

FFWPU Europe and the Middle East: Doo Seung-yeon on Heaven's Work Fulfilled
Humanity's Return to Eden

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September 13, 2025



One of the slides used by Rev. Doo Seung-yeon to illustrate his talk about [Father Moon](#) September 8, 2025



Rev. Doo "Ken" Seung-yeon
September 5, 2025

Speech commemorating the incredible work Father Moon carried out, with insights on his role in returning humanity to oneness with God

Part 2 of a speech on 8th September 2025 by Doo Seung-yeon (두승연), newly appointed as Director of the World Mission Headquarters of the [Family Federation](#). The message, delivered at a meeting for leaders and members gathered in [Gapyeong](#), South Korea, was in commemoration of [Father Moon](#) on the 13th anniversary of his holy ascension (Seonghwa). Slightly edited unofficial translation of the original Korean.

Here, in part 2, Rev. Doo's speech elaborates each of the five points introduced in [part 1](#) - about [Father Moon](#)'s mission as Messiah, the completion of salvation, the significance of the [Blessing](#), the unification of the spiritual and the physical world, the proclamation of [Cheonil-guk](#), and the dawn of our Heavenly Parent's direct dominion.

See [part 1](#) of the speech

First, [True Father](#) Rev. [Sun Myung Moon](#) became the [True Parent](#) together with the [Only Begotten Daughter](#), the [True Mother](#). Our Heavenly Parent is the same from beginning to end. Once He begins something, He must see it through to the end. Heaven desired to fulfill [God](#)'s will through Jesus, but although it began to be realized through Jesus, it could not be completed. [True Father](#), having entered into [Holy Marriage](#) with the [Only Begotten Daughter](#), [True Mother](#), and becoming the [True Parents](#), is the one who, through the [Blessing](#), brought humanity's complete salvation to its conclusion.

In Christianity, people celebrate the birth of Jesus, but not his death.

In Jesus' case, his [providential](#) mission could begin but not be concluded since he was unable to enter into [Holy Marriage](#).

[True Father](#), on the other hand, received [Heaven's call](#) at the age of fifteen. Though the beginning was humble, he definitely concluded his [providential](#) mission. I do not know how many times I must repeat

this for it to be convincing, but [Father](#) definitely brought his [providential](#) mission to a conclusion. This is why we must celebrate and rejoice in [True Father](#)'s Seonghwa (holy ascension) even more than the world celebrates Jesus' birth.



[Father Moon](#) and [Holy Mother Han](#) at the second part of their Holy Wedding on April 11, 1960 in Cheongpa, Seoul, Korea

Second, through the [Cheonil-guk](#) Foundation Day Registration Blessing (입적 축복) [See editor's note 1 below], [True Father](#) graciously enabled all humankind to return to the original Garden of Eden. He graciously enabled us to be registered as citizens of [Cheonil-guk](#) and to make a "birth registration" (출생신고). [See editor's note 2 below] [Blessed](#) families who have been registered in [Cheonil-guk](#) hold the three life ceremonies - birth, marriage, and death - as "Holy Ceremonies in the original Garden of Eden".

The Seonghwa Ceremony takes place in a realm where only our Heavenly Parent presides, and it becomes a sacred space where restored humans - as [God](#)'s true "children" - can engage in direct dialogue with [God](#) (something not possible in the fallen world).

Every human being, born through our Heavenly Parent, has a path one must follow in the original world. That means: if there is a beginning, there must also be an end. Jesus was born as the Only Begotten Son and thus began his [providential](#) mission, but he could not bring it to completion. [True Father](#), however, actually showed us that completion. That is why [True Father](#)'s Seonghwa is a joy and hope for all

humankind. Without resting, he walked a path of countless hardships to return humanity to the original Garden of Eden, where [God](#) and humankind converse face-to-face.



[Holy Mother Han](#) giving a farewell kiss to [Father Moon](#) in September 2012

On 14th April 2012, in Las Vegas, at the "Cosmic Assembly to Proclaim the Settlement of the [True Parents](#) of Heaven, Earth and Humankind and the Substantial Word," [True Father](#) proclaimed: "We have returned to the position before the Fall, when [God](#) said, 'On the day you eat of the fruit of the knowledge

of good and evil, you shall surely die." To completely save fallen humanity and return us to the original Eden, he walked the path of a pioneer filled with tribulation.

Third, [True Father](#) broke down the boundary between the spirit world and the physical world, connecting them as one.

The spirit world is our homeland [See editor's note 3 below], where [God](#) dwells. The earthly world is the hometown where humans are born. The cosmos [See editor's note 4 below], where the spirit world and the earthly world are united as one, is a vast home where [God](#) and human beings live together in oneness.

It is our homeland and hometown where [God](#) and human beings live together as one. All [blessed](#) families, living both in the spirit world and on Earth, feel naturally that they are directly connected by [lineage](#) to [True Parents](#), and that the spirit world and physical world are one.

When [True Father](#) was on earth, he lived as a spirit-world person who had attained completion on earth. After he ascended to heaven, he exists as an earthly person living in the spirit world. Through [True Father's](#) Seonghwa, the boundary between Earth and the spirit world disappeared.

Even though such a tremendous event has occurred in our earthly world, humanity does not realize it. For this reason, [True Mother](#) graciously allowed grace through the divine works of Cheonshimwon [a prayer hall in Gapyeong, South Korea].

That is why you are gathered here today, is it not?

The essence of her message is that, through sincere devotion at Cheonshimwon, we are meant to experience the spiritual world directly and live in harmony with it.

To be continued. Part 3 coming soon.

See part 1: [13 Years Since Father Moon's Holy Ascension](#)

[Editor's note 1: In the term "Registration Blessing", registration (입적) means being officially entered into the heavenly family registry ([God's lineage](#)), leaving behind Satan's lineage. It's like receiving a new "spiritual citizenship" in 천일국 ([Cheonil-guk](#), the Land of Cosmic Peace and Unity).

Blessing (축복) in this context refers to the grace that makes this transfer possible - the ritual and divine approval that sanctify individuals and families.

The phrase "Cheonil-guk Foundation Day Registration Blessing" (천일국 기원절 입적 축복) marks a historical turning point. On Foundation Day (2013), members were given the opportunity to be "registered" into the original ideal world [God](#) intended (symbolized by Eden). It wasn't just personal salvation - it was framed as a cosmic-level event affecting all humanity, opening the path back to [God's original ideal](#).]

[Editor's note 2: "Birth registration" (출생신고): Normally in civil society, a birth report gives a newborn legal recognition. Theologically, the term symbolizes being reborn into [God's lineage](#) and recorded in the heavenly registry as a new "child" of [God](#). It echoes the idea of spiritual rebirth but formalized as if making a heavenly legal document.]

[Editor's note 3: Calling the spirit world homeland (조국) emphasizes a deep sense of belonging - humans are fundamentally "children" of [God](#), and the spiritual realm is their true home. In that sense, our physical existence becomes a temporary exile on earth, with the spirit world as the eternal, original home.]

[Editor's note 4: Cosmos (천주 - 宇宙) literally means "heaven and universe"; in Unificationist usage, it often means the cosmos as [God's](#) dwelling place or an ideal cosmos.]

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our **True Father**. In the spirit world, he is the one whom **God** loves the most. And on earth, isn't **Father** the one whom **True Mother** cherished the most? That is why, whenever I saw **Father**, I always thought: he is truly the most blessed person in the world.

But already, it has been 13 years since his Seonghwa (holy ascension). I cannot forget that day. [...]



Sun Myung Moon. Photo: FFWPU



Sun Myung Moon 16th July 2012 in Gapyeong, South Korea. photo: FFWPU

It was 2012. It was Las Vegas, in July – it is an extremely hot month – the hottest month in Las Vegas. At that time, because **Father** overworked himself, he caught a very severe flu.

Mother, urging him to go to the hospital, even spoke to **Father** (in our terms) as if it might lead to his Seonghwa. Even though she spoke of his Seonghwa, **Father** felt that even the time it would

take to go to the hospital was too precious, so he didn't go. [Editor's note: **Father** considered every moment for the providence too valuable to 'waste' on medical care.]

So then, who would be the second most blessed persons in the world? It is you. You are the beloved "children" whom **Father** cherished so deeply. Therefore, you too are the most blessed ones. Say a loud "Aju!" (Amen). This is not the time to hold back your "Aju" or your applause. [See editor's note below]

Even with his weakened body, **Father** endured a long flight back to Korea. As soon as he arrived at the Cheon Jeong Temple [in Gapyeong, northeast of Seoul], he immediately went down to Yeosu [on the South coast] to offer his devotion through fishing.

Yeosu, where the river meets the sea – how strong the wind is there! Even though it was summer, **Father's** flu grew worse. His body could not endure it, and **Father** collapsed. Thankfully, we were then able to take him to the hospital. Until that time, he absolutely refused to go, because he felt time was too precious.



From **Father Moon's** Seonghwa ceremony in Gapyeong, South Korea 15th September 2025. Photo: FFWPU

In the hospital, he received treatment at first, but while there he longed to leave, saying:

"How can I afford to waste time lying in a hospital bed? There is so much to be done."

He left, but his condition worsened, and he had to be hospitalized again. At that time, he lost consciousness. He spent one month at St. Mary's Hospital, unconscious.

I witnessed something there. I saw how deeply **Mother** cherished and loved **Father**. No one loved and cared for him as much as **Mother**. That moment will never leave me.

At St. Mary's Hospital, **Father** could do nothing with his body. Later, he was moved to the 8th floor of Cheongpyeong's *HJ International Hospital*.

At his final moments, **True Mother** and all their children were there at his bedside. Though **Father** could not move at all, when **Mother** and the children sang songs of love to him, his finger trembled ever so slightly. It was almost nothing – but seeing it, I thought:

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"With that faint movement, **Father** was saying, '**Mother**, I love you. Thank you for all your devotion!'"



Holy Mother Han, **Hak Ja Han**, bowing in front of the coffin of **Father Moon** and a large portrait of him during the Seonghwa ceremony on 15th Sep. 2012. Photo: **FFWPU**

And then, he left us. Even then, I did not feel as if **Father** had departed to the spirit world. Even now, though 13 years have passed since his Seonghwa, I cannot truly feel it – because **Father** is still alive in our hearts.

Isn't that so? **Father** still lives in your hearts, doesn't he? He is still working now, isn't he?

I have already spoken for some time, but I have summarized into five points the meaning of what **Father** accomplished. I would like to share them with you.

Today is a meaningful day: the 13th Anniversary of the Cosmic Seonghwa (holy ascension) of the **True Parent** of Heaven, Earth, and Humankind – **True Father**.

In the world, death brings sorrow. But in our **Family Federation**, death in this earthly world means a new birth into the heavenly world. It is said that it should be celebrated even more than a bride's wedding day. Therefore, I think that my speaking to you today about the meaning of **True Father's** Seonghwa (holy ascension) is by no means something unfamiliar.

As we mark the 13th anniversary of **True Father's** Seonghwa, before those who long for **Father**, feel sorrow over his Cosmic Seonghwa, and grieve, I – in speaking such words – might appear to be an unfilial son.



From **Father Moon's** Seonghwa ceremony in Gapyeong, South Korea 15th September 2025. Photo: **FFWPU**

Father's Cosmic Seonghwa is regarded not only by our **blessed** families but also by Heavenly Parent as a natural phenomenon in accordance with **God's** principles of creation. So, let us reflect briefly on its meaning:

First, **True Father**, the Returning Messiah, together with the **Only Begotten Daughter**, the **True Mother**, became **True Parents** through their **Holy Marriage**.

Second, through the **Blessing**, he returns all humanity to the original Garden of Eden.

Third, he broke down the boundary between the spirit world and the physical world, uniting them as one.

Fourth, he proclaimed the **Cheonil-guk** era, where our Heavenly Parent and humankind live together as one family.

Fifth, he established the foundation for the age of Heavenly Parent's

direct dominion to actually begin.

Continued in part 2 [Heaven's Work Fulfilled: Humanity's Return to Eden](#)

Translated from the transcription of the original speech in Korean.

Featured image above: Rev. Doo Seung-yeon giving his speech 8th September 2025. Screenshot from live transmission by [FFWPU](#)

[Editor's note: "Aju" (아주!) is mainly a new prayer conclusion. It is used instead of "Amen". The expression was coined by Rev. Sun Myung Moon and Dr. Hak Ja Han in 2006. "Aju" replaced the traditional "Amen" to signify not just affirmation of God's power, but a pledge to fulfill God's will through one's own responsibility – a move away from simply asking God to act, toward actively committing oneself to act.]

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