

1) Start Poster

MOTHER OF PEACE
MOTHER OF UNIFICATION

2) 1943-1950

A woman shouts “Mansei” for independence

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(from “*Mother of Peace*”, the memoirs of Dr Hak Ja Han Moon) [English edition, page 3 and 4](#)

3) 1950-1960

“God is your Father.”

Mother often called me “precious daughter of the Lord” with emphasis, as if she were praying. Throughout her life, this was the term that she used when she prayed for me, her only daughter.

In this way, I grew up feeling honored that I was the daughter of God, the daughter of the Lord. My maternal grandmother, Jo Won-mo, also looked into my eyes and told me clearly, “God is your Father.” Because of that, whenever I heard the word “father,” my heart would burst in my chest. Despite our poverty, and despite my father not being with us, I always was content. This was because I knew that God was my Father, that He was my reason for being alive, and that He was always right there by my side, taking care of me. I had the strong sense that God was my real Parent from the moment of my birth.

(from “*Mother of Peace*”, the memoirs of Dr Hak Ja Han Moon) [English edition, page 31](#)

4) 1960-1967

The heavenly bride

To fulfill my mission as God’s only begotten Daughter, I have a firm belief and unflinching will for the sake of every nation, every religion, every race. Going beyond all fallen world boundaries, I am called to reconcile nations and races with benevolence and love. I am called to be like the ocean that accepts and absorbs the water of all rivers, big and small alike. Embodying our God who is our Heavenly Mother as well as Heavenly Father, I am called to embrace all who are lost and have no one to receive them, with the heart of a parent.

I set these things in my flesh and blood, in my beating heart, and have not for one second forgotten the will that God entrusted to me. More than ever, no matter what my age or physical condition may be, my beating heart drives me forward on the path to become the Mother of the universe and the Mother of peace—one in mind, one in body, one in heart and one in harmony with the One who guides the providence.

(from “*Mother of Peace*”, the memoirs of Dr Hak Ja Han Moon) [English edition, page 81](#)

5) 1967-1992

Rain and cold wind give way to peace

The foundation for our breakthroughs in the Kremlin and North Korea also includes the selfless work of European members. One day in the early 1980s, we received a one-page letter from one of them. It concluded with heartrending words: "My last moment on earth is approaching. This is the last greeting I give you here on earth. I will meet you in the spirit world. Please live a long and healthy life."

This young man was in a communist prison, and this turned out to be his final letter, written just before his death. The instant I read it, my body stiffened, as if my blood had turned cold and blue. My tears froze. I couldn't say anything. I felt like the fabled woman Mang Bu-seok, who died and turned to stone. I just stood there. My husband and I had to quietly, secretly, hold such beloved people in our hearts. As the True Parents of all people, our path, with theirs, was perilous and desperate. Unable to talk with anyone about such things, we could only weep inside and proceed with broken hearts.

(from "Mother of Peace", the memoirs of Dr Hak Ja Han Moon) [English edition, page 105, 106](#)

6) 1992-2012

"I will not leave you as orphans."

As the Last Supper approached, Jesus comforted his disciples, saying, "I will not leave you as orphans; I will come to you." This passage condenses into a few words the path I have walked. Even though all human beings have parents, as we have wandered through history without knowing God or the true way of life, we have felt like orphans. I have striven throughout my life to lead humanity to the welcoming, forgiving, rebirthing love of God, who is our Heavenly Parent.

I had long pondered if and when women would fulfill their role as perfected human beings, as fully co-creative and significant members of society, and especially as daughters of God. My husband and I had deep experiences in prayer during the Danbury imprisonment, and we together concluded that it was time for the liberation of all women, and for me to take a public role to teach and exemplify it. Thus arose a careful creation of the spiritual and physical foundations for what came to be called the Women's Federation for World Peace.

(from "Mother of Peace", the memoirs of Dr Hak Ja Han Moon) [English edition, page 146, 147](#)

7) 2012

"Don't worry about anything."

August 12, 2012. We arrived home, and all of a sudden he said, "I want to have breakfast sitting opposite you, Omma."

He just gazed at me as if he were trying to engrave my face in his heart.

The next day [...], he asked me to bring a voice recorder. With the recorder in his hand, he fell into deep thought for 10 minutes, and then little by little, began recording his thoughts.

"Everything has been accomplished! I offer everything to Heaven," he said in closing. "Everything has been brought to its consummation, completion, and conclusion."

This turned out to be Father Moon's final prayer. With it, he brought his life to a close. Breathing with some difficulty for a moment, he squeezed my hand tightly. "Mother, thank you! Mother, please take care of everything. I'm so sorry and I'm truly grateful," he said, struggling to get the words out. Again and again he said those same words. I held his hand more and more firmly, and

with warm words and loving eyes, holding back the tears, I reassured him that everything would be all right. “Don’t worry about anything.”

On September 3, 2012, my husband, Rev. Dr. Sun Myung Moon, ascended into God’s embrace.

(from “Mother of Peace”, the memoirs of Dr Hak Ja Han Moon) [English edition, page 8, 9, 10](#)

8) 2013-2020 - I

The path of mutual prosperity

There is a narrow path deep in a forest, barely wide enough for one person to walk along. The one who creates that path sweats profusely, with hands getting scratched while cutting away branches. Thanks to that person, those who come after can walk along the path in comfort. We need to be deeply grateful for the hard work of that first person, and endeavor to make the path wider and more even.

A path through people is harder to create than a path through a forest. Unlike trees that give way to the hatchet, people have their own will. And when something goes against their will, people close their hearts. I shed sweat and tears, trying to open hearts and connect people as one family. I pioneered a path no woman has ever walked, and embraced the world’s peoples in the most precipitous places. I quietly practiced true love for human salvation and world peace in situations from which anyone else would have run away. My forgiveness and embrace have moved enemies to tears.

(from “Mother of Peace”, the memoirs of Dr Hak Ja Han Moon) [English edition, page 265](#)

Scan and watch a video about the Universal Peace Federation
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9) 2013-2020 – II

The way of a global mother

Interfaith Work

Mother Moon invites all faith traditions to cooperate for peace
(meeting representatives of Buddhism in Asia, Seoul, 2018).

Peace Education

“Peace Starts With Me” Festivals and peace education programs for youth and children
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Healing History

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World Peace

Mother Moon brings together world leaders every year in regional and global summits to find common grounds and goals. (Africa Summit 2018, Cape Town, SA, in cooperation with the Royal House of Mandela.)

10) Vision 2027 – I

We realise God's dream together by becoming the Heavenly Parent's Holy Community creating Cheon Il Guk, the nation of peace

The Hyojoeng Cheonwon Complex in Korea

Spiritual and administrative heart of the new Nation of Peace and Unity

- Strengthen Interreligious Cooperation
- Connect Humanity to God's Love and Lineage
- Encourage Action for Peace

11) Vision 2027 – II

Peaceful Reunification of the Korean Peninsula

The division of the Korean people – a division caused by opposing ideologies – will be overcome through the application of universal peace principles, living for one's enemy with sacrificial love.

12) Vision 2027 – III

The International Peace Highway Project and Peace Road

Creating the Road to One World

The vision is for a high-speed transportation artery linking the entire globe. On the day of its completion, much of our world will become one village linked by one road. The process of constructing the highway itself provides the world's peoples and governments a common purpose. The transnational lines of commerce and recreation that open up will stimulate inter-ethnic exchange of culture and goods and draw us to live in harmony as neighbors.

Concerning the cost, we need to put it in perspective. Compared to the money that the world is investing in wars that do nothing but destroy nations and people, the cost of a bridge-tunnel constructed for the sake of peace is insignificant. Nations and movements sacrifice lives and resources following the logic of power—a foolish and ineffective way to resolve perceived injustice or settle disputes. Our Heavenly Parent is showing us the path of true peace. As the Book of Isaiah says, now is the time to beat our swords into plowshares.

I believe that the world's peoples are ready for this and that the time is ripe for launching the project based upon a global plan. To tell this story to the world, from the streets to the senate buildings, I had already created an affiliated project, "Peace Road." It consists of public activism publicizing the international highway, and it has turned into a global movement for peace.

(from "Mother of Peace", the memoirs of Dr Hak Ja Han Moon) **English edition, page 177, 178, 180, 181**

HAK JA HAN

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MOTHER OF PEACE



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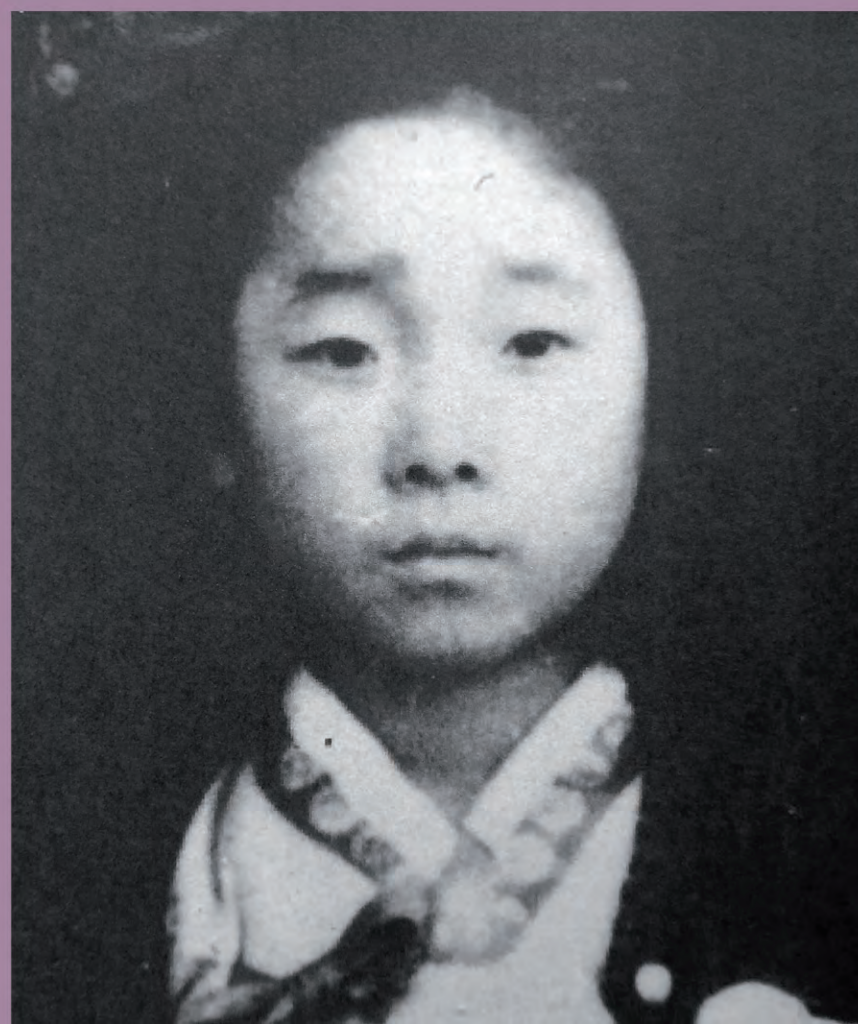
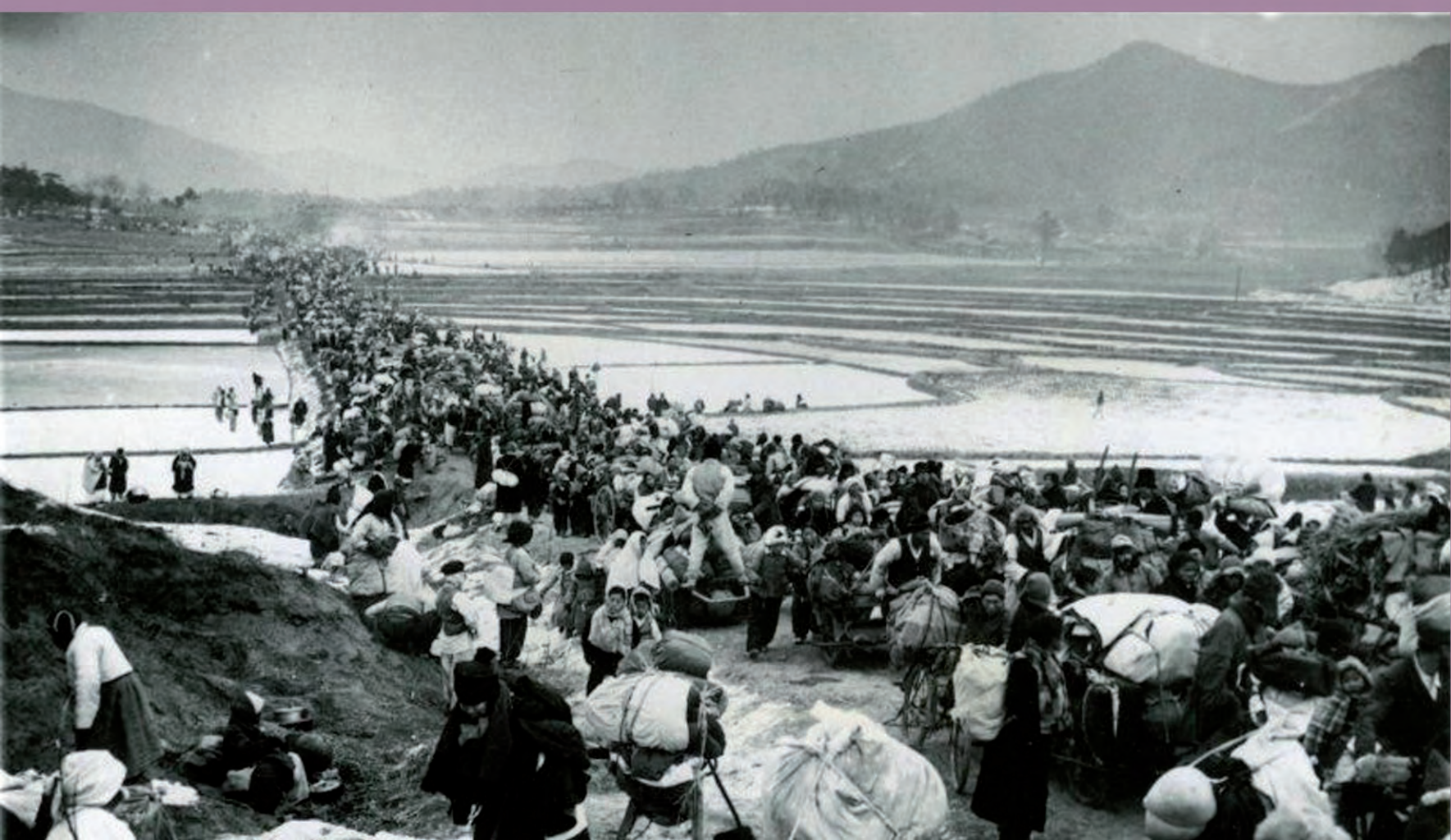
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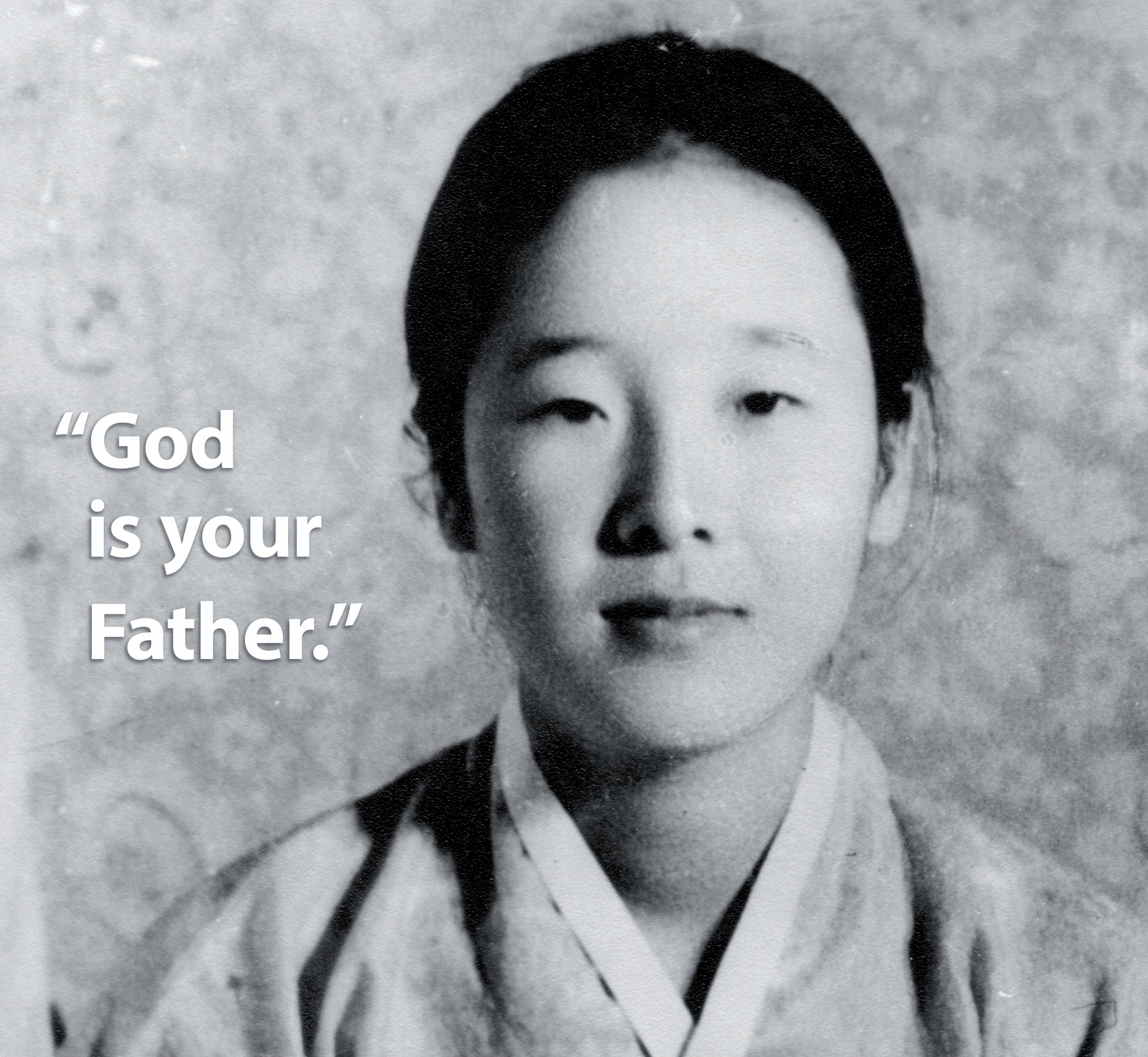
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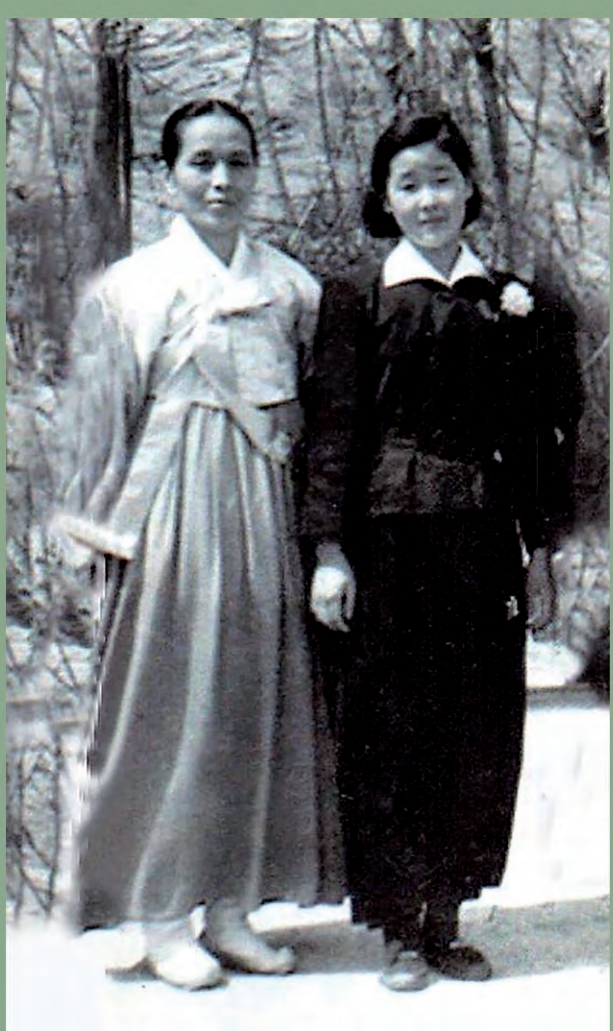
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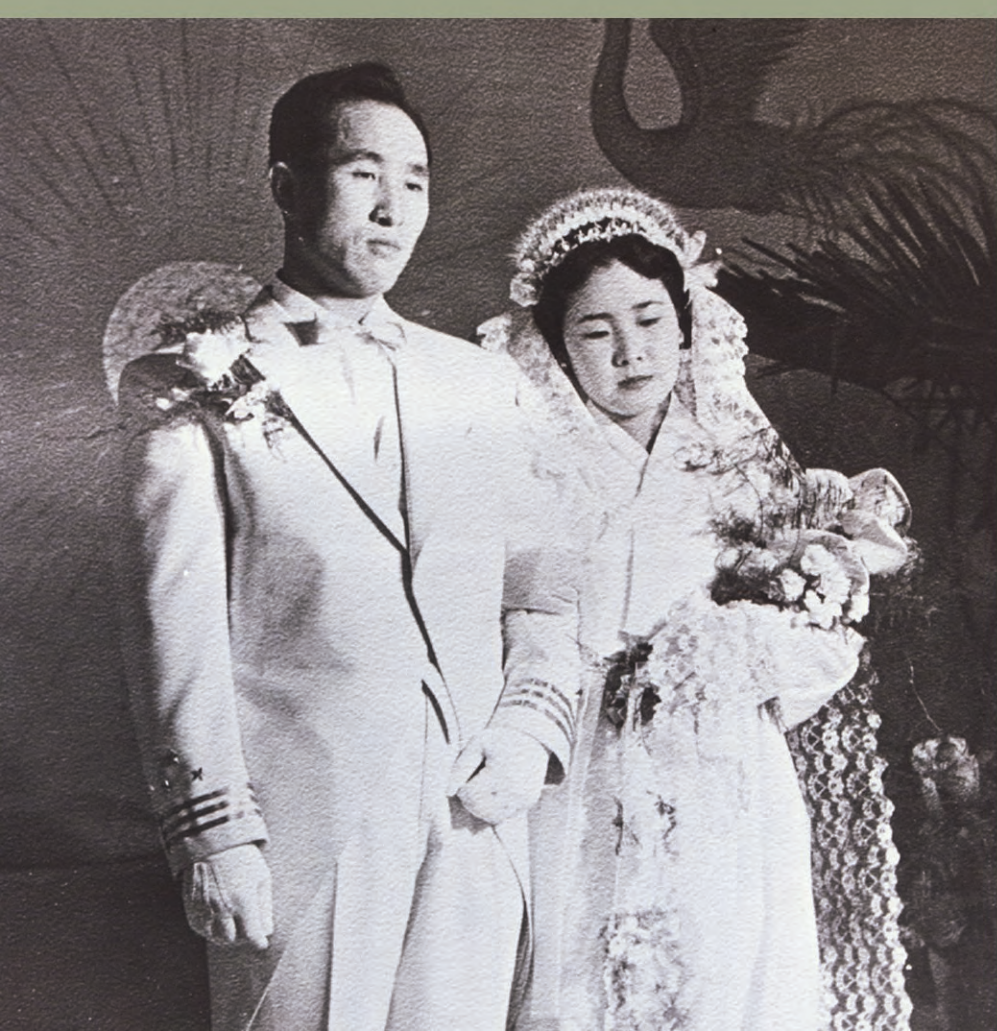


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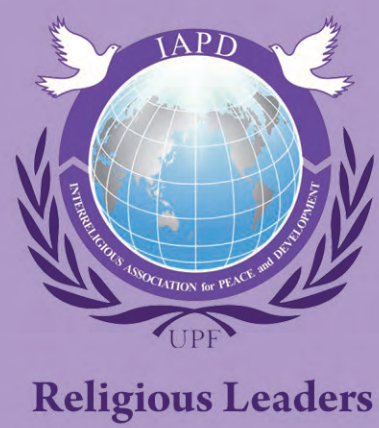
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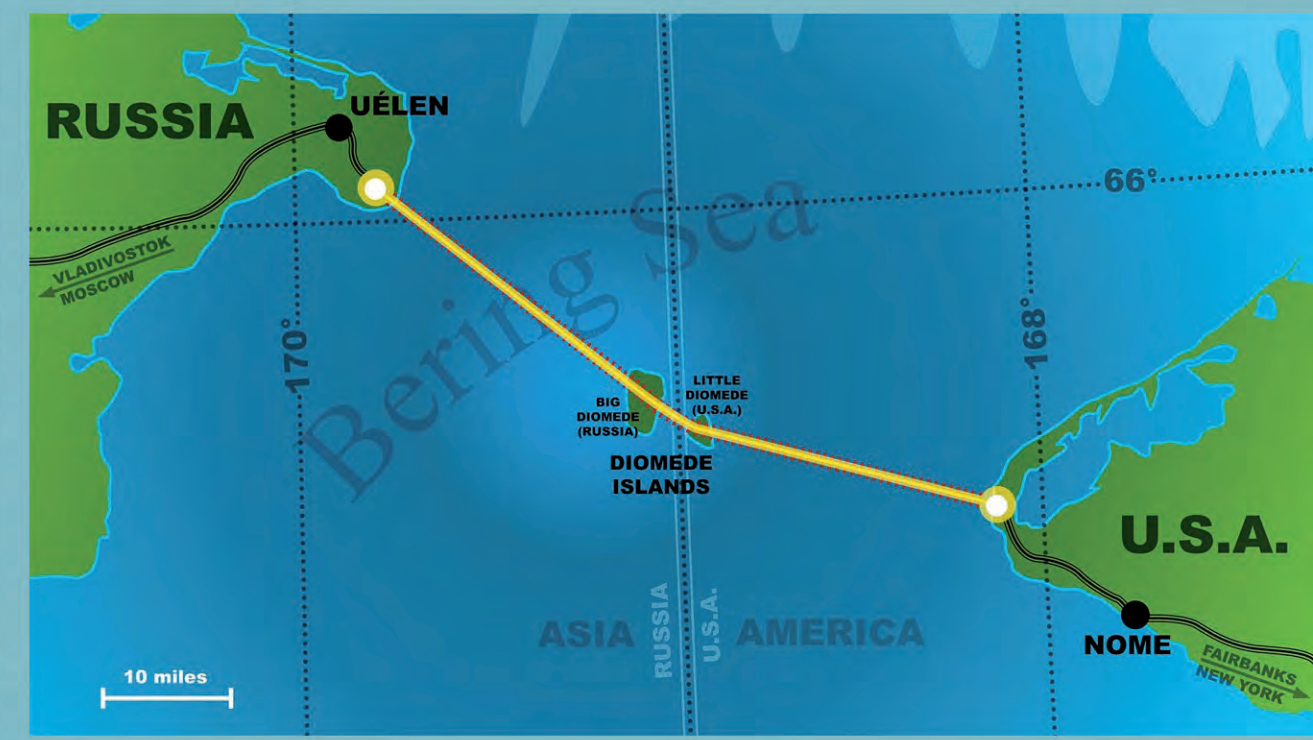
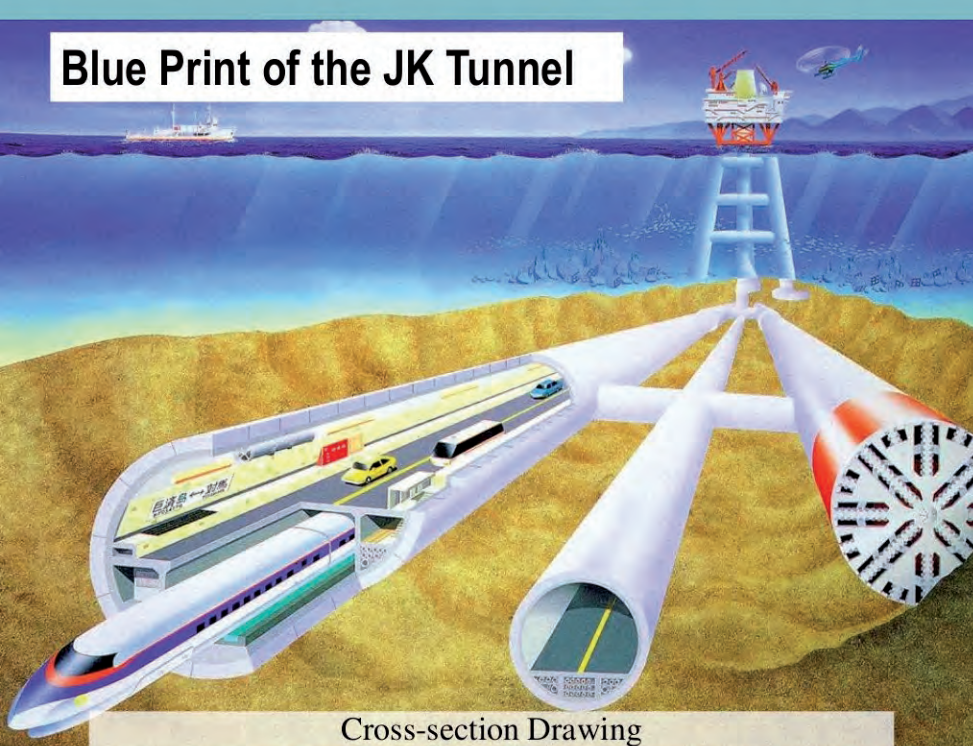
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Scan to visit the website of the International Highway Foundation

