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TRUE PARENTS' MESSAGE

SPECIAL FEATURE

INTERVIEW

SPECIAL FEATURE

WORLD MISSION NEWS

Daffodils, the Harbingers of Spring

Inheritors of Heaven's Love and Blessing Heavenly Korea Regional Tour Special Sunday Services

Interview with Mrs. Kang Jeong-won

World Religious Leaders Visit Korea to Support Religious Freedom

Nepal: World Mission Headquarters Director-General Visit and National Special Service

OUR BELOVED TRUE PARENTS



CONTENTS



TRUE PARENTS' MESSAGE

04 Daffodils, the Harbingers of Spring

SPECIAL FEATURE

- 08 Inheritors of Heaven's Love and Blessing
Heavenly Korea Regional Tour Special Sunday Services
(Gyeonggi North, Gangwon, Cheonwon, Seoul)
- 12 Who Is Holy Mother Han?
- 14 The Life of a Proud Unificationist
- 17 World Religious Leaders Visit Korea
to Support Religious Freedom
- 21 Han Hak-ja, the Mother of Love

WORLD MISSION NEWS

HEAVENLY KOREA

- 22 FFWPU Heavenly Korea
2025 Young Generation Peace Cup
- 23 Korea Religions Association Marks
60th Anniversary of Its Founding
with Office Relocation
- 24 2025 FFWPU Heavenly Korea
Young Generation Teachers' Assembly
- 25 Opening Ceremony Held
for the Chosen Han People of Korea Research Institute,
Affiliated with Segye Ilbo
- 25 The 66th True Children's Day and
38th Foundation Day of the Unified Nation
of Heaven and Earth

HEAVENLY NORTH AMERICA

- 26 "Songs of Freedom" National Worship Tour, New Jersey
- 26 FFWPU USA, New Jersey:
Religious Freedom Prayer Breakfast
- 27 Pennsylvania, USA: Faith Workshop to Awaken
Women to Their Divine Value
- 27 FFWPU USA: Midwest Blessing and Family Ministry,
Glimpse of a Blessed Life Retreat

HEAVENLY ASIA-PACIFIC

- 28 Philippines: Pacific Christian Leadership
Conference (PCLC) 4th Anniversary Celebration
- 28 Heavenly Asia-Pacific Blessed Family Department's
2nd One-Year Commitment Program
- 29 Pakistan: Special Prayer Seminar
- 29 New Zealand: 3rd Youth and Family Peace Day
- 30 Nepal: World Mission Headquarters
Director-General Visit and National Special Service

HEAVENLY AFRICA

- 30 Zimbabwe: National 3-Day Period of Devotion
- 31 Zambia: IAYSP Character Education
and Exam Motivation Campaign
- 31 Africa South Region Holds
Tour and Three-Day Devotion Workshops
- 32 Côte d'Ivoire: National Determination
Worship Service to Testify to True Parents

HEAVENLY CENTRAL AND SOUTH AMERICA

- 32 Heavenly Central and South America Hyojeong Team
Concludes Second and Third 40-Day
Witnessing Activity Periods
- 33 Uruguay: 28th Anniversary
of the Proclamation of Hoondokhae

HEAVENLY EUROPE AND MIDDLE EAST

- 33 Czechia: National Gathering of Blessed Families
and Korean Cultural Event
- 34 Denmark: International Day of Peace
Commemoration Event
- 34 Germany: Kando Publishing Introduces
True Parents' Achievements at the Frankfurt Book Fair
- 35 Germany: Cultural Sharing Festival
with African Communities
- 35 Russia: Heavenly Parent's
Holy Community Leaders' Meeting

Daffodils, the Harbingers of Spring

In the United States we have a training center for our international movement. Called Belvedere, it is a lovely estate on the Hudson River in Tarrytown, New York. The name "Belvedere" means beautiful scenery or magnificent view. I liked the name as it befits a place where people can deeply experience God's love in a serene environment.

Beginning in 1972, amid Belvedere's beautiful trees and expansive lawns, our American members and guests were taught the Principle through workshops ranging from a two-day weekend to 100 days. My husband gave sermons at 6:00 a.m. every Sunday as well. The training center would often be crowded with young people from all over the world who came to meet my husband and me.

In the early years I planted yellow daffodils at Belvedere

and our nearby East Garden residence and conference center. Why daffodils? Daffodils are the harbingers of spring. As the first flowers to pierce through the frozen ground after withstanding the cold of winter, they herald the coming of warmth and new life. I am always amazed at this providence displayed by Mother Nature and by the strength of the sprouts that appear where snow still remains. Roses and lilies that bloom in spring or midsummer are beautiful, but I most appreciate the little daffodil, whose humble, unassuming bloom breaks the spell of the cold winter. Called to be the Only Begotten Daughter and True Mother, my path is to break through the icy grip of human sin and help bring God's blessing to the world. I often identify with this lovely flower.

It was a joy to return to Belvedere for a special event in the summer of 2016. It was June 1 and the American members were commemorating the 40th anniversary of the God Bless America rally at Yankee Stadium. That 1976 rally was a monumental event for us. Following God, we sought with all our might to awaken America, which had fallen into chaos and corruption. At that time, Father Moon and



I were known only as the founders of an emerging religious movement from the East. I feel today, half a century later, as I did then—desperate with the hope of giving birth to God’s global peace kingdom.

With this heart, I felt so grateful to the families that gathered on that day at Belvedere to celebrate this 40th anniversary. It was a sea of daffodils. They were in their twenties in 1976, and now here they were, with their children and grandchildren. At one point, we sang, “You Are My Sunshine.” It is a simple song but one that I will never forget, for to me, and to all gathered on that day, it has deep significance. I was overcome with emotion, silently meditating, reliving the memories that flooded through me.

The Puritan spirit of seeking God and religious liberty at all costs gave birth to the United States of America. Nonetheless, over time, America permitted a selfish and decadent culture to emerge and displace its original concern for God’s Will. Traditional Christianity lacked the spiritual resources to prevent the rise of sexual immorality and materialism. Arriving here in December 1971, my husband and I, with our members, invested all our strength to resurrect the founding spirit of America and awaken Americans to their God-given responsibilities. God’s dream is for all people in the world to live with gratitude in the peaceful, happy realm of God’s love. To achieve this, we knew we had to stir up a revolutionary culture of heart. This was the impetus for our Yankee Stadium rally on June 1, 1976.

The year 1976 was the bicentennial of the founding of the United States. As Koreans, citizens of a republic that owed its existence in large part to the United States, we love America. Since 1972, my husband had been speaking emphatically throughout America, saying, “God sent me in the role of a doctor and as a firefighter to save America.” We believed that America is a chosen nation, and we declared as our theme for the 1976 rally, “God Bless America.” We raised our voices to shout that God needs America to overcome

communism and restore family-centered morality.

Throughout April and May of 1976, our worldwide membership prayed for success at Yankee Stadium. Volunteers came to New York from across the United States, as well as from Japan and Europe, to invite people to attend. They reached out tirelessly and enthusiastically. We tried in those two months to awaken a sleeping giant, to revive the democratic world by countering the influence of communism and the culture of drugs and free sex that was destroying the moral fiber of America’s young people. We considered the bicentennial a crossroads, an event that would signal whether or not we could change America’s direction. Through our members’ hard work, people from throughout the tri-state area and our supporters from other states and nations gathered.

And on that first day of June, others gathered as well. Just as in Korea, where from the right and left, Christians and communists united to accuse and attack, outside Yankee Stadium the demonstrators were yelling, screaming and heaping all kinds of ridicule upon us. The police couldn’t handle it, so we sent many of our core members out of their seats inside to cordon off the crowds of opponents and allow the more than 50,000 people to enter peacefully.

As history records, however, the real drama of Yankee Stadium was not in the protests. The real drama was the weather. Even though the sky was clouding up, thousands of people were in their seats and more thousands were entering the stadium. The banners and signs, sound system and staging were all set up; the band and choir were in place. Suddenly a violent rainstorm swept in from Long Island Sound. Fierce winds blew, rain poured down, our God Bless America banners were torn off the outfield walls and our posters were soaked. The equipment onstage was blown around. The rain soaked the people as well; it was an indescribable mess. And outside the stadium, the crowd of opponents was yelling, screaming and heaping all kinds of ridicule upon us.

One would have wondered, was God truly with

us? Was this all part of God's plan? Then one of our young American leaders jumped onto the top of the home team dugout, raised his arms like a conductor in front of an orchestra, and started singing at the top of his lungs, "You are my sunshine, my only sunshine. You make me happy when skies are gray."

It was like a signal flare. With one heart, everyone began to sing, "You are my sunshine, my only sunshine!" A magnificent chorus spread through the stadium and tears of joy mixed with the drops of rain flowing down everyone's faces.

The summer squall, our opponents' criticism, and the scramble to protect the equipment—these had only bolstered our spirit. Even though we were soaked, no one sought shelter. Heaven was the shelter that united the people of all races, nations and religions that filled the stadium.

That singing was the condition of faith and unity that moved God. The skies over the stadium began to brighten. The darkness cast in both heaven and earth was lifted. Rays of sunshine appeared, and the festival, which seemed utterly demolished, was



reborn. Our volunteers swept the stage, wiped off the media equipment and cleared the grounds of fallen signage. Now, with the sunshine warming everyone, the program began.

Before he went out onto the stage, my husband said a prayer. Then he grabbed my hand and said, "Thanks to your sincere devotion and prayer, I am going on stage today." My husband's smile of gratitude was warmer than the sun that was shining through the clouds. I truly felt that we and our entire global family had pierced the darkness.




From the borderline of death, we had resurrected into a bright future for heaven and earth. I brushed the cold raindrops from my face and gave him a hug of encouragement.

We had strong faith in God and in the salvation of the world, and we did not lose courage, because we were fully aware that God was with us. Compared to the hardships and oppression we faced in our homeland before coming to the United States, this was nothing. We transformed shouts of opposition into songs of glory. The pouring rain and gusts of wind blew away our signs but not our love.

As my husband took the stage, the audience greeted him with loud applause. "Who are the true Americans?" he asked. "True Americans are those who have a universal mind. True Americans are those who believe in the one family of humankind, transcendent of color and nationality as willed by God. True Americans are those who are proud of such international families, churches and nations consisting of all peoples." With faith and courage, the rally was a great success.

It was 30 years later, in June of 2006, on our sprawling complex on Cheongpyeong Lake in the Republic of Korea, that our movement opened its global capital, the Cheon Jeong Palace. In its gardens, I did not plant roses or lilies. I planted daffodils. And early each spring, as I see the yellow flowers peeking out from under the melting winter snow, I'm gently reminded of the Yankee Stadium event.

Daffodils, which overcome the wind and snow, are a signal for the advent of new life. Their bright little petals, the color of sunlight, are the first sign that spring has finally come. They will always be here, in a special place in my heart. To me, they symbolize the beauty and peace that is blossoming worldwide in our movement. They are seemingly small, but within them is a surge of new life that leads us to forget that there ever was a winter. 

This message is excerpted from Chapter 4 of True Mother's Memoir, *Mother of Peace*.

Inheritors of Heaven's Love and Blessing Heavenly Korea Regional Tour Special Sunday Services

(held at Guri Grand Church in Gyeonggi North Region,
and Cheonseung Grand Church in Seoul)

Special worship services titled “Inheritors of Heaven’s Love and Blessing Heavenly Korea Regional Tour Special Sunday Services” are currently being held to bequeath True Parents’ path of filial devotion, commemorate the faith and dedication of elder blessed family

members, and pass on the identity and mission of the Family Federation to the next generation. These special worship services, held under the theme “We Are Proud Blessed Families,” are being conducted in five regions nationwide from November 23 to December 21, 2025 (10.4 to 11.2 by the heavenly

calendar in the 13th year of Cheon Il Guk), hosted by the Inheritors of Heaven’s Love and Blessing. True Peace Magazine directly covered each regional worship service venue to capture the vivid reactions of members and the grace of the events.
[Editor’s Note]

Incheon & Northern Gyeonggi - Gangwon - Cheonwon Special Region (at Guri Grand Church)



Regional Tour First Sunday Service Signals a New Beginning

The first special worship service took place on November 23 (10.4 by the heavenly calendar) at Guri Grand Church. More than 3,000 members participated—700 in person and 2,600 online—from 43 churches across three districts including the joint event for the Incheon-Northern Gyeonggi, Gangwon, and Cheonwon special districts, creating a powerful launch of the regional tour worship services.

The worship service proceeded in the following order: ▲HJ Global News viewing ▲preparatory praise songs by the joint youth praise team ▲welcoming remarks by Incheon-Northern Gyeonggi District Leader Oh In-cheol ▲opening declaration by Missionary Moon Shin-heung ▲bow and Family Pledge



① Welcoming Address by Incheon-North Gyeonggi District Leader Oh In-cheol ② Missionary Moon Shin-heung leading the worship service ③ Vice District Leader Cho Jun-wang of the Gangwon District offering a prayer of gratitude ④ Missionary Moon Shin-chul delivering a message ⑤ Members of the congregation singing praises ⑥ Joining in a resonance prayer ⑦ The Inheritors' praise team leading the worship

▲prayer of gratitude by Gangwon Vice District Leader Cho Jun-wang ▲song of praise ▲message by Missionary Moon Shin-chul ▲closing declaration and group photo.


In his welcoming remarks, District Leader Oh In-cheol said, "I deeply thank the Inheritors of Heaven's Love and Blessing," adding, "I pray that today's worship service will be a time of grace ushering in a new beginning." Vice District Leader Cho Jun-wang prayed that "harmony and peace may be achieved within the church community centered on the

hyojeong culture (culture of filial love and devotion)."

The praise songs that day began with everyone singing a holy song, which was followed by Moon Shin-heung's praise team singing a praise song medley ▲"How Great Thou Art" ▲"O, My Little Lambs" ▲"O Holy." Missionary Moon Shin-heung repeatedly emphasized "the spirit of one family of humankind under Heavenly Parent," conveying that "when blessed families support each other and work together, a bright future will open."

Following this, a video presentation depicted the course of blessed families from the first to the third generations, giving members the chance to reflect once again on the value and identity of our blessed families.

In his message, Missionary Moon Shin-chul said, “The message that elder members’ faith and lives have left for our community today is clear,” emphasizing that “the path of the providence is the path to realize the dream of one family of humankind, and is a journey of absolute faith that does not lose its essence even amid any trials.”

After the worship service, members shared their experiences of grace. Gangwon District Leader Jeong Moon-ki said, “The testimonies of elder leaders were deeply moving,” adding, “I realized once again that we can walk the path of faith peacefully thanks to the sacrifices of our predecessors.” Secretary Muramatsu Yoshie of Ilsan Grand Church in Incheon-Northern Gyeonggi District said, “The Inheritors’ message deeply touched my heart,” adding, “Today was a glorious day when I could offer gratitude and joy to Heavenly Parent.” 

Seoul - Southern Gyeonggi Region (at Cheonseung Grand Church in Seoul)

Reflecting on the Path of Proud Blessed Families

The second special worship service was offered on November 30 (10.11 by the heavenly calendar) at Cheon Won Gung Cheonseung Grand Church.

Approximately 3,800 members attended—some 900 in person and 2,900 online—from 42 churches across three districts including Northern Seoul, Southern Seoul, and Southern Gyeonggi, and the service was held amid fervent grace.

The worship service began with MC Rev. Kim Hyo-chan, and preparatory praise songs by the youth praise team

created a warm atmosphere. Following this, Northern Seoul District Leader Ok Yun-ho offered welcoming remarks, emphasizing that “true revival is possible when we experience spirit and truth and become a church as warm as True Mother’s embrace.”

Missionary Moon Shin-heung encouraged members to “confidently step forward before the world as blessed families,” and in his gratitude prayer Southern Gyeonggi District Leader Oh Sang-jin prayed that “the Inheritors’ families and blessed families may become one and faithfully fulfill the providential mission of this era.”

Following this, Missionary Moon Shin-heung led the worship songs together with Sun Moon UPA Choir and the Cheonseung Grand Church Choir. He explained the lyrics and meaning contained in each song, guiding members to sing from their hearts.

Missionary Moon Shin-chul, who delivered the message, conveyed a message under the theme “We Are Proud Blessed Families.” He introduced the video that touches on the lives of elder members, emphasizing, “We must remember how precious the course of absolute faith walked for Heaven’s Will is.” He continued, “It is the blessed families who are walking the path that is most valuable in Heaven’s eyes,” thus conveying courage and hope to the members.

In the final part of the worship service, the Inheritors returned to the stage to lead songs of praise,






❶ Welcoming remarks by Northern Seoul District Leader Ok Yun-ho ❷ Prayer of gratitude by Southern Gyeonggi District Leader Oh Sang-jin
 ❸ Missionary Moon Shin-heung leading the worship service ❹ Missionary Moon Shin-chul delivering his message ❺ Members listening attentively
 ❻ ❼ The Inheritors and the praise and worship team

announcing that “Heavenly Parent and True Parents are proud of you!”—which deeply touched the hearts of members. The praise songs and the messages brought the participants much grace, and they responded with applause and tears.

Northern Seoul District Jongno Church Leader Rev. Choi Su-gyeong said, “The history of the Family Federation is not True Parents’ history alone, but a community history achieved through the gathering of sacrifice and love of each individual blessed family that has followed True Parents’ Will,” adding, “Let us more confidently testify to our value before the world.” Kim Eun-ah of Gangdong Grand Church in Southern

Seoul District shared, “As I sang the praise songs, I realized anew the fact that Heavenly Parent has always been with us,” adding, “After the worship service, my heart became warm for the first time in a while, and I gained new strength to live through the coming week.”

The Regional Tour Special Sunday Services, which are establishing a new culture of filial devotion which harmonizes songs of praise and grace-filled messages, are continuing in the Jeolla region (Gwangju Grand Church), Gyeongsang region (Changwon Grand Church), and Chungcheong region (Cheonan Grand Church). 

Who Is Holy Mother Han?

Moruti MH Ledwaba
Vice Continental Director
Africa

True Mother's Original Identity

Reflection and Commentary on the Historical Identity of Holy Mother Han, Our Beloved True Mother

In our journey of faith, there comes a time when belief must deepen into true knowing. Many of us “believe” in True Mother’s identity because we have read about her or heard it proclaimed. Yet the question that pierces the heart is: Do we truly know, deep within our bones, within our minds recesses, with absolute conviction, who Holy Mother Han is? True Mother is the Only Begotten

Daughter of Heavenly Parent—the first woman in history to embody and manifest the external, feminine aspect of the Creator. This means that she stands as the Original Mother of all humanity, the woman through whom the full expression of Heavenly Parent’s maternal love has appeared on earth. To “know” True Mother, therefore, is not merely to accept a theological truth; it is to awaken to a living relationship with the one who represents the Mother’s heart of God.

Ordinarily, children do not need to study books to recognize their own mother. The relationship is organic, natural, and undeniable.

Yet, for many of us, the reality of True Mother’s identity remains intellectual rather than experiential. Perhaps this spiritual immaturity explains why True Mother often bears her burdens in silence—why she withholds many things that reside deeply within her heart. True Mother has often spoken about “looking for a small needle in a sand storm, while not being able to open her eyes.” It is a sorrowful yet understandable reality, reflecting the weight she carries on behalf of all humankind.

The Cross of Collective Failure

It is deeply regrettable that True Mother must shoulder the cross of our collective shortcomings. But seen through the providential lens, it is not surprising. Just as a parent willingly endures suffering for the sake of birthing a new generation, Holy Mother Han is willingly enduring pain to give birth to a new world and a new history.

The historical Eve, as Heavenly Parent’s first daughter, “died” through the Fall. From that moment, all humanity lived in separation from Heavenly Parent’s love. Holy Mother Han’s proclamation as the Only Begotten Daughter therefore signifies a cosmic turning point—she is the first woman in all of human history to fulfill her original responsibility and to be fully embraced by Heavenly Parent’s love. Yet, instead of recognizing and celebrating this miraculous, monumental victory, we have too often



questioned and criticized her guidance. Our limited understanding and spiritual immaturity blind us to the magnitude of her role in fulfilling Heavenly Parent's long-cherished dream.

The Exposition of the Divine Principle reminds us of this unfolding revelation:

"The words proclaimed on these pages are only a portion of this truth. . . . We believe and hope that when the time is ripe, more profound portions of the truth will be published." (*EDP*, p. 12)

The Turning Point: Foundation Day and Beyond

True Mother's proclamation of Cheon Il Guk on the 13th day of the 1st month by the heavenly calendar in 2013 marked the beginning of a new providential era. True Mother declared that "Heaven could not wait any longer," signaling that the providence had reached a critical moment when the physical foundation had to manifest on earth.

During the seven years that followed—from 2013 to 2019—True Mother made countless conditional offerings, especially on the African continent, building the spiritual and physical foundations for Heaven's sovereignty on earth. This period culminated in a historic moment on December 7, 2019, in Johannesburg, South Africa, when True Mother offered seven religious orders and one continent to Heavenly Parent.

In this way, True Father opened the gates of Cheon Il Guk in the spiritual world, while True Mother completed the providence in the physical realm. Through True Parents, the dark history of humanity is coming to a close and a miraculous springtime is now upon us. It is only through True Parents that the dream of Heavenly Parent and the wish of humanity can be realized.

True Mother extolled us to "worship in spirit and truth," thereby initiating the providence of the Cheonshim Won prayer rooms globally. On the victorious foundation of Cheonshim Won special prayer rooms, Holy Mother Han would usher humanity into the next stage—the Cheon Won Gung Cheonil Sanctum—the eternal homeland of Heavenly Parent on earth.

The Path of the Only Begotten Daughter

When Holy Mother Han told us, on September 22, 2025, "Do not worry about me. Do not pray for me. Please pray and offer devotion so that you . . ." her words echoed those of Jesus as

he faced the cross. Like Jesus, True Mother's concern is not for herself, but for the children she will be leaving behind—blessed families and all humankind—who have yet to fulfill their responsibilities in realizing Heavenly Parent's ideal.

The heavy cross that Holy Mother Han bears today, while deeply debilitating, may well signal the dawn of a new, bright future for the providence, a milestone unprecedented in our times.

Her suffering, therefore, is not one of personal loss, but of parental sacrifice. It is the pain of seeing her children still uncertain of who she truly is, still spiritually asleep and comatose at the decisive hour of the Garden of Gethsemane.


Lessons from Gethsemane

There is deep spiritual significance in the story of Jesus' disciples falling asleep in the Garden of Gethsemane. Their inability to stay awake symbolizes humanity's recurring failure to remain alert and faithful at critical moments in God's providence. In the same way, our shallow understanding of True Mother's identity may well be contributing to the difficult situation she now faces.

If we fail to awaken to the reality of who Holy Mother Han truly is, we risk repeating history's pattern—of misunderstanding and rejecting Heaven's chosen ones. But if we can open our hearts and truly "know" her—beyond doctrine, removing the spiritual fog in front of our eyes, beyond intellect—we may yet bring comfort to Heavenly Parent and to our beloved True Mother, who continues to bear the cross of restoration for us all.

Conclusion

The historical and providential identity of Holy Mother Han is not merely a matter of belief—it is a matter of realization. She is the long-awaited manifestation of the feminine aspect of Heavenly Parent, the Only Begotten Daughter, and the True Mother of all humanity.

As we study *Chambumo Gyeong*, *Chambumo Ron*, and *The Great Epic of the Chosen Han People of Korea*, may our understanding deepen and evolve—from belief to direct knowing—so that we may stand as true filial children, awakening to the time and the calling of Heaven in our age, "the Golden Age of restoration." 

Interview with Mrs. Kang Jeong-won

The Life of a Proud Unificationist

As one of those who was expelled from Ewha University in 1955, Mrs. Kang Jeong-won from the 36 couples has walked the path of absolute faith in Heavenly Parent and True Parents. At the age of ninety-one,

she confidently answered the questions during the interview with Missionary Moon Shin-chul. Throughout their conversation, her characteristic vigor and dignity radiated, her eyes expressing strong conviction. *True Peace Magazine* traces the life journey

of Mrs. Kang Jeong-won, who has walked an unwavering path of faith for more than seventy years since joining our church in 1954. [Editor's Note]

The Elite Daughter of a Wealthy Family

I had to decide whether to choose my faith or choose my university. We said this to Ewha University President Kim Hwal-lan: "If you give us a more wonderful truth than the teachings of the Unification Church, we will stay in the university. But if not, we will choose the Unification Church." And so we chose faith and we were expelled from Ewha University.

Since I was expelled from Ewha University, which I had been diligently attending, people probably think I suffered great persecution at that time. But unlike others, I never once received such persecution from my family. Our family was a very wealthy household. At that time, we lived in a spacious house of more than a thousand pyeong [one pyeong is 3.3 square meters], and we grew up in such an affluent situation that each of my seven younger siblings had their own private tutor.

Seeing stories about the Unification Church frequently appearing in the newspaper, my younger siblings became curious about what kind of place their older sister was attending and went to see for themselves. After hearing the teachings that day, my siblings returned home, and told our father: "The church that our sister attends is advocating neither communism nor democracy. It speaks



of a new ideology, a new teaching that will come in the future. It's called the principle of interdependence, mutual prosperity, and universally shared values."

Upon hearing this, my father said, "interdependence, mutual prosperity, and universally shared values are good. There will be no problem." My father was someone who always taught us, "Even if you come from a wealthy family, don't jealously guard what you have; always share half." Whenever he bought something, he first donated it to the school. Even if he bought a ball, he sent it to the school; even if he bought scientific equipment or a tape recorder, he always left it at the school first. "Hundreds of people at school will benefit; there are only eight of you siblings at home, right?" he would say. He was one who always gave to others. Because my father was such a person, I never received a scolding from him, even when I was expelled.

The Pioneering Course: Dignified Even in Hardship

The pioneering witnessing period that began this way was not easy. There were many days when we had nothing to eat and survived on boiled barley, noodles, and salt. However, we were grateful even for that because we gathered and ate our meals together. At that time, we didn't even have one room to sleep in, so we moved from house to house to sleep. Having grown up as a daughter in a wealthy family I was not used to sleeping just anywhere, and it was difficult at first. Yet because Heaven always prepared the path I walked, it was filled with much love and amazing grace.

In 1961, I received the Blessing among the 36 Couples with Lee Jae-seok [who later became church president in Korea]. We understood and helped each other, and never stopped witnessing and doing church work no matter what difficulties we faced. When I was pregnant with my first child, I went out pioneering and had nothing to eat, so I climbed mountains and picked mugwort to substitute for meals. My husband suffered

from very poor health. He suffered from both cirrhosis and pulmonary tuberculosis and would cough up blood, yet he worked without resting even a single day. There were many difficulties, but each time, I understood and helped my husband, and my husband embraced me with love.

Once, I was passing through Cheongpa-dong carrying my son on my back when I happened to meet an old high school classmate. She looked at me with a tearful face and said, "Kang Jeong-won, what happened . . ." The image of the former wealthy family's daughter was nowhere to be seen, as I must have looked so shabby. However, I was not ashamed at all. I was very confident. I took various jobs including door-to-door sales, insurance agent, salesperson, telephone operator, and working in a dressmaker's shop and Chinese restaurant. If working might support our church work even a little, I did not refuse any kind of work.

Looking back at how I, who had not known what hardship was, could walk such a path of suffering, I think it was only possible through the power of True Parents and the Principle teaching. I was never ashamed of any difficulty. I was happy even without possessions. This is because we are people who are attending Heavenly Parent and True Parents and have the responsibility to establish Cheon Il Guk on this earth in the future.

Warm Memories with True Mother

I had many opportunities to attend True Mother closely. I went to America with Mother and slept in the same bed, and Mother would personally prepare scrambled eggs or toast for me, or brew coffee. I have many memories of living very affectionately with True Mother. Through this, I felt how warm and deeply loving True Mother is.

In 1992, I accompanied True Mother on a visit to China. Deng Pufang, the son of Deng Xiaoping, had invited us to visit. When Deng Pufang first met True Mother, he said, "It's as if spring flowers are blooming

as you enter.” That’s how beautiful True Mother was. During the rally, Mother spoke the name “God” for the first time in China, an atheistic country. This was something we could not dare to imagine at that time. True Mother conveyed Heaven’s Will to China’s women leaders. After finishing the rally, True Mother took off the watch she was wearing on her wrist and personally gave it as a gift to China’s Minister of Women. I felt once again that True Mother is someone who always warmly leads people and shares true love.


Last year when I turned 90, on that Sunday I distributed rice cakes at Cheonwon Church to express gratitude. True Mother saw the video news and personally called for me. Soon after, I had lunch with True Mother and we conversed. I feel True Mother is closer to me than my own birth mother; perhaps I can say we are more deeply connected in heart. That’s why I feel no distance between myself and True Mother. True Mother is the Mother of humanity who treats everyone with the same love.

The Life of a Proud Unificationist

One memory I have is of when one day I was eating at a Lotte Hotel restaurant, and sitting across from me was the president of the Christian Women’s Temperance Union. This person had closely attended Korean President Rhee Syngman, and one of her daughters studied at Harvard University, and another studied theology

in England. During our conversation, she asked me, “Which church do you attend?” When I answered that I attend the Unification Church, she was startled and asked why I attend such a church.

So I said, “The Unification Church possesses truth that embraces not only the Presbyterian and Methodist churches, but all world religions and ethnic religions.” The person who had felt sorry for me when I said I believe in the Unification Church then said, “Then I will research the Unification Church.” I feel deeply how little the world knows about us. That is why whenever I meet people I always tell them proudly that I am a Unificationist, without hiding.

These days, the world tries to measure a person’s value in monetary terms. But life is not something that can be exchanged for money. Although our Unificationist lifestyle may sometimes look miserable from the world’s perspective, we possess true meaning and value given by Heaven. This church is not a church established only by Heavenly Parent, or only by True Parents. It is a church established together by our first and second generations. True Parents have also spoken this way. Then shouldn’t we develop our church further with pride and dignity? I must actively participate in this church that is like my own life. I hope that in the future all blessed families of the Unification movement will go out to the world even more proudly. I hope that through our efforts we will become proud Unificationists. 



World Religious Leaders Visit Korea to Support Religious Freedom

A series of events for world religious leaders was held from November 12 to 15, 2025, including a World Religious Leaders' Peace Rally for Religious Freedom. The rally was jointly hosted by the Korea Religions Association (KRA), the Interreligious Association for Peace and Development (IAPD), the World Christian Leadership Conference (WCLC), the American Clergy Leadership Conference (ACLC), and the Korean Clergy Leadership Conference (KCLC).

Major religious leaders from around the world attended, including Pastor T. L. Barrett of The Life Center Church

of God in Christ (Chicago), Archbishop Chrysostomos Celi of the Autonomous Orthodox Metropolis of Ecuador and Latin America (Old Calendarist Orthodox jurisdiction), Archbishop Sulanch Lewis of the Little Rock Zion International Liberation Ministry, and Msgr. Joseph Lalo together with Dr. Anne Lalo of St. Thomas the Apostle Byzantine Catholic Church. In addition, Christian leaders, such as Co-Chairman Seo Jin-woo of the Korean Clergy Leadership Conference (KCLC), along with representatives from Buddhism, Islam, Catholicism, Donghak, and Confucianism in Korea, joined together in solidarity.

The agenda for their visit opened

with an interfaith prayer meeting jointly hosted by WCLC and KCLC, followed by a press conference at which the 2025 World Religious Leaders' Declaration was presented. On the following day, participants took part in an interfaith peace prayer rally and a pilgrimage to Cheon Won Gung. The schedule concluded with a special prayer vigil at Cheonshim Won.

WCLC-KCLC Interfaith Prayer Meeting

The first program, the WCLC-KCLC Interfaith Prayer Meeting, was held on November 13 in the auditorium of the Korea





① Monk Joseph Lalo offering a prayer ②~④ Welcoming remarks by Archbishop Sulanche Luis and Chrysostom Celi of the Eastern Orthodox Church of South America and Pastor T. L. Barrett from the United States ⑤ Moon Yeon-ah, chair of the Sunhak Educational Foundation, delivering congratulatory remarks ⑥~⑧ Welcoming remarks by Kim Ki-hoon, chair of WCLC, Seo Jin-woo, co-chair of KCLC, and Hong Yun-jong, president of the Korea Religions Association ⑨ The WCLC-KCLC Interfaith Prayer Meeting ⑩ The participants in the WCLC-KCLC Interfaith Prayer Meeting

Religions Association.

The prayer meeting began with representative prayers offered by Dr. Robert Kittel of WCLC and Pastor Kim Jung-hyun of KCLC.

Korea Religions Association President Hong Yun-jong expressed his hope that these peace events, joined by world religious leaders, would serve as a platform of solidarity in support of religious freedom. Kim Ki-hoon, President of WCLC, underscored the purpose and significance of the events, while Moon Yeon-ah, Chair of the Sun Moon Educational Foundation, welcomed the clergy, affirming, “It is the responsibility of people of faith to realize one human family under God.”

In the subsequent joint praise session, Pastor T.L. Barrett emphasized the need to practice our faith in our lives—

seeing God in those around us and loving them as we love God, beginning with our families and extending to our communities. Seo Jin-woo, Co-Chair of KCLC, affirmed that “True Mother’s commitment represents the practice of love for humanity, for reconciliation, and for unity.”

Archbishop Sulanche Lewis observed that whenever people of faith come together, hope is born. He affirmed that in such a gathering, truth and transformation are revealed more clearly.

The WCLC-KCLC Interfaith Prayer Meeting concluded with a solemn prayer offered by Dr. Anne Lalo of St. Thomas the Apostle Byzantine Catholic Church.

At this gathering, the clergy resolved to join forces in restoring the conscience and freedom of faith—the moral compass of human society—and to broaden interfaith cooperation for the future.

Press Conference on the Value of the Family Federation as a Religious Organization and of the Value of Religion as the Conscience of Society

On the afternoon of November 13, a press conference was held in front of the King Sejong Statue at Gwanghwamun Square in downtown Seoul, where the 2025 World Religious Leaders' Declaration was presented.

The religious leaders who had gathered from across the globe affirmed their solidarity, voicing collective support for the Family Federation's religious values and their shared commitment to safeguarding freedom of religion and faith.

Hong Yun-jong, President of the Korea Religions Association, explained the purpose of the press conference, stating, "In a time when freedom of religion and conscience is under threat, we seek to unite the hearts of people of faith around the world and to proclaim our commitment to religious peace."

Through the World Religious Leaders' Declaration, clergy representatives from around the world proclaimed statements of resolution: (1) to immediately end discrimination and unjust persecution that infringe upon freedom of faith, and to uphold the conscience and dignity of believers as the highest priority; (2) to build solidarity in truth and spirituality that fosters mutual respect and harmony among religions, presenting coexistence as a model for human society; (3) to call for responsible solidarity and action from the international community to safeguard freedom of religion and conscience; and (4) to support the Family Federation's vision of peace and spiritual unity, while expanding interfaith cooperation for the future of humanity.

Following the declaration, clergy representatives delivered brief messages of support. Archbishop Sulanch Lewis emphasized, "We all know what love is. Dr. Han Hak-ja has devoted her life to loving her neighbors as herself," highlighting her lifelong practice of love.

Pastor T. L. Barrett said that, with Thanksgiving and Christmas approaching, prayers should be offered for True

Mother's freedom.

Pastor Ahn Jung-soo of the International Christian Missionary Association affirmed that the spirit of the Family Federation has always been oriented toward Heavenly Parent's original ideal of creation—family harmony and peace for all humanity.

Following the speeches, WCLC clergy members staged a peace performance, in which they symbolized religious persecution by wearing handcuffs. The press conference concluded with a placard demonstration and a joint hymn of praise.

Interfaith Peace Rally for Religious Freedom

On the following day (November 14), WCLC representatives visited the Seoul Detention Center, where some of them had the opportunity to meet with True Mother, after which they joined the ongoing daily Peace Prayer for Religious Freedom held in front of the detention center.

The prayer meeting opened with a representative prayer offered by Archbishop Sulanch Lewis. In his welcoming remarks, Hong Yun-jong, President of the Korea Religions Association, underscored the significance of the press conference held the previous day at Gwanghwamun Square, noting that religious leaders had come together in unity to support True Mother's path of peace and love. He emphasized, "It is the role of religions to stand together in solidarity to realize peace."

Kim Ki-hoon, International President of WCLC, shared his reflections following an audience with True Mother, saying he was deeply moved by the members' sincere devotion expressed through the daily peace prayer rallies held in front of the detention center.

In subsequent remarks expressing support, Pastor T. L. Barrett emphasized that, for True Mother, we must live lives that reflect God. Seo Jin-woo, Co-Chair of KCLC, stated, "The Republic of Korea guarantees religious freedom, and this is a value we must uphold together beyond religious prejudice."



❶ Pastor T. L. Barrett delivers a statement of support at the Interfaith Peace Rally for Religious Freedom ❷ Praying with international religious leaders at the Peace Rally


Ok Yoon-ho, District Leader of the Family Federation in Northern Seoul, stated that Heaven's providence is revealed only when unity is achieved through absolute faith in Heavenly Parent, stressing the importance of firm conviction in True Mother.

Finally, led by Pastor Ahn Jung-soo, slogans were chanted in support of safeguarding freedom of religion and faith. The prayer gathering concluded with united praise and prayer.

World Clergy Interfaith Pilgrimage

After the Peace Prayer Rally, the clergy members visited Hyojeong Cheonwon and partook in a dinner with Inheritors of Heaven's Love and Blessing, Moon Shin-chul and Moon Shin-heung.

Following dinner, the clergy embarked on a pilgrimage to Cheon Won Gung, where they had the opportunity to experience the providential stature and vision of True Parents. Visiting the Cheonil Sanctum, they viewed the Cheonil Seonghwa artworks and offered prayers, uniting their hearts in a shared faith in the Heavenly Parent who transcends religious boundaries. The program continued with a viewing of the paintings titled The Great Epic of the Chosen Han People of Korea, providing an opportunity to deepen their understanding of Heaven's providence and the life course of True Parents.

As the concluding program, the clergy participated in the special night vigil at Cheonshim Won, where, with one united voice, they affirmed their call for religious freedom and pledged to continue upholding the sacred values and mission entrusted to them by Heaven. 



① After the meeting of the international clergy delegation with the Inheritors ② Viewing the Cheonil Seonghwa artworks at Cheon Won Gung
③ Visiting the hall with the Korean Epic paintings ④⑤ Pastor T. L. Barrett and Archbishop Chrysostomos Celi attending the Cheonshim Won Special Night Vigil

Han Hak-ja, the Mother of Love

Offering Poem - Venerable Dae-woo

Mother of Love! Mother of Peace!
Mother's coming to this earth
is humanity's hope and our blessing.

Mother of Love, who came
to give love to a world without love,
For how many years have you clutched
your burnt and tortured heart,
shedding tears even in your dreams?

Mother of Peace, who came
to give peace to a world without peace,
Pain you could express to no one,
Tears you could show no one.
How many sleepless nights have you endured?

Mother of Tears, who came
to give tears to a world without tears,
Even if heaven and earth were soaked with tears,
How could Mother's tears ever be exhausted?

Mother of Tears, if laughter is a flurry of love's blossoms,
Mother's tears are the rain for the flowers in spring gardens,
Mother's tears are the milk veins of the earth,
Mother's tears bring a smile to the soul.

For the love of our neighbors, for the health of our society,
For the happiness of humanity, for peace in our world,

In places with darkness rather than light,
In places invisible rather than visible,
In places of silence rather than echoes.

In places of lack rather than abundance,
In places of sickness rather than of health,
In places of sorrow rather than of joy,

Mother who became hands and eyes for us,
Mother who became a lamp and a mirror for us, Mother
who became medicine and nourishment for us.

As echoes create resonance,
No matter where you are called,
Mother, you soothe people's pain.

As the bright moon is reflected in every clear stream,
No matter where you are sought,
Mother, you fulfill all people's hopes.

The lost voice of Heaven, the voice of each soul,
The voice of humanity, the voice of each person
—you have revealed them,
Mother, you are the works that bring humanity's victory.

Mother! You are our love.
Mother! You are our peace.
Mother! You are our hope.
Mother! You are our happiness.


Thank you, our gratitude brings us to tears,
We are sorry, ashamed beyond words.
Mother! We respect you and love you.

This poem, dedicated to True Mother, was delivered by Venerable Daewoo,
Head of the Zen Temple at the Jogye Order's Naejangsa Temple at the opening
ceremony for the new offices of the Korea Religions Association in Pil-dong,
Jung-gu, Seoul, on November 6.

FFWPU Heavenly Korea 2025 Young Generation Peace Cup

Fostering a Young Generation Community centered on True Parents' Love

The “2025 Young Generation Peace Cup” was held at Sun Moon University on September 12, with approximately 600 participants including the competing teams, Family Federation staff and support personnel. A total of 22 youth teams and 11 blessed family teams competed in the Peace Cup, which also included exhibition matches by church leaders and women's teams. The sports events provided many opportunities for intergenerational exchange.

The victorious teams emerged amid fierce competition and ardent support, and prize money and trophies were awarded. Korean Family Federation Vice President Kim Dong-yeon conveyed his thanks and encouragement, saying, “Our gathering together in oneness today from across the nation was itself a great devotional offering.” 



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① The teams and their supporters gathered together ② Representatives of participating players taking the oath of sportsmanship ③ A match in the soccer tournament ④ Cheers of support ⑤ Commemorative photo after the award ceremony

Korea Religions Association Marks 60th Anniversary of Its Founding with Office Relocation Declaring a Leap Toward the Next 100 Years



The Korea Religions Association (KRA) commemorated its 60th anniversary by relocating to a new office with a plaque unveiling ceremony on November 6 in central Seoul. The event brought together more than 200 leaders and distinguished guests, including representatives from Korea's major religious traditions and various sectors of society, to celebrate the KRA's new beginning. The event was organized as a declaration of a new leap toward for the next 100 years. In his congratulatory address, Chairman Hong Yun-jong emphasized that "the path pursued by all religions ultimately converges into one shared way," adding that "the religious community should play a central role in guiding the Republic of South Korea toward peace and prosperity." Following his remarks, Venerable Daewoo of Naejangsa Temple recited a poem he had prepared in honor of "The Mother of Love, Han Hak-ja," True Mother, which deeply moved those in attendance. Participants at the ceremony reaffirmed their shared belief that interreligious cooperation and coexistence form a vital foundation for social integration and peace in Korean society. They pledged to further strengthen interreligious solidarity and practical cooperation in the coming years. 




- ① A view of the Tongil Center in central Seoul where the Korea Religions Association's new offices are located
② Visiting religious leaders join key Korean leaders for the tapecutting

2025 FFWPU Heavenly Korea Young Generation Teachers' Assembly A Sacred Providential Gathering United in One Heart

The "2025 FFWPU Heavenly Korea Young Generation Teachers' Assembly" was held from November 7 to 9 at Cheonshim Cultural Center, bringing together teachers responsible for the education of the young generation within the FFWPU Heavenly Korea. The assembly was organized to encourage and uplift the Youth, Seonghwa, and Hyodong teachers dedicated to nurturing the next generation. A total of approximately 320 educators and ministry workers nationwide participated in the three-day gathering. Through a diverse program that included policy briefings, division-based group meetings, and "true love" mission games, participants collectively reviewed educational directions and discussed practical challenges faced in the field.

During sessions introducing new educational policies, participants actively engaged by raising questions and sharing both concerns and possibilities drawn from their

on-site experiences. In the breakout sessions, teachers exchanged concrete examples and practical solutions. In his opening remarks, Dr. Song Yong-cheon, President of FFWPU Heavenly Korea, emphasized, "This assembly is not merely a gathering, but a sacred providential occasion where teachers deeply reaffirm the mission entrusted to them and unite their resolve as one." He conveyed the heart of True Parents toward the younger generation and encouraged the teachers to embody that love directly in their educational fields. As the assembly concluded, participants reflected on their responsibilities as young generation leaders and pledged to continue moving forward without hesitation for the sake of true education. Many agreed that the assembly was a good opportunity to reaffirm their mission as educators and to receive new strength to carry forward the faith across the generations. 




① FFWPU Heavenly Korea President Song Yong-cheon addresses the Assembly ② A view of one of the Teacher's Assembly sessions
③ All the participants in the Assembly

Opening Ceremony Held for the Chosen Han People of Korea Research Institute, Affiliated with Segye Ilbo

Guiding the Way Toward Universal Human Values for the Future

The Chosen Han People of Korea Research Institute, affiliated with the *Segye Ilbo* newspaper, held its opening ceremony on September 30 at the main auditorium of the *Segye Ilbo* headquarters with approximately 100 in attendance, including representatives of major providential organizations. In his welcoming remarks, *Segye Ilbo* President Lee Gi-sik explained the founding purpose of the institute, stating, "The mission of the Chosen Han People of Korea Research Institute is not merely to provide information to our organizations, but will serve as a global research hub that proclaims the value of the Chosen Han People to the world." Dr. Kim

Min-ji, professor of theology at Sun Moon University, who was appointed director of the institute, called for cooperation so that the institute may serve to guide the future of humankind. The institute will focus on exploring universal human values and seeking the future direction for civilization. 




Participants in the inauguration of the Chosen Han People of Korea Research Institute

The 66th True Children's Day and 38th Foundation Day of the Unified Nation of Heaven and Earth

A Significant Milestone Encompassing the Entire Providence

A commemorative ceremony marking the 66th True Children's Day and the 38th Foundation Day of the Unified Nation of Heaven and Earth was reverently offered at 7:00 AM on November 20 at the Cheon Won Gung Cheonseung Grand Church. The Ceremony was attended by approximately 200 participants, including blessed families and key leaders such as World Mission Headquarters Director-General Doo Seung-yeon, FFWPU Heavenly Korea President Song Yong-cheon, Cheonshim Won President Lee Gi-seong, church leaders and other public leaders, plus heads of providential organizations. Delivering the main message, Director-General Doo Seung-yeon conveyed that "True Mother, even while in a weakened physical condition, hopes that the

members will deeply internalize the significance of this day." He further emphasized, "We sometimes focus only on the individual meanings of each Holy Day, but the Eight Great Holy Days established by the True Parents are not merely ceremonial occasions or commemorative events;

they are essential milestones that fulfill the entirety of the providence." Participants reaffirmed their resolution to carry forward the will of the True Parents in their daily lives and to cultivate an environment that will support and nurture future generations. 



① World Mission Headquarters Director-General Doo Seung-yeon speaks at the ceremony



② The members who gathered at Cheonseung Grand Church to mark the 66th True Children's Day and the 38th Foundation Day of the Cheonju Unified Nation

“Songs of Freedom” National Worship Tour, New Jersey

Prayer Offered in Unity, Emulating the Heart of True Parents

Kicking off with praise songs from the New Jersey Family Church Band, and a moving testimony on the power of prayer, a “Songs of Freedom” National Sunday Service was held at the New Jersey Family Church on October 19. Continental Director Rev.

Demian Dunkley emphasized that “faith is not a crime, and love is not afraid,” and asked members to pray for the Korean people to understand their calling. Some 300 members attended the worship service in person, while thousands more joined online. *TP*



① A view of the New Jersey “Songs of Freedom” worship service ② FFWPU-North America Continental Director Demian Dunkley speaks during the worship service

FFWPU USA, New Jersey: Religious Freedom Prayer Breakfast

Expressing True Parents’ Peace Vision through a Water of Harmony Ceremony

A Faith, Freedom and Peace Prayer Breakfast was held at the New Jersey Family Church on October 25. The 70 participants included religious leaders from various denominations, coordinated by the Universal Peace Federation, the American Clergy Leadership Conference, and the Women’s Federation for World Peace. Through an interfaith holy water ceremony and testimonies from those who had also suffered persecution, participants shared their religious experiences and yearning for peace, affirming the need for reconciliation and solidarity that transcends religious denominations.

Tanya Edwards, International Director of the World Christian Leadership Conference, delivered the message, introducing True Parents’ peace movement and Heavenly Parent’s providence under the theme, “True Parents’ Life Path and Vision for Peace.” Pastor Edwards emphasized the importance of pursuing the common good through interfaith cooperation, stating that the role

of religious leaders is more crucial than ever in healing the conflicts and divisions facing American society. The prayer meeting concluded with a joint prayer and benediction offered by representatives of various religious denominations, and participants pledged to continue their efforts to promote peace and expand interfaith cooperation within the community. *TP*



A view of the prayer breakfast

Pennsylvania, USA: Faith Workshop to Awaken Women to Their Divine Value

Discovery and Encouragement of Oneself, Centered on True Parents' Vision

A faith workshop to strengthen women's inner growth and spirituality was held under the auspices of the Women's Federation for World Peace (WFWP) USA from October 23 to 26 (HC 9.3–6) in Stevens, Pennsylvania. This workshop was designed to help women rediscover their intrinsic value from Heavenly Parent's perspective and further strengthen their life direction and depth of faith centered on True Parents' teachings and vision.

During the workshop period, participants shared their faith journeys with one another through presentations, small group activities, prayer and meditation, experiencing sincere fellowship. Throughout the hall, earnest prayers and tearful testimonies continued, as participants shared the challenges and revelations

they experienced in their lives, conveying great courage and comfort to one another.

Particularly memorable was the presentation session prepared directly by participants, which became a central moment of the workshop. Participants shared their faith journeys by presenting examples of faith practice, experiences of embodying True Parents' teachings in their lives, and transformations within their families and communities. Those listening also deeply empathized, making it a time of growing together.

Participants shared their reflections, saying that it had been a time to rediscover their original

heart of faith and that they came to realize the precious value of the role and mission of women, centered on True Parents.

The workshop concluded with participants making new resolutions and pledging to practice a life of true love within their local communities and families. *TP*



Participants during a group discussion session

FFWPU USA: Midwest Blessing and Family Ministry, Glimpse of a Blessed Life Retreat

A Space for Deeper Understanding of the Blessing

On October 25, the Midwest Blessing And Family Ministry (BFM) successfully hosted a Glimpse of a Blessed Life retreat at the Chicago Family Church. More than 100 participants including single young adults and blessed families gathered to gain a deeper, more practical understanding of the life of a blessed family, the preparation process, and the spiritual significance of the Blessing.

The program opened with heartfelt testimonies from senior blessed families. They shared candid reflections on their own Blessing preparation, the challenges and growth experienced while building their marital relationship and the importance of establishing a family centered on faith. Young adult participants were given the rare opportunity to ask questions they had long been hesitant to raise and the senior couples responded with sincere, experience-based guidance which was warmly received.

During the small-group discussions that followed, participants openly shared their concerns and expectations, offering mutual support and encouragement. Through an introduction to the process to become a Blessing candidate, participants gained

a clearer understanding of the Blessing system as a whole. Many commented that they felt reassured after learning that preparing for the Blessing is not as vague or overwhelming a process as they had thought.

The workshop allowed young people to gain a more realistic perspective on the life of blessed families while renewing their spiritual commitment. The organizing team expressed its intention to continue developing programs that help young people establish a healthy spiritual foundation as they prepare for the Blessing. *TP*



Blessed families share their experiences

Philippines: Pacific Christian Leadership Conference (PCLC) 4th Anniversary Celebration Dedication and Cooperation to Realize True Parents' Vision of Peace

The Pacific Clergy Leadership Conference (PCLC) held a commemorative event on October 28 (HC 9.8) in Quezon City, Philippines, marking its 4th anniversary. Held under the theme 'Faith, Freedom, and Peace,' approximately 1,200 people participated in person and online, including clergy from 21 nations across Asia and the Pacific.

In his welcoming remarks, Continental Director Hori Masaichi of the Heavenly Asia-Pacific Region reflected on PCLC's accomplishments over the past four years and expressed deep gratitude for the dedicated efforts of clergy from each nation who have worked together. Vice President Julius Malicdem then emphasizing that the role of clergy in realizing True Parents' peace vision today is becoming increasingly significant, and urging members' continued solidarity and practice.

During the event, a ceremony was held to appoint new senior advisors, further strengthening the foundation for the organization's stable growth and expansion of its international network. Participants offered

united prayers for the continued spread of the Asia-Pacific peace movement and the advancement of interreligious cooperation.

This commemorative ceremony was evaluated as a new starting point that renewed the significance of the interreligious network PCLC has built over the past four years and reaffirmed commitment to practicing the values of "Faith, Freedom, and Peace," transcending regions and nations. *TP*



The participants in the event

Heavenly Asia-Pacific Blessed Family Department's 2nd One-Year Commitment Program Sharing Practical Examples of Conflict Resolution Through True Love

The Heavenly Asia-Pacific Blessed Family Department held its 2nd One-Year Commitment Program online on October 26 (HC 9.6). Approximately 70 people participated, including newly blessed couples and matching supporters, sharing an occasion to cultivate true love and harmony within blessed families.

In her message, Blessed Family Department Director Dulce Buyayo emphasized the importance of couples' unity in heart and family harmony, conveying that the life of a blessed family is a journey of learning and growing through one another. Speaker Yeo Khoi Peng then delivered a lecture on the subject of growing together as a couple, presenting specific practical methods and communication skills for enhancing the marriage relationship centered on real-life examples.

Through small group discussions and Q&A sessions, participants shared processes of conflict and recovery experienced in their own families, as well as practical examples of applying true love, and conveying encouragement and wisdom to one another.

This One-Year Commitment Program was prepared to help blessed families in the Asia-Pacific area to strengthen their faith foundation and implement True Parents' teachings in their family life. Participants resolved to continue growing steadily throughout the year and to carry forward their mission through the program. *TP*



A shot of all the participants in the program

Pakistan: Special Prayer Seminar


Interreligious Cooperation Centered on True Parents' Peace Vision

A special prayer seminar organized by the Family Federation in Pakistan was held on October 30 (HC 9.10) at Sialkot Cathedral. Approximately 400 people attended the event, experiencing a meaningful time to restore faith and moral values and promote community harmony. This seminar was prepared to explore together the path of interreligious cooperation amid the challenges facing Pakistani society, based on True Parents' peace vision.

Participants reflected on True Parents' life and peace practice through prayer and praise, emphasizing the importance of solidarity to achieve human coexistence transcending religion. Following a lecture, the program continued with a Prayer Parade by clergy and local believers, moving together through downtown Sialkot, powerfully conveying a message of interfaith harmony.

Meanwhile, NewsLark, an English-language newspaper in Pakistan, reported in its November 3 article that a special prayer meeting and peace march were held at the One in Christ Family Church

in Green Town, Lahore. NewsLark introduced True Mother as a figure who has conveyed a message of love, harmony, and unity transcending boundaries of religion, race, and nationality, and is deeply respected in Pakistan, highlighting her positive influence on the local community.

This special prayer seminar is viewed as an event that demonstrated the possibility of interfaith cooperation in Pakistan, and is attracting expectations as an important foundation for future expansion of the peace network. 



① Attendees showing their support for True Parents' peace vision




② A view of the Special Prayer Seminar

New Zealand: 3rd Youth and Family Peace Day

Theme: Family Building is Nation Building

The 3rd Youth and Family Peace Day program was held on November 8 (HC 9.19) in Auckland, New Zealand. Approximately 150 people participated, including community youth and blessed families representing various religious and cultural backgrounds, sharing the values of harmony and healthy family culture.

The day's program consisted of three components:

sharing examples of community service and support, youth participation and exchange programs, and sessions confirming blessed family community values. Participants shared their lives and experiences with one another, evaluating their solidarity and responsibility as a community. 



A view of the Day of Peace event


Nepal: World Mission Headquarters Director-General Visit and National Special Service Strengthening Unity in Faith for a New Beginning in Nepal's Providence

World Mission Headquarters Director-General Doo Seung-yeon visited Nepal Family Federation Headquarters from November 13 to 15 (HC 9.24–26). During his visit, the Nepal headquarters held special meetings and special national Saturday service, which was an occasion to declare a new beginning for the providence in Nepal.

Participants renewed their reflection on the value and significance of the Blessing granted by True Parents, with leaders and members encouraging one another and expressing their resolve. They united in their determination to further solidify the foundation of Nepal's providence.

Director General Doo Seung-yeon urged everyone to actively participate in the work of the providence together with the righteous people Heaven has

prepared, emphasizing that Nepal is an important land that Heaven is watching, and we have come to the time for a new leap forward.

The service concluded with members expressing their resolve to welcome a new beginning with united hearts, centered on True Parents. 




The participants who attended the Special Saturday Service

Zimbabwe: National 3-Day Period of Devotion Unwavering Faith Centered on True Parents

The Zimbabwe Family Federation held a National 3-Day Period of Devotion from October 10 to 12, 2025 at the Peace Embassy in Harare. Around 30 blessed families gathered from Harare, Muzarabani, Dotito, and Bindura to offer devotion under the theme "Unity Through Proper Understanding, Proper Faith, and Proper Attendance."

In his message, Rev. Mushati, national leader of Zimbabwe, emphasized that the providence in Zimbabwe is at a crucial turning point and that this devotion provided a valuable opportunity for blessed families to move forward with one heart. He urged participants to reflect on the essence of faith centered on True Parents and to actively engage in the national providence.

Throughout the program, blessed families strengthened their spiritual foundation and deepened community bonds through *Chambumo Ron* education and prayer

devotions. This 3-day devotion served as a meaningful starting point for blessed families in Zimbabwe to reinforce unity in faith and devotion, and to practice True Parents' vision within their communities. 



The families who participated in the special national devotions

Zambia: IAYSP Character Education and Exam Motivation Campaign Fostering Teamwork Based on Universal Values

In October 2025, IAYSP Zambia carried out a three-day outreach campaign in Ndola to inspire and prepare students for upcoming examinations. The initiative combined academic motivation with character education, emphasizing universal values such as responsibility, service, respect, and teamwork.

Led by IAYSP Vice President Clarence Phiri and U.S. youth missionary Elliot Ojeda, the program reached five schools—Premier Ladybird Education Center, Makenzie Community School, Multiple Care Community School, Lovely Smiles Christian School, and Madalitso Wits Sports Academy. Activities included motivational talks, character lessons, group discussions, and team-building exercises, all designed to strengthen perseverance, empathy, and leadership among learners.

The campaign resulted in heightened confidence and exam readiness, deeper awareness of the role of good character in success, positive feedback from

educators, and new partnerships with schools eager to host similar programs.

Looking ahead, IAYSP Zambia plans to expand the outreach to more provinces, develop mentorship programs, and collaborate with education stakeholders to integrate character education into school curricula. The initiative reaffirmed that true academic excellence must be grounded in moral integrity and inner strength, positioning IAYSP Zambia as a guiding force for youth development and community impact. *TP*



1 A lecture during the character education program



2 Commemorative photo of the young generation students in the program

Africa South Region Holds Tour and Three-Day Devotion Workshops Resolution to Expand Witnessing Through a Revival of Faith

The Africa South Region successfully concluded its regional tour and three-day devotion workshops, held from October 1 to 30, with enthusiastic participation from members across the region. The tour took place in Zambia, Zimbabwe, South Africa, and Namibia, with the purpose of strengthening community bonds and inspiring members to take action in spirit and truth toward the realization of the dream of Heavenly Parent and True Parents.

During the tour, each nation hosted a three-day weekend devotional workshop that included *Chambumo Ron* lectures, Cheonshim Won vigil prayers, community-building activities, and resolutions for action. Through these programs, participants deepened their understanding of God's providential guidance and True Parents' vision for peace, while renewing their commitment to witnessing and revitalizing their local communities.

Rev. Mica Camara, regional director of the Southern Africa Region, described the tour as a valuable opportunity for members to deepen their understanding of True Parents, renew their faith, and restore the spiritual vitality

needed for active engagement. She emphasized that the time has now come for each nation to transform this renewed resolve into tangible action through witnessing and practical initiatives.

This regional tour and devotional workshops served as a significant turning point, strengthening the faith, identity, and unity of blessed families across Southern Africa and reinforcing a community centered on True Parents' vision. *TP*



Participants in the three-day devotions


Côte d'Ivoire: National Determination Worship Service to Testify to True Parents

On November 9, a national worship service to testify to True Parents was held at the Hyojeong Chapel in Abidjan, Côte d'Ivoire, drawing some 350 members from across the nation. Key leaders encouraged members in their work to prepare people for the 2026 Blessing Ceremony.

In his message, Koffi Jinbok Kouamé, National Leader of the Family Federation in Côte d'Ivoire, emphasized the grace and love bestowed by True Parents. Expressing deep gratitude, he stated that the opening of educational opportunities for many young people and the establishment of new paths of faith have all been made possible through the blessing of True Parents.

The service was further strengthened by the participation of trainees from the Heavenly Korea Spirituality Academy, who were visiting the region in connection with the Second 40-Day Spirituality Training for West

Africa. Their presence brought great encouragement to the congregation. The national leader conveyed sincere appreciation, noting that their involvement had become a meaningful catalyst for spiritual revival throughout the West African region.

Through the worship service, participants once again reflected on the heart of True Parents and concluded the gathering with a renewed pledge to continue offering devotions, witnessing, and practical action in their respective missions, united in their resolve to achieve victory for the 2026 Blessing. 



① Workshop staff, including trainees from the Heavenly Korea Spirituality Academy




② A view of the National Determination Worship Service to Testify to True Parents

Heavenly Central and South America Hyojeong Team Concludes Second and Third 40-Day Witnessing Activity Periods

Resolving to Advance Without Pause Toward Victory

As part of an ongoing witnessing initiative launched in August 2025, the Hyojeong Teams of Heavenly Central and South America have recently concluded their second and third 40-day campaigns. During this period, 93 members—including participants from the Hyojeong Academy, UPA cadets, and Heavenly Top Gun missionaries—were dispatched to 11 nations across the continent to carry out intensive witnessing activities.

Grounded in Cheonshim Won devotion, Divine Principle education, and the practice of love, team members steadily cultivated relationships with local youth, building bonds of heart and trust that sustained their outreach. As a result, nearly 380 single young people registered as new members—a significant and meaningful achievement. Reflecting on the 40-day campaign, participants testified that they had once again affirmed the value of hyojeong witnessing, which raises people through devotions and love, and pledged to press forward with renewed resolve, determined to achieve greater victories under the banner of “advancement without pause.”

Looking ahead, the hyojeong teams plan to further expand engagement with the younger generation throughout Heavenly Central and South America, accelerating the formation of faith communities centered on True Parents’ vision and strengthening the regional foundation for sustained witnessing efforts. 



Participants in the hyojeong activity programs

Uruguay: 28th Anniversary of the Proclamation of Hoondokhae

Sharing the Footsteps and Significance of True Parents

A commemoration of the 28th anniversary of True Parents' proclamation of hoondokhae was held on the 24th floor of the Victoria Plaza Hotel in Montevideo, Uruguay—which had been True Parents' residence in years past. The event was especially organized for CARP members and young blessed families, with the purpose of offering them a deeper spiritual connection to True Parents' legacy in that country.

The program included an explanation of the meaning of hoondokhae, testimonies from local members, a reading from Cheon Seong Gyeong, and resonance prayer. Through these activities, participants revisited the providential footsteps left by True Parents and reaffirmed that hoondokhae is a living practice that brings transformation to

individuals, families, and local communities.

The Victoria Plaza Hotel holds particular historical significance as the site where True Parents officially proclaimed the tradition of hoondokhae on October 13, 1997. Recalling the meaning of that historic moment 28 years ago, participants resolved to more firmly embody a life centered on the Word, as True Parents had always emphasized. *TP*



① Young members reflecting on the meaning of the Cheon Seong Gyeong as they read it



② Participants in the program marking the 28th anniversary of the proclamation of hoondokhae

Czechia: National Gathering of Blessed Families and Korean Cultural Event

The Providential Value and Meaning of True Parents

From October 10 to 12, the Family Federation of Czechia held a national gathering of blessed families in Lhotka. The event was organized to reaffirm the value of blessed families and to strengthen bonds among families. Participants took part in creative programs—including family photo sessions and the design of family emblems—providing an opportunity to deepen their sense of family identity and unity.

During the gathering, Heavenly Europe and Middle East Vice-Continental Director Dieter Schmidt delivered a message titled “The Providential Value and Meaning of True Parents.” Emphasizing the mission of true families and the importance of a culture of heart, he encouraged participants by stating that

the future of the providence in Europe depends on the faith practice of all of the blessed families. Participants resolved to inherit True Parents' vision and heart and committed themselves to building exemplary families filled with love.

On October 15, a Korean cultural event for youth exchange was held at the Family Federation headquarters in Prague. Approximately 50 young people, including more than 20 guests, participated in the lively program. Participants enjoyed a variety of activities, such as introductions to Korean culture, traditional games, and street food, creating a natural and engaging atmosphere of exchange.

Through these events, the Family Federation in Czechia

broadened its engagement with young people and created a meaningful opportunity to convey the peace vision and values of the blessed families in an approachable way. Participants shared their reflections, saying it had been an event through which they could truly experience the culture of harmony and love that the Family Federation community seeks to foster. *TP*



Youth participants in the gathering

Denmark: International Day of Peace Commemoration Event “Act Now for a Peaceful World”

Hosted by the Family Federation of Denmark, a commemoration of the UN International Day of Peace was held on October 19 in the Old Senate Chamber of the Danish Parliament in Copenhagen. More than 150 participants—including Ambassadors for Peace, political and religious leaders, and representatives of NGOs—gathered to affirm their shared commitment to advancing world peace through solidarity.

Held under the theme “Act Now for a Peaceful World,” the program featured presentations by speakers from various sectors, who shared their experiences and practical efforts in peace-building. Speakers unanimously emphasized that sustainable peace begins not with declarations, but with action. A range of approaches—including community cooperation, interfaith dialogue, and expanded youth participation—were introduced, fostering a deep sense of common purpose among participants.

The atmosphere was further enriched by a performance by guitarist Lars Hannibal, whose music conveyed a message of peace and was warmly received by the

audience, adding emotional depth to the occasion.

The event concluded with a reaffirmation of the need for collective action by the international community in the pursuit of peace. Participants shared a common resolve that “solidarity in action is essential,” and pledged to continue advancing the values of peace in their respective roles and communities. *TP*



A view of the Day of Peace event in Denmark

Germany: Kando Publishing Introduces True Parents' Achievements at the Frankfurt Book Fair Exhibition of Publications Related to True Parents Draws Visitors' Interest

Kando Publishing of Germany, which has consistently published works related to the Family Federation, participated in the 2025 Frankfurt Book Fair, held from October 15 to 19. Through its exhibition, the publisher introduced the Cheon Won Gung Cheonil Sanctum as well as the life course and achievements of True Parents to potential readers worldwide.

Renowned as the world's largest book fair, the event brought together approximately 4,300 publishing houses and attracted more than 230,000 visitors. The Kando Publishing booth was bustling throughout the fair, drawing interest from people from many nations.

On display were major publications such as True Father's Madison Square Garden speech, a booklet series prepared for a global audience, and True Mother's memoir. Visitors showed keen interest in these works, particularly in True Parents' vision of peace, their philosophy of interdependence, mutual prosperity, and universal values, and their message of humankind as one family. A representative of the publisher remarked that the Book Fair had been a meaningful opportunity for

readers from diverse cultural backgrounds to naturally encounter True Parents' thought and message and to engage in dialogue, and noted the growing international attention. *TP*



A photo of the Kando Publishing booth introducing True Parents' achievements

Germany: Cultural Sharing Festival with African Communities


Celebrating African Traditions and Reflecting on the Values of Responsible Citizenship

The Africa Day event, organized by the NGO Bagandou in support of African communities, was held in Berlin, Germany, on October 25. Now in its second year, the event brought together a wide range of African community organizations, creating a meaningful forum for cultural exchange and for sharing local conditions across the continent.

The venue was animated by a variety of programs introducing the distinctive cultures of African nations through traditional cuisine, music, and dance. Participants sampled authentic dishes, enjoyed performances, and experienced firsthand the richness of Africa's diversity and the strong sense of solidarity within its communities.

In the latter part of the program, the activities and youth initiatives of Universal Peace Federation (UPF) Germany were introduced, conveying True Parents' peace movement and global vision to participants. Organizers emphasized the importance of transnational cooperation linking Africa and

Europe and shared their commitment to promoting civic engagement and spreading the values of peace across many communities.

Participants' comments attested that it was more than a cultural festival—it was also an opportunity to reflect on how different communities can coexist, reaffirming the importance of civic consciousness that respects cultural diversity. 




The participants in the Cultural Sharing Festival

Russia: Heavenly Parent's Holy Community Leaders' Meeting

Key Agendas Addressed, Including the Direction of the Providence and Witnessing

A leaders' meeting focusing on key tasks—including the direction for the providence, witnessing, and leadership development—was held in Moscow, Russia, from November 1 to 4, 2025. The gathering was convened to share on-the-ground realities in the Russia-CIS region and to formulate concrete strategies for the future. The opening ceremony began with a Sunday service, followed by remarks from Vice-Continental Director Umberto Angelucci and presentations on *Chambumo Ron*. Participants reexamined their current missions from a providential perspective and engaged in deep exchanges on the challenges and responsibilities facing each region.

In subsequent sessions, regional representatives presented reports and testimonies, sharing practical experiences from witnessing activities and leadership development. Discussions centered on actionable plans, including expanding the foundation for witnessing, cultivating youth leadership, and strengthening collaboration with local communities. On the final day,

Vice-Continental Director Angelucci offered testimony and guidance, urging leaders to advance in unity centered on True Parents within the broader providential direction. The leaders reaffirmed their responsibility to fulfill True Parents' will amid regional challenges and resolved to move forward with renewed determination. 



Participants in the Russian leaders' meeting



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“In the 13th year of Cheon Il Guk, when we attend the Creator Heavenly Parent substantially, let us, the blessed families around the world, become true sons and daughters of Cheon Il Guk who fulfill our responsibility as the chosen people in unity with True Parents!”

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