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Focus for the month:

In evaluating the Second National Director's Conference, we have to view the intangible changes in our movement that become increasingly clear as time goes on. There was a time in our movement when we truly believed that to build the Kingdom of God in America, we had only to witness every day and teach as many people as possible. As in the case of the early Christians who expected the return of Christ any day, our misguided and unrealistic optimism was essential. To come full face with the enormity of our task would have been incredibly discouraging. Our belief that if we just prayed hard and talked to enough people, God would do His 95% was not misguided, only very childlike.

As the Principle shows, however, the passive love of children must at some point progress into a healthy give and take form of expression. We could not expect God to play "wet-nurse" to our movement for the rest of our lives. The two conferences of the last six months are an example of our reaching into a new sphere of growth, where not only our faith is required but our conscious, creative effort, as our own 5%. The experience of the couples who went to Korea and Japan in the fall opened up a whole new realm of possibility to us. With that possibility went responsibility to use these experiences to bring the American movement out of the era of blind faith. This present phase is making us aware of the need for us to use the experiences of other movements in America, the patterns that are working in Korea and Japan and, with the help of God, to extrude from the give and take between them a synthesis that is tailored to the American need. Only through our work together with God can we literally inflame the imaginations of our countrymen with the implications of the "Principled man" for a renaissance of American civilization.

In building towards the day of "firing up" the people of America, we need materials. To continue the analogy, sodden logs cannot serve as the basic fuel we need. Rather, quick tinder and minds that can rapidly adapt to the pattern of life outlined in the Divine Principle are of most importance.

How does this affect you and me? To find the people we need, we can "each one, reach one," as the motto says. However, what quality of ones will we reach? Individuals burdened with chronic problems, misfits, and people with nowhere else to go are the sodden logs that will take a long time to heat up. And then, will they burn? Our time is best spent

in transferring this concept or conscious creativity to our personal witnessing lives.

Miss Kim talks of a need for theologians in our group, in part of the report on the Director's Conference. So, too, is there a need for doctors, mechanics, professors, plumbers, newspapermen, cooks, layers and a host of other people with specialized skills. Are all these to come from our members who educate themselves into these fields?

Guidelines from the Second Conference show that if we really want these people in our group, we will have to keep after them. We will have to work at serving them and making them our friends. In this way, they will at least develop an amicable attitude towards our group.

What we must try to do is to make as many friends and allies for God as possible. We are not only the Father's warriors but His ambassadors of good will. On the job, at school, on the road--there are numerous opportunities for us to spread good will. But the most important thing is to use our efforts, our love and sincerity to win the people who can contribute the most to our work. It is Satanic pride that leads us to focus just on "bringing somebody" to a workshop. God loves the person who brings somebody useful, not the person who is set on feeding his own ego by bringing a lot of people.

As Farley said in his opening speech at the Director's Conference, "Our time has not yet come when we can be recognized by our society." In the meantime, we have to boost our power sources and polish the reflectors of our personalities so that when the time comes, God can really make us "lights along the shore." In this way, we will be able to proclaim confidently that "brightly beams our Father's mercy."

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New Age NEWS

In the past, many have referred to our witnessing in churches as "fishing in someone else's pond." We have been accused, and sometimes rightly so, of separating the fringe members, attacking Christian theology and doctrine, and, inevitably, of heresy. That image, however, is beginning to change.

Los Angeles Center, in the course of church witnessing, encountered Pastor Luke, leader of a small Church of God congregation. "He has purified himself right out of a congregation," Gladys Korthuis reports, concerning his interest in preaching the truth rather than bending it to remain popular. "But those left are beautiful and strong." Impressed with the two members who invited him home to dinner, and later with the whole Family, he asked to hear the Principle, and after much prodding, was taught chapters 1,2,3,7,8, and 9. So excited was he that he had the Family address his congregation, and with his sanction, 20 of his members visited the Center. Los Angeles asks that everyone pray that they might have "wisdom to represent Father and the Family well to this Christian community, to expand our movement in America."

In mid-April, a weekend workshop introduced Students for New Age Unification to the University of California, L.A. campus. With the arrival of members from the former Las Vegas Center, physical restoration has also begun there, to prepare the Center for increased and more diversified use.

Jack Korthuis is compiling information for an article and speech centered around the topic, "The Influence of the Spirit World on Man." If anyone can help him with articles, resource books, or other information, please contact him as soon as possible.

St. Louis Family is up to something (we're not certain just what). Winifred Senedenos reports that "Fred (Noah) Stock has completed his boat (ark) down to the last coat of paint. It looks real good." (Must be raining a lot out there.) "Noah" will be sending a picture of the ark soon. If not, Winifred promises pictures -- "Even if I have to draw them."

Bob Oswald gave a lecture on Psychic Phenomena at the Floussant Valley Community College this month. The lecture focused a great deal on Our Leader and his mission.

Denver greeted Sandy Boschart, who came (via Washington) from Rochester last spring. In the fall, Sandy plans to enroll at the University of Colorado, the largest campus in the area. Mark Whitman from Berkeley has also joined the Center for the summer. Denver has begun setting spiritual conditions for new members (including cold showers and fasting), and have been successful in bringing two new sisters, Colleen Gilbert and Leslie Schwarz. Also, Bamf Baker (Noonie's sister), an art teacher in Cleveland who went to a weekend workshop in Washington has arrived at the Denver Center. "She soon reached the point of giving notice at her job, packing her belongings in her trusty VW, and setting out to join in Father's work."

New Haven has expanded, as Paul Yasutake and several members from Washington have come for the summer to take Professor Haskell's course in Unified Science at Southern Connecticut State College. Eight of the fifteen persons in the course are Family-affiliated. Judy and Mary, who are working are the only ones not taking the course. In fact, Family support has been crucial to the success of the course. In addition, the spiritual work goes on; there was a spiritual workshop on the weekend of June 18th.

New York has had two innovations recently. One is street theater; a young couple who, although ready to embrace the world lovingly, find themselves held back by the characters of Lust, Pride, Jealousy etc. At the end, they wonder, "What is love, anyway?"

The first joint New York-New Haven workshop was held on June 18-20 in New Haven. Interspersed throughout the lectures and discussions were an outing to a park, singing, fellowship, and "The Play"--a dramatization of the history of Restoration.

New members include Steve Babcock and Steve Finch; Bunny Howe from Washington has arrived to stay at the New York Center as well.

Berkeley has been experimenting with new ways of conveying the Principle. They presented the "Purpose of Creation" dance at the First Congregational Church and the minister reciprocated by offering to give them a series of talks on how to write a sermon. The course "Integrated Education I- Contemporary Problems" has been concluded, but now the Center is finding a new way to attract students--an open house. The Student Open House included singing, refreshments, and a talk by Nora Spurgin on "Man is His Own Project."

Several notable visitors have passed through Berkeley. Our Japanese brother, Woo-Suk Kan, participated in a weekend workshop. He has been on tour with a dance group. Mr. David Kim spoke at a morning service, emphasizing our responsibility as "heavenly soldiers."

Toronto Family held a "Getting-To-Know-You" party at the beginning of this month. It was quite successful, and stimulated many would-be members and "borderline cases" to increase their interest in the Family.

Vince Walsh returned from the University of Manitoba, after completing his first year in the Computer Science program there. Of course, he wasn't just studying at the University, and brought back a new sister, Karen Dyke, a first-year Liberal Arts student. Walmer Street Baptist Church is also bearing "fruit." A new brother, Norman, has become a member. Work with Walmer Street Church continues. So far, the Family and the Church have held a joint picnic and discussion.

Celebrating what is probably their last holiday together, Toronto and Rochester Families spent Day of All Things together at Niagara Falls. Rochester Family members move to Washington and New York City after final exams.

Vince Walsh and Alan Wilding have started a business which employs three other members of the Toronto Center. Dedicated to the restoration of the physical beauty of Toronto, the Unification Painters and Gardeners are ready to paint (and weed) the town.

Members are also involved in selling Russian Tea door-to-door. Steps are being taken to secure a copyright. The money from the sale of the Uni-Tea (formerly Russian Tea) is being used to pay for the down-payment on a house. The Family there is also undertaking a special prayer condition to come to know the heart of Our Master more. They have also initiated a special witnessing campaign.

Washington Center started the month getting Miss Kim settled in her new quarters in Varnum house. The inspiration of having her back with us has made us all want to work even harder to prepare for Our Leader's coming.

There's now a big yellow school bus in our back yard. We inaugurated the bus with our trip to the airport to greet Miss Kim. Already it seems that some are dreaming of painting the bus white and lettering "The Unification Church" in red letters on the side.

Our singing group, dancing troupe, and dramatics group appeared at Fort Myer, a local Army post, and drew an even larger crowd than a jazz-rock group that had performed the previous week!

Mr. Edward Haskell was down this month to share his knowledge on Unified Science with a large group of Family members and friends. As a result, Mary Matke, Kathy French and Neil Winterbottom left for New Haven to participate in Professor Haskell's course in Unified Science. Another dear friend, Dr. George Lamsa, authority on the Aramaic language and widely recognized Biblical scholar visited us for a brief period and shared with us his discoveries on the Bible and the religious traditions that we have inherited. Our younger members were delighted to discover that Jonah's being in a whale was merely an old-fashioned Aramaic expression of today's "being in a pickle," or in a dilemma, and other interesting tidbits of information about mistranslations in the Bible.

Linda Marchant spoke about the Family at a "Round Table," a discussion group at an area high school. Linda won many friends for the Family and hopes for a return engagement when school reopens.

This information and enlightenment each of our friends has brought to us makes each of us realize how good it is to make friends for our movement. We are all praying that Father will be in each of us more, and more influential and informed friends can be found to help us form our base for the Restoration.

EXPANDED DIVINE PRINCIPLE TRAINING
Philip Burley (Washington Center)

In the early days of our movement in America, we gave ourselves completely to our work, believing that as we sowed, so we would reap - if not today then tomorrow. This belief kept our faith alive and drove us on. The last six months in Washington have demonstrated that our belief was not misplaced; that our faith was not in vain, and that our sacrificial way of life did have meaning. The first National Director's Conference, with an eye towards the future, made specific plans to insure the continued and even greater growth of our movement. The present increased public response to our outreach in D.C. is a direct result of steps taken from decisions made at that Conference and an indirect result of the foundation laid in the past.

It was the hope of that January meeting that with more members in each Center our outreach would be greater and thus more people would come to hear the Principle and join. We saw the expansion of our centers not as a problem but as a challenge. Since new situations demand new responses, Vivien and I were called to Washington to direct a training program suited to the increased dimensions of the Unification Church.

In the May, 1971 issue of New Age Frontiers, you read about workshops - the new method of attracting and teaching more people at one time. This we call Level I Training. Level I does not negate the opportunity to continue to teach people on a one-to-one basis if desirable; it does, however, enable a few people to teach many people at one time. This can expand our movement more rapidly. But what happens to a new person in a larger Center living situation? In a smaller Center of fifteen to twenty people the demands are different. A new member becomes the responsibility of all the members. Enlarge this same Center by fifty more people and the dynamics of group inter-action are changed. Departmentalization becomes necessary to



effectively coordinate the activities of seventy people. The Church as a whole remains responsible for each person in a larger sense, but a group of people must be assigned with the specific mission of raising new members. With the advent of such a program, expansion of our work is possible without the loss of the familial experience which is the foundation of our work and the essence of the Divine Principle.

A few weeks ago we completed forty days of training sessions, consisting of four training sessions of ten days each. These forty days of training, Level II, marked a significant milestone in fulfilling the needs of our ever-expanding movement. We have been holding Level II Training Sessions in a three-story row house on Capitol Hill, just a few blocks from the Capitol building. It was important to create an atmosphere in which one would feel comfortable and yet not be distracted from study and lectures. Our working and living facilities affect us spiritually more than we often realize. The right kind of facilities are important if we want to create the best spiritual atmosphere.

We carefully prepared this facility, making a conscious effort to select and coordinate the furnishings to create harmony throughout the house. For example, the use of gold-colored carpet on all three floors did much to achieve the feeling of unity in the house. Other furnishings were simple and few which created a warm family atmosphere without clutter.

Due to the size of the building, space was at a premium. There had to be a place for everything. For example, to accommodate everyone and keep the house uncluttered, closet units were built. Each person in training had his own space to keep clothing, books and incidentals. Such closets did two things: one, each person's belongings were kept together; and, two, it meant that special consideration was made for each individual.

Six members were selected to establish Level II Training: Gio Mathis, Travis Jones, Allen Wood, Marjorie Stahon, Vivien and I. Each session was attended by 12 trainees: six men and six women.

In a large center, there is little time for a Center Director to respond to individual questions and to personally meet individual needs. As we grow, advanced training programs can meet these needs. In Training Level II we attempted to meet the needs of individuals living in a larger center. What are those needs? One, to understand more deeply the theoretical basis of the Principle and its practical implications. Two, those who had always existed in a large center situation need to experience Principle life in a center with fewer people. Anyone who has experienced this knows that a small center provides an intimate experience of the Principle.



Thus, to meet these needs expanded lectures on the Divine Principle were given and maximum time for discussion of realistic daily problems was allotted. To accomplish the above goal, Gio, Travis and I gave lectures on Chapters One, Two, Three, Four, Nine, Ten, Eleven and Twelve of the Divine Principle and Allen gave a series of Anti-Communist lectures. After each lecture, a very stimulating discussion developed. While Vivien and Margie participated in discussions, they functioned primarily in the role of mothers of the center by cooking meals and attending to the personal needs of each trainee.

One of the most stimulating aspects of the theoretical training of the Principle was the use of a training aid: a slide show on the Principles of Creation accompanied by music and voice. The

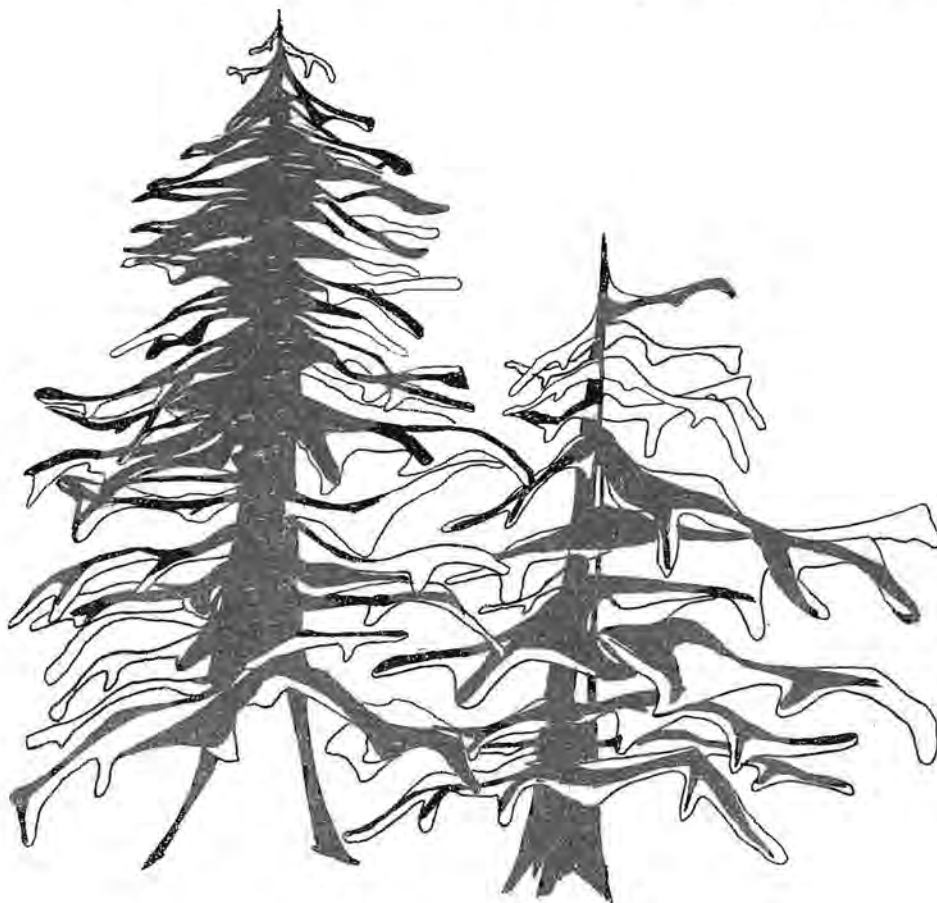
preparation of this training aid was very time-consuming, but of inestimable value in enhancing our members' appreciation of the revelation. (For a more specific and detailed explanation of the training session's content, refer to Patti MacWilliams' article below).

The effectiveness of any program depends upon the response of the participants. We were grateful to discover that our efforts were amply rewarded by the response of the trainees and those members who told us of the effect of the Training Program on the members when they returned to their mother Centers. Some were described as virtually "glowing"; in some cases, a miracle had taken place in transforming lukewarm members into fully dedicated brothers and sisters.

All spiritual age ranges in the Family participated in the Training. In several cases, those who were new experienced a true heart-conversion after having been convinced of the Principle intellectually. Older members who had experienced periods of spiritual drought were re-awakened to the beauty, power and relevance of our work. The Anti-Communist lectures left no hearts unmoved. It was impossible not to see how vitally important the Divine Principle is in combatting Communism when an anti-Communist presentation is sandwiched between Divine Principle lectures.

On the evening of the tenth day the session was concluded with a banquet dinner and a closing talk. Most members were hesitant to leave because all eighteen of us felt so close by the tenth day of each session. Yet the members were anxious to return in order to share and apply what they had gained through this intimate group interaction.

In the closing talk, I said, "You have just spent ten days of intense spiritual life together; your faces should be glowing with spiritual light. However, that intense light may leave in a few days. The bright light on your face is not a miracle. A miracle will have taken place when you take what you have learned here and apply it to your life and live consistently and steadfastly in serving our Heavenly Father. I see two Americas ahead - one if we fail and one if we succeed. Our challenge is great; the outcome depends upon you."



Kash.

ANTI-COMMUNIST TRAINING AT LEVEL II

Allen Wood (Washington Center)

The purpose of the three days devoted to Communism during the Second Level Training is to alert our members to the imminent danger of Communism here in America and throughout the world, so that new members will realize that it is only the Divine Principle movement which can save our nation and prevent the world from choosing Communism. In addition, it is to win their endorsement of our vital anti-Communist activities whether they be educational or political, and to serve as a basis for further anti-Communist training for those members going into political work.

Part I of the opening session of the three days of the anti-Communist training consists of a short sketch of the lives and times of Marx and Lenin. Emphasis is placed on their failure to recognize the ultimate significance of the family unit. After the lecture, Parts 1 and 2 of the film, "The Truth About Communism", a newsreel documentary of the growth of Communism from 1917 - 1968, are shown. The movie is followed by a general discussion.

In the second session we examine some of the basic elements of the Communist ideology: Dialectical and Historical Materialism, and Leninism. The section on Lenin includes his concept of the moral imperative of revolution, of the Party, of the dictatorship of the proletariat, and of the 4 point plan for world Communist conquest. The lecture part of the second session is concluded with a comparison and contrast between the main tenets of Communism and the Divine Principle, concepts of man and the universe, history and ethics. After the lecture, we show parts 3 and 4 of "The Truth About Communism" and conclude the evening again with a general discussion.

We open the third session with a brief history of the division between North and South Korea, which is followed by a spot examination of life in North Korea under the Communist dictator Kim Il Sung. A look at North Korean national goals lead us directly into a study of the North Korean Communist activities in Japan. In closing the final lecture, we evaluate the mission of America, specifically, with reference to her role as the standard-bearer for the political freedom of the non-Communist world. Emphasis is placed on the crucial role that this freedom plays in the growth of God's Kingdom on earth. After the lecture, we show part 5 of "The Truth About Communism" and end with a discussion.

We found with each of the four training groups that teaching the anti-Communist section between sessions on the Principle proved very effective. The logical and ethical fallacies of Communism emerge clearly when examined in the light of the Principle.

We recognize Communism as an evil, inhuman force in history. Our knowledge confers on us the responsibility of fighting Communism and of strengthening ourselves so that we are not victimized by it. In this instance history offers us two choices: know our enemy and defeat him, or remain ignorant of him and fall prey to him.

Though there may not be a monolithic Communist movement in the United States at this time (we don't know), the destructive nihilistic attitude and actions of many segments of our society today are fertile ground for Communist exploitation, which can lead ultimately to Communist control in the U.S. (Let us not forget that this is their goal).

The Communists have an ideology by which they intend to take over the world. The free world does not have or embrace any such unifying ideology. To thwart the Communist ideology we must challenge it with an ideology which is far superior both in theory and practice: the Divine Principle forms the basis for the ideology through which we shall be victorious.

For those who know little of Communism beyond its glowing promises of world brotherhood, these three sessions on Communism served to awaken them to the unadulterated horrors the Communists are willing to subject their fellow men to in the name of progress. Seeing for the first time how even their own idealism had been exploited by the Communists (serving ends which in the long run can only enslave men), many felt great indignation that they had been duped into believing this. Thus, the sessions kindled a resolve to appraise this evil force and to fight it.

All of us were dumbstruck by the movie, "The Truth About Communism" which revealed with terrifying monotony the mounting record of outrages committed by these would-be liberators against thousands and millions of people, beginning in 1917 and continuing to the present 1971. For all their crimes, for all their sacrifices, for all their gargantuan efforts, the Communists are destined to failure. Why? Because they fail to realize the simple truth that the essential ingredient in any human endeavor is the human spirit. Any venture based on the human spirit, the image of God in man, cannot fail, for the laws of love and truth which govern man's spirit are immutable and unchangeable because they come from God. Any endeavor which seeks to surpass, avoid or contradict the eternal reality of the human spirit is destined to fail.

BEING BORN INTO THE FAMILY

Ken Weber (Washington)

Something really strange happened today. A couple of people walked up to me on the street and started talking about new life and rebirth and a wedding of over 700 couples in Korea? No, that can't be right. They talked with me awhile, gave me a pamphlet and invited me to a discussion with their Family, as they called it. Then they walked away. Strange people. I wonder what this Family is all about.

Something even stranger happened today - I visited this Family. I expected that discussion to last only an hour or two, but it turned into an all-afternoon affair. When the discussion began several people were there, but one by one the left, saying that this new philosophy didn't fit into their lives, or they just couldn't agree with it. Strange, this philosophy means a great deal to me. It talks about a very loving and personal God, a God who gave His Son to live, not to die. He gave His Son with love, and we... we crucified him!

I wanted to hear more, but as I looked around I found that I was the only one left listening to the philosophy. I felt as if I was keeping these people from work more important than lecturing to one, lone individual. Yet, as I got up to leave, explaining that I hadn't planned on spending all afternoon, they invited me to come back for dinner later in the week, and one or two individuals would teach me the rest of the philosophy. They're sure going to a lot of bother for one, lone individual! They're so persistent in wanting me to come back that I'd feel guilty turning them down. Strange people. I'll go back once more. Then maybe I can go back to living my normal life again.

Oh God...I heard the rest of the philosophy today, clear through to the conclusion. Oh, my God...what if it's true? What if it's not true? God, I have to know. I've been taught all through my life that this is the time when the Second Advent may take place, and also that now is the time when many anti-christs will appear. Which is this? How can I find out? I must eventually decide to accept or reject all that I have just heard. Whatever my decision is, I know my life will never be the same again.

Dear God, it's been two months now since I first came to the Family. One girl has taken me under her wing and has been teaching me the Principle and inviting me to participate in Family activities. God, there is so much love

in this Family. I've been afraid to get too involved, but I can't find anything wrong with the way they live or what they do.

It's difficult to find out what I really want to know about this so-called Messiah, because, to find out about him as a person and to be satisfied about the truth of all I have heard about him, I would have to meet him. But, if his teachings and the way of life that he has set up in this Family are any example of what type of person he is, then he must really be wonderful.

Dear God, our Father, I attended a workshop this weekend and I learned a great deal about myself and other people, as well as learning more about the Principle. One thing that impressed me in the Principle is how You have been striving throughout history to show Your love for us, and how we, through lack of love and faith have kept You so far away, not You who have left us.

Now God, I'm still not sure about this man who they claim is the Messiah, but I am now convinced that if he is not the Messiah, he must be the Elijah or John the Baptist who, through the foundation he is laying, will lead us to the Messiah. So, whoever he is, I accept his teachings, and I will try to follow them.

Oh, Father. I've been a fool not to completely accept the Principle before this. All the proof that I have ever needed about this being the right thing has been laid out right in front of me since the first day I came. The Principle not only makes sense, it covers everything. No matter what situation I find, by following the Principle it's impossible to really go wrong. And the love here is genuine. The people really care. They don't give their love expecting something in return. They give their love because they really do love. Father, this is so important to me.

Yet, now I realize that thus far I have not had faith, and because of my doubts I have been keeping You at a distance. I have been looking for proof that this man is the Messiah, and the proof has been here all along: in the truth of the Principle, and in the love of this Family.

Father, I want to know You better. Father, I want to live Your Principle. Father, I want to love.

Our Loving Father, I have now been with your Family for eight months, and in these eight months I have done more living and growing than I did in eight years before meeting Your Family. I thought that I was happy before, and I was. But, since joining Your Family I have learned and experienced

a happiness much deeper than I ever dreamed possible. I thought I was capable of loving, but now that I have learned more, I find that my love is only beginning to grow and blossom. I thought I was alive. But now I am living a life so full that my life before seems like an empty shell. I have learned that it is extremely important for us to act on the Principle. I used to wonder who the Elijah was, but I have learned that we should not wonder who it is, but instead take the role of Elijah, each and every one of us, for it is only through our actions and our preparations that Our Leader and You, Father, can work.

Father, I pray for strength and I attempt to overcome my weaknesses, so that I never betray You as Judas, or deny You as Peter. I will strive, Father, to be a true son to You. Each day in Your Family has been a day of rebirth. You have given me a new life, Father, and I give You my life now, with my deepest love.

Thank You Father for Your Family, the new life it brings, and most of all, Father, thank You for You and Your love. We send our love to You, Father, and invite You to share each and every day with us. Have a nice day, Father.

With deepest love,

In the Name of Our True Parents,

Amen.



The Family



Mike Roth and Deena Petty in New York's new Street Theater production (See News Notes)



Berkeley's new type-setting computer and the staff of Logos Litho-Print composing and typing service



Los Angeles Family

ly Album



New arrivals in Denver -- Bamf Baker, Sandy Boshart, and Mark Whitman



at their new Center



Norman Blades -- our newest brother in Toronto

REPORT ON LEVEL II TRAINING PROGRAM
By Patti MacWilliams (Washington Center)

The culmination of many year's hopes and aspirations were finally realized when the first Level II National Training Program began on March 26, 1971 at Washington's Capitol Hill Center, with 12 Family members participating as students.

The program was headed up by a staff of six - Directors Philip and Vivien Burley and assistants Travis Jones, Allen Wood, Gio Mathis and Margie Stahon - and ran for 10 days.

The theme for the training program of "Individual Responsibility in the Cosmic Age" was carried throughout the program in lectures, discussions and presentations. In Philip's opening remarks to the "students" on Friday evening, he said that too often we look to our leaders for direction and guidance, but Our Leader said, "In order to find the Principle, I had to find my own way."



He continued by saying that we should be realistic and patient with ourselves as we grow in the Principle. We cannot pretend to be more advanced spiritually than we are. Growth takes time and comes in stages at different rates at different times and between different individuals. In so far as we are individually responsible for our personal growth and the growth of our movement, we realize the necessity and importance of what we are doing. For example, the motivation for witnessing should not be just group pressure, but an understanding of Our Leader's mission; we should want to witness in order to find our spiritual children.

Philip stressed that we are not only setting the pattern for ourselves but for those who come after us, because it is only by the expression of love that we grow. As we take on the responsibility of caring for each other, we become mature. Even if we pray day and night to God but have nothing to do

with people, there will be no vehicle to express love and thereby grow. Throughout the week, this thought was emphasized.

Philip explained that during the ten days, the lecture presentations would be divided into two main sections - first, an intense study of the Principle, and second the study of Communism. Witnessing, prayer, center life and the practical aspects of living would be covered formally and informally.

In closing, Philip said:

"When you finish this training, we want you to feel full of zeal for the Principle because you have a deeper understanding of life and can therefore cope with it better. We want you to be determined that even if the world shakes, your relationship with God is immovable. Ask yourself, "Is my relationship with God so strong that I could endure anything, even be apart from the Family if forced to?" Love for God is the wellspring of all life. God once told me, "As close as you are to Me, that is how close you will feel to your mate." Your relationship to God is central. You will become a true brother, sister, mate, only in this way."

During the first weekend of the training period, we maintained silence in order to reflect on the purpose of the training session. Dinner conversation was usually a continuation of a discussion of some aspect of the Principle we had talked about earlier in a lecture. We all found this to be a time of separation, of cleansing - a time to bring a sense of reverence into everything we did.

Saturday morning we saw a presentation of Chapter I done with slides and musical accompaniment. Immediately following, Philip gave a talk on the practical side of the Divine Principle. "We all know that the essence of the First Chapter is love, but how do we make this a reality?" he asked. He went on to explain that because there is a goal - the establishment of a Unified Family through the Messiah - there is a "Way". The Messiah is the True Man, his wife the True Woman. Our Leader is the example, the "Way-shower". In order to fulfill his mission, Our Leader had to raise himself by applying the Divine Principle every day to his life. He had to pioneer the way toward True Manhood, and we are privileged to receive the fruits of his labor. We have to know the Ideal - what the world would have been life if man had not fallen. Chapter I is the blue-print, but because man fell, living it is completely contrary to our inclinations. Understanding God's sorrow for man's separation from Him gives us motivation to build according to this blue-print.

Philip stressed the importance of Chapter I as the key to life and perfection which mankind has been searching for through all kinds of philosophies and religions. However, it was God who gave man birth; therefore, He alone knows the answers. He knows how life should be lived, where man came from and where he is going. Except for Jesus, Our Leader was the first man to establish a full relationship of give and take with God. Thus, he has become the major object of our search for the answers to these questions. As we constantly seek to know him and become one with him, we also can establish a full relationship of give and take with God.

In speaking about Spirit World, Philip stressed that it is vital to understand that how we act upon spiritual influence is to our merit; only we are responsible for our growth. Spirit world can shed light on a subject, an idea or a thing, but we must have the wisdom, the knowledge and the understanding to fully comprehend and make use. If we are very intelligent and have a structured mind, spirit world can give much to us; but the knowledge they can give is limited to our capacity to receive. Therefore, we must develop strong wills and strong minds. In this way, the more knowledge one has the better instrument he is for inspiration.

Saturday afternoon, Gio Mathis discussed the Fall of Man, bringing in many interesting accounts of the Fall story that are found in ancient cultures throughout the world - Phoenician, Egyptian, Babylonian, Greek, Iranian and Indian. According to Jung, Gio reported, a myth is an explanation for a universal collective consciousness, a way of expressing a profound, universal experience which all men can sense the truth of, even if they do not clearly understand. The archetypes of man, woman and evil consistently show up in mythology because of the foundation of truth that lies deeply hidden within each individual.

Gio also expressed the importance of understanding Chapter II in relation to our lives today, especially in the concept of restoring man-woman relationships. Through the Divine Principle, we know Lucifer deceived Eve, she united prematurely with Adam and their children were children of the Fall. Since then, all love has been immature, misdirected and incomplete. Because the first family unit did not raise children in the atmosphere of unconditional love, then no parents since then have been able to give unconditional love. Because of this, none of us has ever fully developed our capacity to grow in God's image. So, we need spiritual parents who set the example, because the man-woman relationship is the building block of society. But men and women have constantly accused each other because they don't understand true manhood or true womanhood. Thus, strained and mistrustful relationships between men and women result.

Gio continued by saying that if we see that these Satanic attacks, particularly ones dealing with sex, are from the outside, we can identify the attacks and control them. We are all fallen; we all, therefore, have a sexual base, inherited from our forefathers. However, through the Principle, we can free ourselves by following the path of the True Parents – the archetypes of the True Man and True Woman.

Saturday evening was devoted to the practical aspects of living in a center – dishwashing and housecleaning, using the methods Philip and Vivien have perfected in their Kim Home Service business. Philip particularly emphasized the philosophical side of doing such "mundane" things. "In order to be lords over creation, we must love creation. This is not your dish, it is God's dish. This is not your house; it is God's house and the people who live and eat here are God's children." This also brings up the point of individual responsibility -- taking the responsibility ourselves to maintain the patterns which we will pass on to our children. We can be shown techniques of washing dishes and cleaning the house, but only we can cultivate the desire to keep an orderly and beautiful home. If we can cultivate a sense of inner order and harmony, we will not be able to stand living in a disorderly world. To change the world, we must begin on the individual level.

On Sunday, Philip gave a very moving account of Jesus' life and mission, drawing upon Our Leader's speech on Jesus to the Los Angeles Family in 1969, and also giving a brief historical background of the times in which Jesus lived:

"To appreciate Our Leader, you must appreciate Jesus; you can only come to Our Leader through Jesus, since he came on the foundation Jesus laid. Our responsibility to Jesus is not a light one. All of you will achieve on earth what he couldn't, yet what has been your merit? He worked harder than all of us together, because he was alone. Therefore, we have to take Jesus' mission seriously to assuage his grudge against Satan."

– Philip

Listening to the account of Jesus' life according to Our Leader, and discussing Jesus' lonely and misunderstood path, we felt very close to him.

During the weekdays, people went either to school or to their jobs and in the evening all would gather for dinner and a lecture and discussion period after. Throughout the week, Gio Mathis and Travis Jones presented the History of

Restoration, with particular emphasis on its relationship to our lives today and the foundation of faith we are laying in the Family for the continuance of the restoration. They also included stories and anecdotes of Our Leader and gave deeper explanations of his various tasks in restoring missions lost to Satan in the past.

In a discussion on witnessing, Philip stressed the value of making friends in order to bring them to the Principle. During the week, he gave us the project of making one friend a day – just to talk to them, to establish a bond of trust, to learn how to communicate on different levels, and to learn their hearts and their feelings. "The universal common base is love; so talk about love with the sincerity of experience."

Three nights were devoted exclusively to the study of Communism, with Allen Wood as the lecturer. Allen stressed the importance of studying Communism in addition to the Principle because it is Satan's ideal; that is, the Communist world represents the highest expression of Satan's ideal – man's separation from man, man's separation from God, and the stripping of the integrity and dignity of the individual man. It is the direct antithesis of the Principle and our primary world Enemy.

"The growth of Communism as a world threat represents the third temptation of mankind in the wilderness. Mankind must pass through this time and not choose what Satan is offering. It is our responsibility to prevent the world from choosing Communism."

– Allen

Much time was given to discussing Communism, and we became more aware of our personal responsibility to educate America and the rest of the free world in anti-Communism. Because we have the Principle, we can offer to the world something higher, purer and more creative. Although we felt tremendous anger and frustration seeing Satan enslaving God's children in the worst forms of degradation and cruelty, we felt the hope, too, as Allen told us of the great work our Japanese and Korean Families have been doing in the area of anti-Communist work.

Saturday morning of the last weekend dawned bright and clear, and with the last formal lectures and discussions behind us, we headed off caravan-style to the Blue Ridge Mountains and Skyline Drive, a beautiful park approximately 150 miles long overlooking the Shenendoah Valley. We had perfect weather, and we spent the day in typical Family play and relaxation – football, hiking, roasting hot dogs over an open fire and sleeping in the sun. That evening,



around the campfire, we divided into four groups and presented pantomime skits on some aspect of the Principle, while the rest of the Family attempted to guess what was being enacted. It was a time for much laughter and spontaneous creativity. Will we ever forget Rick Hunter's impassioned interpretation of a false prophet during the Elijah sequence, or Peter Mullen's touching portrayal of God at the three cosmic events of the creation of man, the advent of Jesus and the coming of the Lord of the Second Advent?

Sunday, the final day to be spent at Capitol Hill, was taken up by a

trip to the Botanical Gardens and, in the afternoon, a combination Sunday service-picnic at the National Arboretum. As we prayed and sang beneath the towering pines, we really felt like the very trees were rejoicing with us in giving thanks to the Father. Some people shared their thoughts and feelings concerning their experiences in the Training Program, and we all agreed Father was with us all the way in this new aspect of our Family.

Sunday evening we closed the Training Program with a Korean banquet and joined together for a last prayer and song.

Leaving was the hardest part - we felt so close to the staff and to each other. But, we were anxious to return and share with our brothers and sisters at home our new ideas and thoughts.

Suddenly, we could hardly wait to see Upshur house.

POEM

By David Carter (Washington Center)

(Ed. Note: This poem was written following David's Level II experience and he felt was directly inspired by it.)

I saw God yesterday. He looked real sad.
I asked Him why He was feeling so bad.

He said, "Seems like nobody knows who I am.
My children know me less and less."
"Not me," I said, "You're the one-without-a-second,
The Universal Consciousness..."

He stopped me there. "Those names are such a bother.
If you really knew Me you'd call Me, "Father."

I was quiet for awhile; then I said, "Jesus called You
'Father' back in his day.
They tell me you had him nailed to a cross.
What kind of Father are You anyway?"

He nearly screamed, "I didn't want that, can't you see?
My children wouldn't listen to him, or Me.
I thought they'd follow his way of love..."
I interrupted, "What about the Second Coming he
sometimes spoke of?"

A look of hope came to His face. "Yes! It's almost time.
But there's still a lot of preparation.
Perhaps you could help?"

"No, I can't right now," I said, "I have to go. I'll see, You,
God," I said.
But He'd already turned away and was talking to another passerby.

I saw God today. I smiled a little and said, "Hello."
He was already smiling brightly, but His smile grew even
brighter.
He said, "I've missed you." and tears came to His eyes.

We talked a bit and cried awhile. (You know how reunions are).
Then I said, "You're looking better since I saw You last."

He laughed, "You're different, too. What brought about the change in you?"

I said, "I've looked for love and can't find it.
And I don't know how to give it. I guess
I need Your help."

He laughed real loud and grabbed me in His arms.
"I need your help, too!" He shouted.

I got scared. But He held me tight.
I couldn't run.

Then He told me about a world
He's only just begun.

A world of peace and love...where men are free
And they've never even heard of fear or hate.

He told me how the world had gotten into this mess.
And how He's worked to set it straight.

Then He asked if I would help.
I said, "YES!" and now I'm in His Family.

Sometimes, even now, I want to run away.
But always when I'm almost to the door,
I find a sister or a brother who needs me more.
And I just can't go.
Cause I love and need them very much.

You see, God isn't always with us.
Sometimes we have to go out and find others.
Sometimes He leaves us so we can learn
To be fathers and mothers.

But we're gonna get together yet.
You just wait.

I've even set a date. I'm gonna see God tomorrow.
Maybe you'd like to come along?
Sure, it's all right!
You're my friends...and He's my Father.

REPORT ON NATIONAL DIRECTOR'S CONFERENCE

By Regis Hanna (Washington Center)

As was the case with the first National Director's Conference, great anticipation preceded the opening of the second Conference on June 27. Although the decisions reached were much less dramatic than those of the first Conference, the feeling is that the Conference was a marked success. New goals for the next 6 month period were drawn up and some of January's goals were given new priorities as the directions followed during the past six months gained reaffirmation.

In opening the Conference, Farley Jones noted that the purpose of the first National Director's Conference was to become "aware of some problem areas and needs that must be solved for our movement to advance." The second Conference, he said, would deal with three of these needs: the need to deepen our movement, the need to widen the scope of our activity in striving to bring spiritual values to America by developing new programs and activities; and thirdly, the need to heighten our ability to change our society by seeking ways to influence the leaders of our nation. Speaking very candidly, Farley commented that "...our day has not yet come when we can be recognized by our society." Then he asked, "So, how can we prepare for that day?" The Conference and its theme "The Winning of America" were directed toward answering this question.

Monday and Tuesday were devoted to progress and problem areas. Center reports and a discussion of Center problems occupied the morning and afternoon sessions on Monday, and a question-and-answer session with Miss Kim closed the day's activities. Tuesday morning three films on executive management were presented, illustrating several causes of mis-management through the use of simulated situations in an imaginary company. Not only were the mistakes pointed out, but the concomitant losses in efficiency and morale were also highlighted. Judging from the spirited discussion following each film, all found points that were of particular relevance to their own situation. Some points made in the films should be of interest to all of us.

1. Promotions should go to those who leave behind them a better job than they took on. However, just because a certain approach to a job gained one a promotion in a particular situation does not

mean that it will likewise gain a promotion in the next situation. On the contrary, the chances are very good that application of the same approach in the second situation will lead to failure.

2. Good organization is what makes your strengths productive and your weaknesses irrelevant. Coupled with this is the idea that there is a difference between independence and irresponsibility.
3. In entering any new management situation (or anywhere for that matter) one should ask himself, "What can I contribute?" and "What are my strengths that I can use to better this situation?"
4. Finally, don't look at what a man cannot do. Don't stress his weaknesses. Rather, look at what he can do uncommonly well. In this way, you can capitalize on his abilities. He will be grateful for this and you will have gained his loyalty and respect.

Philip and Vivian Burley reported on the progress of creating a Level II training program in Washington during the afternoon session. (Because this topic is so amply covered else where in this issue, it is omitted here.)

"New Directions" was the theme of meetings on Wednesday morning and afternoon. In beginning this discussion, talk centered on what our movement can offer to America. Several conclusions were reached. Clearly, America is in need of a new ideal. But to bring about a widespread understanding of the practicality of



our ideal, we have to be able to project to the individual an understanding of how he can help to build the new way of life. In conjunction with this, the sacrifice necessary to accomplish our goals should not be something we

should try to camouflage. Miss Kim pointed out that struggle and sacrifice deepen our members and that if sacrifice only drives people away from our movement, then why are people still here? We have to make people see how they can fulfill their dreams through the Divine Principle movement.

The remainder of the session was spent talking about four main areas of concern: witnessing, the proposal for a national newspaper, the future of SWU, and the need for our members to gain some deeper theological training.

Although our personal contact approach in witnessing sometimes seems wasteful, time and again unusually good people have been found through this method. Bible expert George Lamsa, Professor Edward Haskell and others were originally contacted in this way. Thus, personal contact is clearly a valuable way to work. However, we have to develop alternatives to this. For instance, street witnessing is not a particularly effective way to bring older people. Inviting speakers into the Center and occasionally inviting older people to a special dinner of some kind where members' talents could be displayed were two alternative approaches discussed. To increase our rate of responses to personal contacts, it was noted that successful ways of bringing people include keeping a record of telephone numbers of people witnessed to. By consistent effort to keep alive that contact, people are brought. Therefore, it would be a good idea for members to keep a notebook record of the people they witness to.

The topic of a national newspaper caused far-ranging discussion. A decision was made that we will publish one, contingent upon a favorable report from the committee in Berkeley that is researching the feasibility of the project.

Since the decision in January to change the name of our campus clubs to "Students for World Unification," there has arisen a need to define the purposes and scope of the club. With the growth in membership of these clubs, it has also become necessary to give some guidelines for future growth. The directors decided that SWU clubs are good channels to witness for church activities without having to work under the limitations of a name with the word church in it. SWU clubs also offer opportunities for broadening our appeal and for being more flexible in the methods that we use to attract people. The purpose of SWU is "to promote systems of thought that give primary emphasis to developing

the human spirit." The future organization of SWU nationally awaits the establishment of strong local clubs near the regional Centers.

Finally, Miss Kim spoke of the problem experienced by our movement in Korea when trying to help Christian Churches to understand us. Because few of our members have any theological training, they have difficulty relating the Principle to Christian ministers in terms that are relevant to them. When she was in Korea, she could serve as a mediator to answer many of their questions, due to her own theological background. However, because she cannot remain indefinitely in Korea, the problem still exists there. To help us avoid this problem in America, we must have some basic knowledge of theology. For those who are interested and want to study deeply, they should be encouraged to do so. But for all of us, it is essential to have a minimal knowledge of our Judeo-Christian heritage as



portrayed by ancient, middle and modern theologians. To help us in this area, interested members should read books on theology and report on these books to the other members. Outside speakers who can give us an understanding of the ideas of modern theologians should be cultivated. To illustrate our need, on both Wednesday and Thursday evenings, Miss Kim gave lectures on an "Introduction to the Old Testament." The talks opened up a whole new world of thought and context for Divine Principle study.

Thursday afternoon was devoted to reports on the financial situation of HSA, and present efforts to develop Family businesses. Reports were given on the growing success of Logos Litho-Print and Creative Typography in Berkeley, and Omega Office Services and Kim Home Services in Washington. As a result of discussions, it was decided that we will concentrate our future business development in the area of two business

"constellations" or related businesses. Office services, typing, composing and typesetting and printing will be one, and Kim Home Services, Restoration Painting (in Los Angeles) and possible landscaping and building will be the other.

After a morning of odds and ends discussions, Friday afternoon was devoted to a report on the present status of FLF. Neil Salonen, Gary Jarmin, and Dan Fefferman reported on activities in the last few months. The January goal of assembling a full-time staff in Washington having been accomplished, Neil focused his remarks on the major thrust that is presently being made to develop long-range educational projects that can bring about a lasting change in the commitment of the American people and the peoples of the world to resist Communism. This has a two-fold approach. Through the present and projected publications of FLF (The Rising Tide, a bi-weekly bulletin; and Synthesis Magazine, respectively) and through the World Freedom Institute (to see its maiden conference at the end of the summer) a plan for changing the ideological stance of the country has been launched. A speaker's bureau is also being organized to attract opportunities for us to explain our position more clearly.

On Friday evening, goals were set for the next six-month period. Foremost of these is the goal to double our present membership by December 31, 1971. To help us do this, our motto will be "Each One, Reach One!" Each member will thus be pledged to bring in at least one new member over the period of the next six months.

In the area of political work, the World Freedom Institute will hold its first conference at the end of the summer. Each center will send as delegates those individuals who will be responsible for the anti-Communist work in that Center.

Business Goals are threefold: to continue concentrating our efforts in the two areas which seem most promising at present, to have all members fill out a card indicating their skills and aptitudes in order that we can better see what businesses have the most potential, and thirdly, to establish a policy of total financial dedication for the first three years of membership, with a more conventional form of tithing to be adopted later.

The area of spiritual development also has a three-fold focus: to establish a national leadership training program, to broaden expression of the Principle by finding its applications in education and theology, and to find pro-

grams that will attract older people and that will include people living outside the Center in Center life.

The Conference closed Saturday with a Family picnic at a nearby park called "Adelphi Mill." All week long, members of Washington Center had been rehearsing a special show that they performed Saturday evening at the Mill house. The three-part show depicted first the dream of America that our pioneering ancestors had, then, the reality of America today. The final "act" depicted the new vision of America that we see. Parents and guests who attended were all deeply inspired, as were we all, and as the evening drew to a close, we all looked a bit nostalgically at another part of our history that was drawing to a close.



