

United Temple Bulletin

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Master and Real Mother's Birthdays Celebration at Washington, D.C.

This year Our True Parent's birthday fell on February 22, Washington's birthday. The three Korean missionaries were asked to come before the celebration.

Vernon Pearson from Oregon and John Schmidli from California made an early trip to prepare for the late coming N. W. Family the motel reservations and car rental and other preparatory matters.

On their way to Washington they spent a few days at Clearfield, Utah with Mr. David Kim, then dropped in at Chicago chapel to see Sarah Witt and Lothar Blankenberg. They had wonderful fellowship. From Chicago they proceeded to Washington, D.C. on Monday, Feb. 17, 1969, and reported to our Master and His party immediately.

David S. C. Kim arrived at Washington, D.C. late at night on Feb. 19, and greeted Him and Real Mother. The next day Mr. Chei from San Francisco arrived. Col. Park was on a trip to Korea and unable to come.

The three missionaries and Master's party held a conference on Feb. 22 for more than 10 hours to straighten out the problems of existing conflicts among Korean missionaries and to set up the new missionary jurisdiction until unity of 3 groups takes place in the future when He comes back the 3rd time to the United States.

The misunderstanding and conflicts of the 3 groups were clarified and called for mutual respect and cooperation among the 3 groups in the U.S. from now on. Our Master announced the U.S. would be divided into 2 missionary jurisdiction--the West and the East. S. F. will be the headquarters which will be supervised by Mr. Chei, while Washington, D.C. will be supervised by Miss Kim, and Mr. David S. C. Kim will be assigned later for new responsibility. In the meantime he will assist Mr. Chei in being responsible for the West.

On Our Parent's birthday all family from West and East gathered in Master's sitting room and the Korean ceremony took place, synchronizing time with Seoul, Korea. After the end of the Heavenly Ceremony Vernon Pearson and John Schmidli presented meaningful gifts of gem stones to Our Parents as tokens of love from the N.W. Family. The following is the text of what the gift to our Parents means:

Dearest Father and Mother,

We of the N.W. American Family have prepared an un-usual and special, meaningful gifts for your Birthdays--"Precious Stones" which are used in this country for rings, necklaces, bracelets, and other special jewelry.

We give one pair of precious stones called "Nodules" for our Father.

And one pair of precious stones called "Geodes" for our Mother.

It is appropriate to explain what Nodules and Geodes are, and how they were formed in God's Creation of the Earth around a billion years ago.

First: A Nodule is a small chunk of rock (stone) which is formed by strong "Fortification" processes of rocks.

Second: A Geode looks the same as Nodules but is hollow in the center and possesses natural crystals of various minerals easily seen. It is formed by weaker "Fortification" processes of rock.

Third: About the history of the precious stones. Both Nodules were found in the Hanson Mountains in Southern Utah, and the Geodes were found at the Dugway area in Utah. They were exhibited in a special collection of precious stones in Salt Lake City when we visited Utah on our way to Washington, D.C. to see our True Parents.

Fourth: These Gem Stones have existed around 500,000,000 years, since plant life first appeared on this earth, according to geological experts. Where does this figure come from? According to geological research and methods of fossile dating, life in the sea began 1,500,000,000 years ago. These gem stones were formed by creative processes since life in the sea and around the appearance of plant life (the Archeozoic and Proterozoic Eras of Geology, the Third Day in the process of God's creation of all things). So it is accepted by geologists that the gem stones of our gifts are approximately five hundred million years old.

Fifth: What are the Spiritual significance of our gifts to our True Parents?

(1st) You are the first Lord of the Universe since human history began, of the physical world as well as the spiritual world.

(2nd) These gifts are Mysteries of God's Creation, so we feel that they belong to you. This gift symbolically represents the entire American continent and it's nature and resources.

(3rd) Further, Nodules for Father; is masculine, plus element and father symbol because it is formed by strong fortification of rock, represents firmness, strong will, solidity, etc.

(4th) Geode for Mother; is symbol of feminine, minus and mother. It's color, clear crystals and their whiteness are characteristic of mother essence of gentleness, beauty and care of children. The gift fits our Real Mother's beauty and gentleness, softness, serenity and other characteristics.

(5th) The four pieces of precious stones symbolize the four position foundation. Also the plus and minus element in both mother and father essence and the subject and object relationship between Father and Mother. These 4 pieces of stone also symbolize the tablets of stone, the Ten Commandments which were given to Moses. Twice two tablets were given. It is also the symbol of the Word of The Principle, 1st and 2nd parts.

We hope these gifts will be an eternal symbol of our True Parents. We did not make a wooden case or dedication plate for the gifts. Rather we would like Mr. President Hyo Won Rhyu to make a special case and plate in Seoul, Korea when he returns to our Father land, uniting our gift with Korean case and plate in Oneness. Then our gift will be decorated with a beautiful case and plate and be a permanent gift in our True Parents private quarters. We include a small amount of money for this purpose. If you Mr. Rhyu will do this favor for the Northwest Family and have the case and plate made.

Now myself (Vernon Pearson) and John Schmidli feel it a very great honor to present our gift on behalf of the entire Northwest Family to our True Father and Mother for their Birthdays. And pray that you know our Hearts and our Love as we give them.

Sacred Marriage For The Principle Family In U. S.
Conducted By Our Master & Real Mother

Since the message of the Principle was 1st planted in this country in 1959 by Miss Y. O. Kim & Mr. David S. C. Kim, it has been receiving persecutions and suffering for these 10 years. Now it has borne fruits to bring Americans to be eligible for the Heavenly Sacred Marriage under our True Parents.

Many people came to us and left us for many reasons. Now long years of struggle and sacrifice made this Sacred Marriage possible in this country.

This is the first Sacred Marriage outside Korea. The main qualifications for candidates are those of 3 years in Principle and at least 3 converts to our Principle. David S. C. Kim handed in his list of candidates of N.W. Family to our Master before he left for Utah on Feb. 23rd, leaving the N.W. Family at Washington, D.C. (Candidates were John Schmidli, Vernon Pearson, Galen Brooks, Garold Johnson, Maxine Adamson, Marie Laux.)

Beginning Feb. 24th, model lectures on the Principle by Mr. Rhyu began while our Parents started the evaluation for qualified candidates for the Sacred Marriage.

After close screening of all candidates, 13 couples were selected for the meaningful Sacred Marriage. The following is the list of the lucky couples and 1st fruits from U.S.A.

Maxine Adamson	Portland, Oregon
Vernon Pearson	Portland, Oregon
Vivian Barren	Washington, D.C.
Phillip Burley	Washington, D.C.
Dianne Giffen	New York
George Fernsler	Philadelphia, Pa.
Sylvia Rongdahl	Washington, D.C.
George Norton	Washington, D.C.
Marie Lechrone	New York
Edwin Eng	Berkeley, Calif.
Orah Schoon	Chicago, Illinois
Ken Pope	New York
Linna Miller	Canada
Carl Rapkins	Washington, D.C.
Marie Laux	Richmond, Calif.
John Schmidli	Oakland, Calif.

Sandi and John Schuhart	Los Angeles, Calif.
Pattie and Galen Pumphrey	Denver, Colo.
Vivian and Bob Oswald	St. Louis, Mo.
Jackie and Fred Stocks	St. Louis
Gladys and Wesley Samuels	New York

Summary and Highlights of Visit to Washington, D. C.

Although our actual training session and lectures with Mr. Rhyu did not begin until Monday, February 24th, there were many activities to keep us busy in the few days we were there preceding this time. Most of us had arrived by Wednesday evening, Feb. 19th.

Thurs., Feb. 20th--We had the privilege of being with Master in His sitting room for a few hours before lunch. We picked up Mr. Chei from the airport in the afternoon and got lost. The only way we were able to see any of Wash., D.C. and surrounding area was by getting lost going to and from the airport! The rest of the time we were too busy to do any sightseeing! In the evening we were delighted to be able to take Master and His party, along with Miss Kim and Phillip Burley, out to a Chinese restaurant to eat.

Fri.--To synchronize with time in Seoul, Korea, we celebrated Fathers and Mothers birthdays today. Picked up Sarah Witt from the airport. Had talent show in afternoon. In evening went up to Master's room and listened to Him until 2:30 a.m.

Sat. --Three missionaries had conference with Master for about 10 hours. We went to Master's room again--spoke of selling of air guns in U.S.

Sun., Feb. 23rd--Mr. David S. C. Kim returned to Utah. Later in a.m. we took Sarah Witt to airport. Listened to remainder of Master's talk. Met Gerald Johnson at Dulles airport. After dinner a talent show followed for those who had arrived since the previous talent show.

Mon.--Mr. Rhyu presented the lectures for the preparation. 1st lecture began at 11 a.m. and ended 1:30 p.m. Another lecture at 7:00 p.m. until 10:30 p.m.

Tues. --After Mr. Rhyu's lecture, interviews with Father and Mother began. These interviews with the candidates for Sacred Marriage continued all day and part of the night. Lecture at 7:00 p.m.

Wed.--Meeting at 9:00 a.m. in Master's room for candidates relating to marriage blessing, qualifications, etc. Lecture at 11:00 a.m. Blood tests taken in afternoon. Lecture at 7:00 p.m.

Thurs.--Applied for marriage license. 11:00 am. lecture. Every available moment spent in preparing robes. 7 p.m. lecture. Visited Father's room after lecture for instructions relating to Sacred Marriage.

Fri., Feb. 28th--Continued working on gowns, flowers and floral decorations. No stopping for lunch. At 2:30 p.m. practice for Sacred Marriage. 4:00 p.m. dressing in gown and robe for wine ceremony--restoration of self. 5:00 p.m. Sacred Marriage ceremony. Music selection played: Wedding March, On a Clear Day, and Jeannie With the Light Brown Hair. Reception and dinner followed. Later the couples returned to Master's room. Father, Mrs. Chei & Mr. Rhyu present. Master spoke about process of restoration--40 day period, 7 day fasting, etc. Trinity bases assigned:

- | | |
|---|---|
| 1) Maxine & Vernon Pearson
Vivian & Phillip Burley
Dianne and George Fernsler | 4) Marie & John Schmidli
Gladys & Wesley Samuls
Pattie & Galen Pumphrey |
| 2) Orah & Ken Pope
Sylvia & George Norton | 5) Sandy & John Schuhart
Vivian & Bob Oswald
Jackie & Fred Stocks |
| 3) Marie & Edwin Ang
Linna & Carl Rapkins | |

Sat., March 1st--Lecture at 11 a.m. Had a time for a rest in afternoon. 7 p.m. lecture. Visited until midnite.

Sun.--Maxine Pearson, Gerald Johnson & Galen Brooks departed for home early in a.m. 11:00 a.m. service by Mr. Rhyu, followed by Father's message--heart to heart. Men called to a meeting with Father in His room. 7:00 p.m. a time was used for telling of introduction into Principles. Among them were John Schmidli and Vernon Pearson. Father came down and again had a talent show from those He had not already heard. Father asked each couple who had been blessed in Sacred Marriage to share their feeling regarding the events which had happened before, during & following the marriage ceremony.

Mon., Mar. 3rd--Packed and loaded the car. Went to center, visited with True Parents & Mrs. Chei a short while. At 3:30 p.m. Father, Mother & Mrs. Chei bid us farewell. Mother presented John & Vernon with gifts from Korea since they were among the first disciples in America. Needless to say, in leaving it was as though a part--a vital and large part--was being left behind. That was the sheer joy--to know, really know--that nothing can separate us; not distance or anything. Vernon Pearson, Marie & John Schmidli departed for a three day visit with Mr. Kim in Layton, Utah before returning to their respective areas.

TESTIMONIES

Marie Schmidli
Richmond, California

When I first met Father in San Francisco airport--the experience was tremendous! Likened to nothing I had ever known. The PRIVILEGE of touching Him--shaking hands with Him! What love He radiated and the quality of love. He glowed! He was truly all in all, the beginning and the end!

A miracle happened within me. The spiritual thirst that I had hungered so, for years--at last was satisfied. And knowing that when this spiritual thirst was fulfilled, then my extreme physical hunger would disappear. This did happen and grew as the days, weeks passed. I KNEW! Needless to say the effects are and have been greatly felt in various ways and beginning to be visible.

The days and evenings that followed, seeing the uniqueness of the principle of give and take applied between our True Parents--such a gentleness, such kindness, such love! Each so very beautiful and unique and radiant. Yet, He was definitely the authority or subject. What a pattern for us to emulate!

And again, the perfect give & take, the quietude, between Father & Mrs. Chei, the perfect give & take, the quietude between Father & Mr. Rhyu; any one of these persons with Father. It was indeed a privilege and an honor to see all this in action.

And Mr. Rhyu--the magnetism that compelled me to go to him, just to hold his hand was a joy beyond my comprehension. No words were necessary.

Mrs. Chei is very dear, likened to a Mother--a very close Mother-daughter relation. The Motherly quality of love and concern was quite discernable. This relation or awareness grew each time I saw her. Again, I am indeed blessed to have had the privilege to have met and talked with my True Parents.

At Washington, D.C. there were mixed emotions, much love, warmth, yet much anxiety too. All emotions increased and were sensed by all members of the family when the prospective couples were notified that the interviewing would begin. These concerns, emotions prevailed until all had been interviewed. We were praying for each other as they went upstairs. Then the atmosphere changed to one of excitement plus happiness, hurrying to get everything completed in time.

Interviews with the candidates for Sacred Marriage began with Galen Pumphrey. John Schmidli was called second and then I (Marie Laux) was called. Then Father asked for John to come back. We were the first couple to receive Our True Parents blessed engagement. A truly WONDERFUL the ALL presence of God, His tre-

mendous love--all permeating, all encompassing, within, through out and surrounding. Words are quite inadequate to communicate this wonderful sacred blessing.

Mary Penn was third to be interviewed. John Schuhart, then Sandy Schuhart, then John & Sandy together. Next was Maxine Adamson, then Vernon Pearson--then both together. (Lost track of order of interviewing after this). Galen Brooks was called to Father's room around 2:00 a.m. Gerald Johnson, the next day.

Words could not begin to describe my feelings at the time of the Sacred Wine ceremony and Sacred Marriage blessing, other than to say the solemnity of purification that permeated my being; the solemnity of being touched by the hand of God. It was beyond being wonderful - beyond words. A most Sacred time--times, locked in one's heart with God.

Vernon Pearson
Portland, Oregon

It is difficult to relate ones feelings and experiences relating to our True Father, our True Mother, Sacred Marriage, and meeting new brothers and sisters while in Washington.

I guess it all began after leaving Portland while I was sitting aboard a jet airliner headed east by way of Salt Lake City and Chicago. I was one of many who was or would be traveling to Washington--some were coming from the east, west, north & south. I thought of the others who were coming throughout America, from different backgrounds, different faiths with one common goal, to see their True Parents. A great spiritual magnet was drawing Gods people together. Many thoughts ran through my mind. Such as, we really are caught up on the air to meet our Lord--caught up about 35,000 feet and headed for one focal point.

Once established at a motel in Silver Springs, Maryland, which is located on the northern fringe of Washington, D.C., John and I drove to the Washington center and arrived in time to eat the first of many delicious meals and met many wonderful and dedicated brothers and sisters for the first time. Late the next evening John and I had a chance to spend about 30 or 40 minutes with our Master & Mrs. Chei. At first I felt like a shy child who again saw his real Father who I love--still I felt like He was my friend. His loving heart and broad smile soon helped ease tensions and unnecessary fears.

As the days passed I felt many emotions ranging from joy, happiness and love to incompleteness and unworthiness. Time moved by quickly and Tuesday, Feb. 25th arrived and it was time for Master to select couples for the Heavenly Engagement only 3 days prior to the Sacred Marriage. Within myself I felt many emotions and I could sense this in the others around

me who were waiting to be interviewed. From about 3 p.m. until about 5:45 p.m. I spent most of the time in fervent prayer. Sitting around me were others also praying. On my right was my Seattle brother Galen Brooks whose presence seemed to give me needed comfort and support. Suddenly I heard Miss Kim call my name and I walked upstairs and into the presence of our True Parents. After being asked a few important questions I gave my choice of the girl I wanted to be my eternal partner. In all sincerity and honesty I did not know what to expect. Suddenly Maxine was called into Master's room and we received our Master's blessing in Heavenly Engagement. Immediately I felt a great sense of joy and happiness and a great weight was taken from my shoulders. God, through Master, had given us a great gift. Our hearts were filled with gratitude and praise.

After the above mentioned happening we listened to more lectures by Mr. Rhyu. Wednesday and Thursday passed quickly and suddenly it was Friday, Feb. 28th--Sacred Marriage day.

After a very solemn and tremendously meaningful ceremony in Master's room it was time for the Sacred Marriage. Many people were in the room. As we waited we felt many deep emotions. As Maxine and I walked down the aisle together it was a beautiful experience. An experience the other couples must have been feeling with equal or greater intensity. And then, we were before our True Parents and we made the last step. In that beautiful moment we were sprinkled three times with sacred perfumed water.

Finally it was time to exchange rings while the lovely and harmonious strains of "Jeanie With the Light Brown Hair" flowed through the room.

Maxine and I presented a bouquet of roses to Master and Mother on behalf of all the blessed couples--yellow roses for Master and red roses for Mother.

In writing this report in which I have tried to relate some of my feelings and personal experiences, I realize mere words cannot relate all that I felt. For those who were not blessed this time I would say be hopeful, and of good cheer for your time will come. Be faithful and work hard. To my brothers and sisters across the land I would say simply thank you. Thank you for all the labor and hours you all spent helping the couples who were blessed. As for Maxine and myself we want to try to be good representatives for our True Parents, our beloved Korean missionary, and all our brothers and sisters. We hope we can help in some way to make your path a little easier. We know the task will not be easy, many obstacles will confront us, but we will try to do our part with God's help.

Maxine Pearson
Portland, Oregon

How does a person write a report or a testimony of the experiences in Washington, D.C. with the True Parents and the many brothers and sisters? How does one express the many feelings--the love, the joy, the happiness, and so many other emotions all experienced simultaneously? How can a person ever express what he felt from Father and Mother and what he feels so strongly for our True Parents?

I don't even know how to begin to tell of the experiences during that week and a half that I was in Washington, D.C. There were so many people to meet, so many things to do, so many meetings to attend. At times my head would be so crammed with new ideas that I thought it couldn't contain it all. When we would hear Master speak, my heart felt such a tremendous love from Him and for Him.

The time flew by so swiftly. The day of the Sacred Marriage came and words can never express how I felt on that day. It was such a tremendous experience--there was such a feeling of cleansing; a feeling of being made whole. There was the knowledge that this was such an important event. My heart bowed low before Master. This was the day of redemption.

All too quickly the day came for departure. My heart was so sad at having to leave my True Parents. Yet, mingled with the sadness was love, joy, happiness and a great expectation for the future.

Galen Brooks
Seattle, Washington

I am back home once again in my chapel. And it seems as if all that took place the last 2 weeks was in another world. I can not begin to tell of my overwhelming feelings of emotion and spirit, so I will not even begin to try. Suffice it to say they were the best 2 weeks of my life. Instead I will just report the events as they happened.

At first I did not possibly see how I could go back to Washington as I had neither the time nor the funds. But I began to realize that if I did not go I would not get to see My Master again or meet My Mother for the first time. And that decided me. So on February 15 I left Seattle. On my way to Washington I stopped off in Salt Lake City and spent 4 days of special spiritual preparation with Mr. Kim whom I had seen but once in the past year. It was a very wonderful and special time and a fit preparation for meeting my Master.

Then on the 19th Mr. Kim and I continued on to Washington. We were late getting in (we got lost) but Master and his party

waited up for us as well as many members of the Washington group. To them our sincerest thanks. I met my Master and I almost wilted. I didn't know if my legs could hold me. I was scared and nervous for I knew how unworthy I was. But as time went on my emotion changed to one of love and deep affection and happiness. Because of our limited time, we were granted a special session with our True Parents and the privilege of taking our Master's party out to dinner. Both were very wonderful times. Miss Kim made all the arrangements for us at a Chinese restaurant. Our utmost thanks to Miss Kim for the truly magnificent meal. She made our dinner a great success. We picked up Mr. Chei at the airport and took him immediately to the dinner (and we got lost).

Because of time synchronization with Korea we celebrated our Masters birthday on Friday the 21st. There was a special ceremony in Master's room, at which time Vern Pearson and John Schmidli presented the gift from the N.W. family--the Geodes and Nodules. We met more people and had a time of fellowship and singing, and always we ate. It seems as if half my memories are of the time spent around the eating table. We also picked up Sarah Witt from the airport (and we got lost). The next day the Missionaries held a conference. The rest of us just visited and got to know one another. We finally began now ~~to~~ learn peoples names, and know each other. The heart and spirit of so many Principle people gathered together in one place was terrific. All I can say to those who weren't there, is to come next time.

The next day, Sunday, Mr. Kim had to return to Salt Lake. We were sorry to see him go. How we wish he could have stayed; he so richly deserved to. And we finally learned the way to the airports from any part of town. That day also Sarah Witt left for Chicago. Though we had just met her we had grown so attached to her and hated to see her go. This left only John Schmidli, Vern Pearson, Marie Laux, Maxine Adamson and myself. We felt so depleted. But later that day Gerald Johnson arrived to bolster our spirits. The next day (Monday) we began our training session with lectures morning and evening by Mr. Rhyu, with Mrs. Chei interpreting in the morning and Col. Han in the evenings. We also had special meetings and interviews by Master throughout the week.

Then suddenly the couples had been engaged and tomorrow was the wedding. And people began to prepare hither and yon and round about they went. There was sewing of gowns and garments, special floral arrangements and displays, boutonniere and bouquets, food preparation, marriage licenses, blood tests, rings, ring exchange (wrong hand), clothes, last minute instructions, hall preparation, arrival of parents and guests. In short, no one slept, everyone in everyone else's way, no one ready, and Miracle of Miracles everything got done--ON TIME!

And the wedding took place. The sanctity, the holiness, the special ceremony. The first Heavenly Blessing of God

through our True Parents in the country. What a day. Our first family--our royalty--is now with us. And that day, too, ended in singing, fellowship and prayer.

Again lectures Saturday by Mr. Rhyu, and then Sunday myself and Maxine Pearson had to return to our jobs.

A week with our True Parents. It meant so much; I shall never forget. I just pray next time to be better prepared. Never again will I feel alone. For I have a new family--a national family--with whom I am one in heart and spirit. I will cherish each and every one of you always.

WORDS

by G.L.B.

And the Lord said "I will bring up a Son that all men should believe in Him, and through Him all men might be restored.

And Behold! It is good.

I will allow Him the means to grow to perfection, that He might understand my Will, my Word and my Principle. That He might spread my Word to all the nations.

And Behold! It is good."

And this Word was brought to this country through the work of 3 special missionaries from the nation of God. The way was hard and rough, a spiritual "trial of tears" for those who would follow. Many began the work and sought to follow, but grew weak, could not continue and fell by the wayside. And those that passed them by shed many tears, and all were sad. For as each fell away it was as the betrayal of a brother.

But the missionaries continued to work. As one would leave another would take his place and they continued to grow and were strengthened in spite of their troubles. For 10 years they worked, never once with the thought of quitting. And behold it was good. And our Master and His wife came to our country. As the Parents of all mankind they came. And those of their party were great, strong of spirit and brought much love. "And behold! It was good."

And the people and the representatives of the people were all gathered together in one place to meet their Master and pay homage to their true Parents. "And behold, it was good." And the people met in love and fellowship, sharing with one another. And the people grew to know one another and they united in heart in oneness. Seeking the will of God, and service to our Master and Mother. And the workings of the Spirit were great. "And behold, it was good."

And the people entered special training, growing in thought and understanding as they grew in Love. And 26 were chosen of couples 6 and 7. One couple for each star in the first flag-- for each original colony. And our spirits bowed down in respect and service to our first families. And Behold! It was good. And our True Parents took the first couples of this nation and Blessed them in Marriage. "And Behold! It was very good! "

* * * * *

On a Clear Day

(You Can See Forever)

On a clear day -- rise and look around you--,
And you'll see who -- you are.
On a clear day -- How it will astound you--
That the glow of your being out shines every star.
You feel part of -- every mountain, sea, and shore.--
You can hear, from far and near, a world you've never
heard before --
And on a clear day -- On that clear day --
You can see forever and ever more!
On a clear day, you can see for ever and ever and ever and
ever more!

(The above song was sung for the Brides and Bridegrooms
at the Sacred Marriage)

The following is a list of the twenty-one countries which Master and His party will visit and the dates he plans to visit each country.

March 16	Arrive Lisbon
March 18	Arrive Madrid
March 20	Arrive London
March 22	Arrive Copenhagen
March 24	Arrive Frankfurt
March 30	Arrive Amsterdam
April 1	Arrive Paris
April 3	Arrive Geneva
April 5	Arrive Vienna
April 7	Arrive Rome
April 9	Arrive Athens
April 11	Arrive Cairo
April 13	Arrive Beirut
April 18	Arrive Teheran
April 20	Arrive New Delhi
April 23	Arrive Bangkok
April 25	Arrive Hongkong
April 27	Arrive Taipei
April 29	Arrive Tokyo

(Source: Lightning Flashes--A Bulletin for Members of the Unified Family in the United States, March 16, 1969)