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Messages from the absent and knowledge of unseen events are frequently communicated through "hidden channels of the mind." Not every puzzling incident, even though it seems to have hidden significance, involves extrasensory perception, or ESP. An ESP experience must bring the person some "message" that must check with reality. More important, the information must not have been obtained by the senses, nor by such mental processes as memory, reasoning, inferring or guessing...

Just how does it come? A complete answer cannot be given, because just what the mind is and exactly how it operates are still deep mysteries to science...

Telepathy and clairvoyance (also known as second sight) are both manifestations of a largely unrecognized mental ability (also referred to as "psi"). In telepathy, the information comes from other people's thoughts; in clairvoyance, it comes from events or objects. A third type of ESP, by which information comes from events that have not yet taken place - the ability to look into the future - is known as "precognition". Most psi phenomena can be accounted for by one, or a combination of these three...

In the case of precognition, we see that psi, even more incredibly, is also independent of time. Although the concept of prophecy (another word for precognition) is ancient, it is so revolutionary to scientific belief that it seems almost impossible to entertain. Even in the past it was thought of as a strange power exercised by only a few specially gifted individuals - oracles, seers, mystics and certain religious persons. But many apparently ordinary persons can, at times, look into the future...

The ESP experience most often occurs as a dream (or day-dream). Less frequent are hallucinations, when a person seems to hear, see or even smell something, without any apparent physical basis. Some hallucinations are both auditory and visual. There are also olfactory hallucinations...

Peculiar phenomena have been taken more or less seriously by people in every civilization for thousands of years. They have played essential roles in most religions....

In 1882 a group in England founded the Society for Psychical Research, to collect accounts of such phenomena and subject them to scientific study; three years later an American Society for Psychical Research was formed. This marked the beginning of parapsychology.

Some people can receive information in a mysterious non-sensory way. Racial origin does not appear to determine possession of psi, nor is the ability directly linked to sex.

Psi does not seem to vary significantly with intelligence. Under certain conditions, however, ESP scores may tend to be slightly higher among extroverted, relatively uninhibited persons. The likelihood is that everybody has psi, although more evident in some. Many persons may have psi experiences without recognizing them...

How to control and use psi - to obtain knowledge of faraway things, thoughts and events to come - is largely unexplored area for the comparatively young science of parapsychology. But the continued study of psi experiences may give us a point of perspective. It is already quite clear that the human spirit is much too big to be confined within its sensory limits.

### Eugene, Oregon

The following is the official statement of the Establishment of the United Chapel of Eugene. Thus we have established a permanent chapel in Eugene, Oregon:

#### The Statement of the Establishment of the United Chapel of Eugene, Oregon

Here, on this thirteenth day of November in the year of nineteen hundred and sixty-four, we officially proclaim the establishment of the United Chapel of Eugene, Oregon to Heaven and Earth. The city of Eugene is a city of great significance since it is like the city of Taigu, Korea, in which our United Faith Movement received a great deal of opposition from the established churches. In like manner, Miss Kim (now Mrs. Ahn), the first missionary of the United Faith to come to the United States, and her followers received severe persecution from the city of Eugene so that they moved to San Francisco where they bore fruit.

From this day, after three days of open lectures on the principles to the citizens of Eugene, we intend to show that we are still alive in this faith and that we are continually expanding. And so we openly challenge the established churches which severely persecuted the faith in the past.

We, the families of the United Faith in Eugene shall do our best to fulfill our Heavenly Mission and to set up a solid foundation for our United Faith Movement within the University Community in the City of Eugene.

May God bless our restored work in the city of Eugene.

Proclaimed by: David Bridges  
Vernon Pearson  
Esther Carroll

### Portland, Oregon

On the same day as the dedication of the United Chapel of Eugene, Mrs. Esther Carroll dedicated a new car, a 1964 Bel Aire Chevrolet, to Master.

Here is the copy of her statement on the chapel car dedication:

November 13, 1964

Here, I, Esther Carroll, dedicate the new white car, Del Aire Chevrolet 1964, to our beloved Master Moon for His official use. As a custodian and as a driver, I shall abide in the Heavenly laws as to how to keep it and how to maintain it to please Master and our Heavenly Father in connection with this work.

May the Spirit of God dwell always in this new Chapel car so that wherever it travels great victory over Satan may be obtained.

I, as a donator of this car am extremely privileged to present this gift to our Master on the day of the establishment of the United Chapel of Eugene, Oregon.

### Portland, Oregon

Vernon Pearson quit his job at the post office and moved to Boise, Idaho to establish a chapel.

Let us all pray that he finds work soon, and also that he is able to soon have a permanent chapel.

### Seattle, Washington

Seattle young people are busy making preparation for Master's Coming.

Misses Dianne and Susanne Pitts, college-age sisters, have prepared a house in the suburb of Seattle as a second chapel.

They are excitedly painting and cleaning in anticipation of Master's Coming.

It is a blessing to have such dedicated people as Mrs. Chrystine Hilts and her young people in the Seattle work.

### News from Japan

Our work in Tokyo, Japan has been growing like mushrooms after a rain. Mr. Bong-Choon Chei, the missionary to Japan, started his work in Japan in 1959. Now Japan has 50 units and churches of more than 1,000 members who are mostly college boys and girls. They are witnessing in the streets, especially in the heart of the city of Tokyo, the international city.

One correspondent from the Donga-Ilbo, which is one of five major nation-wide newspapers, has an article in a November issue regarding the growth of our work in Japan. This article shows a picture of the "street preaching of the college students."

In this article, "Japanese followers of the United Faith call Korea the "Fatherland of Faith"...and they have a goal of a World Unification Movement". (W.U.M.)

It is ironical when we recall that 10 years ago the newspapers unmercifully criticized our faith and this movement as a cult, but now they take this news as sensational and valuable news. We do not care that we have been called "cult" because Paul, himself, said that christianity started from a cult. In just these few years our message is being preached in many countries around the world.

Editor: Mrs. Esther Carroll