

UNITED TEMPLE BULLETIN
P. O. BOX 7902
PORTLAND 12, OREGON

Truth about "Speaking in Tongues!"

This article was taken from the July 1964 issue of the Plain Truth Magazine.

Formerly confined to what are known as "Pentecostal" churches, "Tongues-speaking" has now broken the barriers. It leaped past the middle-class Protestant churches and made a startling appearance in the staid Episcopal Church - whose membership comes largely from the better economic, social and educational level....

Most unusual sensations and manifestations accompany the "Tongues movement."....

Roderick C. Meredith, the author, gives his views on this experience of speaking in tongues. He states, "the appeal was almost one hundred per cent to human emotion. In every one of the "Pentecostal" meetings, there was no sermon or discussion of how to love and serve God or your fellow man. There was no appeal to study and understand the Bible. No effort whatsoever was devoted to explaining how to master the weaknesses and temptations of human nature so as to become more like Christ."....

"Rather, the entire effort in these meetings was devoted to whipping up human emotions. In these meetings, people are not taught how to live God's way of life and to follow the example of Jesus Christ. Emphasis is rather upon human emotions and sensations which are systematically "worked up" by those who are experts at mass psychology." ...

According to Mr. Meredith, the Day of Pentecost spoken of in Acts 2:1 was not an experience, but a day. In verse 2, "suddenly there came a sound of rushing wind--". The sound did not come from whipped up emotions, but rather it came "from heaven."....

In Acts 2:4-8, the Bible reveals that the "tongues" or languages spoken by these apostles were literal, living languages of that day which were clearly understood by the Jews who were meeting in the temple observing the Day of Pentecost, and had come from many nations all over the world in order to do so. It says that, "every man heard them speak in his own language", (verse 6)....

The Jews asked one another, "And how hear we every man in our own tongue, wherein we were born?" (verse 8)....

What, then, is the true interpretation of the "unknown tongues" of I Corinthians 14? The word "unknown" is always in finer or italic print in the King James Version of the Bible to show that this word was not in the original inspired Greek but has rather been inserted by men. There is no such thing as an unknown tongue. This chapter is speaking, as in Acts 2, about the supernaturally imparted ability to speak in a foreign language. Paul warns the Corinthians not to speak in such a language unless there are people present who under-

stand. "Tongues" are human languages understood by the people of the nationalities involved.....

There was never an example of the gift of "tongues" being employed in Palastine among converted Jews who all spoke the same language.....

Christ never spoke with tongues, yet the Holy Spirit was given to Him "without measure". No where in the Bible do you find that all Christians are to speak in tongues..

The gift of Tongues is as a "sign" to the unbelievers who themselves speak in a foreign language. But this gift was never accompanied by unbridled human emotions....!!

Eugene, Oregon

The meeting of the United Christian Fellowship was held in the Y.M.C.A building in Eugene. The meetings lasted three days, November 5,6, and 7. The speakers for the meetings were David Bridges, Vernon Pearson and Esther Carroll.

With these meetings, a foundation was laid where upon David Kim can work to reclaim for God and Master what Satan claimed four years ago.

After the close of these open lectures, several reactions were noticed. One of the campus Ministers (Presbyterian) wants to talk to David Bridges. Also a few students are asking him questions, such as: what kind of movement is this, what kind of lectures, etc.

Many students were unable to attend these meetings because of mid-term exams, but by these open lectures David Bridges can start his ministry. Every Friday night will be a "study and discussion meeting" on the Principles. These Friday night meetings will continue indefinitely.

November 13, 1964 was the first meeting night and that day was the day of the establishment of "The United Chapel of Eugene" officially.

Mr. Kim says, "In a spiritual sense, the city of Eugene is very much like that of Taigu, Korea, where our movement had received much severe persecution and oppositions from the churches when our movement was in its initial stage. Miss Kim and her present key members of the San Francisco group started their work in Eugene, and received unbearable persecution. Now, Taigu in Korea has been restored completely so America Taigu in Eugene must also be restored to the teachings of the Principles."

"In this sense, the establishment of the chapel in Eugene has great spiritual significance."

The next bulletin will deal with the statement on the establishment of the United Chapel of Eugene. The attached photostat shows the ad. which was run for three days in the University of Oregon daily newspaper, The Emerald, on the open lecture series on the Principles in Eugene. More than 10,000 college students should have read this ad. It is an open challenge to the University community.

Especially we request the special prayers from the San Francisco group for our continuous victory in Eugene, Oregon.

Salt Lake City, Utah

Our family in this city has been discussing Master's coming, and working out bit by bit what must be done for His stay in Salt Lake City. They have a desire to have all things in order and properly planned.

They have a friend studying with them, and Mr. Gaisford has talked to several people regarding this work, so they hope soon to find others to meet with them.

Mr. and Mrs. George Gaisford went deer hunting and were fortunate in that they were able to shoot their deer. George, first of all, thought of Master, and hopes the opportunity will present itself to take Master hunting. Mrs. Gaisford had some peaches frozen especially for Master when He comes. She took the biggest and nicest ones and froze them for Master. So their hearts and minds are on Him and in preparation for His coming.

Let us not forget them and their regular meeting on Wednesday at 8:00 P.M. every week and pray for their expansion of their ministry and winning souls in the city and the state of Utah. Let us pray for our three heavenly families in that city.

Activities of the San Francisco Group (from the New Age Frontier, November 11, 1964)

1) Tampa, Florida

Recent expansion has been made by sending Rebecca Boyd to Tampa, Florida. Her mother bought Miss Kim's blue book from the Editor so she could study it and clear her unnecessary worries and doubts. Mrs. Boyd was afraid Rebecca was involved in a dangerous religious cult.

It must have been a sacred moment when Rebecca moved from northeast (Ohio) down to Tampa, Florida carrying the Heavenly message and Heart of our Beloved Master. But Satan and his agents are not quiet and tries to attack and disturb by any means. Naturally, she receives spiritual disturbance but she made a contact with a girl from Tampa University. This girl invited her to a Campus Crusade for Christ meeting, at which she met other Tampa University students and students from the University of South Florida.

2) San Francisco, California

Mary Fleming has developed a "Correspondence Course of the Principles" based on Miss Kim's book, and also includes the diagrams and explanations from various sources to supplement the course. She receives cooperation from the heavenly families in the group in addition to her husband's help.

At the moment, 16 people are participating in the course from as far away as Africa. The course is divided into 12 chapters and 21 lessons. A complementary copy has been sent to Mr. Kim.

Mr. Kim says, "It is of great significance to have such a course in our Movement and in our church. It is equivalent to

our weekly broadcast over KLIQ in Portland, Oregon. Thus, we have another corner stone in which to attack Satan's world. I believe we have to always show that even though you are not professionalized preachers and ministers, you are able to do more than the established churches, either Fundamental or Liberal, or either Catholic, or Protestant."

"In other words, we have to surpass the existing church organizations. Since I came to Master, I dreamed about "Our Educational Instution" which will re-educate and re-train world famous scholars in our United Faith. For this purpose, we have prepared nearly 11 acres of land in St. Helens for our Master's use. (6 acres of John Schmidli's and 5 acres of Vernon Pearsons)"

"I am glad to hear that the San Francisco group has laid another corner stone of expansion of this work by introducing the "Correspondence Course of the Principles."

Correction to Last Bulletin!!

- 1) The correct date of Mr. John Schmidli's birthday is November 11, not November 12.
- 2) Other misprints and corrections are:
 - a. It should read defendant lawyer, not defense lawyer on page 3, and page 2.
 - b. On page 3, item d: Third line should read, he did not know...
 - c. Correct spelling is subpoenaed on page 2.

Editor: Mrs. Esther Carroll

United Christian Fellowship

(Layman Christian Movement)

PRESENTS

A New Look at Christianity

a lecture on the principles in the Bible

Thur., Nov. 5 Friday, Nov. 6 Sat., Nov. 7

"The Mission of Christ" "The Fall of Man" "The History of Restoration"

7-9 p.m.

YW-YMCA CHAPEL

20th & Patterson

Rides available each evening at S.U. east entrance between 6:30 & 6:50

Lecturers

David L. Bridges

Vernon Pearson

Esther Carroll

UNIVERSITY OF OREGON, EUGENE, THURSDAY, NOVEMBER 5, 1964

UNIVERSITY OF OREGON, EUGENE, FRIDAY, NOVEMBER 6, 1964

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Lecture Series on the Principles in the Bible

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YW-YMCA Chapel — 20th & Patterson

Rides available at S.U. East Entrance between 6:30 and 6:50

Lecturers: David L. Bridges, Vernon Pearson, Esther Carroll

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"The Fall of Man"

"The History of Restoration"

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First Congregational Church

UNITED CHURCH OF CHRIST

23rd Avenue East and Patten

Hear

Dr. Stuart LeRoy Anderson

President, Pacific School of Religion

75th Anniversary Celebration

Sunday, 11:00 a.m.

(No 9:30 a.m. Service)

Organ Concert, 4:00 p.m. — John Hamilton