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Our Master's Answers to the Questions

"How can the married couple maintain the brother-sister relationship until blessing comes?"

"Even male members should be able to feel that the Lord of the Second Coming is like their own father, or an elder brother, or like yourself. You will like to touch Him and embrace Him, to be close to Him.

"In the course of restoration, husband and wife can not go side by side. One will go ahead of the other, and the other will follow. Adam and Eve did not fall together at the same time. One fell first. Therefore, one member of a couple will be restored first, and the other will follow.

"Women are more creatures of heart than men. Therefore it is not unusual to see them go ahead in spiritual experiences. Men should follow them in this case. After restoration, the order will be reversed.

"You do not feel possessive in the relationship of brother and sister. Between couples, you do. That will be the difference. Man is not less possessive. You can not enter the Heavenly Kingdom side by side. One must go first. Usually this is the woman, because Eve fell first. You will be blessed as a couple, but to prepare yourself to be blessed, the way is one by one.

"Early in the history of our movement, there was a long period when one partner in a marriage would feel very close to the Lord of the Second Coming and remote from her mate. This caused family trouble, but now this period is very short. You have to go through it, even if it is only short periods of time."

"What is the relationship of the three spiritual children we convert to our faith to our real children after Blessing?"

"After you are blessed in Sacred Marriage, you will have your own children. Your own children will be in Abel's position. When you have at least three spiritual children in our

faith they will be in Cain's position. You must love Cain first. Satan had had dominion over the world before God. In Adam's family Abel must subjugate Cain. Only on the condition could Abel be blessed. Abel must make Cain come under him and love him.

"The three sons in our faith represent Cain in your family. They also represent the rebellious people of the three stages - formation, growth and perfection. You must love these children and become one with them, so that these children in our faith become willing to transfer all their blessing and love to your real child who is in Abel's position. In that way, you subjugate Cain in your own family. Therefore, you love Cain first so that Cain is willing to give all his love to your real child, Abel. Then you have the right to love your own child best. The blessing will be given through your children in faith to your own child."

"It is the Principle of God's Restoration Providence to love others before yourself. You have to love other nationalities better than your own nationality, other nations better than your own nation, other families better than your own family, others better than yourself.

"You and what you belong to can not come first in your heart. The suffering you do on this account is important. Through the suffering you make indemnity and restore the original order. Since the time is full, I may bless people who have not fulfilled these conditions. In this event, those people must fulfill these conditions within three years of the Blessing. The Blessing in Sacred Marriage will be conditional until such time as the conditions are fulfilled. The principle of forming the restored family through the Sacred Marriage follows the pattern which the Lord of the Second Coming has followed. Everyone must follow the same formula."

AS MUST TO ALL

The great people, along with their glorious culture, perished -- not all at once, not noticeably, but over many years -- slowly, methodically.

There were many reasons for the fall of these great people. These are the major ones:

- : Moral decay among the citizens.
- : Stifling taxes.
- : Too many government employees.
- : Constant warfare and preparation for war.
- : Depreciation in money and debasement of coins.
- : Erosion, deforestation, and water shortage.
- : Abandonment of farms for life in the city.
- : Too many handouts that weakened the poor; too many luxuries that weakened the rich.
- : Few children among the well-to-do and educated; many children among the poor and ignorant.

: For these reasons, point out historians, did Rome decline and finally fall in the fifth century.

Can we learn something from these reasons?

The Secret of Self-Renewal

Science has uncovered innumerable hidden potentials in the material world; but what about uncovering the latent power in man?

Each of us have vast untapped sources of energy within us. At times we make contact with these reservoirs. When we do tap this energy source we feel a tremendous surge of confidence, creativity and well-being. Then, abruptly, the circuit is broken and we are our old humdrum selves again.

Then there are those people that have discovered the secret of self-renewal. These individuals are more vital, dynamic, productive and alive than the rest of us. They seldom become discouraged and weary.

Following are four clues that may help you to find the secret to self-renewal to be applied in your own lives.

(1) Give in to goodness now and then. By this I mean deliberately performing an act that has ethical value: helping someone in need, righting a wrong, forgiving an enemy. This should be done without thought of how you will benefit from the act. Since we live in an ethical universe, the performance of ethical acts must align us with the forces that sustain it. People not only have the capacity for ethical behavior, they have a built-in need for it.

(2) Expose yourself to enthusiasm. Enthusiasm is the magic quality. It overcomes inertia, banishes discouragement, gets things done. Emerson said: "Nothing great was ever achieved without enthusiasm". Enthusiasm is the state of really caring about something. And it is contagious, too. When you find it, strike sparks from it. Some of those sparks will kindle a fire in you.

(3) Step out of your own shadow. This means stop judging yourself so harshly. Stop focusing on your faults and shortcomings. This fault finding causes feelings and guilt and inferiority that blocks the flow of power from the unconscious.

(4) Find something that needs to be done and start doing it.

When you meet a challenge, something in you will respond. Many people refuse the challenges because they are afraid to get involved, afraid they might do things wrong, afraid of what people will say if they make a mistake.

But when that challenge is met and not refused they find they do have the energy or persistence or stubbornness or whatever is necessary for getting the job done.

These four clues are really not so different. You might say a formula for self-renewal is "Find something that needs to be done and start doing it". Another good formula is "Love life - and it will love you right back!"

(Source: Readers Digest, February, 1967 Issue)

Newly Appointed American Missionary Representatives
At Home and in Foreign Missions of United Faith Movement

During the West Coast Training and Fellowship Conference Mr. David S.C. Kim announced the newly appointed United Faith American missionary representatives to the western states. He proclaimed this on the meaningful day of our Master and Real Mother's birthday on February 14, 1967 (Jan. 6 Lunar Calendar). This was also the day the United Chapel of St. Helen's and the Bible Research Society was established in 1960 on our Master's 40th birthday.

Mr. Kim made this announcement on the same day and in the same place where the trinity - David Kim, John Schmidli, Vernon Pearson - was established seven years previously.

Following is Mr. Kim's statement and roster of the Western States American Missionary Representatives of the United Faith. This also includes Canada.

"The present Portland Chapel will be strengthened and newly structured very soon having a new organization. As a prelude of our activity, I planned to appoint each of you to be responsible for each state to restore the people residing there. You are very free to initiate new programs - such community service, counseling of youth, lecturing of the Principles and organizing new groups, teaching the Bible and social activities in your own group. I urge you to cooperate with each one on the state level as well as cooperating with other groups and other missionary orientation in our movement. All the family in the United States should help one another for one goal of restoration of your nation to Our Master. I shall be very glad to be adviser for your programs and your own personal problems and of those of your students in your chapels or centers. Here are the names of those persons responsible for spreading our message as missionary of our Faith in each state:

1. Oregon State Representative of United Faith mission,
Esther Carroll, Portland, Oregon
2. Washington State Representative of United Faith Mission,
Dianne Pitts, Seattle, Washington
3. Idaho State Representative of United Faith Mission,
Vernon Pearson, Boise, Idaho

4. California State Representative of United Faith Mission,
Norma Marie Laux, Berkeley, California
5. Alaska State Representative of United Faith Mission
Suzanne Pitts, Anchorage, Alaska
6. Nevada State Representative of United Faith Mission
Terre Hall, Reno, Nevada
7. Illinois State Representative of United Faith Mission,
Eileen Welch, Chicago, Illinois
8. Utah State Representative of United Faith Mission
Garold Johnson, Salt Lake City, Utah
9. Montana State Representative of United Faith Mission
Maxine Adamson, Great Falls, Montana
10. United Faith Mission in Canada (Foreign Mission)
Canada Mission Representative of United Faith Mission,
John Schmidli, Vancouver, B.C. Canada

These appointments are valid as of February 14, 1967 (Jan. 6, Lunar), and more appointments will follow soon.

God Bless you to have success in your work and in your Heavenly Mission!

David S. C. Kim
United Faith Missionary sent
By The Holy Spirit Association,
Seoul, Korea

West Coast Training and Fellowship Conference

By Esther Carroll

Meetings and fellowship was held in the Portland Chapel February 10 through 12th. The United Faith family members began to arrive the evening of February 9th. Washington, Oregon, California, Idaho and Utah were represented.

Meetings began Friday evening with dinner followed by an informal evening of showing movies and film slides. It was tremendously inspiring to see the films Daikan recently brought back from Japan. After seeing the enthusiasm and growth of our Japanese family it should stimulate us in America to do so much more.

Saturday morning Daikan lectured to us. His lecture was very informative and inspiring. Following lunch, Linda Carroll gave a lecture on the Principles of Creation. It is always a thrill to see our young people begin to lecture and grow in the Divine Principles. Following Linda's lecture, Esther Carroll gave a lecture on God's restoration using the heavenly unit "4" and the four position foundation. The lecture

touched briefly on the four conditions to be set up in Adam's, Noah's, Moses, and Abraham's courses. It also constantly referred back to God's plan to restore the three lost blessings lost to Adam. The Law of Indemnity and Restoration was included.

We then left for Sacred Ground and spent a short time in singing and praying at this most special place.

After returning to the Portland Chapel, there was a short ceremony led by Mr. David Kim in Our Master's room. It was a beautiful and very meaningful ceremony. Mr. Kim wore Korean robes, and Terre Hall and Esther Carroll wore Korean gowns.

After concluding the meaningful time of worship in Our Master's room, we then left for the St. Helens Chapel where John Schmidli and Marie Laux had prepared a bountiful and delicious meal in honor of Our True Parents' birthdays. There were two lovely birthday cakes - one for Our Master and one for Our Real Mother. This was a special time of celebration for their birthdays which was February 14th. A telegram was sent to Korea in honor of th's meaningful day of February 14th.

The evening concluded with an inspiring time of singing and fellowship. Each one gave a solo or duet performance, much the same as when Our Master was there before. It brought back special memories of Him there in the St. Helens Chapel.

The Sunday morning service was conducted by Herb Kraegel. He gave a meaningful message concerning having the Father's heart to feel care and concern for the lost and unhappy people in the world. When we feel the Father's heart we will then gladly shed our sweat, blood and tears for Our Lord.

After the morning service, many departed for their various centers and chapels to begin to conquer their mission fields.

Missionary Trip Touching Five States

By Marie Laux

On Thursday, February 9, 1967 we left Berkeley, California to attend the conference at the Portland Chapel in Oregon. In route, we stopped in Eugene, Oregon and visited Holy Ground and also visited the Eugene Chapel, having refreshments there.

We arrived safely in Portland that evening and was warmly received by Esther and Linda Carroll and Garold Johnson. Members of the family gathered from various States, including some of the Japanese family from California -- all arriving by Friday evening.

Saturday was a busy and a most fruitful and informative day. Lectures were presented in the A.M. and P.M. and we visited Holy Ground just before dinner. Our dinner, celebrating Our Father's and Mother's birthday was prepared and served that

that evening at the St. Helens Chapel by John Schmidli and Marie Laux. Mr. Kim had the women present choose numbers to decide who would cut Mother's cake. Mr. Kim cut Father's cake, and I was the fortunate one to be able to cut Mother's cake. It was most exciting!

Following dinner was a most enjoyable evening. Mr. Kim gave us his "fireside chat" and completed his most informative chat by announcing the representatives of some of the western states and the responsibilities incurred. The remainder of the evening consisted of a festival of songs -- solos and collectively, a most happy the indeed! Some members stayed on at St. Helens for the night. The remainder of us returned to the Portland Chapel. The next morning we gathered together for prayer and breakfast. This was followed by a pointed and meaningful morning service conducted by Herb Kraegel of San Francisco.

One by one, each returned to their respective families. Terre Hall and I have missions in the Salt Lake basin and in Nevada so we had the pleasure of chauffeuring Mr. Kim to his home base in Clearfield, Utah - and a delightful trip it was!

Have you ever been exposed to the melodious warblings of a happy parakeet? It is quite an experience and makes for a joyous trip. Poor Mr. Kim, his patience and position envelope everything and we thank you, with the promise of greater effort on our part to bring forth a strong and audible tone.

Esther Carroll prepared delicious food for us to take with us. The weather was clear, cold, and with some clouds. On our second day of the journey, we stopped at the Boise Chapel, Idaho for breakfast; then proceeded on our way.

What a thrilling and beautiful sight to behold the majesty of the mammoth snow and ice covered Rockies; each one seemingly reaching more skyward than the previous series and the beautiful teal blue of the Great Salt Lake. As we approached Ogden, Utah the clouds shaded all of the snow covered mountains except this one that the sun so brilliantly shined upon. It was exquisite to feast the eyes on such royal beauty. It was such a contrast!

Remindful of how one of God's children radiantly stands out from those who are not living and applying God's Principles. But he who is living God's word and truth, sparkles like a diamond with a brilliant glow radiating around him, drawing people to him.

With our mission completed in Utah we departed Tuesday, A.M. A snow storm slowed us down for awhile, but we arrived in Reno that night.

The next day, our mission accomplished, we left Reno at approximately 1:00 P.M. Once again we were slowed down

by a minor snow storm. Again, we had the joy of experiencing another truly beautiful ride through God's winter wonderland.

We arrived in Berkeley, California to find the typical and well-know California sunshine and to be welcomed home by the happy faces and loving arms of Mrs. David Kim and Joon-Soo Kim.

BRIEF NEWS REELS

San Francisco, California

The Japanese family has leased a new church building and they moved in on Saturday February 18, 1967. Wonderful progress has been made in their work in the last two months. Mr. Chei will return to the United States the end of this month.

On Our Master and Real Mother's birthday the Japanese family had a special dinner for all the family. They performed greeting to our True Parents in the Korean way.

Portland, Oregon

On behalf of all West Coast families, a cable was sent to Seoul, Korea to our Master and Real Mother, expressing our love to them on their birthday. Also, birthday cards were sent to Our True Parents to express our love and loyalty.

Seoul, Korea

On the meaningful day of Our Master and Real Mother's birthday, Our Master gave permission to members of local regions and churches to come to Seoul to attend the celebration. In the past only the limited numbers from local churches were invited to come, but this year of 1967 is so meaningful and a happy year to God so without limitation, all the families in Korea were invited to attend the celebration of 1967.

Here is the news on Mr. David Kim's family in Korea. In Seoul Mr. and Mrs. Kim left four children. Young-Soo, the third son, graduated from high school on January 26th. He plans to enter college. Sook-Hee, the only daughter will graduate from Sook-Myung University on February 25th after having obtained a bachelor's degree. She majors in education. Sung-Soo, the first son, is to graduate from the Foreign Language College on February 27th, having obtained a bachelor's degree. He majors in Italian language and hope to become a distinguished diplomat in the future.

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"I yield to no man in my belief in the principle of free debate. The sound of tireless voices is the price we pay for the right to hear the music of our own opinions. But there is also a moment at which democracy must prove its capacity to act. Every man has a right to be heard; but no man has the right to strangle democracy with a single set of vocal cords."
(Adlai Stevenson)