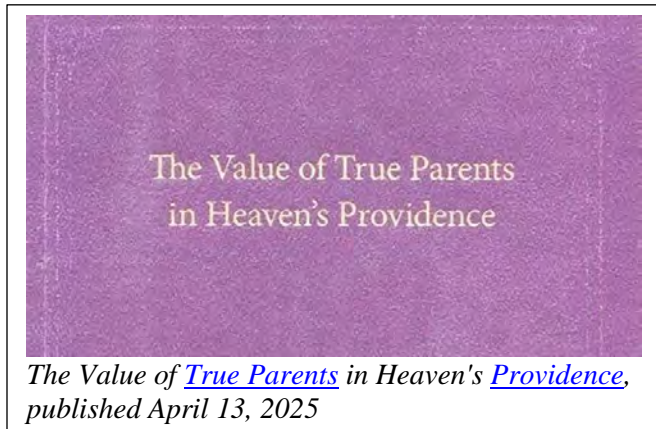


FFWPU Europe and the Middle East: English Edition *The Value of True Parents in Heaven's Providence* - Chambomoron Released

Knut Holdhus
April 22, 2025

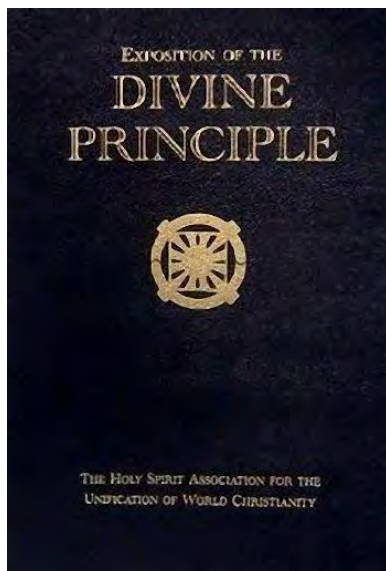


New textbook expands Unification teachings, shifting from a male-centric narrative to a balanced view that highlights the feminine in God's providence

At last, the long-awaited publication has arrived for members of the [Family Federation](#) and observers of the movement: the English version of a seminal textbook first published in Korean in early 2024. Informally known as Chambumo Ron, or "Exposition on [True Parents](#)," a revised edition was released in March 2025. The English version, titled *The*

Value of [True Parents](#) in Heaven's Providence, was published in South Korea on 13th April and is a faithful translation of this second Korean edition.

Until now, the [Family Federation](#)'s official textbook has been [Exposition of the Divine Principle](#), originally published in 1966 (with an English translation in 1973 and a revised edition in 1996). Much has changed in the world since then, and [God's providential work](#) has progressed accordingly. It is, therefore, timely for the teachings of the movement founded by [Father Moon](#) and [Mother Han](#) to be further developed with new insights.



The [Unification Principles](#) has historically focused on [God's providence](#) up until the emergence of [True Parents](#) in 1960. Furthermore, its theological framework has reflected a clear male-centric bias, structured around Jesus - the first coming of the Messiah - and [Sun Myung Moon](#), the second coming. Both figures being male, the feminine aspect of the divine was largely relegated to the background.

This new authoritative text directly addresses that imbalance. Compiled under the guidance of [Holy Mother Han](#), it draws deeply from her teachings since the passing of [Father Moon](#) in 2012. Authored by South Korean theology professors from Sun Moon University and Sunhak UP Graduate University, the book presents a more complete and inclusive vision of [God's providence](#).

The Value of [True Parents](#) in Heaven's Providence is an essential resource for anyone seeking to understand the evolution of the [Family Federation](#)'s teachings and the direction the movement is taking. Many of the concepts introduced in the book - some already taught by [Father Moon](#) in the later years of his life, and some further developed or established by [Holy Mother Han](#) - go beyond what is found in the [Divine Principle](#). A notable strength of the book is its clarity: complex and nuanced theological ideas are thoughtfully unpacked and thoroughly referenced. It also includes a 25-page section of explanatory notes, enhancing its value for both scholars

and general readers alike.



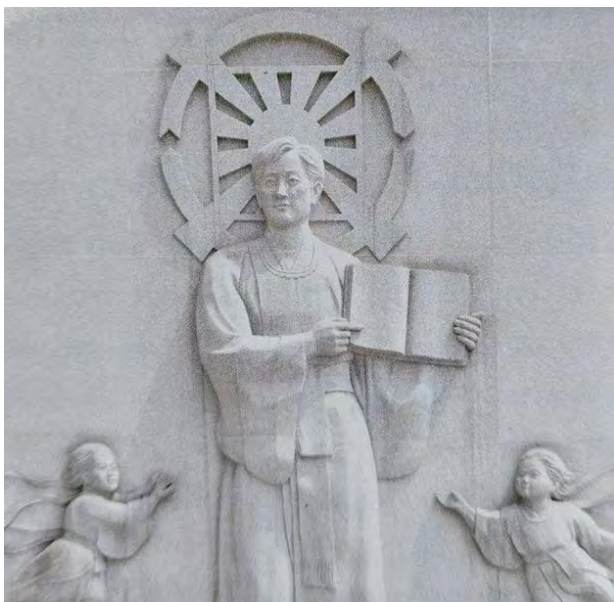
Bas-relief of [Holy Mother Han](#) in Cheon Jeong Temple in [Gapyeong](#), South Korea

Most of the book's seven chapters are authored individually, giving it the character of a thoughtfully curated collection of essays.

The text seeks to deepen readers' understanding of our Heavenly Parent, the course of the [providence](#), and the essential roles of the [True Parents](#) - particularly the [Only Begotten Daughter](#), [True Mother](#). A central theme is the theological unity between our Heavenly Parent and the [True Parents](#), with a call for readers to reflect, repent, and experience spiritual rebirth.

The English translation closely follows the original Korean edition, with minor clarifications and the introduction of new terms, such as gender-neutral pronouns for Heavenly Parent - acknowledging [God](#) as both Heavenly Father and Heavenly Mother.

At the heart of the book is a theological narrative centered on Heavenly Parent's original dream: based on perfected [True Parents](#), to live in oneness with humanity and establish the [kingdom of heaven](#) on earth and in the eternal realm. Humanity's role in this divine vision was to reach perfection through free will and personal effort. However, this process was disrupted by the Fall of the first ancestors. Yet our Heavenly Parent, as one who completes what has been begun, did not abandon the dream. Instead, the [providence](#) of salvation was initiated, firmly grounded in the [principles of creation](#).



Bas-relief of [Father Moon](#) in Cheon Jeong Temple in [Gapyeong](#), South Korea

This [providential](#) path began with the selection of the people of Israel and continued for 4,000 years until a national foundation was established. This foundation enabled our Heavenly Parent to send Jesus Christ, the Only Begotten Son. However, Jesus was unable to complete the full mission of establishing [True Parents](#), as the conditions necessary for the arrival of the [Only Begotten Daughter](#) had not yet been fulfilled. Jesus foretold his return, promising to complete the mission through the Marriage Supper of the Lamb - the union of the Messiah at the Second Advent and the [Only Begotten Daughter](#).

According to this perspective, the last 2,000 years of Christian history represent preparation for the birth of the [Only Begotten Daughter](#) and the Second Coming of the Messiah. The Korean Han people were chosen as the foundation for this [providential](#) event. In 1943, [Hak Ja Han](#) -

the [Only Begotten Daughter](#) - was born, marking the fulfillment of a [providential](#) timeline spanning 6,000

years. Free from fallen lineage and prepared through three generations of righteous ancestry and spiritual confirmation, she chose to become the [True Mother](#). In the [Holy Wedding](#), she was united with [Sun Myung Moon](#), the Messiah of the Second Advent, who had inherited Jesus' mission. Together, they became [True Parents](#).

As [True Parents](#), they brought spiritual rebirth to humankind through the [Marriage Blessing](#) and led a 53-year course of [providential](#) work, culminating in the establishment of [Cheon Il Guk](#) - the [kingdom of heaven](#) on earth. After [Father Moon](#)'s passing in 2012, [True Mother](#) continued the mission alone, overcoming immense challenges as she led the global effort to restore nations and religious traditions.

The English version of "The Value of [True Parents](#) in Heaven's [Providence](#)" is published by Heavenly Parent's Holy Community: Cheon Mu Won. A footnote explains,

"The Cheon Mu Won has a director, a vice chair who also serves as the secretary's office, and various departments to manage all institutions and organizations of [Cheon Il Guk](#)." (p301, footnote 50)

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relationship between [God](#) and human beings – and [God's](#) intense parental love for his/her children. Thus, we see how in our inner development toward spiritual maturity, we are meant to go through the four distinct stages of children's love, siblings' love, marital love and parental love.

More about [Four Realms of Heart](#)

You need spiritual insight

When it comes to relationships, it is very important that we learn to see each other as eternal beings. Your eternal part, your spirit, is meant to grow through the various relationships in life.

One big problem in today's materialistic, secular culture, is the absence of precious spiritual insight vital for our relationships. The most precious part of a person is the internal side, the spirit or soul. Nowadays, many build their identity and self-image on the physical body. There is social pressure to have a perfect body, a pressure exploited eagerly by commercial interests.

Without the concept of soul and spirit, we cannot discover and understand the inner essence of a person. We only see the outer shell, the physical body. With such a limited view of life, we will have big problems building lasting relationships.

When your identity is based on your body, its needs easily become what life revolves around. Such a lifestyle makes you selfish and unable to, even disinterested in, creating lasting relationships. A relationship that lasts requires noble qualities of a different dimension than the body's needs – self-sacrifice, altruism, unselfishness. Those are spiritual qualities. You need a spiritual outlook on life in order to create a lasting relationship. And so does the person you would like to share your life view.

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[More](#) about relationships



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



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