Cheonil-guk](#).



[Holy Mother Han](#), [Hak Ja Han](#), on the [Cheonil-guk](#) Foundation Day February 22, 2013 in Cheongshim Peace World Center, [Gapyeong](#), South Korea

Thus, our Heavenly Parent, existing as both Heavenly Father and Heavenly Mother, can actually live together with His/Her children in the [Cheonil-guk](#) era - the era of living in the [Kingdom of Heaven](#) on Earth.

In order to attend Heavenly Parent both on Earth and in Heaven, the environment of the Fall must be cleared away. The spirit world must be cleansed first; if it is not, the Earth cannot be cleansed. [True Father](#) said many times:

"I must go to the spirit world, otherwise it cannot be made one."

Only by completely unifying the spirit world as one can the Earth and Heaven be united as a single world.

Reflecting on these five points, we once again give heartfelt gratitude to [True Father](#). That is why [True Father](#)'s Seonghwa must be remembered as a day of eternal joy and celebration for Heavenly Parent and all humankind, along with the birth of Jesus.

What do you think?

Every December, we celebrate the birth of Jesus, and every year on this day, we will celebrate [True Father](#)'s Seonghwa (holy ascension).

Thank you.

See [part 1](#) of the speech: [13 Years Since Father Moon's Holy Ascension](#)

See [part 2](#) of the speech: [Heaven's Work Fulfilled: Humanity's Return to Eden](#)

[Editor's note 1: The reference to "430 proclamations" points to the many formal public declarations, speeches, and messages that Rev. [Sun Myung Moon](#) ("[True Father](#)") made from 1960 until he left this

world in 2012.

In the tradition of the [Family Federation](#), [Rev. Moon](#)'s proclamations (선포문, seonpomun) are not casual talks but official announcements that marked key [providential](#) stages. Each proclamation was understood as setting conditions in the spiritual and the physical world to advance [God](#)'s [providence](#) and lay spiritual and practical conditions for the ultimate realization of [Cheonil-guk](#).

The number 430 has symbolic weight. Biblically, 430 years is associated with Israel's time in Egypt (Exodus 12:40), symbolizing restoration through [indemnity](#). In Unification teaching, 430 couples were also the number of the first large-scale [Blessing](#) in 1968, which symbolized the restoration of all humankind's families.

So, "430 proclamations" emphasizes both quantity and [providential](#) completeness, suggesting that [Rev. Moon](#) methodically proclaimed all the necessary conditions to open the era of [Cheonil-guk](#) (the [Kingdom of Heaven](#) on Earth).]



Cheonseong Wanglim Temple in [Gapyeong](#), South Korea

[Editor's note 2: The Coronation for the Kingship of God took place on 13th January 2001 at the Cheonseong Wanglim Temple in Gapyeong, South Korea. It was led by [Sun Myung Moon](#) and [Hak Ja Han](#) - the [True Parents](#).

In Unificationist belief, [God](#) had long been in a [state of grief](#) because humanity's fall (starting with Adam and Eve) prevented Him/Her from reigning as the rightful King of heaven and earth. Throughout history (6,000 years in providential time), [God](#)'s sovereignty was denied because Satan had usurped humanity.

The mission of the "[True Parents](#)" ([Sun Myung Moon](#) and [Hak Ja Han](#)) was to restore humanity and creation back to [God](#).

By 2001, [Rev. Moon](#) proclaimed that the conditions for [God](#)'s Kingship were fulfilled, making it possible to enthrone [God](#) on earth.

A formal enthronement ceremony was held. [Father Moon](#) and [Mother Han](#) offered a crown, robe, and throne to [God](#) symbolically, proclaiming Him/Her as the eternal King of Kings. Participants prayed and pledged loyalty to [God](#) as their sovereign. This was declared the first time in human history that [God](#) could take His/Her position as King on earth and in heaven.

This meant that [God](#) is no longer a [suffering](#), [grieving](#) Parent. He/She has been enthroned as King with dignity and authority.

For humanity it means the beginning of a new [providential](#) era. We're no longer in the "Age of the [Providence of Restoration](#)", but the "Age of [God](#)'s Kingship". People are from then on called to live as citizens of [Cheonil-guk](#) (the [Kingdom of Heaven](#) on earth).]

[Editor's note 3: In the term "Registration Blessing", registration (입적) means being officially entered into the heavenly family registry ([God](#)'s [lineage](#)), leaving behind Satan's lineage. It's like receiving a new "spiritual citizenship" in 천일국 ([Cheonil-guk](#), the Land of Cosmic Peace and Unity).

Blessing (축복) in this context refers to the grace that makes this transfer possible - the ritual and divine approval that sanctify individuals and families.

The phrase "Cheonil-guk Foundation Day Registration Blessing" (천일국 기원절 입적 축복) marks a historical turning point. On Foundation Day (2013), members were given the opportunity to be "registered" into the original ideal world [God](#) intended (symbolized by Eden). It wasn't just personal salvation - it was framed as a cosmic-level event affecting all humanity, opening the path back to [God](#)'s [original ideal](#).]

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Here, in part 2, Rev. Doo's speech elaborates each of the five points introduced in [part 1](#) – about [Father Moon's mission as Messiah](#), the completion of salvation, the significance of the [Blessing](#), the unification of the spiritual and the physical world, the proclamation of [Cheonil-guk](#), and the dawn of our Heavenly Parent's direct dominion.

on 5th Sep. 2025. Photo: FFWPU



[Father Moon](#) and [Holy Mother Han](#) at the second part of their Holy Wedding on 11th April 1960 in Cheongpa, Seoul. Photo: FFWPU

See [part 1](#) of the speech

See [part 3](#) of the speech

First, [True Father](#) Rev. [Sun Myung Moon](#) became the [True Parent](#) together with the [Only Begotten Daughter](#), the [True Mother](#). Our Heavenly Parent is the same from beginning to end. Once He begins something, He must see it through to the end. Heaven desired to fulfill [God's](#)

will through Jesus, but although it began to be realized through Jesus, it could not be completed. [True Father](#), having entered into [Holy Marriage](#) with the [Only Begotten Daughter](#), [True Mother](#), and becoming the [True Parents](#), is the one who, through the [Blessing](#), brought humanity's complete salvation to its conclusion.

In Christianity, people celebrate the birth of Jesus, but not his death.

In Jesus' case, his [providential](#) mission could begin but not be concluded since he was unable to enter into [Holy Marriage](#).

[True Father](#), on the other hand, received [Heaven's call](#) at the age of fifteen. Though the beginning was humble, he definitely concluded his [providential](#) mission. I do not know how many times I must repeat this for it to be convincing, but [Father](#) definitely brought his [providential](#) mission to a conclusion. This is why we must celebrate and rejoice in [True Father's](#) Seonghwa (holy ascension) even more than the world celebrates Jesus' birth.

Second, through the [Cheonil-guk](#) Foundation Day Registration Blessing (입적 축복) [[See editor's note 1 below](#)], [True Father](#) graciously enabled all humankind to return to the original Garden of Eden. He graciously enabled us to be registered as citizens of [Cheonil-guk](#) and to make a "birth registration" (출생신고). [[See editor's note 2 below](#)] [Blessed](#) families who have been registered in [Cheonil-guk](#) hold the three life ceremonies – birth, marriage, and death – as "Holy Ceremonies in the original Garden of Eden".

The Seonghwa Ceremony takes place in a realm where only our Heavenly Parent presides, and it becomes a sacred space where restored humans – as [God's](#) true "children" – can engage in direct dialogue with [God](#) (something not possible in the fallen world).

Every human being, born through our



[Holy Mother Han](#) giving a farewell kiss to [Father Moon](#) in

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Heavenly Parent, has a path one must follow in the original world. That means: if there is a beginning, there must also be an end. Jesus was born as the Only Begotten Son and thus began his **providential** mission, but he could not bring it to completion. **True Father**, however, actually showed us that completion. That is why **True Father's** Seonghwa is a joy and hope for all humankind. Without resting, he walked a path of countless hardships to return humanity to the original Garden of Eden, where **God** and humankind converse face-to-face.

On 14th April 2012, in Las Vegas, at the "Cosmic Assembly to Proclaim the Settlement of the **True Parents** of Heaven, Earth and Humankind and the Substantial Word," **True Father** proclaimed: "We have returned to the position before the Fall, when **God** said, 'On the day you eat of the fruit of the knowledge of good and evil, you shall surely die.'" To completely save fallen humanity and return us to the original Eden, he walked the path of a pioneer filled with tribulation.

Third, True Father broke down the boundary between the spirit world and the physical world, connecting them as one.

The spirit world is our homeland [See editor's note 3 below], where **God** dwells. The earthly world is the hometown where humans are born. The cosmos [See editor's note 4 below], where the spirit world and the earthly world are united as one, is a vast home where **God** and human beings live together in oneness.

It is our homeland and hometown where **God** and human beings live together as one. All **blessed** families, living both in the spirit world and on Earth, feel naturally that they are directly connected by **lineage** to **True Parents**, and that the spirit world and physical world are one.

When **True Father** was on earth, he lived as a spirit-world person who had attained completion on earth. After he ascended to heaven, he exists as an earthly person living in the spirit world. Through **True Father's** Seonghwa, the boundary between Earth and the spirit world disappeared.

Even though such a tremendous event has occurred in our earthly world, humanity does not realize it. For this reason, **True Mother** graciously allowed grace through the divine works of Cheonshimwon [a prayer hall in Gapyeong, South Korea].

That is why you are gathered here today, is it not?

The essence of her message is that, through sincere devotion at Cheonshimwon, we are meant to experience the spiritual world directly and live in harmony with it.

Continued in part 3: Opening the Era of God Living with Humanity

See part 1: 13 Years Since Father Moon's Holy Ascension

Featured image above: One of the slides used by Rev. Doo Seung-yeon to illustrate his talk about **Father Moon** 8th September 2025. Screenshot from live transmission by FFWPU.

[Editor's note 1: In the term "**Registration Blessing**", **registration (입적)** means being officially entered into the heavenly family registry (God's lineage), leaving behind Satan's lineage. It's like receiving a new "spiritual citizenship" in 천일국 (Cheonil-guk, the Land of Cosmic Peace and Unity). Blessing (축복) in this context refers to the grace that makes this transfer possible – the ritual and divine approval that sanctify individuals and families.

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[Editor's note 2: "Birth registration" (출생신고): Normally in civil society, a birth report gives a newborn legal recognition. Theologically, the term symbolizes being *reborn into God's lineage* and recorded in the heavenly registry as a new "child" of **God**. It echoes the idea of spiritual rebirth but formalized as if making a heavenly legal document.]

[Editor's note 3: Calling the spirit world **homeland (조국)** emphasizes a deep sense of belonging – humans are fundamentally "children" of **God**, and the spiritual realm is their true home. In that sense, our physical existence becomes a temporary exile on earth, with the spirit world as the eternal, original home.]

[Editor's note 4: Cosmos (천주 – 天宙) literally means "heaven and universe"; in Unificationist usage, it often means the cosmos as **God's** dwelling place or an ideal cosmos.]

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