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Blessing for a Peaceful World Without War and Conflict

Special Meeting of Cheon II Guk Leaders True Mother Emphasizes the Need to Move Forward with Cheon Mu Won

IRF SUMMIT 2025 / Special Service at Takasaki Church, Heavenly Japan

Ceremony Resolve to Carry On the Missionary Spirit of the Unification Family and Fulfill Their Responsibility



Let's Become One with True Mother: Becoming Pure White, Pure, and Pure Gold

Heavenly Asia-Pacific President Masaichi Hori



arlier this year, True Mother opened up a new realm of prayer for us, called "Holy Mother Han Prayer". While there are many things we, as heavenly workers, need to prepare for the entrance ceremony, there is only one thing we really need: to be one with True Mother.

Christians pray in the name of Jesus Christ. No one questions it now, but when this new way of praying began 2000 years ago, it would have been a previously unimaginable Copernican shift in belief and a great confession of faith.

The prayer in Jesus' name was tested by the trial of the cross. In Gethsemane, the foundation for prayer was not established, and the disciples were left to flee or watch the cross from afar. But they later encountered the resurrected Jesus and experienced the power of the Holy Spirit in the outpouring of the Holy Spirit at Pentecost. This experience became the cornerstone of their absolute faith, and as born-again believers, they faced persecution, prayed courageously in despair, and missioned to the ends of the earth. Thus began the Christian era of prayer in the name of the Lord Jesus.

Now, 2000 years later, we have already experienced the stage of praying in the name of True Parents and praying in the name of the Blessed Central Family, but unfortunately, our situation, shaken by Seonghwa, is not much different from that of the three disciples in Gethsemane: our minds have become closed, and obstinate, both spiritually and emotionally, because we have unknowingly become entangled with the central spirit and our own ideas. We have become like the sand in the desert, and the sandstorm that surrounds True Mother was us.

We are well aware of how True Mother's path after Seonghwa was filled with internal and external difficulties. Before True Mother testified that she was the only begotten daughter of God, she rightly testified to God as our Heavenly Parent. She also unraveled many heavenly secrets that were hidden in the sands of the wilderness, gradually revealing the truths of providential histories one after another. As the substantial Holy Spirit, the Mother of Peace and the Mother of Heaven, she embraced everything with unimaginable love, persevered and triumphed over everything.

As we stand before the glory of the entrance hall of Cheon II Sanctum, we are in a position to deeply regret that we have wasted so much time without understanding True Mother's true dignity. We must put down everything and become a substance of purity, pure white, pure gold as True Mother taught so that we will never have to repent again. We must become witnesses of history to the great glory of True Mother, for there is only one True Mother in the Universe. Only by uniting with True Mother can we enter the new era of Cheon II Guk's substantial realm, starting with Cheon II Guk Temple. The new prayer is a new era's sign that Holy Mother Han is our Wang Omma and that we are her direct children.

In anticipation of this amazing time of grace, we are pursuing to the end how we can contribute in the New Asia-Pacific. Finally, we have agreed to establish a sister city relationship between Antipolo City, Philippines and Gapyeong County in order to restore the starting point of Heavenly Unified Korea. We sincerely appreciate this opportunity to contribute to making Gapyeong-gun shine not only in Korea, but also in its interactions with the world.

Since the pandemic, Asian countries have faced many challenges. In some countries, persecution is still ongoing, but with the tears and sincerity of the wonderful missionaries of HTG, new buds are growing.

It's growing, and it's beautiful, like a daffodil blooming through the winter ice. ShinChul and ShinHeung, our emerging missionaries, who are the model of serving Holy Mother Han directly, are waiting for the world pilgrimage. We will walk with more sincerity so that Heavenly Asia will be decorated with the petals of brilliant sincerity. Thank you. \mathcal{P}

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Why Did God Create Humankind?



where do subject partner and object partner arise? There must be a base for their existence. In the Unification Church we call this base the "dual characteristics." Human beings themselves do not create the subject and object partners. Energy is always in motion. Yet in order for energy to be in motion, there must be a circuit through which it can flow. Energy cannot continue without a circuit of giving and receiving. For instance, the heart operates within the circulatory system, made up of veins and arteries. All action requires a reciprocal relationship between a subject partner and an object partner. Before energy can exist, there must

be a subject partner and an object partner. All subject and object partners must have a base for their existence.

When we look at the cosmos, we see that all beings exist in order to participate in relationships of love. In the mineral world there are plus and minus; in the plant world there are stamen and pistil; in the animal world there are male and female; in the human world there are man and woman, and there are heaven and earth. All of this is because God is a being of dual characteristics, and there is harmonious unity of plus and minus within God. When God relates to the creation, this harmonious being of dual characteristics takes the

masculine position.

Adam and Eve are the fruit, the visible substantial image, of God's internal nature. When they form a union, it becomes the base on which God's internal character and external form are united in substance for the first time. This is where the realm of heart begins. Based on this family realm of heart, the realm of heart opens and expands to the tribal level. Hence, Adam and Eve were to become the representatives of the individual realm of heart, the family realm of heart and the national realm of heart. The model for all these roles was to have been established in Adam's generation.

The Unification Principle sets

forth that God exists as our subject partner, with dual characteristics in harmony. We base this on undeniable facts drawn from scientific analysis. When subject and object partners are totally united, God's power will be with them eternally. A place where subject partner and object partner do not exist is void of power. Then how does God exist? God exists forever by the power that is generated by the giving and receiving between the subject partner and object partner positions within God. This is how we can explain God's existence logically.

Consider God's dual characteristics. All the ideal elements of God's first characteristic, everything that God imagined and planned, are substantiated in each man. When each man reaches maturity according to the ideal of love, then the male realm of the universe reaches maturity. So who can bring this male realm to maturity? It is Adam, who should have become the True Father of humanity. This is something that Adam could have made possible. Likewise, through Eve, the female realm could have come to maturity. Then these two should have become one. For this reason, a man has to relate with a woman, and a woman has to relate with a man. The two have to make a relationship and become one. On this foundation, they should bear children. Only then can God finally dwell on the horizontal plane.

Adam and Eve Who Were to Embody God

What was God's purpose in creating all things? First, since God does not have a physical body, it was to assume a substantial form. Before the Fall, God intended that Adam and Eve become perfect in love and manifest God's inner image. That was the ideal for the perfection of Adam and Eve. God needed their forms in order to govern the physical world. Second, God needed a body as a base for multiplication. Once we go to the spirit world, which is the vertical realm, we cannot multiply. In the spirit world we can only connect to a point oriented at ninety degrees based on vertical love, and multiplication is not possible on the perpendicular vertical axis. In order to multiply, a horizontal plane—a substantial space is required. With the horizontal plane expanding in all directions, love can form a sphere, which creates the vastness of space. Within this sphere, entities can multiply without limit. This includes human beings, who are to multiply while on earth and then transition into the spirit world. In summary, in order to multiply and raise heavenly people, God created the physical Adam and Eve. Third, God wanted a lineage of partners of love who would propagate forever. Do you think it would be sufficient for God to create Adam and Eve and love only them? God's love relationship should not end just with the people of one generation. God needed their forms in order to eternally propagate object partners of love through their lineage.

God's purpose in creating human beings was to exercise the dominion of love over both the incorporeal and corporeal worlds, through Adam and Eve. Accordingly, in order have expression as a personal God, God had to have a relationship with substantial persons, Adam and Eve. Through the perfection of Adam and Eve, God's image, that is, God's external form, was to have been perfected. Standing at the center of the incorporeal world when creating Adam and Eve, God envisioned that their form, appearance, character, and other attributes would resemble God's own. Without possessing an external form within the world, there is now way for God to have a dominion of love.

The incorporeal God does not have a body. Without a body, God cannot govern the spirit world and physical world. In order to be manifested, God has to dwell in a body. The representatives, the ones in whose bodies God would dwell, were to have been Adam and Eve. If they had not fallen, God would have manifested in them. Therefore, Adam and Eve were to have been the first good ancestors of humankind and were, at the same time, to have become God, who reigns over heaven and earth. They were to have been God in substance. That is, they had the responsibility to govern the world in the position of the Parents by becoming the substance and image of God who dwells in the eternal incorporeal world. God intended to integrate the spirit world and the physical world according to the form of Adam and Eve.

God has no form. Even when you go to the spirit world, you cannot see God. God has no form, but to become the Lord and Ruler of the things of creation, the things God created, God needs to have a form. That is why God must incarnate in True Parents. Only then can God be the center of both the visible world and the eternal world, and be the Parent, the King and the Owner of Peace.

God is incorporeal and has no visible form. In order to manifest be manifested, God needs to assume a form. That is why, in order to govern humankind and all things that have form, God needs to manifest through the form of Adam and Eve. Adam, Eve and God were to be one in the flesh, and God was to be the mind of Adam and Eve. Had God and Adam become one, and had God and Eve become one, then once Adam and Eve became husband and wife their marriage would have been one with God internally and externally. When, by loving each other, Adam and Eve gave birth to children, those children would have been connected to God's direct lineage. Love would have bound them together. The reason this world was created is because God wanted to experience such love. God created in order to love.

This message is an excerpt compiled from Book 1, Chapter 3 of the Cheon II Guk Scripture, Cheon Seong Gyeong. <Editor's Note>

Blessing for a Peaceful World Without War and Conflict



eloved blessed families and members around the world, I offer my deepest gratitude and glory to our Creator, Heavenly Parent, for giving us this wonderful day when we can really welcome the 13th year of Cheon II Guk.

Due to the wars and conflicts arising over the 6,000 years of human history since the Fall, humankind could not experience even a single peaceful day. And as the Creator had to complete the heavenly providence, how difficult and grueling must it have been that, through the chosen

people, it took 4,000 years to form the nation of Israel beginning from the level of individuals, through families, tribes, and a people.

After 4,000 years, Heavenly Parent finally brought about the birth of Jesus Christ, who was conceived through the Holy Spirit. Yet Mary and the people of Israel could not fulfill their responsibility. Despite the reality of his conception through the Holy Spirit, and even though wise men from the East followed a star to find him, there is no record of the date of Jesus' birth.

After waiting 30 years and

knowing he would not be able to complete God's Will, Jesus began his three-year public course. In the end, Jesus died on the cross, yet he said he would come again. The apostles who had been resurrected through the Holy Spirit waited for Jesus' promised return, and thus the 2,000vear Christian providence began.

Though there was much persecution in those early days, Christianity eventually received recognition from the Roman Empire and spread throughout Europe from the Italian peninsula and worldwide centered on Britain. This opened the

era of Atlantic civilization.

However, they did not know Jesus' essence. They did not understand why he said he would come back, or that he would hold the Marriage Supper of the Lamb when he returned. Eventually, they went out to evangelize in other nations under the pretext of representing Jesus, but actually their primary interest was on benefitting their own nations, so the era of the Atlantic civilization came to a close.

According to the Principle of Creation, when the Only Begotten Son was born, his counterpart should also have been born. However, this could not come through the people of Israel because they remained a nation with a debt of indemnity for the death of Jesus. Through our knowledge of history, we know what kind of indemnity they paid. Because Heaven cannot trust fallen humanity, another chosen people was selected and raised. This is the Korean people.

Heavenly Parent's Dream and Humanity's Hope

The birth of the Only Begotten Daughter had to take place in a Christian environment. When works of the Holy Spirit were occurring in the Korean Protestant Churches centered around Pyongyang, through the devotion of many who received these revelations the Only Begotten Daughter was born in 1943.

However, at that time, Korea was under Japanese colonial rule, and when World War II ended in 1945, the country was divided into South and North, democracy and communism. Because Heaven had brought about the birth of the Only Begotten Daughter who would see the completion of the providence, according to the principles of creation God had to allow her a growing period during which she would mature. However, Korea fell into crisis at that time. How was it that troops from at least 16 UN member states took part and shed righteous blood in that conflict in a small, unknown country? It is because Heaven was with us and protected the Only Begotten Daughter.

From birth, I grew up knowing God as my parent. Because I knew that my responsibility was to fulfill Heavenly Parent's dream on earth and see its completion, in 1960 I assumed the position of True Parent, though I was

still very young. It is true that we went through difficult times. However, I waited patiently and persevered, and finally proclaimed the Foundation Day of Cheon II Guk. Throughout human history, everything, including the history of religion, has been male-centered. The Principle of Creation is about man and woman. The Creator is also the Creator Father and Mother. The Only Begotten Daughter was the first to reveal this.

Thus, with no one else understanding the providence, I walked alone, and proclaimed the firm settlement of Cheon II Guk after establishing the condition of restoring seven nations, seven religious orders, and a continent. However, that alone is not enough. Heavenly Parent's dream and humanity's hope is to live in the kingdom of heaven on earth. Therefore, you blessed families and Cheonbo families cannot remain where you are. You must fulfill your responsibility. True Mother, the Only Begotten Daughter, cannot do everything by herself. I pray that all of you will become the blessed families that, together with me, will create a greater, higher and broader environment in which people can attend Heavenly Parent.

As Director-General Song Yong-cheon of the World Missions Headquarters said, in your prayers and devotions you must establish the tradition of concluding your prayers with, "In attending Holy Mother Han, I pray with gratitude in my name, [_____], of a blessed family. Aju." In creating an environment in which all people of the world can attend Holy Mother Han, the Pure Water must fulfill their responsibility, whether they are first, second, or third generation.

This is the only path to realizing one family of humankind attending Heavenly Parent and a peaceful world without war or conflict. I bless all of you who are united with Holy Mother Han to receive heavenly fortune as you move toward that day. \mathcal{P}

This is an edited version of True Parents' Message at the Global Worship Service for a Victorious Entrance into Cheon Won Gung delivered on the Fifth Day of the First Month in the 13th Year of Cheon II Guk (Feb 2, 2025, Cheongshim Peace World Center) < Editor's Note>





The special meeting of Cheon II Guk leaders was held on February 4 at Cheon Jeong Gung, in the presence of True Mother and with the participation of members from the true family, directors of providential institutions, and regional presidents. During the event, True Mother emphasized the importance for all institutions to work together with Cheon Mu Won during this golden providential period, advancing in an orderly and unified manner. After True Mother's entrance, Robert Kittel, Cheon Eui Won Chair Asia-Pacific, and Bakari Kamara, President of Cheon Eui Won Africa, offered her bouquets of flowers filled with sentiments of gratitude and hyojeong. Next, a cake-cutting ceremony was held to commemorate True Parents' birthday, and the director of the UPA team, Park Soo Hong, offered an informative prayer, asking for progress toward victory for the heavenly providence and victory of the Cheon Won Gung Cheon II Sanctum entrance ceremony. That day, the regional presidents shared their impressions of the main event, congratulated True Parents on their birthday, and reaffirmed their determination to fulfill the providence through future generations and blessed families. To

①Offering flower bouquet ②Cutting the celebration cake ③Overview of the Cheon II Guk Leaders' Special Assembly





2025 International Religious Freedom Summit Held Successfully in Washington DC Vice President Vance Emphasizes Commitment to Fight Religious Persecution During Trump's **Second Term**



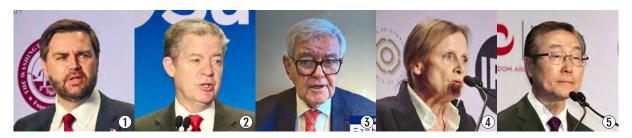
Bitter Winter Editor-in-Chief Marco Respinti, Japanese attorneys Nakayama Tatsuki and Kondo Norishige, IRF Co-Chair Katrina Lantos Swett, and international lawyer Patricia Duval (from left) discussing "Religious Freedom in Japan"

The 2025 International Religious Freedom Summit (IRF Summit 2025) was held from February 4-5 at the Hilton Hotel in Washington DC, organized by the International Religious Freedom Foundation to examine violations of religious freedom worldwide and seek solutions.

Approximately 2,000 leaders from various sectors attended the event, including US Vice President JD Vance, under the theme "Empower, Legislate, Advocate, Activate: Four Tracks Provided at the IRF Summit 2025."

Vice President Vance, part of the Donald Trump administration inaugurated on January 20, 2025,

delivered a special address highlighting how promoting religious freedom was realized as the most important diplomatic policy task during Trump's first administration. He stressed the importance of distinguishing between countries that respect religious freedom and those that don't. The Vice President further expressed that the administration would fight against religious persecution by expanding on previous achievements to further develop religious freedom, and affirmed that the Trump administration's second term is prepared to take action. His speech attracted significant attention from global



①US Vice President J.D. Vance delivering a special address ②Former US Republican Senator Sam Brownback giving welcoming remarks ③Former US House Speaker Newt Gingrich speaking at the "Supporting the Overcoming of Japan's Religious Freedom Crisis" session ④⑤International lawyer Patricia Duval and Japan Family Federation President Tomihiro Tanaka speaking at the same session ⑥Participants posing for a commemorative photo after signing a statement of support

media amid growing threats to religious freedom worldwide.

The IRF Summit, a powerful coalition of religious organizations, human rights groups, and civil society organizations advocating for religious freedom for all people globally, is regularly held in Washington DC and has contributed to raising awareness of international religious freedom issues.

Former US House Speaker Gingrich Expresses Concern that Attempt to Dissolve Unification Church Goes Beyond Constitutional Measures

The summit included diverse leaders from various sectors, including current presidents, prime ministers, Nobel Prize winners, and civil society opinion leaders, who discussed important issues such as religious and faith freedom.

Sam Brownback, IRF Co-Chair and former Kansas Governor and Republican Senator, expressed in his greeting that over the past five years, more than 150 organizations have collaborated with IRF in efforts to promote the basic human rights of religious, conscience, and belief freedom. He shared his anticipation of working together on the challenges facing minority religious groups to realize religious freedom for all people worldwide.

The Washington Times and Universal Peace Federation (UPF) hosted an IRF Summit dinner session on "Supporting the Overcoming of Japan's Religious Freedom Crisis." Former House Speaker Newt Gingrich, who delivered the dinner speech, noted that the Japanese government is currently threatening to dissolve a legally established religious organization for political purposes. He conveyed that attempting to destroy the Unification Church without any illegality is a measure that far exceeds the scope of Japan's constitution. He cautioned that this situation will have a significant impact on US-Japan relations and American views

on Japanese politics.

Former Congressman Dan Burton shared concerns about the attempt to dissolve the Family Federation religious corporation, emphasizing that religious freedom is for everyone and should be guaranteed everywhere, at all times.

Tomihiro Tanaka, President of the Family



Federation for World Peace and Unification in Japan, highlighted that the truth about religious freedom and its infringement is increasingly being revealed as even Japanese media point out problems with the Japanese government's petition for a dissolution order against the Family Federation. He added that through this IRF Summit, they are conveying to the Trump administration the unfairness of the dissolution order petition against the Japanese Family Federation.

Patricia Duval, a French international lawyer who presented a report on the "deprogramming" issue—the forced conversion through kidnapping and confinement of Japanese Family Federation members—indicated that there were attempts to plan the plundering of church assets by obstructing Family Federation activities and promoting damage claims by deprogrammed members. She criticized that the Japanese government's actions against the Family

Federation are discriminatory and oppressive, similar to totalitarian states, even ignoring the UN Human Rights Committee's recommendation to stop.

The Family Federation in Japan has been recognized as a religious corporation since July 15, 1964, and has conducted active missionary work for 60 years without any criminal convictions. It has complied with laws while carrying out global missionary activities for world peace and human harmony.

Filing a lawsuit to revoke the religious corporate status of a religious organization that has been recognized as a legitimate religious entity for the past 60 years without a single criminal case is unprecedented in democratic countries. Consequently, global religious experts express concern that the Japanese government will go down in world history as a representative case of violating religious freedom. 7





A special service and Hyojeong meeting for the Takasaki Church of the Gunma District in Heavenly Japan Family Federation was conducted on February 23 at the Takasaki Family Church, hosted by Lee Chung-woo, Senior Director, Cheon Mu Won Mission Policy Office.

The event was attended by approximately 500 members including, President of Heavenly Japan, Chairman; executives from Heavenly Japan headquarters, Universal Peace Federation (UPF), and affiliated organizations; and Gunma District members.

The special service, officiated by Director of Education, included preparatory hymns, silent prayer, opening declaration, choir performance of "Starting from Me," kyeongbae, Family Pledge recitation, prayer of gratitude by Women's Department Director, sermon by a Senior Pastor, a flower presentation, special message by Senior Director Lee Chung-woo, hymn "Into Parent's Embrace," benediction prayer also by a senior pastor, group prayer, and closing declaration.

Senior Director Lee shared the providential purpose and will behind True Mother's establishment of Cheon Mu Won, based on her words over the past nine months.

True Mother's Vision for Cheon Mu Won

In his special message, Senior Director Lee Chung-woo explained the providential purposes of establishing Cheon Mu Won: "To open a new era of living with Heavenly Parent substantially, to spread True Parents' will worldwide as the embodiment of Heavenly Parent, to achieve victory in entering the Cheon II Sanctum of Cheon Won Gung, to create and expand the foundation for Heavenly Unified Korea and Heavenly Unified World, to fulfill the role of Cheon II Guk's central



headquarters, and to create a future environment centered on three generations of True Family."

He testified that it is "the highest providential organization to practically implement the Cheon II Guk ideal" and "the supreme organization directly representing the Only Begotten Daughter, True Mother."

He emphasized, "Everyone at Cheon Mu Won is challenging goals and tasks beyond their abilities, and striving to become one with the Only Begotten Daughter, True Mother, to achieve them." He stressed, "The trials facing Heavenly Japan over the past three years can ultimately be resolved only when we become completely united with 'Holy Mother Han,' so we must do our utmost to achieve complete oneness with True Mother."

The Gunma District Hyojeong meeting was conducted in two parts beginning at 2 PM. The first part, attended by approximately 450 members, was a time to realize their identity as true children of Cheon II Guk attending "Holy Mother Han."

Director Lee emphasized to the members, "You cannot imagine how seriously and desperately True





①Lee Chung-woo, Senior Director, Cheon Mu Won Mission Policy Office receiving a welcome bouquet from the Sunghwa student representative ②Choir singing praises ③Overview of the special service ④Overview of the Hyojeong discussion meeting

Mother is struggling for the victory of the entrance ceremony now only about 40 days away. At the same time, you cannot imagine how eagerly she is counting the days with joy and excitement. We all must have the same attitude, posture, and heart as True Mother."

The second part of the Hyojeong meeting was conducted for about 30 key leaders of Heavenly Japan Family Federation and providential organizations.

Through his message that day, Senior Director Lee Chung-woo, clearly stated that only leaders who are united with the Only Begotten Daughter, True Mother, and who absolutely obey her words and directions

are true public officials and righteous loyal subjects of Cheon II Guk. He also urged the leaders not to be intimidated by the social atmosphere but to speak out confidently and lead by example.

Senior Director Lee Chung-woo, particularly emphasized that the Japanese constitution should never be allowed to carelessly evaluate or judge Heaven's providence, stating, "Heaven's providence will continue to develop through True Parents' noble sacrifice and dedication, and we can surely achieve victory when united with 'Holy Mother Han,' True Mother."

Special Message at Takasaki Church Service, Heavenly Japan

The Providential Identity and Role of Cheon Mu Won



I would like to speak about the providential identity and role of Cheon Mu Won, and about True Mother's recent providence. First, True Mother has given us words about what Cheon Mu Won is and what roles and responsibilities it should fulfill. I will introduce some of these

"I established Cheon Mu Won in the 13th year of Cheon II Guk because this is the era of attending Heavenly Parent in physical reality on earth. We need a place that can quickly spread True Parents' will at a time when Heavenly Parent directly governs this nation and the world. That is why I created Cheon Mu Won." (June 20, 2024)

"I invested everything to build Cheon Won Gung where we can attend Heavenly Parent. I cannot stop. That is why I established Cheon Mu Won as the center of Cheon II Guk's administration." (September 3, 2024)

Through the organization called Cheon Mu Won, we are creating an environment that can embrace. Korea and the entire world." (December 3, 2024)

"Now the world must become one centered on Cheon Mu Won and operate like the Vatican." (January

"Now the three generations and Cheon Mu Won must become one and move forward. Why did I

establish Cheon Mu Won? I established it to create the environmental realm for the future." (January 31, 2025)

"Through Cheon Mu Won, which is the concept of a central headquarters, I pray that all blessed families and chosen families of the world will become one toward one goal, toward the day when we can attend Heavenly Parent on earth through the hard work of Holy Mother Han, and create an environment that is wider, higher, and greater!" (February 4, 2025)

Based on these words, I have summarized the purposes of its establishment as follows:

True Mother established Cheon Mu Won ① to open a new era of living with Heavenly Parent in physical reality, ② to spread the will of True Parents, who are the embodiment of Heavenly Parent, throughout the world, ③ for the victorious entrance into the Cheon Il Sanctum of Cheon Won Gung, ④ to create and expand the foundation for Heavenly Unified Korea and Heavenly Unified World, ⑤ to fulfill the role of Cheon Il Guk's central headquarters, and ⑥ to create a future environment centered on the three generations of True Family.

Centered on these six purposes, Cheon Mu Won is currently performing four main areas of work at the organizational level, and its scope will expand further in the future.

- ① Cheon Mu Won serves as the central administrative office representing Cheon II Guk externally as the highest providential organization established by True Parents.
- ② It is responsible for presenting core agendas and overseeing all projects so that churches and organizations worldwide can align with providential purposes and directions. This includes all aspects of expanding the substantial environment of Cheon II Guk, including nurturing future talent.
- ③ It focuses on enhancing and expanding the status and value of True Parents, who are the embodiment of Heavenly Parent, globally. It performs special protocol and assistance for all providential events and activities directed by True Mother, the Only Begotten Daughter at her first coming, including her well-being.
- ④ It focuses on preserving and managing speech recordings and documentary records so that True Parents' words can be eternally passed down, and performs official organization, translation, and sharing so that True Mother's words can be correctly conveyed and implemented by churches and organizations worldwide.

In summary, Cheon Mu Won can be defined as "the highest providential organization to substantially implement the Cheon II Guk ideal." From another perspective, it can be called "the supreme organization directly representing the Only Begotten Daughter, True Mother." The reason True Mother emphasizes that all organizations under the Family Federation should unite centered on Cheon Mu Won is because True Mother is directly governing the providence through Cheon Mu Won.

The Environmental Realm of Cheon II Guk That Future Generations Must Expand

I hope that many more of our future generation Pure Waters will build their skills diligently and join Cheon Mu Won.

I understand there are many young people of our future generation in the Gunma District as well. I ask you to develop your skills diligently with greater dreams for the Only Begotten Daughter, True Mother, at her first coming. Heaven expects Pure Waters to expand the world to be clearer, healthier, and more virtuous.

Therefore, the Family Federation and all providential organizations must become absolutely one with Cheon Mu Won, and we must create a safer environment where our future generations can grow with greater pride and self-esteem. Only then can the community of blessed families attend Heavenly Parent substantially to flourish for generations. Only then can we further glorify and elevate the status and value of True Parents.

The Providential Significance of the Entrance Ceremony into the Cheon II Sanctum of Cheon Won Gung

True Mother has stated on multiple occasions that at the providential level, the entrance ceremony represents the completion of Heaven's providence and the completion of human history. She has said that the Cheon II Sanctum of Cheon Won Gung is Heavenly Parent's house, and that the entrance



ceremony is "the day when Heavenly Parent makes His first visit after 6,000 years," and "the day when Heavenly Parent begins life in the Kingdom of Heaven on Earth together with True Parents and blessed families, children of Heavenly Parent."

The providential significance is so great, and frankly, I sometimes feel fearful and trembling at the thought of "how can we handle this enormous event" that has never happened in our church history and will not happen again. At such times, True Mother says to me and the Cheon Mu Won staff: "You must become absolutely one with me. If you become one with me, you can accomplish it."

Everyone at Cheon Mu Won now is challenging goals and tasks beyond their abilities. To achieve them, they are striving to become one with the Only Begotten Daughter, True Mother.

I believe this is our hope and the underlying strength of our community. It is an amazing power that the world cannot dare to attempt or imitate.

Respected members, the day of victory will certainly, inevitably come. This is because Holy Mother Han, True Mother, is with us. Moreover, now righteous Christian groups and good leaders who follow Holy Mother Han have begun to move.

The United States, the representative nation of Christianity, and the second Trump administration have begun to speak out in response to Heaven's will. And the Korean press has become Heaven's trumpet, announcing news of the unjust dissolution order petition to the world. Victory will surely belong to Heavenly Parent and True Parents who are living and working in this time! Victory will surely belong to all of you.

The Reality of Heavenly Mother: 'Holy Mother Han'

True Mother established the 13th year of Cheon II Guk as "the historic beginning of living with the Creator, Heavenly Parent—who is not just Heavenly Father but includes Heavenly Mother—substantially," and elevated us to the position of Heaven's chosen people, true children of Cheon II Guk.

Additionally, on January 20 in Las Vegas, USA, she proclaimed the new sacred title "Holy Mother Han," and three days before her birthday, she established that our prayers should conclude:

For blessed families: "In attending Holy Mother Han, I pray with gratitude in my name [_____] of a blessed family. Aju"

And for blessed children: "In attending Holy Mother Han, I pray with gratitude in my name [______], a son/daughter in a blessed family. Aju"

This signifies that we are one with "Holy Mother Han." It means complete unity. We already understand through the Declaration of the Settlement of the True Parents of Heaven, Earth and Humankind that True Parents are the embodiment of Heavenly Parent and the embodiment of the Word.

From this perspective, in this new era of the firm settlement of Cheon II Guk, it is abundantly clear that True Mother is the physical embodiment of Heavenly Mother, and being able to directly call upon and attend Heavenly Mother, who had been historically veiled, through "Holy Mother Han" is undoubtedly the greatest gift that True Mother is bestowing upon blessed families and humanity in this age of victorious entrance into Cheon Won Gung.

Respected pastors, church ministers, and blessed family members! In John 9:5, Jesus said, "As long as I am in the world, I am the light of the world." Applying this verse to the Cheon Il Guk era, the present time of attending the Only Begotten Daughter at her first coming, "Holy Mother Han," is the period of the greatest light, the greatest golden age. In this historic golden age that will never come again, I pray that the love and grace of Heavenly Parent and True Parents will be ever more abundant, and that righteous victory and great triumph will always be with you.

This article summarizes the special message delivered by Lee Chung-woo, Senior Director, Cheon Mu Won Mission Policy Office, at the special service of the Takasaki Church in Gunma District, Japan, on February 23. <Editor's note>

Participant Reflections

▲ T.N. (Takasaki Church, Senior Pastor)

Today I saw the light of True Mother's love. Being under the same sky as the victorious True Mother, breathing the same air, walking on the same ground, I deeply feel that this is truly a golden age. I cannot express how joyful it is to take part in the providence while surrounded by the light of True Mother's love in this golden age. Every cell in my body is leaping as I receive this light of love. I want to shout with all my might and strength until my voice gives out, "Wang Omma! Holy Mother!" True Mother, thank you. I love you.

T.M. (Ota Church, Women's Department Director)

I had been too immature to understand how Heavenly Parent felt when choosing and preparing the Korean people as the chosen people, establishing True Mother as the Only Begotten Daughter, and guiding her. Listening to Senior Director Lee's message, I feel truly sorry that we are so far from the heart that Heaven desires. As Women's Department Director, I will fulfill my responsibility to create a church overflowing with the spirit and truth that True Mother desires, unite with the church pastor, and love our members. And I will do my best to connect with Heaven through Cheon Mu Won.

M.Y. (Maebashi Church, 30,000 Couples Blessing)

While listening to the message, I deeply contemplated what it means to be one with True Mother. I realized that although achieving my assigned goals is important, I've been lacking in heart as a true child thinking about Mother. When I felt difficulties and wanted to give up in my family or responsibility, I was already not one in heart with True Mother, but judging by my own standards. I want to become completely one with True Mother's heart, who never gives up in any environment and believes that any child, no matter their situation, will surely return. I want to be someone who responds to the will of True Mother, the unique and Only Begotten Daughter in history, in this golden age when we can be with her.

H.N. (Kamikawa Church, 2023 Hyojeong Cosmic Blessed Family)

There was something in Senior Director Lee's message that moved me to tears: "The Family Federation is the only organization where members from Korea and Japan become one through CheonShim Won's nightly jeongseong, singing Japanese songs in Japanese on Korean soil. This is evidence that Heavenly Unified Korea and Heavenly Japan are unified. Victory for Heavenly Japan will certainly come." I realized that this precious golden age, when we can feel True Mother on earth, is the most brilliant time in human history. \mathcal{F}

First Heavenly Korea Heavenly Top Gun Missionaries Completion Ceremony Resolve to Carry On the Missionary Spirit of the Unification Family and Fulfill Their Responsibility



The completion ceremony for the first Heavenly Korea Heavenly Top Gun missionaries was held on February 6 at the Cheongpa-dong Headquarters Church. Approximately 60 people attended, including Hwang Bo-kuk, National President of Heavenly Korea; Kim Young-seok, Vice President; missionaries completing the Heavenly Top Gun missionary course; young public officials; and members.

The ceremony was officiated by Yang Kwonil, Director of the Youth and Students Department, and proceeded with kyeongbae, Cheon II Guk anthem, Family Pledge recitation, representative report by Hwang So-young, 1st Batch Leader; certificate and memento presentations; message and benediction by President Hwang Bo-kuk; and three cheers of Eog Mansei led by Lim Jong-ho, a 1st batch missionary.

In her representative report, 1st Batch Leader

Hwang So-young appealed to Heaven, saying, "Throughout the one-year missionary period, there were constant difficulties and challenges, but each time, we experienced True Parents' heart of never giving up and trying to save even one person until the end. I hope we can make a new start as Heavenly Top Gun." This was followed by activity reports and testimonies from the Uganda and Australia teams, representing the nine mission countries.

Certificates were presented by country in the following order of Hong Kong, Australia, Philippines, Malaysia, Albania, Croatia, United States, Canada, and Uganda. President Hwang Bokuk emphasized in his message, "Carrying on the missionary spirit of the Unification Family that conveyed True Parents' words under the name 'Top Gun' in 1975, I hope the first batch of Heavenly Top Gun will establish a tradition as Pure Waters, as True Mother emphasizes, purifying those around them like clear water and conveying Heavenly Parent and True Parents' love throughout the world like monarch butterflies."

In his benediction, President Hwang earnestly reported to Heaven, "On behalf of Heavenly Parent, please accept the devotion of each and every first batch missionary's mission course, and protect the steps of those making a new start." The ceremony concluded with three cheers of Eog Mansei led by 1st batch missionary Lim Jong-ho. **Tourseled to the steps of the steps of the steps of those making a new start."



Heavenly Korea Family Federation Ministers' Online General Assembly Resolution for Substantial Victory in Entering the Cheon II Sanctum of Cheon Won Gung



The Heavenly Korea Family Federation Ministers' Online General Assembly was held on February 18, centered at the 7th floor conference room of the Heavenly Korea headquarters.

The assembly, attended by 412 participants, was organized for ministers across the nation and association executives attending "Holy Mother Han" to unite and achieve substantial victory in entering the Cheon II Sanctum of Cheon Won Gung, which was 54 days away.

The event was officiated by Vice President Kim Youngseok and proceeded with opening declaration, kyeongbae, Cheon Il Guk anthem, Family Pledge recitation, report prayer by Oh In-chul (Incheon and North Gyeonggi District Pastor), message by President Hwang Bo-kuk, World Summit report centered on the Cheon Won Peace Festival by Jung Dongwon (UPF Vice President), departmental presentations by Lee Jun (Witnessing Department Director), Yang Gil-moon (Family Department Director), Oh In-joong (General Affairs Department Director), and Ryu In-yong (External Cooperation Department Director), benediction by President Hwang Bokuk, three cheers of Eog Mansei led by Oh Young-jae (Daejeon and South Chungcheong District Pastor), and kyeongbae.

In his message, President Hwang Bo-kuk explained the providential significance of the era of offering prayers of gratitude in the name of blessed families attending "Holy Mother Han" and encouraged the 80-day special activities for the victory of entering the Cheon II Sanctum of Cheon Won Gung. President Hwang emphasized, "The entrance into Cheon Won Gung is the completion of human history and the completion of the providence. Heavenly Parent will directly





①Heavenly Korea National President Hwang Bo-kuk giving his message ②Heavenly Korea Vice President Kim Young-seok officiating ③UPF Vice President Jung Dong-won reporting on the Cheon Won Peace Festival 4 View of the 7th floor conference room at Heavenly Korea headquarters (5) Ministers nationwide participating online

govern the earth through the Only Begotten Daughter, True Mother. Cheon Won Gung is Heavenly Parent's main sanctuary, and blessed families must become the substantial temples where Heavenly Parent can rest." He stressed the responsibility of all blessed families to convert their lineage, ownership, and heart realm. He also emphasized that "the special grace of Holy Wine Ceremony is a comprehensive special grace that resolves issues such as lineage problems of blessed families worldwide and allows them to start as true children of Cheon II Guk as 'chosen blessed families,'" and encouraged devotion for establishing Cheon Il Guk family worship and achieving victory in the Cheon Won Gung entrance ceremony.

UPF Vice President Jung Dong-won then reported on key preparation processes for "World Summit 2025," including the establishment of the "International Speakers of Parliament Conference" with current and former heads of state and speakers of parliament. He also provided detailed introductions to four sectional sessions centered on "Climate Environment and Earth's Future," "Korean Peninsula Peace Unification," "Women and Peace," and "Interreligious Peace Movement."

The event concluded with Heavenly Korea Association directors presenting specific action plans for achieving victory in entering the Cheon Il Sanctum of Cheon Won Gung, benediction by President Hwang Bo-kuk, and three cheers of Eog Mansei led by Oh Young-jae, Daejeon and South Chungcheong District Pastor. 7

Heavenly Korea Family Federation Holds CARP General Assembly 1,200 Middle and High School Students Attend Pilgrimages and Performances



The Family Federation for World Peace and Unification held the "2025

Heavenly Korea CARP General Assembly for the Victory of Entering the Cheon II Sanctum of Cheon Won Gung" for three days from February 14-16 at the HJ Heaven and Earth CheonBo Training Center in Gapyeong, Gyeonggi Province.

Commemorating True Parents' Birthday and the 12th Anniversary of the Foundation Day of Cheon II Guk, the event was held under the theme "Hyojeong Heroes Attending Heavenly Parent." This assembly, held for the first time in six years, was attended by 1,200 middle and high school students from across the nation.

On the first day, participants had an icebreaker session meeting with district pastors from 13 districts nationwide and attended the 1240th CheonShim Won Special Night Devotion. The second day included a talent show, Hyojeong Speech Contest where participants contemplated and presented their views on faith, fellowship activities, Hyojeong Exhibition, Dream Concert, and praise prayer meeting. The final day featured performances by talent show award winners and pilgrimages to holy sites in the Cheon Won Complex centered on Cheon Jeong Gung and



Cheon Won Gung.

Hwang Bo-kuk, National President of Heavenly Korea, emphasized, "It is because of the CARP Student Association, which has passed its 70th anniversary, that the Family Federation was able to create a global foundation." He added, "Remember that you are the precious sons and daughters of Holy Mother Han, whom we have finally found throughout the providential history, and you are proud Pure Waters in the love and blessing of Heavenly Parent and the True Parents of Heaven, Earth and Humankind."

Lee Chung-woo, Senior Director, Cheon Mu Won Mission Policy Office, presented trophies and prize money to the Hyojeong Speech Contest winners at the closing ceremony and conveyed True Mother's love, who showed deep interest in and encouraged the Heavenly Korea CARP General Assembly. He added, "I hope you become proud and wonderful Heavenly Korea CARP members as special beings born through the Blessing," and "I hope many of you will participate in the Purity Pledge Ceremony that will be held during the Cheon Won Gung entrance ceremony."

①Lee Chung-woo, Senior Director, Cheon Mu Won Mission Policy Office, giving the closing address ②Heavenly Korea President Hwang Bo-kuk giving the opening address ③Praise prayer meeting

Heavenly Korea District 2nd Generation Chairpersons Appointment Ceremony and Hyojeong Meeting Recognizing the Historic Mission of Establishing Three Generations of True Family and Strengthening **Intergenerational Cooperation**



①Commemorative photo of 2nd generation chairpersons from 13 Heavenly Korea subregions ②View of the Hyojeong meeting

The Heavenly Korea District 2nd Generation Chairpersons Appointment Ceremony and Hyojeong Meeting was held on February 15 in the 13th year of Cheon II Guk at the 7th floor conference room of headquarters of Heavenly Korea.

About 20 people attended the event, including Hwang Bo-kuk, President of Heavenly Korea; Kim Young-seok, Vice President; 2nd generation chairpersons from 13 districts nationwide; and Witnessing Department staff. The meeting was organized for 2nd generation members over 40 years old to unite in attending "Holy Mother Han" and to strengthen intergenerational cooperation through the restoration of inactive 2nd generation for the growth of Heavenly Korea churches.

National President Hwang Bo-kuk delivered appointment certificates to the 2nd generation chairpersons from 13 districts nationwide and encouraged them, saying, "True Mother's true love invested in 2nd and 3rd generations through the Wonmo Pyeongae Foundation for over 10 years is now bearing fruit through the 2025 Heavenly Korea Youth General Assembly and CARP General Assembly. At this time when the generation that will lead the future of the Unification family is being prepared, I hope that the 2nd generation over 40 years old will serve as pillars of the church and devote themselves to harmony and cooperation between generations." He then prayed that 2nd generation gatherings would expand beyond the 13 districts to 250 churches, saying, "Let's create a new vision for the Unification family by forming a beautiful community of love and heart with 2nd and 3rd generations united centered on 'Holy Mother Han,' True Mother."

The meeting was officiated by Lee Jun, Witnessing Department Director, and proceeded with opening declaration, Family Pledge, report prayer by Jung

Sung-min (South Gyeongsang District 2nd Generation Chairperson), introduction of participants, progress report by Vice President Kim Young-seok, appointment certificate presentation, message and benediction by National President Hwang Bo-kuk, Hyojeong meeting, and Q&A session.

In his progress report, Vice President Kim Youngseok stated, "After several preparatory meetings centered on Heavenly Korea Federation and providential organization leaders over 50 years old, and through a process of gathering opinions, we have appointed leaders for the activation of 2nd generation in districts today." He presented a future vision through the 2nd generation by introducing various gatherings such as the 2nd Generation Family Meeting, Daegu Area Meeting, and 5th Generation Meeting.

The meeting provided an opportunity to share the faith and heart situation of 2nd generation members in each region, and to listen to suggestions from district 2nd generation chairpersons. In particular, they agreed that all 2nd generation members should participate in the Special Grace Holy Wine Ceremony at the Cheon Il Sanctum of Cheon Won Gung to welcome the new era opened by Heavenly Parent from their original position, and to gather the devotion of 2nd generation members over 40 years old to offer a gift of gratitude for the grace of entering the Cheon II Sanctum. 7



Opening Ceremony of the 1st Hyojeong CheonShim CheonBo Spiritual Attendance 40-Day Workshop



The opening ceremony of the 1st Hyojeong CheonShim CheonBo Spiritual Attendance 40-Day Workshop was held on February 12 at the Cheonseong Wanglim Palace. This 40-day workshop was organized as a venue for trainees to achieve spiritual maturity with a heart of hyojeong, filled with deep love and gratitude toward Heavenly

In his congratulatory address, Wonju Jeong McDevitt, Vice Chair, Cheon Mu, said, "We are preparing the Cheon II Sanctum where we can directly attend Heavenly Parent with devotion. I hope all of you will participate with grateful hearts."

Lee Gi-seong, President of CheonShim Won, shared messages

received from the spiritual world and encouraged the trainees, saying, "I hope you will become trainees who practice a life of attendance with grateful hearts."

With the opening ceremony, the trainees renewed their determination before Heaven and began their 40-day journey of attendance training. 7

2025 Hyojeong Culture and **Arts Youth Camp Closing Ceremony**





The closing ceremony of the 2025 Hyojeong Culture and Arts Youth Camp was held on February 12 at the Hyojeong Cultural Center with 92 trainees in attendance.

Under the theme "Songs of Han Blooming Throughout the World, Pure Waters Fulfilling Hyojeong,' Wonju Jeong McDevitt, Vice Chair, Cheon Mu, clarified True Mother's

vision and explained her conception and planning process for The Epic History of the Han People of Korea and the Cheon II Sanctum of Cheon Won Gung. Afterward, she presented certificates of completion and gifts to the trainees, encouraging them for their 40 days of hard work.

Choi Hyung-seok, Vice President of the Hyojeong Cultural Center, reviewed

the entire schedule of the camp period in his progress report and expressed deep gratitude for the passion and dedication shown by the trainees.

The event concluded with the trainees sharing their reflections and resolving to dedicate themselves with even greater devotion to offering a heavenly stage during the remaining 60 days. 7

2025 Heavenly Unified Korea Theory Instructor Education Workshop







A workshop for instructors of Heavenly Unified Korea Theory was held on February 17 at the headquarters of the Family Federation with the participation of about 160 religious leaders, including heads of seven major Christian denominations as well as representatives from Buddhism, Confucianism, and national religions.

On this day, Jin Sung-bae, Director of the Hyojeong International Training Institute, emphasized the importance of solidarity for launching the "Korean Religious People's Holy

Community." Additionally, Lee Jongtaek, President of the Presbyterian Church in Korea Reformed General Assembly, and Venerable Bogeom offered congratulatory remarks urging cooperation for unification and peace.

Hwang Bo-kuk, President of Heavenly Korea, explained the historical mission of the Korean people and the advent of True Parents in his special lecture on The Epic History of the Han People of Korea, and emphasized the proper attitude of believers who attend Heavenly Parent.

In the afternoon, Japanese missionaries and Korean instructors lectured on the Heavenly Unified Korea Theory, with participants sharing deep empathy and inspiration.

Finally, Director Jin announced that the "Korean Religious People's Holy Community" would be officially launched at the March 1st Independence Movement Day event, and presented certificates of completion to representative leaders who would implement the Heavenly Unified Korea ideology. 7

Korean Christian Leadership Conference Prayer Meeting and Interreligious Prayer Meeting for Victory in the Cheon Won Gung Cheon II Sanctum Entrance Ceremony



The Korean Religious Association held a Korean Christian Leadership Conference (KCLC) prayer meeting inviting Christian clergy and an Interreligious Association for Peace and Development (IAPD) interreligious prayer meeting with major religious leaders over two days, February 18 and 19, praying for victory in the Cheon Won Gung Cheon II Sanctum entrance ceremony.



On February 18, at the KCLC prayer meeting, District Pastor Kim Seok-jin explained the providential significance of the Cheon Il Sanctum entrance ceremony through his sermon. Additionally, Pastor Shin Hochul of Haenuri Church delivered a keynote address on the theme "The Attitude of Leaders in Times of National Crisis."

On February 19, at the interreligious prayer meeting, clergy from seven religious orders representing Korea's religious community, including Buddhism, national religions, Cheondogyo, and Islam, participated and lit a unity candle, brightening the lamp of peace.

The clergy from each religious order agreed with True Mother's words that "the path all religions follow is one path," though the methods of prayer differ, and resolved to unite their hearts for peace and unification. 7

National Education for Heavenly Unified Korea Sees Great Success Forming National Consensus for Peace and Unification



National education for Heavenly Unified Korea is being successfully conducted nationwide under the theme "God Bless Korea, Long Live the Republic of Korea," inspiring national consensus for peace and unification.

On January 21, Hwang Bo-kuk, President of Heavenly Korea, participated in the "Guri City National Education" at the Guri Veterans and Military Association Hall with about 200 citizens and key leaders including the Guri City Mayor, Chairman of the Guri City Council, and National Assembly Members' aides. He emphasized the excellence of Korean culture, the strong spiritual strength that has overcome crises, and the role of the chosen people. He then introduced the vision of the Cheon Won Gung entrance ceremony scheduled for April, along with the ideology of "One Family of Humanity Under Heaven."

Additionally, a "National Education Seongsan Rally" was held on January 19 in the form of a Christian-Unification Church joint worship service. Lee Hyun-young, President of the Korean Religious Association, who appeared as a guest speaker that day, reminded through his lecture that "the path for all religions in this world is one path, and the essence of religion is to attend God and expand goodness."

National education for Heavenly Unified Korea is scheduled to be conducted nationwide through lectures under the theme "God Bless Korea, Long Live the Republic of Korea," containing the content of the Epic History of the Chosen Korean People, until the end of March.

Meanwhile, on February 22 and 23, national education events hosted by National President Hwang Bo-kuk of Heavenly Korea were successfully held in Suwon and Cheongju. **P





Canada UPF Hosts World Interfaith **Harmony Week Celebration**

The Universal Peace Federation (UPF) of Canada held a commemorative luncheon meeting on January 26 in Montreal to mark UN World Interfaith Harmony Week. About 40 people, including religious and civil society leaders and UPF members, attended the event under the theme "The Role of Religious Leaders in Building World Peace."

The event, hosted by Chantale Viau, President of UPF Montreal, featured Dr. Franco Famularo, President of UPF Canada, who gave an overview of UPF's philosophy, which has worked to promote religious harmony for decades since its founding.

Eric Le Rest, a renowned former Canadian radio host who has conducted social commentary programs, emphasized that "spirituality is not simply about belief, but about showing that belief through one's actions," adding that wisdom in life can be gained through this.

Two panelists then provided commentary.

Dr. Denitsa Tsvetkova of the Canadian Center for Ecumenism mentioned "inner peace as a prerequisite for outer peace," "courage for interfaith dialogue," and "issues of religious expression due to secularization of religion," before emphasizing the social role of religious leaders. Boufeldja Benabdallah, co-founder of the Quebec City Mosque, said, "The universal values and principles advocated by UPF should be supported by leaders of faith communities."

André Morin, a member of the Quebec National Assembly, delivered an encouraging message in the plenary session, saying, "I support the values of interfaith harmony and peace."

Meanwhile, on the same day in Vancouver, a monthly meeting of Ambassadors for Peace was held, introducing environmental protection and UPF-related activities. At this event, Ambassador for Peace Chijioke Ifiankama of UPF Nigeria shared a report on the peace movement, receiving a standing ovation. 7

①Participants presenting and discussing ②Memorial event in Montreal, Canada 3 Commemorative photo of participants 4 Memorial event in Vancouver, Canada









Canada Hyojeong Family Festival and True Parents Theory 2-Day Workshop

A "Canada Hyojeong Family Festival," jointly hosted by the Family Federation for World Peace and Unification and the Universal Peace Federation of Canada, was held on February 2 in Downsview, Toronto, coinciding with Chinese New Year as an event to revisit the values of hyojeong (filial heart) and family.

The festival featured various programs where families could mingle, including traditional crafts, tea tastings, and games. In particular, an essay contest on filial piety was held under the theme "Beautiful Time with Parents," where participants wrote reflections while recalling memories with their parents, reminding them of the meaning of filial piety.

The event established itself as a meaningful cultural festival that brings people together and

reminds them of the importance of filial piety.

A Canadian True Parents Theory 2-day workshop was held over two days from February 8-9 in Camrose, Alberta. The workshop also saw high participation through online Zoom. The event, led by Dr. Katsumi Kambashi, consisted of nine lectures on topics such as "True Parents' Heart" and "The Meaning of the Only Begotten Daughter." Through the lectures, participants had time to more deeply understand True Parents' love and status. They also reflected on the historical and providential significance of True Mother's advent, and shared reflections that they were "deeply moved by True Mother's providential and historical significance as the young generation 'Mother of Pure Water.'" 🎓

①Filial Piety Essay Contest ②Commemorative photo after ChamBuMoRon education ③Family members participating in the Hyojeong Family Festival taking a commemorative photo.



Heavenly America Celebrates True Parents' Birthday with Hyojeong Nuri

A Hyojeong Nuri service commemorating True Parents' Birthday was held on February 9 at the San Francisco Bay Area Family Church.

The service, which began with praise songs, continued with intergenerational harmony, fellowship, and sharing of new year goals. Yukio Kamioka, a second-generation CARP student who served as the sermon speaker, delivered a message on the themes of "gratitude" and "living in the present."

Members celebrated True Parents' birthday with congratulatory performances including musical performances and K-Pop dance. Through

a program where elementary and middle school students presented dances for True Parents, participants had time to unite under Heavenly Parent's love. In the final part of the program, winners of "Kahoot," an intergenerational quiz game, received small cash prizes.

Meanwhile, on the same day, a service commemorating True Parents' Birthday was held at a family church in Los Angeles with about 250 people in attendance. Members participated in various programs including songs of praise and fellowship activities, reminding themselves of the meaning of the blessed family community. \mathcal{P}

①Overview of Heavenly American Hyojeong Nuri ②Birthday celebration for Hyodong children ③Dance performance ④Singing performance











Heavenly Europe & Middle East Celebrates True Parents' Birthday and 12th Anniversary of Foundation Day







On February 3, Heavenly Europe & Middle East held a celebration for "True Parents' Birthday and the 12th Anniversary of Foundation Day of Cheon II Guk."

This event became an occasion

to offer gratitude for the love and vision of the True Parents of Heaven, Earth and Humankind, repent for past mistakes, and promote harmony among members. Through this celebration, participating members reaffirmed their mission and purpose in leading the community and pledged to dedicate themselves to the providence of spiritual revival. \mathcal{P}

Italy Holds National Leaders Meeting and Youth Workshop

An Italian national leaders meeting was held in Bergamo on January 6 with 25 key leaders in attendance. Participants discussed past achievements and challenges, and sought future directions while considering their respective roles. The meeting also included joint prayer to strengthen spiritual bonds, sharing best practices for fulfilling community missions and promoting unity, and discussions of new ideas.

Meanwhile, the Italian Youth Association for the Restoration of Providence (YARP) winter workshop was held on January 2



with 16 young people attending under the theme "Reborn through Love, Gratitude, Forgiveness, and Unity."

The workshop, held in Colle Mattia, was organized with the goal of inheriting True Mother's



heart and getting closer to the ongoing providence. Participants deeply explored ways to practice providential values in daily life and contribute to the greater mission of the community, and pledged to be more dedicated to True Mother's vision. **\mathcal{F}\$

Israel, Türkiye, and Lebanon Conduct Witnessing, Blessing, and Educational Activities

In the Middle East region of the Heavenly Europe & Middle East continent, various organizations are conducting diverse witnessing, blessing, and educational activities.

The Family Federation in Israel continues witnessing activities centered on the Ierusalem HI Center, testifying to True Parents. In particular, they are providing opportunities for deep spiritual

experiences through CheonBo special workshops, while visiting blessed families to pray together and convey comfort and hope.

The Universal Peace Federation (UPF) in Türkiye held the 3rd monthly Ambassadors for Peace forum under the theme "Alliance of Civilizations."

At this forum, Ambassador for Peace Dr. Feza Başar and Director Yoshihiro Yamazaki explained Head-Wing Thought based on True Parents' teachings and the role of women in realizing peace.

The Family Federation in Lebanon continues to provide Hyojeong leadership education for new members, focused on True Parents' life course and ChamBuMoRon. New members attend weekly, sharing True Mother's new teachings. Participants continue to express their moved hearts and testimonies of grace through these educational opportunities.

Additionally, as a humanitarian activity to help the underprivileged, they received a large





1) Third Monthly Forum for Ambassadors for Peace hosted by UPF Turkey ②Israel Cheonbo Special Workshop, missionary activities 3 Hyojeong Leadership Education in Lebanon 4 Emergency support of water bottle donations in Lebanon

donation of water bottles and are delivering them to areas in need of emergency support.

Furthermore, as part of preparations for the World Summit, activities are underway to invite former heads of state, parliamentarians, religious leaders, and other prominent senior figures from the Middle East. 7





Czech Family Federation Holds 3-Day ChamBuMoRon Workshop





①Czech ChamBuMoRon 3-day workshop participants taking commemorative photo ②Participant asking questions after lecture

The Family Federation for World Peace and Unification in the Czech Republic held a 3-day ChamBuMoRon workshop from February 14-16. Seventy participants from Slovakia and the Czech Republic attended the workshop held in Prague.

The workshop was conducted

based on materials prepared by lecturers with more than a month of preparation and devotion, and was organized to emphasize that True Mother is the Only Begotten Daughter who will fulfill God's will and to deepen religious understanding.

Participants had a deeply moving time through sincere prayer and

praise during this workshop. Additionally, through questions and answers between lecturers and participants, they received new inspiration, achieved stronger faith resolutions and community solidarity, and had time to deeply understand the mission of blessed families. 7

Heavenly Europe Sees Revival in CARP and HARP Witnessing







①Students listening to lectures ②③HARP, CARP members having meetings

CARP (Collegiate Association for the Research of Principles) and HARP (High School Association for the Research of Principles) are experiencing revival in several countries in Central Europe.

In Budapest, Hungary, CARP members meet regularly to practice for lectures and prepare for witnessing based on their understanding of Heaven's providence.

Particularly in Prague, Czech Republic, and Slovakia, CARP and HARP held joint meetings and shared the joy of increasing membership.

In Slovenia, CARP members and young people have strengthened internal solidarity through gatherings over the past year and are expanding outreach activities targeting friends and colleagues.

Through these activities, the influence of CARP and HARP is spreading in Central Europe, and as witnessing opportunities increase, religious unity is being further strengthened. 7

Philippines Hosts Youth Leadership Training 3-Day Workshop for Asia Pacific

A Youth Leadership Training (YLT) 3-day workshop for Asia Pacific was held in the Philippines from January 27 to 29, 2025. Four members of the Asia Pacific YLT regional special team returned to the Philippines after completing missionary activities in Cambodia, Hong Kong, Macau, Singapore, Malaysia, and Brunei over a period of 3 months and 11 days (October 14, 2024 to January 26, 2025) to participate in this workshop.

The youth leaders faced challenges during their first overseas missions, but resolved to offer achievements and joy to Heavenly Parent and True Parents as they prepare to visit Korea for the Cheon Won Gung Cheon II Sanctum entrance ceremony and to meet True Mother.

On the first day, they met with Masaichi Hori, President of Asia Pacific, to share mission reports and testimonies, and in the evening, they attended a CheonShim Won prayer meeting at the International Peace Leadership College (IPLC). On the second day, they offered early morning devotions at holy sites, and in the evening, they shared their heartistic experiences from Asian missions and made resolutions for future missions. On the final day, they concluded their schedule with a special lecture by President Leo Angelo

Halog titled "Dedicate Your Youth to Exciting" Goals" and a CheonShim Won prayer meeting.

Special team member Joshua Maksipok shared, "I was afraid since this was my first overseas mission, but I'm glad I didn't give up and was able to experience True Parents' heart while working with the leaders." Another member, Nicole Mondeja, said, "I'm preparing my visa application in hopes of attending the Cheon II Sanctum entrance ceremony at Cheon Won Gung on April 13," and Janya Auchanichai testified, "Although my English is not good, God created miracles in missionary activities through my insufficiency." 🍎

1~5 Missionaries from Cambodia, Hong Kong, Macau, Singapore, Malaysia, and Brunei participating in Youth Leadership Training











Heavenly Asia Pacific Holds 21st Pacific Clergy Leadership Conference Online Fellowship



The Pacific Clergy Leadership Conference (PCLC) held its 21st monthly online fellowship event on January 28, 2025, under the theme "The Kingdom of God is the Kingdom of Families."

This event was organized by the Pacific Clergy Leadership Conference as an occasion to resolve to realize True Mother's vision in the 13th year of Cheon II Guk and to fulfill the dream of Heavenly Parent through Christian unity.

The event, which was attended online by 774 participants from 18 countries, proceeded with Archbishop Elias Soria's opening declaration, hymns by the Agnus Dei Choir, opening prayer by Rev. Raniera Pene, and welcoming remarks by Masaichi Hori, Continental President of Heavenly Asia Pacific.

Following this, keynote speaker Rev. Geoffrey Fyers presented on the Three Blessings as God's blueprint, and Rev. Margaret Seiserson emphasized how the Four Great Realms of Heart within the family and marriage are crucial for realizing God's ideal.

After praise songs by the Sydney Youth Choir, Rev. Meilany Risamasu, co-founder of the Indonesian Youth Pastors Community, gave a heartfelt testimony. Raul Barcela and Secretary General Gregory Stone elevated the spiritual atmosphere through intercessory prayer.

The event concluded with closing remarks by Co-Chair Robert Kittel and praise songs by Rev. Tuntun Oo. \mathcal{P}





①Online
Fellowship held
under the theme
'God's Kingdom
is the Kingdom of
Families'
②Sydney Youth
Choir praising
③Pacific clergy
participating in the
monthly online
fellowship

Nepal Family Federation Holds Completion Ceremony for 40-Day Hyojeong Youth Leadership Training







①②President Eknath Dhakal presenting certificates to Hyojeong youth leaders ③Nepali youth leaders who completed the 40-day training taking a commemorative photo.

The completion ceremony for the 40-Day Hyojeong Youth Leadership Training, hosted by the Nepal Family Federation, was held on January 29 at the Kathmandu Center under the theme "Cultivating Youth Leaders, Shaping the Nation's Future."

The ceremony was attended by key leaders including Ek Nath Dhakal, President of Universal Peace Federation (UPF) Asia Pacific; Vinod Dangee, CheonBo family and senior leader; Santosh Kumar Paudel, Vice President of South Asia; and Prakash Babu Thapa, Association President.

President Ek Nath Dhakal encouraged the youth leaders, saying, "I hope you will grow as global leaders who continue training at higher levels."

Pastor Vinod Dangee emphasized their responsibility, stating, "Young people must become the hope for national development and Heavenly Parent and True Parents' providence," while Association President Prakash Thapa blessed

them to "become Pure Waters who embrace the world and spread True Parents' message," and to become true leaders who will carry on the providence.

This 40-day training course was conducted as a challenging program under the direction of Director Roop Singh Bhandari, where ten young people strengthened their leadership capabilities through Principle lectures, service activities, and witnessing activities, and connected with the heart of Heavenly Parent and True Parents.

Participants shared testimonies about the difficulties of the 40-day course and their spiritual growth. One participant expressed determination, saying, "Faith creates miracles. I will continue my frontline mission."

The ceremony concluded with three cheers of Eog Mansei led by Director Bhandari, strengthening hope and determination for youth leadership development in 2025. 7

UN World Interfaith Harmony Week Celebrated, Global Interfaith Dialogue and Cooperation Forum Opens

The Universal Peace Federation (UPF) of India, in cooperation with the Peace Club of Mata Sundri College, held declaration rallies at various universities on February 6 to commemorate UN World Interfaith Harmony Week. The rally at Mata Sundri College was a great success with more than 100 participants, including students and dignitaries.

At Delhi University, 22 students from 12 colleges shared their views on interfaith harmony and the role of religion in world peace. Each participant presented unique perspectives through eloquent speeches based on deep understanding of the theme.

Krishna Adhikari, Secretary General of UPF India, introduced the activities of UPF India through a presentation on UPF's global interfaith activities, emphasizing that peace club activities are being conducted nationwide.

This was followed by a prize money and certificate award ceremony for the winners, and the event concluded with a vote of thanks hosted by Dr. Moitri Dey, who presided over the event. Through this event, a platform was created for young people to dialogue and understand on the theme of interfaith harmony, enabling a system of cooperation.

UPF Nepal, in co-hosting with the Interreligious Association for Peace and Development (IAPD), held an interfaith breakfast meeting in Kathmandu on February 9 to commemorate UN World Interfaith Harmony Week. Twenty-four prominent religious leaders and representatives of various religious organizations attended the event, which was conducted as a special program for peace and development. They expressed their commitment to join efforts to promote world peace through interfaith harmony and mutual understanding. The program for peace and interfaith harmony and mutual understanding.







①-④Proclamation gatherings being held at Indian educational institutions including Mata Sundri College, Delhi University, etc., in commemoration of UN World Interfaith Harmony Week.

4



Heavenly Latin America Conducts 100th CheonShim Won Vigil Prayer

The Heavenly Latin America continental vigil prayer, held every Friday centered on the Brazil Association, marked its 100th session on February 7. The Heavenly Latin America continental vigil prayer is conducted at the FFWPU-Brazil headquarters and online.

This day's vigil prayer featured a special video looking back at the history of 100 sessions of the Heavenly Latin America CheonShim Won vigil prayer after the praise history that was participated in via live broadcast. The 100th anniversary was celebrated through a flower presentation by the President of the FFWPU-Brazil of Heavenly Latin America Region 1 and spouse, and a cake-cutting ceremony by key leaders.

Following congratulatory videos from Heavenly Latin America regional directors, Branch Director Kim Sung-nam explained the future CheonShim Won providence in Heavenly Latin America.

The Pure Waters of Heavenly Latin America, the youth of the future generation, also enriched the 100th vigil prayer with special songs of praise and testimonies of grace from CheonShim Won.

Continental President Kim Dong-woo of Heavenly Latin America emphasized in his message, "We plan to spread the vigil prayer, which has reached its 100th session, to each country and conduct it daily," and stressed, "Let's make Heavenly Latin America fulfill our duty as children centered on CheonShim Won jeongseong." He then explained the "Heavenly Mother providence" centered on the new prayer recently given at the World Joint Worship Service.

All members of the Heavenly Latin America continent resolved to put forth their full effort until the Cheon Won Gung entrance ceremony, praying to resonate and become one with Heaven. **F





①Cake cutting by key leaders of Heavenly South America ②Overview of praise service



Dominican Republic Holds Marriage Blessing for Previously Married Couples





A Blessing Ceremony for Previously Married Couples in the Dominican Republic, Heavenly Central America Region 5, was held on January 29 at Cardinal Sancha Elementary School in the Bayaguana area under the theme "Expanding Heavenly Parent and True Parents' Blessing to the World" with 27 couples participating.

The Blessing Ceremony was conducted as part of Heavenly Tribal Messiah activities, with a total of 60 people attending, including teachers and the principal. The ceremony proceeded in the order of officiator's entrance, holy water ceremony, Blessing

①②Brides and grooms participating in the Established Church Blessing Ceremony in the Dominican Republic

vows, exchange of gifts, proclamation of holy matrimony, and greetings from the bride and groom, and concluded gracefully with congratulatory remarks from Principal Kenya. \checkmark

Peru UPF Provides Forum for Interreligious Dialogue for Peace









①②Religious leaders from Peru and Colombia ③Ceremony for religious harmony and peace ④Religious leaders taking a commemorative photo.

An interreligious event hosted by the Universal Peace Federation (UPF) of Peru, Heavenly Latin America Region 3, was held on February 6 under the theme "Brotherhood and Interfaith Dialogue for Peace Under God" to mark UN World Interfaith Harmony

Week. This event became a meaningful occasion with participation of religious leaders from Peru and Colombia.

Bishop Jesus Manuel Mejia Quiroz, President of the Interreligious Association for Peace and Development (IAPD) Peru, along with leaders from 10 denominations, discussed their respective roles and ways of cooperation for world peace.

The interreligious event for peace resulted in a gathering that went beyond interfaith dialogue to cooperate for world peace. *\mathcal{F}\$

Heavenly Latin America Hyojeong Rang Graduation and Commissioning Service, Education for 2nd Generation Blessing

The graduation of the 13th batch and commissioning service of the 15th batch of Hyojeong Rang in Heavenly Latin America was held on January 26, centered on the FFWPU-Brazil headquarters across the Heavenly Latin America continent. Hyojeong Rang is one of the seven-year education courses for Pure Waters in the Heavenly Latin America continent, a two-year period of dedication after completing high school education to establish a foundation of faith and establish values.

In this service, 15 members of the 13th batch of Hyojeong Rang graduated, and the 15th batch newly resolved to dedicate themselves was commissioned. One of the graduates expressed gratitude to the leaders and supporting parents, saying, "Through the Hyojeong Rang process, I was able to align all habits and daily routines with Heaven and train to live according to my original mind." A parent representative encouraged the graduates, saying, "Thank you for growing well as the hope of Heavenly Parent and True Parents." After graduation, Hyojeong Rang youth either go on to university and follow the CARP course or enter society while continuing their faith.

In preparation for the 2025 Blessing Ceremony, education for 2nd generation blessing was conducted three times in January (January 11-12, January 21,



and January 25-26) centered on the FFWPU-Brazil headquarters and online.

Education on True Parents' life course was conducted for two days from January 11, and education on the value and significance of the Blessing, 2nd generation identity, and the importance of public life was conducted for two days from January 25. Through these two educational programs, 2nd generation members resolved to establish their identity correctly and become true blessed families through the Blessing.

Additionally, on January 21, an online parent information session was held to explain the 2025 Blessing Ceremony and activate preparation for children's blessing. With 144 leaders and parents in attendance, they pledged to focus on matching and engagement during the remaining period until the Blessing Ceremony. To







Nigeria, Youth Blessing Workshop





①②Nigerian youth participating in a workshop for the Blessing.

A Youth Blessing Workshop for recruiting participants for the Cosmic Blessing Ceremony to be held in April 2025 was conducted from January 21-22 in Nigeria. This event took place at Solid Rock Kingdom Church, established by Dr. John Okoriko, the Chair of the Interreligious Association for Peace and Development (IAPD).

The Youth Blessing Workshop was led by George Ogurie, IAPD

Regional Coordinator and District Leader, where participants learned about True Parents' words and the significance of the Blessing.

In his closing remarks, Dr. Okoriko described the workshop as "the realization of a longheld dream," sharing his journey from first connecting with the Confederation of Associations for the Unity of the Societies of the Americas (CAUSA) in the 1980s

to receiving the Blessing. He also expressed his hope that just as largescale Blessing ceremonies have been held in Korea, similar ceremonies could be organized at a stadium filled with people in Akwa Ibom State, Nigeria.

Through the workshop, participants had time to discuss young people's views on marriage, and afterward, 92 people registered for the 7-day workshop. 🍎

Côte d'Ivoire, 3rd Youth Sunday Service







The 3rd Youth Sunday Service was held on January 26 at the Hyojeong Sanctuary in Abidjan, Côte d'Ivoire, under the theme "The Key to the Entrance of Cheon II Sanctum."

Trevor Kouame, a 2nd generation blessed family leader, delivered a moving sermon conveying guidelines from True Parents for the entrance ceremony of Cheon Won Gung Cheon Il Sanctum. Afterward, participants enjoyed a meaningful time engaging in various programs including a fashion show for Heavenly Parent, mimic games, and other recreational activities. To

1~3Youth Sunday Service held at the Abidjan Temple in Côte d'Ivoire

