

TODAY'S WORLD

May / June 1992



**PARENTS' WFWP SPEECHES & BLESSING
PROCLAMATION OF REVIVAL OF TRUE FAMILY**



Letter from the Publisher

by Rev. Chung Hwan Kwak

GOOD MORNING, everybody. Since 1988 I have been in Korea most of the time, so I miss coming to Belvedere service and miss you, too. At the end of February, however, I came here to see the Grand Mufti of Syria, Sheikh Kufaro. He arrived on March 1 to visit True Parents for four continuous days. This was a very historical meeting.

As you know, Father's goal is always harmony among people, religions, nationalities and historical backgrounds. He wants to break through all the barriers and achieve unification in front of God, but actually accomplishing this unity is so difficult, even between lovely individuals or among our members.

According to Islamic teaching, Abraham, Moses, Jesus and Mohammed are all prophets; but since Mohammed is the latest prophet, they respect him the most. They also teach that God perfected his word through his last prophet, so mankind does not need another prophet giving more guidance. They believe that if all mankind follows the teachings of the Quran and Mohammed, they will automatically go to the heavenly kingdom.

Their ritual and practices are pretty simple. Compared with us, there is a very clear standard.

1. Every day they pray five times and can use any mosque near where they are living.
2. They fast one month each year. They just entered Ramadan. March 4 or 5, is the beginning of the fasting period. Do not compare this with our fasting conditions. They may eat and drink one and a-half hours before sunrise and then after sunset. During the daytime, they must completely fast, including nothing to drink. Since they are in the desert or in very hot weather, not drinking or eating is difficult; but compared with Unification family fasting, it is a different standard.
3. Once in their lifetime (if they can afford it financially), they must visit Mecca, the most holy place.
4. They have to tithe one-tenth of all their belongings, including income, land, and property, and offer it to God.
5. They have to serve neighbors who are poor or in a difficult environment. I believe this is a very good teaching and, because of it, most of the Muslim community are always serving others who are more unfortunate than themselves.

Harmony with Muslims

These five conditions are some of their leading principles and important goals. Because their doc-

trine is different, understanding the Principle is very difficult—especially the Fall of Man and the Second Coming of the Messiah. They believe God already shared His truth completely, as do many Christians.

Generally speaking, Muslims usually clash with other religions because of their historical difficulties with Judeo-Christian nations and people; even now they are struggling because of past bad experiences. In my experience, sometimes their attitude is too emotional. Their concepts are very strong.

Even in the 1950s and '60s, Father expressed concern many times about the Middle East and the Muslim communities. Father knows we cannot achieve world peace without harmony with Muslims, so he has to teach them about true love.

As you know, Father established the International Religious Foundation (IRF) in the late 1970s to establish religious harmony and dialogue, and even in the late 1960s he had already begun many kinds of inter-religious and interdenominational activities. Father's dream is to make harmony with other religions because he came to this world, as you know, not only for Unification members, but for all mankind, especially for all believers. We have always invited Muslim leaders and scholars to IRF's various activities, for example, the Council for the World's Religions (CWR), Assembly of the World's Religions, and the God Conference. Some of them related with us, but they always had some limitation because of their doctrine and basic policy of hierarchy.

Unite the religions of Abraham

On the other side, God has prepared for Father's dispensational activities in the Last Days. The Grand Mufti of Syria attended one CWR meeting in Istanbul, Turkey. He is a very well-known and respected representative of the leaders in the whole Muslim community. Father himself commented to him, "You are really a great man." The Grand Mufti was so surprised in Istanbul, because forty years ago he received a revelation from God that he had to unite the religions of Abraham—i.e., Judaism, Christianity and Islam. However, the unification of the Abrahamic religions centering on Muslim doctrine is essentially impossible. Their history is full of bitter conflict with Judaism and Christianity. However, the Grand Mufti is very righteous; he always kept God's directions in mind and tried to obey them. He has received constant persecution from the Muslim communities and leaders as a result of his activities, but he has never given up. He always prayed and tried.

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FEDERATION
FOR WORLD
PEACE
AND
PREVIOUSLY
MARRIED
COUPLES
BLESSING**

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FRONT COVER: Parents joyfully pose with their fourth son, Kook Jin Nim and his wife Jun Sook Nim, after Kook Jin Nim's graduation from Harvard University in Cambridge, Massachusetts, June 4. He was awarded a Bachelor of Science in Economics degree and graduated *cum laude*. (Photo: Ken Owens / New Future Photo)

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Unification of the Responsibility

BY MRS. HAK JA HAN MOON

President of the Women's Federation for World Peace

DISTINGUISHED GUESTS,
Representatives of the
Women's Federation for World
Peace from seventy countries,
Women leaders and members of the
Women's Federation for Peace in Asia.

First, let me express my deep gratitude that such a tremendous crowd has gathered today for this grand occasion to establish the Women's Federation for World Peace and to hold the Seoul rally of the Women's Federation for Peace in Asia. By your presence, you bring blessing to our federation's future, and inspire us to redouble our determination to achieve world peace.

This may be the first time that women have taken the initiative in gathering so many women in one place. I am certain that from this day forward, women around the world will come to understand their noble role ordained by God and that a road will be opened for us to build an ideal world filled with peace, happiness and freedom. To mark this occasion, I would like to speak to you on the topic of "Unification of the World and the Responsibility of Humankind."

On November 30 last year, I accompanied my husband, the Reverend Sun Myung Moon, on a visit to North Korea. During our one-week stay, we met President Kim Il Sung and other leaders and toured a number of sites. During the years I have been by my husband's side, I have been a witness to the countless sleepless nights he has spent praying for the unification of our homeland and to the great sacrifices he has made to bring the reality of today's world in line with the direction of God's providence.

His recent trip to North Korea was another illustration of his willingness to place his life at risk whenever necessary. Rev. Moon is a well-known religious leader, and this fact alone makes him a person despised by communists.

He is also the world's greatest anticommunist leader working for victory over communism. North Korea is well known for its rigid ideological regime. The leaders of that society long ago identified Rev. Moon as their greatest enemy and launched thousands of malicious attacks against him around the world. Yet, Rev. Moon visited that country with only the spirit of God to protect him, and preached the commandments of heaven to its highest leaders, saying: "Unification cannot be brought about through your *juche* ideology. We must unite through Godism." The purpose of our North Korean visit was not to establish joint ventures or to seek ways to make



money. Neither did we go there hoping to visit our hometowns or to meet our relatives.

We went in accordance with the will of God, carrying with us God's heart of true love which seeks always to give unconditionally. Our purpose was to testify to the commandments of heaven so that the leaders of that society could realize what they must do in order to open the floodgates for true unification. Rev. Moon was received in North Korea as a state guest of the highest order, but he did not rest comfortably for even one night. Every night during our stay, he spent his time in fervent prayer so as to bring convergence with heavenly fortune and to establish before God the conditions for unification.

Unification of the Korean Peninsula will not be brought

the World and y of Humankind

APRIL 10, 1992

SEOUL OLYMPIC MAIN STADIUM

about solely through political negotiations or commercial trade. Unification is possible only by means of the fortune of heaven together with God's true love. This is because unification is connected directly to the providence of God as a necessary step toward world unification.

SECRETS OF HEAVEN

Today is a historic occasion in which women leaders have gathered from around the world. I would not want to detract from this occasion by merely giving a few words of ceremonial greeting. Instead, I want to deliver a declaration centered on the teachings of Rev. Moon, which are based on the heart of God that transcends past, present and future. My words today are a declaration before heaven and earth, with history as my witness. The words I am about to speak may seem unfamiliar to some of you, but they deal with the secrets of heaven that all women today need to understand.

We live in a diseased world whose destruction is inevitable. Every day we hear the ugly sounds of its final death-rattle.

We can trace the origin of this disease to the original human ancestors, who lost their position in Paradise. Our original ancestors contracted a serious disease. In religious terms, this event is referred to as the human fall. History began in a diseased state. This disease and Satan have been the central focus of human history.

The tragedy of human history was that it originated with Satan, the lord of evil who stood in contraposition to God's ideal of creation, and with the marriage of Adam and Eve as the children of evil. Inevitably, humankind inherited Satan's love, Satan's life and Satan's lineage. The human reproductive organs, by which husband and wife are intended to join together in virtue, were originally intended to be temples of true love, true life and the true lineage. Love should be an experience in which a husband and wife join in a virtuous union to procreate children who will carry on the lineage. The center of life is love, and the human lineage is transmitted by means of the love and life of a husband and wife. The linkage of love, life and lineage is what gives history its continuity.

After the fall, the human race has been held captive by satanic love, satanic life and a satanic lineage. Adam and Eve were in their youth when they sowed the seeds of false love,

false life and the false lineage. Thus, when the Last Days come, we can expect the increase of moral decadence among young people to arise as a global phenomenon. In fact, we live in just such a time now.

Satan used fallen love as a condition to create a lair of sin in which an eternal blow could be struck against God's ideal of true love. With the relaxation of standards concerning sexual behavior, the increasing moral decadence of young people and the plague of drug addiction in our societies,

Satan has been able to work for the destruction of the family structure and traditional values in order to turn this world into an earthly hell. Thus, it has become impossible to find anywhere a true man, true woman, true brothers and sisters, a true husband and wife or true parents. Until now, there could be no hope of creating a true society, true nation or true world.

The world must understand that Satan exists and that he has brought about this reality we face today. With this knowledge, we can find the cause of the disease and uncover the origin of the human fall. We must reveal to the world that Satan, Adam and Eve formed a trinity of evil, and that it is up to us to restore the trinity of God, Adam and Eve that is in accordance with the ideal of creation.

For this issue to be resolved, someone must testify to the fact that Satan committed sin, and clearly explain the fundamental truths concerning the sin committed by the original human ancestors. God and Satan have always known all the details about the fall. There were many things that Adam did not understand, however, because he was still young at the time. In the Last Days, the restored and completed Adam will come and make all this information known. He will reveal the sins committed by Satan through the course of history. When he comes, it will be possible to expel Satan from this world. For the first time, humankind will be able to make a fundamental change in direction toward a world of hope, peace, happiness and freedom.

GRAFTING —TRUE OLIVE TREE

In order for humankind to make a total break from the false love, false life and false lineage that derive from Satan as their parent, it is necessary that we be grafted onto the true olive tree. That is, all people need to be grafted on to God and True Parents in order to recover true love, true life and the true lineage. This will make it possible for us to build heaven on earth as well as in the spiritual world. This, in fact, is the final purpose of God's providence of salvation, restoration and re-creation.

Thus, the reappearance of the True Parents is an event of the greatest historic importance. The True Parents represent the conclusion and final fruit of human history.

The True Parents represent the completed form of human

Opening Address

Mrs. Won Pok Choi

Distinguished guests, Women leaders who are attending as representatives of seventy countries around the world ranging from our neighbor Japan to as far away as Africa,

Members of the Women's Federation for Peace in Asia.

I thank you for taking time out from your busy schedules to come to the capital of Korea, known as "the Eastern land where the sun rises," to grace this gathering with your presence. This Olympic Main Stadium is the largest facility

in Seoul for such a gathering, and we have filled it beyond capacity. I offer you my humble greetings and extend my most sincere words of welcome and gratitude.

The Women's Federation for Peace in Asia was founded by the Reverend Sun Myung Moon based on the profound ideas of Godism. In our inaugural rally and national rally, we received positive responses from many sectors of society and attracted a large number of new members. Today's Seoul rally

marks the culmination of this effort. With the inauguration of the Women's Federation for World Peace, we mark a new beginning for ourselves as a worldwide movement.

Even though we live in a world dominated by suspicion and conflict, the wondrous beauty of nature always purifies our hearts and gives us a feeling of peacefulness. We gather in the time of spring when life is abundant around us, and the seeds of life implanted in the earth rise out of the ground and bring forth the flowers of the season, blooming in a festival of radiant beauty. Today, we join these flowers by holding a festival of peace. Together with all women leaders who love peace, let us shout out the call for peace and accomplish the reality of peace in the world.

This Olympic Main Stadium is shaped like a ship. As apostles of peace, we are placing our hearts and minds on this ship and setting out on a voyage. To mark the beginning of this voyage, we are holding a grand festival of world peace, in which our fervent loyalty will be the fireworks in the sky that send a signal to heaven, and our hopes will be the colorful balloons that rise to decorate the heavens.

I ask you to let your hearts be filled with the wonderful words of President Hak Ja Han Moon, because these will contain the true purpose and meaning of this gathering. I hope that you will contribute to the successful conclusion of this rally with your active participation and support.

Finally, I would like to thank the many members of our federation who have come to celebrate the birth of the Women's Federation for World Peace and reaffirm their determination for even greater progress and success.

Thank you. ■■



*The True Parents represent
the conclusion and
final fruit of human history.*

cultural history. They signify the victory of religion and philosophy within history. Prior to the emergence of True Parents, however, there is required a period of restoration through indemnity, that is, a period of re-creation. I would like to speak for a while about this historical period based on the biblical record to illustrate what a time of difficulty it has been. By understanding this, we can understand how important it is that we fulfill our responsibility today.

In the record of the Old Testament, history was a course of indemnification of an eye for an eye, a tooth for a tooth and a life for a life. The responsibility for the fall passed from Eve to Adam, with Satan at the center. As seen from the standpoint of Eve after she had received the seed of false life, the fall occurred when Satan took over God's position as Eve's father and became one with her to bear Adam. In the course of the fall, Eve placed the archangel in the position of her father and Adam in the position of her son. Consequently, women who in the course of the history of restoration through indemnity have come to stand in the position of Eve have had to risk their lives, if necessary, in order to assure that God's will is passed on to the next generation.

When we study the historical record in the Bible, we come across a number of events that seem to defy explanation. God's original intention in His creation was that Eve would become one with God, her Father, and with God's son, Adam. As a result of the fall, however, she became one with Satan and the false son, Adam. Immediately after the fall, God began working through the family of Adam in order to undo what had been done, that is, to accomplish restoration through indemnity by the reverse course. He worked with Adam's family, because even the fall had not deprived the members of this family of the element of eternity with which they had been endowed at their creation.

STRUGGLE BETWEEN GOOD AND EVIL

Cain, the first fruit of the love by which Satan took Eve, was recognized as being on the side of Satan, and Abel, who was born as the second fruit of the love with her intended husband Adam, was located on the side of heaven. This was the beginning of the history of the struggle between good and evil aimed at fundamental restoration through indemnity.

It was necessary in history that the second son be blessed so that the second-son realm of heaven could restore and claim the birthright of the first son held by Satan. For example, Cain and Abel made offerings to God simultaneously, but God received only the offering of Abel, the second born, while refusing the offering of Cain. The reason for this was that the second born had been located on the side of heaven.

Had Cain made his offering through Abel, an orderly path could have been established from God to Adam and to the archangel, and restoration could have been accomplished. Because Cain killed Abel, however, heaven established Seth and extended the providence to the following generations.

*The words may seem unfamiliar to some of you,
but they deal with the secrets of heaven
that all women today need to understand.*

Cain and Abel were brothers who had been born into this world. Because of their failure to accomplish God's will in their position outside their mother's womb, God's next dispensation had to be carried out within the maternal womb.

Thus, when Rebecca asked God why it was that Esau and Jacob fought within her womb, God said to her: "Two nations are within your womb; the elder shall serve the younger." (Gen. 25:23) From that time, Rebecca came to take greater care of the second-born, Jacob.

Jacob, as the second-born, had to restore through indemnity the birthright of his brother Esau. For this to be successful, Rebecca needed to fulfill her responsibility in the position of Eve.

The blow struck at the first-born of Egypt during the course of the Israelites' Exodus from Egypt, and Jacob's switching of the hands on Joseph's sons Manasseh and Ephraim at the time of their blessing (Gen. 48), all contained the hidden will of heaven to bring about a reversal of the realms of first- and second-born.

In her fall, Eve deceived God, her Father, and Adam, who was in the position of her son. Rebecca stood on the side of heaven and deceived the father Isaac and her son Esau so that Jacob could receive Isaac's blessing. Jacob purchased the birthright of the first-born, and initiated the lineage of the Israelites on the foundation of a victory won through the cooperation of a mother and her son. He conditionally claimed the first-son realm and the second-son realm for the side of heaven, and established the foundation of victory for the Israelite nation that was to descend from him.

Jacob, however, was more than forty years of age at the time that he took full control over the birthright of the first-born. Thus, the realm of the human age prior to forty was still left without the condition of having won victory over Satan. Once again, therefore, a dispensation was carried out for the purpose of gaining victory in the womb. Tamar, the daughter-in-law of Judah, had in her womb the twin sons Zerah and Perez. Although Perez was the younger, he pushed his brother Zerah aside in order to be born first. In fact, the name "Perez" is derived from this event (Gen. 38).

REVOLUTIONARY WOMEN & ONLY BEGOTTEN SON

At the beginning of history, the lineage of Satan was planted in the maternal womb. With Tamar, the womb was restored to the side of God. The side of Heaven took control over the first-son realm and the second-son realm so that God's original lineage could be established. It was in this way that the tribe of Judah came to form the foundation on which the Messiah would later be born.

As a woman, Tamar placed herself in the position of having deceived father and son—she denied her father-in-law and his sons—in order to separate the position of Eve from Satan. As a result of Tamar's separation of the womb from Satan, a basic tradition was established whereby God's chil-

dren could be conceived and given birth without Satan's invasion. It was then up to the Israelites and Judaism to carry on this standard of victory in the womb until such time that the Messiah could be sent as the True Parents. Because Satan had already been able to establish his nations in the world, the sending of the Messiah had to wait until such time as the Israelites could establish a national base sufficient for indemnifying the other nations of the world.

God waited nearly two thousand years until there was a sufficient foundation and a woman who could stand in the position of Eve for Him to carry out his providence. This finally took place through Mary, the mother of Jesus. When Adam and Eve committed the fall, they were already engaged to be married at a later date. In the same way, Mary and Joseph were betrothed to each other centered on God. As with Rebecca and Tamar, Mary was a revolutionary woman called by God to take part in the process of recreating Adam.

Mary risked her life to form an absolute unity with God, and placed herself in the position of having deceived father and son in order to accomplish the history of restoration through indemnity. It was in this manner that Jesus was conceived. During the time that Jesus was in Mary's womb, Satan could make no invasion in terms of his lineage. Jesus was born of the womb of a victorious woman as the first fruit of the first love which could be claimed only by God. It was the first time in history that a child was born as God's only begotten son.

Even among the saints, there exists no one else whose birth followed such a process for making a separation from the satanic lineage. Thus, we refer to Jesus as a saint among saints. This was the reason that the Christian cultural sphere was able to spread throughout the world. Finally, in our century, God has worked to use the victory of the Second World War and the Christian cultural sphere to accomplish the unification of the world.

The Second World War had a particular meaning in the context of God's providence. In this war, the effects of the fall born of Eve in the brothers Cain and Abel were magnified onto a global scale. Thus, the island nation of Britain stood in the position of Eve. The United States, a nation historically "given birth" by Britain, stood in the position of Abel. France stood in the position of Cain, holding the birthright of the first-born. These three countries formed an alliance led by the United States. On the other side, the satanic Eve country, Japan, the satanic Adam country, Germany, and the satanic archangelic country, Italy, formed the Axis Powers. It was God's plan to establish a unified world on the basis of the total victory of the Allied Powers, who had been placed on the side of heaven.

INTO THE WILDERNESS

God's fervent hope for the postwar world was that God and the True Parents—the Adam who brings true love—could form a central point, around which humankind could

*Our members must embrace our husbands and properly educate
our children so that we may be a model movement
for practicing true love throughout the world.*

make a quick separation from the false seed inherited from the false parent. Humanity could then make a new beginning by connecting to the True Parents' original true love, true life and true lineage. In this way, the world would inherit the seed of true love.

Opposition from within Christianity, however, forced the True Parents into the wilderness. As a result, the course of indemnity built up through the four thousand-year history of Israel was lost. It became necessary for the True Parents to go a single-generation, forty-year course of reindemnification in order to bring God's will to completion.

The coming Lord of the Second Advent comes as the third Adam. He brings with him the contents of the secrets of heaven and completes a course of reindemnification of the satanic side on the level of individual, family, nation and world. He makes total indemnity for Adam's misdeed and the mission that Jesus left uncompleted.

In this way, the third Adam must take the fall committed by the first Adam on the family level, and restore it through indemnity on the worldwide level. He then must complete the victory by restoring the entire world through indemnity.

The Reverend Sun Myung Moon, founder of the Unification Church, and I, his wife Hak Ja Han Moon, standing in the position of the True Parents, have borne upon ourselves all the historical conditions of invasion from the satanic side. In a state of unity with God, we have walked the course of worldwide indemnity so that all of humanity may be liberated from their bondage. The True Parents are given the historic calling to climb over the hill of Calvary without succumbing to physical death, in contrast with Jesus. It has been the fate of the True Parents to go this pioneering course.

Two thousand years ago, the mind-body split of the world could have been bound together in unity, if only Judaism, in the position of Abel, and the state of Israel, in the position of Cain, had become one for the purpose of attending Jesus. On this foundation, and centering on Jesus' true love, the Israelites could have been grafted on to the true lineage and been reborn as the nation holding the birthright on a worldwide level.

SALVATION FOR EVERYONE

The Israelites took great pride in the knowledge that they were God's chosen people, but they failed, at least at that time, to comprehend the will of God for worldwide salvation centering on Jesus the Messiah. They believed that when the Messiah came the whole world would bow down to the Kingdom of Israel. They did not realize that God's will was not to limit salvation to the individual, family or national levels, but to bring it to the entire world. Today, Christianity faces a similar situation.

For the entire period of his thirty-three year life on earth, Jesus invested every last ounce of his energy into the mission for national restoration. Finally, he was forced to leave it unaccomplished. In order to complete this mission, God in the

twentieth century has established the United States, which has become the central Christian nation, in the position of a second Israel. The United States and Christianity are called at the time of the Second Advent to stand in the positions of Cain and Abel, respectively, in order to reindemnify the failure of the first Israel, that is, the state of Israel and Judaism of Jesus' time. It is up to the United States and Christianity now to accomplish restoration through indemnity and complete the work of unification.

As a result of Jesus' death on the cross, not only was the mission that should have been accomplished during the time of Jesus left uncompleted, but also the nation of Israel itself was lost. For this reason, the Christian church sought to establish itself as a spiritual state during the course of its history.

In the time of the Second Advent, it is necessary to reindemnify the failures of Israel. To do this, the Messiah of the Second Advent must be able to accomplish victory at the highest point in the world.

The biblical record of Jesus' trial and crucifixion contains references to three criminals: the two thieves who were crucified along with Jesus on his left and right, and the notorious prisoner Barabbas. These three represent three paradigms that came into being as a result of Israel's failure on earth. At the time of the Second Coming, the three paradigms can be identified as Christianity in the position of the thief on the right, communism in the position of the thief on the left, and Islam in the position of Barabbas.

As he now makes his Second Advent, Jesus is responsible for binding the left and right together to give them a common direction and then add the Islamic realm as well. He should make restoration through indemnity so that all things are resolved in a common direction. He comes with the crucially important mission to have all humanity, now speeding toward hell, make a one hundred and eighty-degree turn toward heaven.

Thus, Jesus of the Second Advent, who has come in the position of the True Parents of humankind, has devoted unending efforts to gather together the entire spirit world and realign the nations of this world centering on Christianity so that God's foundation of victory can be reformulated on a worldwide level.

DISPENSATION OF TRUE PARENTS

Centered on Christianity, however, Britain, the United States and France opposed the True Parents. Therefore, heaven had the Unification Church prepared to take the place of established Christianity. Through the Unification Church, it became possible for the True Parents to pass over the mountain of tribulation. Here, they were opposed not only by the communist world standing on the satanic side but also by Christian countries and the entire world. Finally, now, they have come to the point where the side of heaven can claim and welcome the satanic side. Thus, Korea, Japan and Germany now emerge in the world as countries able to receive



KEN OWENS / AFP

Father and Mother lead the Women's Federation participants in a victorious "Mansei."

the True Parents. God has been able to carry out his history of indemnity centering on these countries.

In the context of the worldwide dispensation of the True Parents, Korea has been placed in the position of the Adam country, Japan in the position of the Eve country, the United States in the position of the Abel country and Germany in the position of the Cain country. Japan was once an enemy country of the True Parents; the United States and Japan were once enemies, and Germany was once an enemy of the United States.

The True Parents, in order to fulfill what Christianity and the United States failed to accomplish after the Second World War, have fostered cooperation among these four countries at the center of the providence and walked a twenty-one year course of reindemnification. Through their success, they have established the realm of victory.

The Unification Church, which has victoriously crossed over the Hill of Calvary on the individual, family, national, world and cosmic levels, has given the United States a new sense of direction. It has given new hope to Christianity, and is resolving the issues related to the communist and Islamic worlds.

On the Korean Peninsula, the Jacob and Esau of the twentieth century are faced off against each other in the form of the two Koreas. The True Parents, working with true love in this conflict, confronting Kim Il Sung in the position of the false parent, have restored through indemnity the realm of the victorious parent. Through this process, Korea is established as the Third Israel that has accomplished history's

ultimate victory, and has become the chosen nation of the new unified world.

Korea as the Third Israel is the base from which the True Parents and their children are able to accomplish their fervent hope for a unified world of peace. It holds a central position for building heaven on earth and in the spirit world.

It should be understood that, from a providential standpoint, the great prosperity experienced by Korea, Japan, the United States and Germany in the postwar period has been due to the fact that these countries received God's blessing, with Korea as Adam, Japan as Eve, the United States as Abel and Germany as Cain.

In the Garden of Eden at the time the fall was committed, the archangel was with Adam and Eve. In this age, when the seed planted then on the level of the individual is bearing its fruit on the worldwide level, the Adam country of Korea is neighbored by the Eve country of Japan and three archangel countries—the United States, China and Russia—who vie for advantage on the Korean Peninsula. With the protection of God, however, these countries are developing an alliance among themselves centering on Korea. Jesus was not able in his time to bring about a unification of the nations of Asia. Today, we are seeing the fulfillment of the will of God to indemnify this on a worldwide level.

Similarly, the significance of the coming of the Asian-Pacific cultural sphere is that a substantial sphere of material and spiritual, such as Jesus sought to accomplish in his time, is now being constructed in Asia. In other words, the countries of Asia must now establish a unified world centered on

*For the sake of world peace, we women must take the lead
in government, finance, culture and society.*

the True Parents.

THE TIME TO ATTEND

Now is the time to attend the True Father who has established the victorious tradition in world history and the True Mother, the global representative of women, who has gained victory as the representative woman in history. By doing so, we must establish not only a true concept of manhood but also the true concept of what it means to be a mother, a wife and a daughter. In the context of new families, we must make a new beginning toward a new society, nation and world and become forerunners in inheriting the tradition of the True Parents and harvesting the victory.

We women have the mission to give proper guidance to men who lead lives of moral decadence and disorder so that the tragedy of the destruction of Adam and Eve may be resolved within the context of history.

Beloved women members, today's gathering is being held by the Women's Federation for Peace in Asia for the important purpose of establishing the Women's Federation for World Peace. In the "Age of Women" that is now dawning, our members must embrace our husbands and properly educate our children so that we may be a model movement for practicing true love throughout the world. We must gain the active cooperation of our husbands and children for the development of the Women's Federation for World Peace.

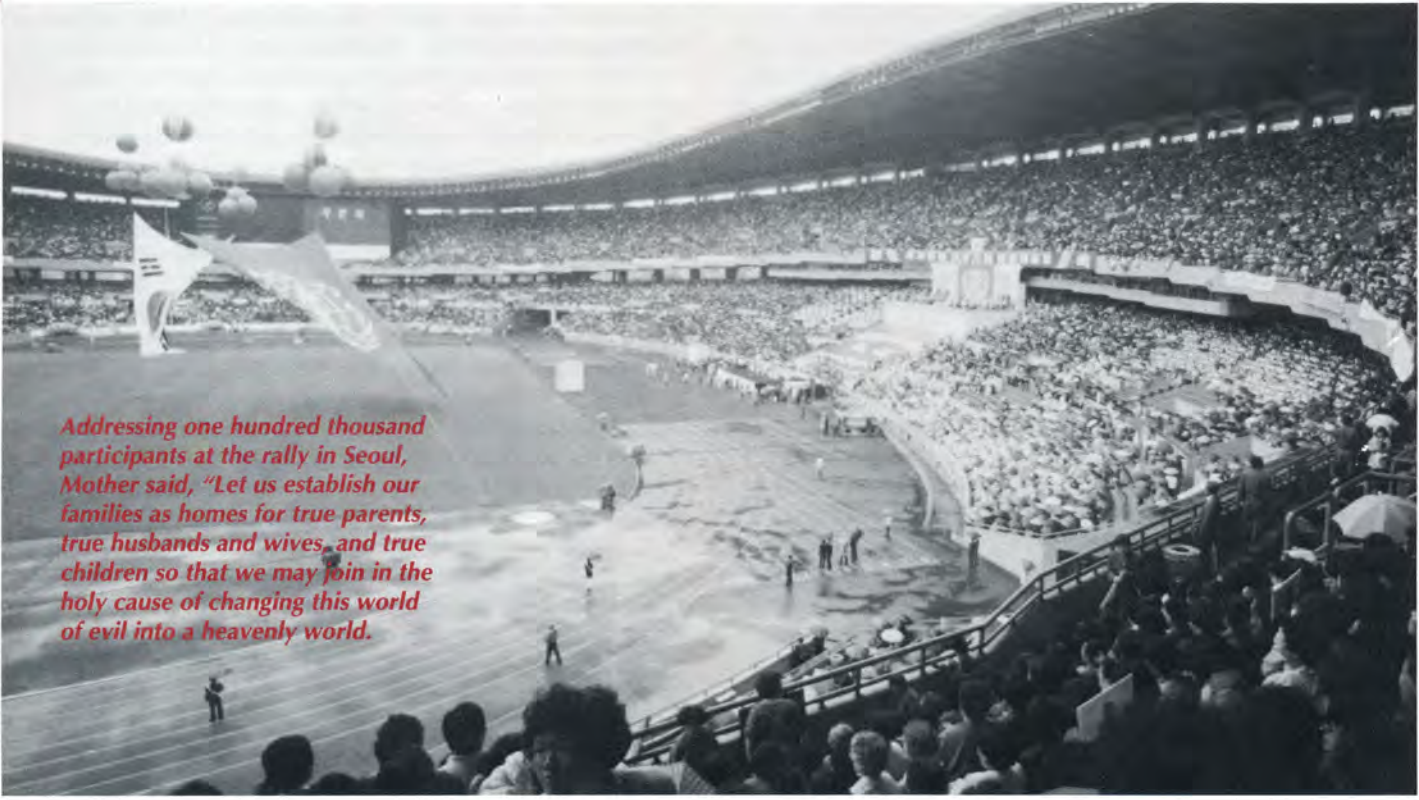
Our women's movement is not for women alone. First, a movement of true love for our husbands and children must bear fruit in ideal families. The ideal families formed in this manner will come together to form ideal nations and an ideal world. For this reason, the Women's Federation for World Peace must some day develop into a federation of families for world peace.

For the sake of world peace, we women must take the lead in government, finance, culture and society. The basic values we should uphold in this federation of women are found in headwing philosophy and Godism. These values are what unite left and right and overcome atheist materialism. They are certain to be the guiding ideas of the world of the twenty-first century.

As women, let us remember our forebears Rebecca, Tamar and Mary, who fulfilled major responsibilities in the history of God's salvation providence. Let us inherit the strength of will by which these historic women overcame life-threatening dangers and difficulties. Let us establish our families as homes for true parents, true husbands and wives and true children so that we may join in the holy cause of changing this world of evil into a heavenly world. Let us march forward toward a world of peace centered on the True Parents, who are the center of true love.

I pray God's blessing may be upon you, your families and this beautiful world.

Thank you. ■■■



Addressing one hundred thousand participants at the rally in Seoul, Mother said, "Let us establish our families as homes for true parents, true husbands and wives, and true children so that we may join in the holy cause of changing this world of evil into a heavenly world."

CONGRATULATORY ADDRESS

REV. SUN MYUNG MOON

PRESIDENT Hak Ja Han Moon, Members of the Women's Federation for Peace in Asia, Representatives from around the world gathered here for the inauguration of the Women's Federation for World Peace.

I am certain that today we are witnessing a great event that will have a profound meaning in the history of women not only in Korea but throughout the world. Until now, men have provided primary leadership in the progress of history. This rally today, however, marks a historic turning point declaring the beginning of the "Age of Women" for the entire world.

The leadership of men has brought about a world filled with struggle and evil. Humanity continues to dream of a world of goodness, peace and happiness that will liberate us from this world of evil and struggle.

God created us as his children, and we can be assured that God has no intention of sitting by and doing nothing while the world suffers for thousands of years through wars and evil. God has been actively working to find ways to lead us to salvation. This is the meaning of the salvation providence carried out through religion. As a religious leader, I have consistently preached that God's salvation providence carried out through religion represents our final hope for the world.

Throughout history, countless leaders and heroes have dedicated their lives to building a better world, but there has never been any fundamental change in the fact that we live in a world of wars and evil. Political and economic means are insufficient for bringing such fundamental change to the world. This fact is clearly illustrated by the superpowers and developed countries of today's world. The decline of morals has become a global phenomenon, and presents a serious threat to the future of humankind.

Immorality and moral decline has reached such a point that mothers and fathers, husbands and wives, and even children, can hardly recognize each other. The very foundations of our families are being destroyed. The correlation between the increase in economic wealth and the decline in ethical conduct and sexual morality, as well as the spread of drug abuse, has brought about a critical situation.

The world is faced with the question today of how to escape from the clutches of sexual immorality, for this is the most deeply rooted of all evils. There is no possibility that politics and economics alone can save the world from the threshold of the crime and decadence that we see around us today.

Members of the Women's Federation, and representatives from around the world, I have experienced firsthand the pain and sorrow of a weak nation trampled on by a powerful neighbor. I was born seventy-two years ago during the Japanese colonial administration of Korea. During my youth, I

thought seriously about how to bring salvation to this tragic world of war and evil. I came to the conclusion that salvation through religion has the most fundamental effect.

RECLAIMING ALL GOOD OWNERSHIP

This is because God's salvation providence through religion has a strategy to use Satan's persecution for the purpose of reclaiming all the ownership that was stolen by the evil force of Satan. Religion teaches that evil brings about its own destruction by striking out at good; the path of good is one of bringing about the natural subjugation of evil by receiving evil's blows.

Ever since I was a young man in my teens, I have consistently taught the truth according to religious revelation and devoted my entire life to putting the content of this teaching into practice. You are already familiar with the manner in which my teachings, in the form of the Unification Principle, have been spread to one hundred and sixty countries around the world. The teachings are spreading particularly rapidly in former communist countries of the former Soviet Union as well as eastern and central Europe—even in North Korea. Also, in the Islamic countries of the Middle East region, many people are coming to follow these teachings.

The Unification Church has received great persecution and suffering in a number of countries, including its home country of Korea. Today, however, the Unification Church has set its roots down firmly and permanently all over the world. No one will ever be able to uproot the Unification Church from any place in the world.

Religion forms the fundamental means by which God plans to save this world, and all the world's major religions have at their center an expectation for some kind of messianic figure. Christians believe in the second coming of Jesus. Buddhists, Confucianists and Muslims also await the reappearance of the founders of their respective religions. All these religions believe that when the messianic figure appears, he will place judgment on this world of sin and struggle and that the ideal world, that is, the Kingdom of Heaven, will be established in a short time.

Thus, all these religions teach that this world can be saved only through the second coming of the founders of their religions. This is referred to as the messianic ideal. The salvation of this world can be accomplished only by a leader who, by giving truth and true love, is able to unite the fundamental aspects of the teachings of the major religions and perform in a unified manner the roles of the various messianic figures.

Such a leader will reveal how the original human ancestors committed the fall and brought about a history of struggle and evil. He will explain original sin, the root of all the world's evil, and shed light on the truth that will liberate humanity

We live in the age when the Messiah returns as the True Parents of humankind, when North and South Korea are uniting through love and truth and when all religions are to become one.

from evil. Because the original human ancestors Adam and Eve committed the original sin and became false parents, the returning Messiah will come as the True Parents, the original ancestors of good through whom all people will be reborn.

The True Parents will not make their advent on the clouds from the sky. Instead, they will appear in this age and on this earth as Koreans, and lead the world into an age of peace and a unified world. During my life of more than seventy years, I have received much persecution. I have never been defeated, however. My wife, President Hak Ja Han Moon, has walked this path of suffering together with me as the representative of all women in the world.



KEN OWENS / AFP

HEAVENLY DECISION

Father said, "This is the beginning of the 'Age of Women' for the entire world."

During the time that I, in the course of following the path of righteousness in accordance with God's will, received persecution by unrighteous forces in the form of imprisonment, Mrs. Moon made the decision to gather righteous women of good conscience to begin a movement for peace. This effort has borne fruit in this rally today.

No one knows the course of religious training I went through in order to receive the content of God's truth that I have outlined here today. During that time, I came to the realization that the key to world peace and world unification lies in the unification of the Korean Peninsula, which has been divided between communism and democracy. It is for this reason that I have traveled throughout the world and devoted my entire energies to the accomplishment of this goal. This is also the reason I went to North Korea last November and negotiated directly with Kim Il Sung.

It will not be long now before we see the unification of all the world's major religions. Neither will it be long before the unification of the Korean Peninsula is accomplished. In fact, these two goals represent the reason that representatives of women from seventy countries around the world have gathered today to attend the Seoul Rally of the Women's Federation for Peace in Asia, which is being held under the presidency of Mrs. Moon. I expect eventually you will be forming a federation of families for world peace. In God's salvation providence, Korea is the home country of the providence.

In each religion, we can see that the women are more devout than men, and also far outnumber the men. The Bible

says that true faith on the part of a Christian means to prepare oneself as a bride who will someday receive the Second Advent's Messiah as her bridegroom. This biblical teaching means that all religions have been prepared by God so that they may fulfill a female role, that is, the role of the bride, in the presence of the coming Messiah.

The women of this age are the true workers who, in the presence of the True Parents who come as the Messiah, will cleanse this world of war, violence, suppression, exploitation and crime led by men. Women will build an ideal world filled with peace, love and freedom. It is also up to women to see that the evil forces, primarily led by men, that opposed and persecuted the forces of righteousness and good, are now completely eradicated so that they cannot cause any more trouble.

We live in the age when the Messiah returns as the True Parents of humankind, when North and South Korea are uniting through love and truth and when all religions are to become one. This is the age in which all people of the world will rise above differences of race and ideology to join in the building of a new world of peace. I am certain that God will give His boundless blessings to all the world's women as people called for these great purposes.

I pray that God's great blessing will be upon the Women's Federation for Peace in Asia and the Women's Federation for World Peace, which is to be inaugurated today.

Thank you very much. ■■■

Mother's Twenty-one City Speaking Tour

Dates: May 1-June 2, 1992 Total Audience: 200,000 people

Pusan Testimony

by Bruno Miresse and
the Pusan mobilization members

After the victorious rally in Seoul on April 10, 1992, Father asked that similar rallies be held in twenty-one cities throughout Korea. Pusan's rally was scheduled for May 25. In all, the preparations took about one month and Pusan Kudok Stadium, with a seating capacity of five thousand people, was reserved for the event.

About ten days before the rally the Pusan leader and all others in charge of organizing the event, held a meeting to find out how many people had promised to come, but by that time we had

reached only twenty percent of our goal. The Pusan church leader was very concerned and decided to visit all the brothers and sisters responsible for filling up the hundred and fifty buses prepared to bring guests to the stadium. Over the course of the next week, he and Mrs. Kim, one elder church grandmother, met and prayed with different bus leaders each day, and many had their inspiration and determination to bring complete success renewed.

May 22 was the final check with all the leaders: but by that time five thousand-five hundred people had promised to come, so we all felt more confident to reach our goal. On May 24 the Pusan

church leader and other elders marched around the stadium seven times sprinkling holy salt, singing "Song of the Garden", and praying. They felt as if they were spiritually breaking down the walls of Jericho. On the morning of the twenty-fifth during prayer, True Father appeared to Mrs. Kim and asked "How many people would you like to have for the rally?" She answered that if seven thousand people could attend it would be very good. Then Father promised that indeed he would fulfill that expectation. In fact, that afternoon, a full one hour before True Mother was scheduled to speak, the stadium was already filled to overflowing with people, many

세계평화여성연합 창설대회 및 아시아평화여성연합 서울대회

■ 기조연설: 한학자 총재



일시 1992년 5월 25일 (금) 오후 2시
장소 올림픽주경기장 (서울 잠실)
주최 아시아평화여성연합

특별연예프로: 주현미, 최진희, 김국환, 최성수 출연

Purpose: To restore the original position of women. Since Eve's fall, women have not been the original object of man's love, so that they have historically been very mistreated by men.

even sitting on the main floor of the arena. Through the traditional Korean songs and dances performed by Korean CARP members and Japanese and western brothers and sisters, a beautiful atmosphere was prepared for Mother's speech. In fact, the normally reserved Pusan citizens warmly applauded Mother on several occasions as she spoke. At the end of the rally Father was really happy; at the airport just before departure, Father asked how many people had come. Mother answered, "I think that ten thousand people attended." The result truly exceeded our expectations. One last interesting thing was that the day before the rally it rained heavily. It stopped during the whole time the event took place, only to start again late in the afternoon when everything was over. Heaven was really on our side!! ■■■



KOREA
Mother's WFWP
Tour Cities



FOUNDING RALLY OF THE WOMEN'S FEDERATION FOR WORLD PEACE AND SEOU

세계 평화 여성 연

아시아 평화 여성 연

결혼



1992. 4. 10 올림픽

세계평화하는 축하
祝 世界既成家庭合同



HOLY WEDDING
1992. 4. 10





Including couples from many religions, the Blessing Ceremony for Previously Married Couples of the World takes place at the Olympic Main Stadium, Seoul, Korea, with a "cloud of witnesses." This event just preceded the Women's Federation for World Peace rally.

Passing on His Victorious Foundation to Mother

*Partrick Kirkbride's eyewitness report of the April 10 events:
WFWP and Blessing of Previous Married Couples*

On March 24 we received word that there would be a previously married couples' blessing in Korea on April 10 in conjunction with the Inaugural Rally for the Women's Federation for World Peace. Both events were to take place conjointly in the largest stadium in Seoul, the Olympic Main Stadium in Chamsil. This stadium is located on the south side of the Han River approximately thirty minutes by car from downtown Seoul.

I arrived on March 31 to coordinate a temporary World Mission Department office which was located at the International Training Center in the *Segye Ilbo* newspaper complex. Our office was responsible for welcoming all our members coming from abroad, and making sure they got to the appropriate location. We were quite fortunate to receive the help of twenty mobilization members who assisted the Korean staff. As they have been in Korea since the 1275 Couple Blessing in January of 1989, their Korean language skills were most valuable for the success of this memorable and historical day.

There were seventy countries represented for the Inauguration of the Women's Federation. Approximately one hundred and twenty women from nations besides Korea and Japan came to Korea. About half of this

group of women were VIP guests who had helped establish the Women's Federation in their own country. The other half were mostly national leaders or missionaries of our movement.

Japan sent eight hundred and one couples to the blessing. Though they had over three thousand couples prepared, Father limited their number, requesting the older couples first. The



Father and Mother praying before the Women's Federation rally begins.

foreign missions, including Europe and the United States, sent ninety-nine couples. Most significant was the fact that forty-two couples of the Muslim faith,

our sisters from abroad stayed also at the Training Center. As participants stayed at various locations, we received some insight into the reality of the

logistics that will be involved in the World Culture and Sports Festival happening in August of this year.

The couples staying at the youth hostel received internal guidance from Rev. Zin Moon Kim, the national advisor of the

United States, Mrs. Betsy Jones of New York, Robert Williamson, the regional director of West Africa and Waldir Cipriani, the former national leader of Brazil, who has been mobilized to Korea.

The Muslim participants received guidance from Rev. Kwak directly, as well as Thomas Cromwell, the regional director of the Middle East, Mrs. Nora

Our Mother then gave a confident and powerful address to the audience. Even though the rains increased one could sense that we were witnessing a very historic and victorious landmark in God's providence.

from eight different nations, received the blessing. The remainder of the couples came from Korea.

The Japanese couples stayed at the training center in Suk Taeng Ni; the foreign mission couples stayed at a youth hostel in Seoul; and the Muslim couples stayed at the International Training Center at *Segye Ilbo*. The VIP guests stayed at the Hotel Intercontinental and



PHOTOS: KEN OWENS/NFP

Father speaks about the "Liberation of Women" to the Women's Federation representatives and blessing couples at the Little Angels School later in the evening.

Spurgin of the United States and Dr. Frank Kaufmann of the Council for the World's Religions. Mrs. Spurgin also represented the United States later on the podium for WFWP.

Blessing rain

A number of members who came to Korea expressed concern about organization and preparation there; however the staff did have the situation in hand. Those who cannot speak enough Korean, may have been concerned, but we can now have confidence in the Korean members' ability to welcome the world for the World Culture and Sports Festival.

Early on the morning of April 10, it began to rain. It seemed that if it was going to rain, it was better to rain before the event. However, even as the buses departed for the stadium at 9:00 a.m. it was still raining, and it continued to rain throughout the ceremony. Because of the rain, and the fact that three buses of blessing participants did not arrive until ten minutes before the blessing ceremony began at 12:15 p.m., there was no blessing rehearsal. You can imagine the atmosphere in the dressing area just prior to the wedding march.

When these previously married couples marched, it was their first view of the immensity of the Olympic stadium. It seats almost one hundred thousand

people and since it was raining, most people had umbrellas. The impression was awesome. The stadium was already full as many people were there for True Mother's speech which would begin one hour after the blessing ceremony. The wedding march was quite remarkable with a few couples in wheel chairs, and some couples in their seventies and eighties, all coming to receive new life from our True Parents. Alto-

gether the couples came from forty-three countries and were most colorful. All the men wore dark blue suits and the sisters wore a holy gown over their white dresses.

After all the couples lined up, Rev. Kwak as the Master of ceremonies opened the ceremony and gave initial remarks. Then our True Parents came out as the officiators of the blessing ceremony. This is the first occasion I know



The stadium was full as far as the eye could see. After the blessing the rains increased.

Rev. Kwak's Talk to National Leaders and Representatives for WFWP from the Foreign Missions

With True Parents in Seoul and the major events that took place, Rev. Chung Hwan Kwak's time was limited, yet he gathered all the sisters that came for the WFWP inauguration and the national leaders and foreign missionaries who also attended to share about the internal meaning of the events that had just taken place. About eighty gathered in one of the seminar rooms on the second floor of the International Training Center, located at the Segye Ilbo newspaper complex. The International Training Center is able to accommodate three hundred persons with dining facilities. It is quite close to downtown and our headquarters church in ChongPa Dong.

On April 10 two major events took place at the Chamsil Olympic Stadium in Seoul, Korea. First was the 1267 Previously Married Couples' Blessing, a preliminary to the main event that day.

Second was the Founding Rally for the Women's Federation for World Peace (WFWP)—the main event.

It rained the night before and all day during both ceremonies. Rev. Kwak, himself, never expected rain as he knows the significance of this kind of ceremony. So, why did it rain on this day?

This was not a simple event. The Women's Federation rally was not just the inauguration of a new organization. Father passed on all his victorious foundation to Mother during this WFWP ceremony. Before Heavenly Father, True Parents, and Satan this ceremony was not an easy one. From the root of fallen man, Father has overcome all conditions of fallen man. We cannot just think of Father's life of faith or his activities. We have to think of the root of Father's life. Now, Father and Mother have the same foundation.

Therefore, please keep confident. Truly the spirit world supported this

**Father passed on
all his victorious
foundation to Mother
during this WFWP
ceremony.**



On behalf of True Parents, Rev. Kwak receives gifts from the nations typical of their lands. In the center, standing, is Thomas Cromwell, regional director of the Middle East.

blessing. Each continent should organize an Inauguration for WFWP, and, of course, each nation should then organize for WFWP.

Rev. Kwak then shared points from Father's morning speech at Chong Pa-Dong church. The title of Father's talk was "Liberation of Woman." Women have been more sacrificial than men throughout history. Women have shed so many tears. A widow has much more suffering than a widower. Through history liberation was sought after but never accomplished because original sin began by a woman. Women's liberation was not easy because of this point. Man was restored first. Until now there has been no chance for women. However, on April 10, the time for women's liberation began. From now on, women will be more

powerful. This begins a new era with True Mother.

Father is stressing more and more the Divine Principle. Read the *Divine Principle* from the book during the lecture and then explain in more detail.

Father has given Rev. Kwak a new responsibility as leader in Japan, and therefore Rev. Kwak will be traveling more often to Japan.

In closing Rev. Kwak urged us to witness and gain blessing candidates for the August ceremony. Not everyone can receive the blessing from True Parents. To receive the blessing from True Parents directly is so precious. Do not miss this opportunity. This August is the best chance for your nation's resurrection. ■■

(Notes taken by Patrick Kirkbride)

of that our True Parents conducted the blessing ceremony in the rain.

After the blessing, the rain increased. The participants went back to their dressing rooms and prepared to go to Mother's speech. The Women's Federation for World Peace Inauguration began at 2:00 p.m.

Mrs. Won Pok Choi opened the Inaugural Rally with a short speech. Then True Father gave a congratulatory speech to True Mother. Our Mother then gave a confident and powerful address to the audience. Even though the rains increased and some people went inside the stadium to avoid getting more soaked, one could only sense that we were witnessing a very historic and victorious landmark in God's providence.

That evening True Parents gave a banquet at the Little Angels Performing Arts Center for three hundred guests, most of whom were from the Women's Federation for World Peace. Looking at True Parents during the dinner, I could only feel that the day was a victory for them. They were beaming with love. Then Father had Mr. Peter Kim give a brief history of the True Children that were seated at the head table with True Parents. Father spoke in Japanese, explaining the liberation of women for almost a half hour. The evening concluded with a performance by the Little Angels for all the newly blessed participants, with our True Parents. ■■■



After the meeting with Rev. Kwak the national leaders and WFWP representatives from the foreign missions enjoy a moment of heavenly dance. Patrick Kirkbride is in the top far right corner.

BLESSING TESTIMONY

Brazilian Couple

It wasn't easy for us at first to accept the Unification Church. We were used to the Catholic tradition, and it was almost unthinkable for us to accept a religious proposal that would change the destiny of our lives forever.

When my oldest son, Mauricio joined, my husband Orley and myself started to follow closely the activities of the church. Whenever possible, I travelled to where he was, even though our relatives and friends criticized us.

As time went by, things changed. We began to see results within the movement, and we could comprehend more about the significance of such a wonderful doctrine as Divine Principle, and how important for the world True Parents are.

When my son went away to become a city leader, I cried, but it was his desire, so we did not ask him to stay, but to do what was God's will.



Mr. and Mrs. Orley Baldini, 1267 Blessing couple representing Brazil and the first couple to receive the holy wine at this ceremony.

While there is still much to be done, many blessings have already come, proving that this is the best way. Now we have three children who are blessed and five incredible second generation grandchildren. They give us only happiness. We also have four other children who we constantly pray for, so that they can be blessed also. It was

with great joy and emotion that we received the invitation to participate in the April blessing in Seoul. Now we know that the blessing is the most definite and concrete step on the path that will connect us back to God and make us His true children.

We left Brazil on April 4. Arriving in Seoul, we were taken to a beautiful hotel, where we were very well taken care of.

While we were there,

we participated in several meetings.

On April 9 we participated in the holy wine ceremony. We were the first couple, to receive the holy wine. Together with other couples we represented our countries.

On April 10, we went to the Olympic Stadium where the blessing ceremony was to take place. It was a very cold and rainy day. I remember the Muslims there saying that it was a great blessing having the rain falling from heaven. When our True Father and Mother arrived, there was loud cheering from everywhere in the jam-packed stadium.

We are very grateful that we could see our True Father and Mother from so close. From the bottom of our hearts, Orley and I felt very happy and very moved. We were in the third row, so we could see them very well, and we will never forget the great day!

We thank God, True Parents and all of those who provided us with such a great blessing. ■■■

—Aparecida Periera Baldini

True Family Resurrection and the Liberation of the World

BY REVEREND SUN MYUNG MOON

APRIL 19, 1992—EASTER SUNDAY

BELVEDERE, NEW YORK

Translator: Col. Sang Kil Han

The topic of this morning's speech is "True Family Resurrection and the Liberation of the World." Can anyone here describe what True Family is? True Family is the family which God created in His ideal and then accomplished— Adam's family as it should have been accomplished or revived, to the world level. We would not have wars or any of the other difficulties that we face today. Satan would be no more. There would be no division of countries and languages and there would not be such a division of cultures. If the fall had not taken place in the ancestry of mankind, then it would have been Adam's country, Adam's civilization and Adam's world.

We are talking about revival, being born again. Today is Easter. If Adam and Eve had not fallen, they would have given birth to godly children and their number would have expanded to the world. Adam and Eve, being the True Couple, would have formed a True Family. Because we did not have a true couple, we did not have a true child, true brothers and sisters, or True Parents. True Family originates from God. From there, God's love, God's life and God's lineage would have started. The rest of the world, like the True Couple would have inherited God's love, God's life and God's lineage.

Satan's love, Satan's life and Satan's lineage would not have been in any part of mankind. Centering on Satan the world has been formed. What is the destiny of that world? It must return to the original world. What do we do after returning? We go the original path, the original way we should have gone. We should return in our love, return in our life and return in our lineage as well.

Once fallen, since we cannot go directly back to God, we go through True Children. That means Cain should return through Abel. Not

Father said, "This is cosmic spring....From today on we will enter into the world of joy and the time of joy." Mother and Father with True Grandchildren: (Far left) Mother with Shin Chul Nim (Right-I. to r.) Father with Shin Sun Nim, Shin Gil Nim, Shin Ok Nim, Shin Young Nim, Shin Eh Nim, Shin Won Nim, Shin Myung Nim.

directly, but according to the principle of re-creation, we should be created again. God created the environment first. In nature there is always subject and object. All relationships, all things form subject and object relationships. Big or small, everything comes in a pair system of plus and minus. We see it in mankind, in the animal kingdom, the vegetable kingdom, the mineral kingdom, even in the smallest atom. We have this relationship of subject and object, plus and minus, male and female. What is flowing right in the middle consistently, from the smallest up? Love.



God's side was struck first, paid indemnity and then united and won. You cannot have antagonism and hate in godly thinking. God does not have those things.

Love is flowing between plus and minus. Each different kingdom does not exist separately or unconnected. Instead one plus and minus and another plus and minus form a bigger minus to form a bigger plus. Together later, they form a bigger minus to stand in front of, and connect to, an even bigger plus. We can understand this easily in mankind. The family will get together and form a minus to the clan. The clan is their plus. Then the whole clan is minus to the country which would be the next larger plus: mutual, reciprocal, corresponding relationships, so to speak. We too want to expand to a bigger and bigger entity. We want to form the world. (As we see in the original creation, as well as in the recreation, first the environment becomes a big factor. The second important factor is the subject/object relationship, and third, the reciprocal relationship. That is the way God created all things.)

The importance of the Cain and Abel relationship starts

right here. In God's recreation process, as well as in the original creation process, the subject and object relationship is very important. We see plenty of examples of this in the Bible; namely good and bad seem to be in conflict and fight, but eventually goodness overcomes. That is the point. If the fall had not taken place, in His original creation, God would have been the subject and the rest of the world would have been the object.

NO HATRED IN GODLY THINKING

However, it turned upside down. God became the object. How sorrowful! We have to restore this. We see that the first son, who did not belong to God, always took the first position of subject. God's side, represented by the second son, always tried to restore the elder sonship. So there was always struggle. After good and evil fight and enough conditions



PHOTOS: KEN OWENS/NFP

From the individual level to the family, clan, national and to the world level we should go each step of the way being an unchangeable person. That is the development of true love to the highest level.

are established then Satan has to separate from goodness. That has been the history.

God wants to enlarge His nucleus. Satan's side always ends in destruction, getting smaller and losing. That pattern is visible everywhere—in the individual, in a family and in the big world. Today we see the confrontation between the right wing and the left wing. Now is the time of a world war; not a small, but a big confrontation. In the previous world wars, the one who struck first lost. They represented Satan's side. God's side was struck first, paid indemnity and then united and won. You cannot have antagonism and hate in godly thinking. God does not have those things. If you say, "No that is not true. God has hatred and acts in hatred," then you have a view of dualism, which is not true and very difficult to explain.

We know that history is moving towards re-creation. We are going back to the original position to be re-created. We may say, "What about amoebas? Amoebas exist all by themselves. They are single sex animals." Science didn't get around to that yet. We think it is not clearly divided into subject and object but it is. So the subject and object become a very important part of re-creation as well as creation.

Our two eyes, do they have two different points of focus? No. Even though we have two eyes, their focal point is the same. What is the focal point of man and woman? Love. If we do not make the right focus the value of that existence diminishes. If you ask the question, "What is re-creation?" basically you need these three elements. First, environment should be there. Second, subject and object should be firmly established. The third point, the reciprocal relationship, should improve, moving higher and higher and higher.

No matter what circumstances, or what environment you enter, there is always a subject and an object. The only difference is that subject may be a good subject or that subject may be bad. That is the only difference because there is always a subject under any circumstance. When you walk into the Unification Church there are subjects and there are objects. Is the subject a good one or does he happen to be a bad subject? If you walk into any Christian church, of course you will find a subject there. By what are subject and object bound? They are not bound together by money or by anything else other than love, and that love is true love. True love means original, absolute love.

For what does God live? Does God exist so He can create a lot of money? Or does He strive to be the master of knowledge? Does He exist to show off power? Is that His pleasure in living? All of these are already part of God. He does not have to do anything. He is the creator so He can make everything. One thing that even God cannot do at will, unless He has some object, is create love. By yourself you can pretty much achieve the perfection of anything, but not love. You cannot perfect love without having somebody in front of you, either your subject or object.

Ask a woman the question, "Why were you born? Why did women come into existence?" So she can enjoy a lot of

wealth? No that is degrading. So she can enjoy enormous power? No, you are not very happy hearing that. What about knowledge? Which is eternal and never changes? Wealth and power and so on, are all changeable except for true love. American love is not eternal nor permanent.

In re-creation God starts as the subject. It is ever expanding, becoming bigger and bigger. It becomes bigger so that all the other realms gather around and become as big, too. Eventually it develops so God Himself is the subject. Through the subject and object relationship and reciprocal relationship it improves and becomes bigger and greater towards the universal level.

Obviously God should have been at the top of the subject realm, but now God is down here and Satan is up, above God in the fallen world. In the constant effort to make this right side up and restore it, we see that what used to be on top is now on the bottom and vice versa.

AN UNCHANGEABLE PERSON

What is it that we see in history which does not change? From the individual level to the family, clan, national and to the world level we should go each step of the way being an unchangeable person. That is the development of true love to the highest level. Only true love can travel through the realm of the fight and penetrate this barrier and go higher and higher. This is the realm of the fight; in other words, you always struggle against Satan so that you can separate from him. The world is involved in an individual-level war, a family-level war, clan-level war, nation-level war and the world-level war. In the same way it is Adam the individual, Adam's family and Adam's clan and Adam's nation and world. As re-creation goes through these stages, it is not just the perfection of Adam that we see. The liberation of this world is also taking place.

In front of Adam, Satan should have bowed down and availed himself of the object position. Love is the ultimate goal. It can gather many plus and minuses. What can possibly be more precious than your own life? We have learned that it is love. How does love work? Only the power of love can separate us from Satan, not the power of life. Whether we live or die we cannot love on our own will, but with love we can cut off and separate from Satan.

We have plus on one side and minus on the other. That means the love on the first side should be stronger than the love on the second side, which represents the old world. We should weaken whatever we inherited there, on the other side and we should build up a stronger love and connect our life and everything to this side.

[Father explains as he makes a diagram on the board.] So, we see that the perfection of Adam is not individual perfection, but the perfection of Adam and Eve and the perfection in Adam and Eve's clan, perfection of the nation and the perfection of Adam and Eve's world, and also perfection of Adam and Eve on the universal level. This is horizontal.

The political world represents the body and the religious world represents the mind; this plus and minus, are fighting. The goal is for them to eventually come up with a godly plus.

What they achieve horizontally would connect to the vertical, so vertically is how Adam and Eve develop. When they reach the cosmic level then it will be connected. Once this is done the satanic realm will be separated. When Adam achieves this perfection, Satan will be separated, which is God's whole purpose. This is the way it should be.

There is above and there is below. In this fashion history repeats itself. But the path and standard that Father says only love can travel will reach to the throne of heaven in heaven. If you condense it, it will be a dot right here. Centering on that dot, the individual, family, clan, nation, the world, even the universe reaches that same high status. So what is the True Family? It is this revival of Adam's family.

Throughout history the struggle or fight started with mind and body. Until now your body has been fighting your mind. This is a problem. On one side there is religion and on the other side politics. Like mind and body they fight to separate and improve. Until now, just like our individual struggle, the body always strikes the mind. It should be the other way around. However until now we see the body always gets the better of the mind. In just the same way, the political world always attacks religion.

On August 27, 1991, Father launched the big operation of the religious realm: the Inter-Religious Federation for World Peace. This is the culmination of a long effort by God to unite the religious federation with the political federation, and have religion play the role of plus and politics the role of minus for the sake of world peace. This represents the eventual development of mind and body. It's like religion being in the mind's position for the first time, and politics in the body's position, where it belongs.

To restore that environment, there exists a left and right wing in the political world, and the religious world as well. The political world represents the body and the religious world represents the mind; this plus and minus, are fighting. The goal is for them to eventually come up with a godly plus.

We can look back at history and see that at the end of World War II, God prepared, centering on Father and his family, for all mankind to become one. The purpose of re-creation could have been attained then. The purpose of all religion could have been attained right there. However, mankind did not know, and it took another forty years for True Parents to re-indemnify history completely. We know this through the Divine Principle.

At the end of World War II, France, America and England, were ready, through their struggle, to receive True Parents. England was in Eve's position, America was in the Abel position and France was in the Cain position. England and France were enemies in the past. Abel was given birth by the Eve nation, England. Today is the same time centering on Father.

AMERICA SHOULD HAVE KNOWN

Father mentioned the nation which is in Eve's position. Of course it all started from the individual level but as history progresses, it will be culminated in the nation's position. Eve's position is no longer an individual's position but a nation's



position. It is an autumn-time position. By Eve embracing both the Cain and Abel positions, they go towards the nation in Adam's position. The one who harvests this is the One who is to Come, the result of God working through Judaism and Christianity for four thousand years. America, in the Abel position, should have known it and fulfilled her responsibility. One can see where Abel began failing, by looking back forty years. America started going down and going through tremendous pain, misery and turmoil until today.

Adam himself, Father, had to indemnify the whole failure. Not only the failure of America, but the failure of England and the failure of France. England, America and France should have been in the realm of object to God. The realm of

Father had to embrace even Kim Il Sung, who represents the entire left wing world. He is the second advent on Satan's side. After that, Father simply has no enemy.

subject or Father's realm should be there. For this whole purpose God has been working. Satan took hold of the head. God had no place else to hold on, so God had to take hold of the tail.

FATHER TOOK RESPONSIBILITY FOR AMERICA

The countries in these three positions had to be re-created. Japan, America and Germany. Usually something which fails God, God never uses twice. We see England was replaced by Japan and America should have been replaced, maybe by Italy, but it isn't so. America remains in the same position. Why is that? Because it is in the second Israel position and without the first Israel and the second Israel, the third Israel cannot be connected. So God almost had no choice. Of course God could not use it again, but who took responsibility for that country? Father did, since the responsibility rests on the son. Father, who is in the son's position took America for the second time. It was not God who took it. He put it into that position and nurtured this country so it could fulfill its responsibility.

Korea and Japan were enemies; Japan and America were enemies, and America and Germany were enemies. Isn't this so? Christians are still there, but their foundation had already weakened. Centering on America, someone in the son's position has to restore and re-create the whole foundation all over again. The arena of restoration has been the Unification Church. Through the Unification Church, Father restored these nations to their original positions. To Father, Korea has been an enemy, it is not even a friendly country. Until now, to this moment, Korea has opposed him. Now they welcome and embrace him as they should have; in the manner God expected them to. Japan and America, as well as Germany are no exceptions. All alone, Father undertook this enormous, historical work.

Already, we know a great amount of what has happened throughout history. The very work of God through religion, which took four thousand years to accomplish had to be re-indemnified. It could not be done in four hundred years, since Father is the individual who must do this and he cannot live for four hundred years. He had to do it in forty years. It is so staggering that you cannot imagine the work that Father has done single-handedly in the past forty years.

The task accomplished in these forty years was to push back all the major opposition powers so there will be no opposition either to him or each other. He had to accomplish this in a mere forty years. He cannot do just something, but he was required to do this complete work within forty years.

At the height of opposition, in 1975, the entire world came against Reverend Moon and opposed him. That was the very year he sent out missionaries to over one hundred nations in all four corners of the world. Head to head, one to one, Father pushed established Christianity and all the secondary and tertiary major religions back. So everybody came

against him. By 1991 Father had been working intensely here in America for twenty years. Father came on November 18, 1971. Father met Kim Il Sung on November 30, 1991, exactly twenty years later, slightly ahead of schedule of a twenty-one year course. Father had to embrace even Kim Il Sung, who represents the entire left wing world. He is the second advent on Satan's side. After that, Father simply has no enemy. Japan was included on March 26, 1992 when she invited Father to her country.

The Washington Times interview with Kim Il Sung was amazing. The fact that Kim Il Sung agreed to do it and how he responded to *The Washington Times* representative was unique. He was all ears and very happy. North Korea threw out *The Washington Times* team, but Father pushed them and they went back again and saw Kim Il Sung. The results have been fantastic. Within the North Korean country, the Communist Party worked in one way and Kim Il Sung worked in quite a different way. There was an obvious rift between the two. Everybody wondered, even the party members wondered, "What is Reverend Moon in this world?" They never imagined anybody like that and that this was actually happening. "What is the meaning of this?" is the question they were asking. Nobody has been able to even get close to Kim Il Sung let alone have an interview with him.

The American, Japanese, even the Korean press were denied access to him. *The Washington Post* and *The New York Times*, America's biggest daily newspapers, could not interview him. Nobody could succeed, but even though the party threw us out too, Father stood up and Kim Il Sung welcomed *The Washington Times* back. Kim Il Sung's answer was "I didn't know."

FATHER PUSHED WASHINGTON TIMES

The Washington Times will have its tenth anniversary in May. Ten years after Father created *The Washington Times*, it served its purpose. Now, as Father predicted a long time ago, no country opposes Father. Russia does not oppose Father. America has no reason to oppose Father because he is doing so much for this country; Japan too, and also Germany. Anyone opposing Reverend Moon will lose. They will never gain from opposing Reverend Moon anymore. People in every country think that Reverend Moon has such great power and anyone going against him will lose everything.

We must realize this amazing fact. Today America knows what they did not know forty years ago. America did not know where to go, what to do, what was God's purpose in making America victorious forty years ago. Now, after forty years of bloody, intense reindemnification, America now stands in exactly the same position as it did forty years ago. The major difference is that now America knows what they are supposed to do. What an improvement!

The realm of the third Israel now comes to the limelight. Do you understand? What Father is focusing on now is unification of North and South Korea. It is an amazing realization

*This is springtime for the Unification Church especially.
Until now it has been cold winter.*

on the part of all mankind. Everybody feels, everybody shares the same idea that nobody can unify North and South Korea except Reverend Moon. That is what the grassroots of South Korea is saying, and even Kim Il Sung is saying that. Father reconfirms this news that Kim Il Sung knows that without Father the reunification of Korea is not possible. America's CIA and Germany know this as well. They see Reverend Moon as the main person who can bring unification. All the intellectuals of the world today, in this great world of communication, including America and Germany, know that without Reverend Moon, unification is not possible.

In America, people understand that the second generation problem, the youth problem, is the largest and most important problem to solve. No first or existing generation can do anything about that now. It takes some new person to do this, and they know Reverend Moon is this person. As in Russia, any intellectual knows, when Father goes to a communist country they cannot influence Father, but Father can influence the communist country. Everybody knows that. Kim Il Sung knows it, too. He knows he himself should be influenced by Father, not the other way around. It is an amazing realization.

We can see that instead of through the second Israelites, as it was in 1945, after the end of World War II, what God tried to accomplish is now being done through the third Israelites in 1991. The world knows about it, too. The enemy mark has now been erased between Korea and Japan. This is also true

between Japan and America, and America and Germany. They are no longer enemies. This could never have happened automatically. Only through the Unification Church and the intense work of Reverend Moon, have these enemy's marks been erased. We must realize that this came as a result of going over and pulling down the walls and boundaries of religions.

In other words, a revolution has taken place in religion. A revolution has also taken place between the races. There is no sense of race anymore. Even the wall has gone down between satanic love and godly love, and true love is flowing freely for the first time.

EFFORTS ERASE ENEMY MARKS

A revolution in love has also taken place. There are clear signs. These are all historical achievements: going over the boundaries of religion, going over the hard boundaries of race, going over even the barrier of satanic love so that true, godly love can flow through.

All are going toward world peace forever. We are reaching a new dimension of high level modern society. You no longer see satanic connections. You see no more satanic connection in this new restored world. We have already returned to a God-centered, parent-centered world which is the revival of True Family. Another thing that is very visible is that the resurrection or revival of the True Family can now be done in the horizontal way.

When Jesus had to work through the spirit world it was a vertical descension or ascension. It was very difficult and time consuming, and took a lot of conditions. Now all is done in a horizontal way in no time at all.

The third Israel has landed firmly now. The completion of Adam's family on the world-level has taken place. Because there is no satanic world, the third Israelites will follow the wake of Reverend Moon with no opposition. The family will tag along with him because there is no satan to distract them. Everybody followed Father, including Mother. Mother followed Father closely because Mother did not know how to fight. So just like a shadow she was always with Father. But when the completion of Adam's family on the world wide level was near, Father made Mother stand on the front line and we saw the big rallies which took place. After her rallying the women the first, second and third times, and then rallying them in Japan and Korea as well, Father was able to proclaim the liberation of entire womanhood.

All around the world, women have been liberated for the first time in history. So there is no meaning for you to promote women's liberation, Father has already done it! [Laughter.] It's true! Until now women had to stand right behind Adam and Adam was supposed to re-create Eve. But not anymore. Adam and Eve, in the original position, can now stand side by side as equals. All of this contributed towards the perfection of God's ideal. God is the big plus, the absolute plus. Adam and Eve together, side by side will form the perfect

The Washington Times
WEDNESDAY, APRIL 15, 1992** WASHINGTON, D.C. PHONE 202-541-2000 FAX 202-541-2001

Great leader 'Our country does not have any nuclear weapons... We don't want nuclear weapons,' says North Korean President Kim Il-sung

Kim Il-sung asks for thaw in ties with the U.S.

By Steven Greer
WASHINGTON

Pyongyang, North Korea President Kim Il-sung of the Democratic People's Republic of Korea for 43 years the most influential leader of the United States, says he is ready to bury the hatred and create an American embassy in the abstract capital of Pyongyang, as well as in Seoul.

In the first interview he has granted to an American newspaper in more than 20 years, President Kim — at the great leader Comrade Kim Il-sung — said that improved relations with the United States are "the order of the day" with the collapse of the Cold War.

"There is a gap between the people of our country and the people of the United States, spring health," he said. The Washington Times, "they wish to establish a U.S. embassy" as quickly as possible.

"We are ready."
He closed his eyes with toward the

United States, he said North Korea would never be the enemy of additional American soldiers killed in the Korean War, which ended in 1953.

Kim Il-sung already sent several groups of families to the United States, he said — "the plan is to send more, as soon as we discuss an accord, his country. I think it is the correct thing, from the humanistic point of view."

President Kim expressed related and asked in a 2-hour interview followed by a private luncheon of roast beef and squid eggs. He declined to be interviewed on the eve of the 49th birthday, presenting the image of a well-coordinated, decisive elder statesman rather than the reckless, impetuous dictator he is usually portrayed as in the West.

His newly proposed capital, now KIM, page A11

Compare with The Washington Times' interview with Kim Il-sung in a related feature on 11 April A.2

Montgomery, PG mull raising 'piggyback' tax



Father proclaimed April 18 the "Day of Revival of the True Family", on the occasion of his and Mother's thirty-third wedding anniversary and Easter.

back to the right position. But now the good ancestors will come down and help, so that immediately an effect will start taking place. Believe in this and immediately, starting from this moment on, this will take effect.

Of course it takes a little time, just as a sick man becomes better. That means it takes a few days or a few weeks, doesn't it? He has been sick a long time but he is not going to die; he is going to live, but obviously it will take some time to restore. In the same way, it's only a matter of time. Father feels, more practically, that in fourteen

minus. They will automatically combine into one. That is the completion of God's ideal of creation.

INHERIT ABSOLUTE FAITH IN WHAT WE ARE DOING

This overview of what Father has done in history makes us now understand for the first time that world peace is possible. The liberation of the world is possible. Until now the world has been fettered, it is now liberated. This is a humble place, but to the universe this is a place of proclamation to the world: "World, you are now liberated!" Amen! Amen! Amen!

Now Father wants all of us to inherit this absolute faith that what we are doing is right. Father wants us to inherit this self reliance, in other words the confidence that "I can do it." Compared to what Father had to go through for forty years, our task is nothing. It can be done.

Yesterday was True Parent's thirty-third wedding anniversary. If Jesus had not died in his thirty-third year, he would have married in that year. If he had married then everyone, many, would have partaken of that blessing. The world would have come into one at that time.

Originally Easter Sunday was on April 17. This is to proclaim that, as well as the revival of Jesus, the revival of True Family was to happen at the same time. Today, Father proclaims here and now, the revival of the True Family on April 18. Eighteen is the number six multiplied by three. Do you follow? Father now proclaims the revival of the True Family. The result is that anyone who stands in our way, anyone who tries to stop our advance, will immediately incur damage. Not after a while, but immediately they will lose. Until now there was leeway. They had time to work around and come

years, restoration will be accomplished.

That is the year 2006. Everything will have been accomplished. Fourteen years is nothing in the long expanse of history; that means it is already done. You can say it is already done.

In the interrelationship of all elements—mankind, God, history, everything—there is nothing Father did not explain about these important relationships through his teaching to the Unification Church. We all know. As we know, it is the most important explanation of how the world should be. You have to think that we have the strongest armament in the intellectual way. We have the strongest knowledge, a strong weapon.

It took a mere four nights and five days for all communism to crumble. Christianity itself is no exception; no religion is an exception. In a mere few days they can crumble and their foundation will be no more. Because they are not right. Do you follow? This is what Father has done.

So the "Proclamation of the Revival of True Family" is April 18, 1992. Father took this opportunity of the thirty-third anniversary of Father's wedding on the 18th of April, and the following Easter Sunday of this year in the Christian religion, which is very much a part of us.

Seven years from 1945 took us to 1952. After forty years, in 1992, everything, literally everything, is now accomplished. At this time the Christian world has welcomed True Parents to make the unified world. Seven years was all it took for the world to welcome Father. It could have been accomplished in 1952. But from there it has taken forty years of reindemnification. Father has now accomplished all that. This, too, is a cosmic spring.

The month of April is spring for the whole world. This is

CONTINUED ON PAGE 33

The Joining of Heaven, Earth and Man

REV. SUN MYUNG MOON
MARCH 15, 1992 BELVEDERE

Translator: Sang Kil Han

My topic this morning is *Chun Ji In Hop Tauk*. *Hop tauk* means joining for completion, for glory, for success, for everything positive and good. In the formation of the character you can see that man, not heaven or earth, is at the center of the joining. Thus, the universe should be one, centering on man.

The Chinese character for heaven is made up of two people. Two people completely united means heaven. The character for earth has a junction between vertical and horizontal lines, signifying mind and body. The character for join is made up of a man and a mouth, signifying that when all mouths become one, there is complete unity.

THE WALLS ARE COMING DOWN

When the Unification Church started, nobody knew what was happening. From the individual position all the way to the world position, the Unification Church was denied. One person named Reverend Moon emerged; I began as one small person, and I have developed to the worldwide level—not by being welcomed but by being opposed. I have become a victor, first on the individual level, then on the family level, and on to the levels of clan, race, nation, world, spiritual world, universe, and even to the level of God. Are there many people who do not know about the existence of Reverend Moon? Perhaps no one in his own generation has had his name known as widely as mine. I have assembled leaders, presidents, and premiers in conferences.

Everywhere people have built walls, trying to stop me from entering their realm. But I have successfully gone over every wall and brought it down. Has America been able to draw a line and say, "That may be your domain, but this is ours and you cannot enter"? The recent negative report on the Public Broadcasting System was an effort to belittle and block my achievements. However, the reverse took place: through the negative report on PBS, people understood that Reverend Moon is right! The people who wanted to push me back got pushed back themselves.

Russia, with its well-fortified wall of communism, also tried to push me away, but it was they who crumbled. Even Kim Il Sung, who practices the most formidable type of atheistic communism, has opened up. Some Americans do not know who the president of the United States is, but there is no one who does not know who Reverend Moon is or who has not heard his name. The president of the United States changes every four years, but Reverend Moon never changes. Every level that has tried to push me back is being influenced

by my Thought into one unified direction.

Until recently, the Japanese kept me from entering their country; now Japan is changing. The ministries of internal affairs and foreign affairs met and decided they would be called a barbarian nation for being the only country in the world to keep out Reverend Moon. China, Russia, and even North Korea have opened up, so Japan has no reason not to do the same. As of March 26, the ban against my traveling to Japan has been lifted.

THE BRIDES' ROLE

On April 10, 1992, there will be a women's conference and rally in Korea. Centering on Mother and representing all womanhood, both Korean and Japanese women will gather, along with worldwide representatives, in a historic women's conference. The Bible talks about 144,000 people being lifted up at the time of the second advent, centering on the bridegroom. Will the 144,000 be represented only by Christians? Christianity is a bride religion, having spread throughout the world, waiting to receive the bridegroom. Will the 144,000 be men or women? Brides or grooms? [Brides.]

April 10 is also significant in that it represents Mother's thirty-third wedding anniversary. This period resolves the regret of Jesus, who was crucified at the age of thirty-three. This women's rally will indemnify Jesus' regret and rectify what he could not do. The brides will gather together and proclaim that from now on we are entering the realm of heaven.

In Korea, one strong spiritual faction says that the Lord will come in October of this year. Well, he has already done everything! Everything is done, and still they are waiting for somebody to descend from heaven. The party is already finished! None of these things have happened by accident. They have been predicted and are coming to pass. Therefore, this is an amazing moment in the history of the dispensation. Because of this foundation, we can say that the joining, or *hop tauk*, is taking place.

THE VALUE OF ONE CHILD

Another important concept is *chekim bun dom*, which means our portion of responsibility. *Chekim bun dom* signifies the joining of the direct and indirect dominions. Men representing heaven and women representing earth each fulfill their share of responsibility and come together in the act of love. The man has the action of planting, and the woman is in the position of the earth, receiving the seed, conceiving children, who will grow and represent the whole world.

In the Bible it is written that a child is precious, but we never knew why. If a child is traded for something else—even the universe—true love loses its importance.

A child is an individual, but as children grow older they form a family and will expand into a clan, then a nation, and ultimately the world. As God's children, Adam and Eve were individuals but, at the same time, they were the world. Who gave birth to Adam and Eve? God. So the birth of Adam and Eve is the birth of the world, isn't it? You have children for the purpose of making the universe, don't you?

Any woman who has given birth to a child is at once both humbled and proud at the thought: "I have just given birth to a cosmic world." Was it easy to give birth to a world? Think about the first president of the United States, George Washington, and what he did for the world, and you can glimpse the magnitude of what a man and a woman can create.

When you are having a holy night, do you men think, "I am about to plant a world—not just a child or individual"? In this respect, what is the greatest aspect of human beings? What organ does the greatest task? Of course, the answer is the reproductive organ.

Can a man who has never fathered a child or a woman who has never given birth have anything to be proud of? How could they be more proud of anything else? Women give birth to the universe. There is no greater service anyone can perform.

As the child is growing inside her womb, the woman is conscious of a universe growing within her. Would you be willing to trade your child for the world? Even if someone offered you the universe, you would not let your child go. Ordinary women would not make such a trade, let alone a woman with original love. Would you trade your husband or wife for the universe? Why not? True love is the source of everything, the focus of everyone's thoughts and desires.

In the Bible it is written that a child is precious, but we never knew why. If a child is traded for something else—even the universe—true love loses its importance.

THE VALUE OF ONE MAN OR ONE WOMAN

There are American women who boast, "I don't need a man. I am quite self-sufficient and happy." Suppose there were no men on earth, would she say the same thing? If there was

only one man, imagine the fierce competition for that one man. Any healthy, living woman would join in such a war. You know in principle how important it is for man and woman to unite. Would you join in even a bloody competition, to the death, for a spouse? I know you would at least try. If you didn't join the competition you wouldn't be worthy to be called a woman. What would be the value of being the top queen in a world where there are no men? In one sense it might be heaven, but in the other sense, it would be hell. Imagine how precious the presence of that one man would be—the man you fought for in fierce competition and won.

If someone asked what would be heaven for women, you



"The more perfect the love, the more perfect the man—the more handsome the man. Handsomeness has to do not with the face but with the heart," Father shares as Col. Han translates.

would immediately answer "man." The same holds true for men; men cannot imagine a world without women.

Father is great in many ways, but what would he be without Mother? Because Mother is right here I can laugh: my eyes can laugh, my nose can laugh, my mouth can join in laughing. If she was not here, there would be no laughter. Wherever she is, that is my heaven. Without her, all is hell.

The fact that one woman meets one man, or one man meets one woman, is not just a small happening. It is a universal happening. The concept of free sex is so destructive and dark. You must fight every inch of the way and become a victor.

What I am pointing out is that half of you is no longer yours; it belongs to your spouse. Is a man complete? Is a woman complete? Together they are everything.

All men, since the time of their conception, have absorbed the core elements of the masculine part of the universe. Likewise, women have absorbed the feminine elements of the universe. When such a perfected man and perfected woman join together, God pulls the string, and all the elements of the universe are connected to them. They didn't just happen to meet. The man had to survive and be victorious in order to reach this level, and the woman, too. Their joining is *in yeon*: the result of cause and effect on a universal scale.

In English we say True Parents, but in Korean there is no single term for parents. Rather, we say father and mother: *pu mo*. Father is always said first, then mother. Women also use the words in the same order: father and mother. To say father first is appropriate, because women are smaller and less strong than men. No record shows women winning over men in the Olympic championships.

So when do men and women come into unity and become equal? Should you wait for a few million more years? [No.] Centering on true love, men and women are absolutely equal. Without true love, men are always in a superior position.

If you were to draw true love with a face, you would give it one masculine eye and one feminine eye. Half of a woman wants to be conquered by a man, and half of a man wants to be conquered by a woman. Therefore, only true love can occupy both the world of a man and the world of a woman. What I am pointing out is that half of you is no longer yours; it belongs to your spouse. Is a man complete? Is a woman complete? Together they are everything.

Suppose all the world's most beautiful women are gathered here, and the one, most handsome man on earth walks by them. Would they turn their eyes to see him? Each woman would focus on him with all her nerve endings. Every eye would be looking at him. It is true love existing in women that makes them do that.

The definition of a handsome man is elusive. You could say that a handsome man is the one with the most well-proportioned features, or the best developed muscles. But a truly handsome man is one who exemplifies all love. The more perfect the love, the more perfect the man—the more handsome the man. Handsomeness has to do not with the face but with the heart.

THE VALUE OF INTERNAL ATTRIBUTES

Do not judge by the externals whether a man is handsome or a woman beautiful. Start by looking at the heart. Where did the most good-looking man come from? Who is the origin of handsomeness and beauty? God. Our Heavenly Father is the number one owner and teacher of beauty. The root of beauty is God. The man who has true comeliness will be pursued by all women.

Suppose God Himself appears as the best-looking parents. Of course, God cannot exist physically, because then everybody would try to connect with Him. If God had form,

everybody would recognize His perfection; everyone would know where He is and try to go to Him, and there would be impossible chaos. God is so wise that He made Himself invisible, giving half of His attributes to men and half to women. So when true love is stirred up, something in man and woman churns, and they head for each other. When they meet together, they burst into happiness. When you are in the apex of love, you wouldn't mind if you died, would you?

What I am trying to teach you is this: the things we cannot see are the most important things. Have you ever seen love? Have you ever seen life? Have you ever seen mind? These most precious and important aspects of human life cannot be seen. Love, life and mind are invisible, but they are the most important. It doesn't matter if a woman is beautiful; if she has life, love and mind, God will surely reside with her. Likewise, if you want to become someone God loves most, someone who attracts a partner, you should develop these invisible qualities. Since they are invisible, others may not notice that you have them; but as you diligently accumulate more of these attributes throughout your life, God will visit you more often.

THE PURPOSE OF LOVE AND LIFE

You need a generous or big mind, stretching out to overcome the universe, comprehending all four corners of the universe. Your love wants to embrace the universe. Life wants to reach out to all four corners of the universe. Life wants to expand, and love wants to embrace. Love wants to embrace and squeeze so tightly that there is no space left at the core, so tight that your front side becomes your back side. Sometimes you cannot control the urge to squeeze your baby, to squeeze your husband. Those who have life must develop. Those who have love must unify. Thus the purpose of love is to unify, and the purpose of life is to expand.

Men and women are quite different, aren't they? Women look at the earth and men look toward heaven. Women wonder why men look up, but if they do not look up they lose the center. If your husband loses the center, you will too. Women can enjoy their freedom only when revolving around their husband. Without a husband a woman cannot be secure; nobody will believe her. You need not only horizontal relations but vertical relations as well.

In the value perspective, are American men satisfied with American women? Are American women satisfied with American men? Men should be masculine and women feminine, not the other way around. Do you like to see men act like women and women act like men? You women would rather die than live with a man who wore makeup and had manicures like a woman!

THE VALUE OF KEEPING SILENT

Do you like talkative people or silent people? In the Orient there are many statues of Buddha. He never speaks a word;

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giving half of His attributes to men and half to women.
So when true love is stirred up, something in man and
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he neither praises nor chastises. You never know what he is thinking. Yet everybody comes to worship him. He is always looking at one focal point, never glancing around like we do. We do not know what he is looking for, but he looks for something.

In a complicated situation, the best solution is silence. When something happens, women jump around but men sit even more still. Sometimes I sit with my eyes closed and do not say anything. Because I never know whether something sad or happy will result, I am in anticipation. I try not to miss the sign of what is to come.

When ten women gather together, imagine how much talking takes place. But if one of the ten does not say a word, she will eventually become the center of those women, because the other nine will pay attention to her. If she does not speak for ten years, everyone will wonder what she is thinking, what her opinion is.

When Western and Oriental diplomats meet, the Westerners tend to talk more. In diplomacy, who is eventually the winner: the one who speaks little or the one who speaks much? The one who stays silent is more likely to become a judge. Similarly in court, the judge says little, but he has the final word. We have to understand the power of silence.

For so many years God has hardly spoken. There has been much commotion between the existing churches and me. Most of the noise has come from the churches who criticize us. They have been saying all kinds of things about me. However, I almost never speak against others, except when it is absolutely necessary. Which course do you think is the wiser?

In families, women tend to speak more than men. In business, those who keep silent and work diligently will be thought of as the owner. In society, if someone keeps silent for ten years, his words will become more trustworthy when he does speak. Once he speaks everybody listens and trusts him. The one who speaks a lot may gain a lot externally, but inside he loses everything.

If you are going to speak for the sake of the whole world, if you know you are right, and if you know that your speech will help others, then it is helpful to talk more.

When you do speak, people ask if you practice what you say. By this criterion, can anybody afford to say much? The one who boasts gradually expands and creates an imaginary realm, and eventually his talk becomes false. In general the one who is more silent is better connected to the side of truth. To the degree that people speak more than necessary, they become connected to what is false.

Westerners advertise themselves and consider it a virtue. Orientals, on the other hand, hide themselves, knowing that other people will discover them. In the past twenty or thirty years, Japanese have toured through the world, seldom speaking, but taking a lot of pictures. People wonder how Japan has risen so high. Nobody realized what the Japanese were doing while they were taking all those pictures. The West is the inventor and Japan the copier, but now the copiers have

become the masters and legitimate owners. Americans jump up and down and say they do not like Japan, but what can they do? One was proud and boasting, and the other humble and silent, but their positions have changed so greatly. This is another testimony to the virtue of silence.

IN THE FAMILY HEAVEN, EARTH AND MANKIND ARE JOINED

Now you realize both by reason and by heart that what is most important for women is not money or prestige or even beauty. Likewise, what a man needs most is not things like fame. Women want men, and men want women. A woman's value is determined not by herself but through her spouse. A man's value is determined not by himself but through his spouse. Through love, value is exchanged.

What is the human purpose? There are two answers to this question: for a woman it is a man, and for a man it is a woman. We are born not for ourself but for each other, centering on true love.

We need to understand love more deeply. Before I even came to exist, love existed. Love is the originator of my life. The original concept of love was invisible. Love has a plus side, which became man, and a minus side, which became woman. In other words, the positive and negative aspects of invisible love were deployed separately, with the positive portion constituting the vertical existence and the negative portion the horizontal existence. Both plus and minus grow through different stages in preparation to meet and intersect. The man is the fruit of all the great invisible plus elements and the woman the fruit of all the great invisible minus elements. Man and woman pursue various courses of study and individual preparation, but their destiny is to meet each other. When they meet, all plus and minus join, and children are the result.

Our mind is the fruit of all the vertical invisible elements and our body the fruit of all the horizontal visible elements. Thus when man and woman come together, this is one grand joining of heaven and earth. This unified body will fit anywhere; it is the ideal point of settlement; it is the supreme destination of parental love, children's love, and conjugal love. A single individual will never reach perfection. Heaven, earth and mankind are clearly separate, but when man and woman meet in true love, all elements are joined together.

This concept is known in the Divine Principle as our area of five percent responsibility. Our portion of responsibility is to reach this point of one grand joining of heaven, earth and mankind. What matters most is not money, position or influence. What matters most is true love, true parental love, true children's love and true conjugal love.

God also has dual characteristics, like the two halves of the seed contained in one hull. Can you take the plus part of one seed and combine it with the plus part of another seed to create a new existence? No. If one side is eliminated, the



Father teaches at Belvedere, "A single individual will never reach perfection. Heaven, earth and mankind are clearly separate, but when man and woman meet in true love, all elements are joined together."

whole will be destroyed. This is a law under which God's world operates.

Husband and wife are like the fruit of God. Free sex alters the God-given combination. When you plant a distorted being, will it bring forth any significant being? No. In a similar way, free sex is the end of that generation. AIDS is one actual result. When people select their spouse, how can you tell whether he or she is infected with AIDS? Let those who have AIDS identify themselves, so other people can defend themselves. If America cannot take care of this problem by itself, someone like Reverend Moon has to solve the problem, not only for this country but for the world as well. Who caused this deviation from the holy position? Not God, but Satan.

Unless we reach this point of joining, there is no true happiness. Because of his wife, a husband can rejoice. The children, the neighborhood, even the whole country can laugh because of her presence. What men enjoy most is to look at a laughing woman. Women put make-up on the mouth and eyes, because the mouth is where laughter starts and the eyes are the signals of everything. If women had beards, we wouldn't be able to see their mouths, which change so sensitively in laughter. If you want to paint your fingernails to magnify your expression of true love in cooking and caressing and doing wonderful, loving things with your hands, that is all right. But no other reason is acceptable.

ADD INVISIBLE VALUE

There are three very valuable things which we cannot see: life, love and mind. Love is the center of the three. If you have money, your mind suggests that you distribute it to all Americans. Then your mind asks why you stop with 240 million Americans and pushes you to distribute it to the five bil-

lion people of the world. Even that is not enough, for your mind will ask why you forget the spirit world and even God. To share only our visible possessions will not receive God's approval. He will ask, "Don't you have more to give?" When you start giving things which you cannot even see and nobody else can see, God will approve of you. God is the master of everything which is not visible, and He will approve of the person who gives both visible money and invisible mind.

When a wife gives a present to her husband, she gives not only a tangible gift

but also her mind. To give only a material gift is not appreciated. Even though you know your husband loves you with his body, you want to know that he loves you with his mind as well.

We need to turn our attention more to the invisible side. We know how to deal with the visible side. Now we must advance to understand things which have global value. Like God, we have duality, with visible and invisible aspects.

Here you need to understand another Korean term '*Chung sung*.'

There is no good English equivalent for this key term. It means heart and mind and effort, all put together. You come to Belvedere to hear me speak, but you do not come thoughtlessly; you meditate on all the historical encounters and wait for me with *chung sung*. Just to be present is precious enough, but with the addition of the invisible *chung sung*, our encounter becomes much more valuable.

Who is going to be the owner or center of the Unification Church? Not the big, husky man, but perhaps the small woman who adds invisible value, day after day accumulating invisible value until she eventually becomes the center of the Unification Church. God will notice her. I will recognize her coming to me; she will not look like just another face in the crowd. Thoughts create invisible power. Everyone can accumulate this power. We are free to do this, day and night. If you pile it up like a mountain, God will certainly notice and praise you.

A wife waiting for her husband to return from work should not just hang around and then say "Hi." You should think about your husband all day long, in many different ways. Then when you and your husband meet, your encounter will have added glory. A laughing face has attractive power to pull your husband. Such bonds develop not only between husband and wife, but between children and parents. A

*If Mother gives an hour-long sermon three times,
her position will be the same as mine. Finally, a "Mansei"
can be shouted out in the world of womanhood.*

family that can do this will become a true blessing point.

When the man is working, he should think about his wife and children and want them to be serving the whole world. If you think deeply of your wife and children, they cannot leave you. They become bound with you by the force of your love. You have captured them. Everyone wants to be captured by that kind of love. How precious it is for you to exert this invisible power! You are strong and capable of doing this. Think about your children and cry for them, even when you cannot see them, and your heart will be transmitted to them.

GOD'S LOVE PARTNERS HAVE HIS QUALITIES

God recognizes such invisible properties and attributes, because that is what makes you resemble Him. The person who puts more emphasis on the invisible things is followed by God. The person who is recognized by God is the happiest person. All people will say to such a person, "I respect you forever, and I will follow you forever." Such people will be God's inseparable objects of love. God loves most those who live centered on this invisible world of love and life. You

love me because I have invisible love power, invisible life power and invisible mind power. Anyone with those qualities becomes God's partner of love.

God is the center of love, and God loves the person with these invisible attributes. Therefore, every human being automatically likes such a person too. A wise person accumulates invisible properties, and thus a wise person never perishes. Such a way of life produces unchangeable happiness, freedom and peace, along with invisible wealth. Such people shine on earth and in the spirit world. People's level in the spirit world depends on how much of these invisible qualities they accumulate.

No one knows how many tears I have shed for earth and heaven. When I went to Danbury, everyone cried. However, I knew that my tears must soak through the prison wall and out the other side. And they did. The prison inmates became docile and gentle in front of me, like children coming to their parents. Without saying anything to them, my invisible love reached out to them. When they were ready to leave prison, they came with a gift for me. They would bring me the best thing they had possessed in prison life and leave it with me, saying, "Please keep it." Wherever I go, my motto is, "Leave



Father ends by asking the brothers and sisters to pledge to ignore the visible world for the invisible, and "...start building up accumulations in the invisible world."

*This is the secret of my life:
what is invisible is the most important.*

behind invisible accumulations.”

When I go to Korea, America suddenly feels empty. In spite of yourself, your direction leads you to face me. Our bodies are limited; we can only do so much. Our mind is limitless; there is hardly any limit to our hearts. Our purpose in life is to accumulate the most in the realm of heart while we are alive. If we work without limitations, we can accumulate more love and invest more love and thought. A person who lives like this throughout his lifetime enters the spirit world very naturally and easily.

This is the secret of my life: what is invisible is the most important. If you give the enemy even a dot of true love, that dot will be strong enough to protect him from Satan’s pulling him away from you. A true-love dot cannot be occupied by Satan’s power.

Even though the world is so big, there is nothing we cannot know. The same with the invisible world. With true love, true life and true mind, you can embrace and unify everything. You cannot embrace all visible things, but you can embrace all invisible things. People with invisible power can embrace everything forever.

INVISIBLE POWER WORKS MIRACLES

Joining takes place mostly with invisible elements. To pray in an extremely complicated situation is very valuable and exerts formidable power. Those who pour a lot of *chung sung* into their lives are formidable and fearsome people. They can achieve miracles. Our visible achievements we must leave behind when we go to the spirit world. But we can take with us all the invisible treasures.

By culture and tradition, Americans have focused on the things they can see and achieve. From this point on, Americans will pay more attention to the invisible world. Such a transition toward true wealth will begin now, like springtime. American people need a different attitude toward the invisible world; otherwise there is no hope. America is headed toward destruction. How can we make resurrection? Only by pursuing the things of invisible value. When America starts doing that, the whole western world will follow. Then it will never perish.

Until now I have paved many roads, but I have especially paved the road for Mother. I have lifted her up and up and finally brought her to the same level I have achieved. I have given hundreds and thousands of hours of sermons. Mother doesn’t have to repeat the thousands of hours of sermons. If Mother gives an hour-long sermon three times, her position will be the same as mine. Finally, a “Mansei” can be shouted out in the world of womanhood.

In my goal for perfection, I always had Mother in mind, representing perfection from the outside world. My goal is to make the outside world perfect. The outside world is in the partner position for me. Mother is one with me. The outside world is nearing completion at this time, and Mother’s completion has come. After that she is standing on the same level

as me. Do you understand? From there, a new world is appearing. A new turning point is coming. In that there is hope for all humankind.

Let us pledge today, “I will even ignore the visible world for the value of the invisible world. From now on I will change my attitude in life and start building up accumulations in the invisible world.” Those who pledge this, please raise your hands. God bless you! ■■■

[Edited for Today’s World.]

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True Family Resurrection and the Liberation of the World

not only for this world but for the spirit world as well. Millions of years of God’s history is now experiencing the cosmic springtime. This is springtime for the Unification Church especially. Until now it has been cold winter.

So from today on we will enter into the world of joy and the time of joy. It will make a lot of difference in time. With this vision and understanding, do you think the world’s liberation is possible? [Yes!] All the misery will be liberated.

You can even own things from now on. According to how hard we work we will connect with lots of wealth. This is the harvest time. How to harvest is the question. God is the subject of the people of the heavenly nation; namely the tribal messiahs. What does the tribal messiah do? Harvest a lot of crop to bring to the godly kingdom. For all Father accomplished until now, Father sees he doesn’t have much to do anymore. What will he do? Our role now is to support. Just like we have been paying taxes to our country wherever we may be, the third Israelites should now support and dedicate and back up the godly kingdom of the third Israel.

PROCLAMATION DAY!

So what is the topic of Father’s sermon this morning? The “Revival of the True Family and World Liberation.” All we have to do is resow the seed which Father has bequeathed to us. Father gives us the seed, and all we have to do is sow it again. Then what should we do? Should we go back to our hometown or should we just stay here? Just like we see in the Bible where Mary and Joseph went to register, so we, too, and all mankind in the world, should register. Understand that this is the time now to begin the original nationality. You have to re-register your address. Now we are going into that time.

Everyone now stand up. On the day of 18th April, 1992, I hereby proclaim the Day of True Family. Amen! The fact that the world is now in the realm of liberation is now proclaimed in the name of God and True Parents. Amen! Let us pray. [Father prays] Let us have three Manseis! ■■■

Grow Up to be Like Our Parents

by Hyun Jin Moon

April 3, 1992 World Mission Center, New York

TODAY we are celebrating the thirty-third Parents' Day and I really don't feel adequate enough to really express to you the meaning of this day. All last night I was thinking: "What should I say?" I had a chance to speak with Parents and they comforted me and said: "Just speak from your heart."

What makes this particular day, this celebration so important to our Unification family? There is this celebration of Parents' Day, (like Father's Day and Mother's Day that other people celebrate) but it's so precious to us because we have the physical manifestation of an ideal parent. It is not just an idea, not just the theory, it's something that is substantially there, and that we see in our Parents.

Father spoke in Korea, for the celebration of Parents' Day, and Parents faxed some things to us. I will read it to you. Mr. Peter Kim was the one who translated it.

Parents talked about the historical victory of this day. Father said that Parents' Day itself is not important, but True Parents are precious. The meaning of the thirty-third Parents Day, is that True Parents' family has been in existence for thirty-three years. The number thirty-three makes us think of Jesus Christ. If the First Israel and Judaism had united centered on Jesus, then Jesus would have had the foundation to have a bride and he could then have fulfilled the position of True Parents. Since the First Israel didn't accept Jesus, God's providence was postponed.

Then Father talked about true love, as producing peace, freedom, equality and happiness. True love is eternal. Although we have eaten a million meals, we easily forget. Father was saying that in our daily lives we forget the essence of love, forget the meaning of true love. However we cannot forget true love: the relationship between parents and children is our God-given destiny.

Love of total giving

Don't ask your Parents for material things, but rather seek to receive the blessing of True Parents' love. The one who seeks for this love will be a central person. Father's whole life has been to perpetuate this love: love of total sacrifice, love of total giving. In a way, that has been the legacy of God's chosen son, because as a subjective figure, ideally, you subordinate your object, not through force but through love. That love is reciprocated and the object is willing to follow the subject in the reciprocation of love. That has been God's ideal.

God's ideal has been to create man for the sake of love.



Hyun Jin Nim said, "Father is saying that what is so significant about this year is that this is the completion of the foundation on which the Kingdom of Heaven can be established."

God did not want a robotic kind of thing where man is programmed. God gave man free will so he can choose to love God, choose to reciprocate that love and be in the objective position upon his own volition! Therefore, that has been the legacy of parents. As a parent, the reason why vertical love is so important is that the vertical love is a love with no bounds and with no conditions or strings attached. You unconditionally love your children and unconditionally want to sacrifice for your children. Those of you who have children recognize this fact. You unconditionally want to give EVERYTHING to your children.

That is why that kind of love is so powerful. At first a

child may not listen to you, but ultimately, as you keep on giving to that child with that kind of unconditional love, he will come around; he will recognize and say "Oh, you are my parents." That has been the legacy of parents. Therefore, if you live like that, then people will congregate around you too. You will attract people because they will recognize that you are not doing things for yourself, but you are truly living for the sake of others. Even Satan sees that, and Satan cannot say anything. He, ultimately, has to surrender.

Think about it, when Father first started his ministry people thought that Father was crazy. The vision that Father had, was to create the Kingdom of Heaven on earth. They thought he was totally nuts! "Through love? You've got to be kidding! This world is so cynical! We eat those sort of people alive," people would say. Think about it. But we see, because of Father's genuine integrity—Father has just been standing there, like the Rock of Gibraltar against all the tides—ultimately Satan had to submit and recognize Parents, recognize Father.

So we see the world changing right now. Father said that there would be a breakdown of communism twenty years ago. At that time there were many people who thought that Father was crazy. At that time communism was at the height of its power. What happened? Nobody in the world, or in all of history has denied himself more than Father. Mankind's history had an evil and unprincipled beginning. So we must start by denying this fallen world and going the way of indemnity in front of the True Parents. Father has been carrying much *han* and cannot forget Satan's accusations. Father's history has been one of blood and tears. Father has established the tradition of true love and the foundation for victory. Father has even caused Heavenly Father to be moved to tears. Father's foundation of victory has completely subjugated Satan. Father has brought heavenly order to the chaotic spiritual world. Only Father knows how difficult it was to victoriously create the foundation for the True Parents. We cannot know the way that True Parents have gone.

Hometown longing

The people of Israel were the chosen people but they failed to accept Jesus and lost their position of being the chosen people. The Second Israel, Christianity, centering on America, having believed in Jesus' blood on the cross, failed to fulfill its responsibility after World War II. However, the Unification Church, centering on the True Parents, brought victory through true love. Then Father spoke about love. (Forgive me this was jotted down very quickly. But this is, basically, what Father spoke about.) Where is the hometown that we are longing for? The hometown that we are longing for is the place where True Parents are. The Second Israel, Christianity—especially the United States, France and the United Kingdom—should have accepted the True Parent. After World War II in Korea, Christianity, the foreign missionaries and the Korean government, failed to trust Father. As a result of this failure, Father had to go the wilderness course. If established Christianity had fulfilled its responsibility, the providence would have been fulfilled in seven years. But because of the failure, Father started the wilderness course in 1945—plus forty years, plus a seven year course, makes 1992. The year 1992 is the starting point of the heavenly fortune for the Unification Church and the world.

Therefore, Father is saying that what is so significant about this year is that this is the completion of the founda-

The relationship between parents and children is our God-given destiny.

tion on which the Kingdom of Heaven can be established. From now on, only good things can happen to our church. Do you understand? Looking at God's providence, failures are not supposed to be used again. That is the formula. But True Father has taken responsibility even though the United States, Britain, Italy, Germany and Japan have been on Satan's side. Father has been leading them to come back to God's side by setting up Japan as the Eve nation, America as the Abel nation and Germany as the Cain nation. Father was making conditions.

Jesus died on the cross, having three kinds of representatives before him; the left thief, the right thief and Barabbas. The Messiah, at the time of the Second Coming, must indemnify all of these with true love. The right side thief is represented by America and the democratic free world. The left side thief is represented by communism, and Barabbas is represented by the Middle East and Islam. True Parents, centering on the headwing ideology, leading the left and right wings, and uniting the Barabbas world, should turn them to God's side and train them with Godism ideology to restore the original Eden. Do you understand that? That is why the Age of the Second Coming will be the starting point of the hometown providence.

Father's name cannot be omitted from the recent history of America, or Japan, as well as Korea and Asia. Even though Father went to prison in America, he was more faithful to America than Americans and set a new tradition of patriotism. Japanese and German members, who were from the enemy nations, came to America and they set the tradition of love, setting the example of harmonious world unity. The Second Coming of the Messiah knows the situation of all mankind. Father has been in prison in North Korea, South Korea, Japan and America and, through that life, has experienced the pain of every man. Now there are two dangerous places in the world; the first place is the Korean Peninsula, having both a true father and a false father. The second place is the Middle East, which is the battle field of Israel and Islam. These two problems can now be solved centering on True Father. Up to now Father has been called bad names, but from this year, 1992, only glorious and respectful titles will be given to True Father. Wherever Father goes, people will come to bow and submit themselves naturally centering on True Parents. All the problems of politics and religion and the left and right and good and evil will be solved, and the ideal world of unification will come. All the Unification church family should inherit the victory of True Parents and set the tradition of love. That was Father's message.

Filling a need

I am intending to offer my son to my older brother, Heung Jin Nim's couple. Most of you know that. As a father, it is hard to part with your child. The feeling is so absolute, I cannot describe it. This, is so difficult for me. However I know that this is what Father and Mother want. Many times I have come to you before, and I talked to you about True Family. I told you to recognize each and every member of the family and love them with all your heart because that is the parental

There is a restoration of mankind and the restoration first has to start inside you. It's not just a matter of knowing Principle; it is a matter of substantiating it.

perspective. When you see children, you don't see a distinction. You recognize the individual personalities of those children. However, the love that you have for them is undefinable, and it is absolute. With that understanding, because I am a father, and I am a father of three, I can't choose among my children. If I feel that one of my children has not attained something, I am sure that I would want to give it to them. Do you understand? That love for my three children is so strong. Even though they are different, I love them so much.

In understanding that, I understand Father as I look upon the thirteen of us. I understand how much love he must have for each and every one of us. With that understanding, when I think about Heung Jin Nim and his family, as a parent I realize how Father and Mother must feel. Still, it is so hard for me. Most of you heard me speak before and I know that you know that I am not normally this rambling. I am so overwhelmed in so many ways, and it's hard for me to even speak to you. My train of thought is not strong. I want to dedicate my life to Parents, and I want you to dedicate your life to Parents.

All throughout history God has been sacrificing His children for the sake of creating a Kingdom of Heaven on earth. Father has given his WHOLE life, even sacrificing his own children for the sake of fulfilling God's desire. Here I stand, even though I am doing the same, I feel this great heaviness. For this I am truly sorry. You have to please understand, you cannot separate the physical reality and human suffering from God's dispensational course. To create this foundation that we are standing on, so much blood, sweat, tears and sacrifice has been laid for all of you to connect to True Parents. Your ancestors have spilled their blood and have given their life so you can stand here.

Sacrifice misinterpreted

That same feeling of inadequacy I have, you should have and you should feel. I am not here to criticize you. Every time I say GO, work HARDER, it is not upon your standard, but on the standard of True Parents. Father clearly said in that speech that he gave everything, with no strings attached. That giving of everything, must have hurt like hell. He is a human being, too. He has the same feelings that I am feeling now. His whole life has been a dedication to God's will, with no perception of his own standard.

In the course of that giving, Satan has been accusing. Fallen man has been always misinterpreting Father's and Mother's actions, never feeling gratitude for their sacrifice. Think of how hard that must be. Even for you to make one small sacrifice, one small gesture of sacrifice, if people do not recognize it, or understand the meaning of that sacrifice, how

hurt you must be. That has been the legacy of Father's life. Knowing that, I feel inadequate. I am filled with this heaviness.

Please I want to make a declaration to you. All of you here, be my witness. I want to give everything for the sake of my Parents. Not just words. Not just false promises. I don't care what people think of me. I will just do my best to dedicate my life to Parents. I don't want anything else. I don't want money. I don't want power. I don't want position. I don't want status or anything else. I just want to give my life for my Parents. I sincerely hope that you can do that as well, and that you can make that kind of commitment as well.

It is going to be difficult, I know. I know the future is going to be difficult. But that is all I want to do and I wish that that is all you want to do. The reason why I tell you this is because I want you to know. I am offering myself to you.

Many times the best way to understand things is through my own experiences. Through my own hardships, I can personalize God's suffering. I realize that God has been suffering for six thousand biblical years. Therefore, my puny suffering is nothing compared to God's. We have to look at ourselves honestly, right? Look at yourself honestly; I am not here to judge you. My parents are not here to judge you. They are always going to be loving no matter what you do; however, you have to get your approval from Satan. Look at



yourself honestly. Some of you are so arrogant. What will you say, many of you? Will you give everything of yourself for the sake of True Parents? You say "Yes, yes" but Father tells you to do something and immediately, or two months later, you complain. What kind of standard is that?

You have to make the conviction within yourself. You have the power to do that. You have the capacity to do that. Use it. If we want to make a change in this world, we first have to change ourselves. If you want to make an impact within your hometown community, you first have to make a change within yourself. Do you understand? Without individual perfection, you will never have a concept of a perfected marriage. You will never realize that concept. Without fulfilling the position of an ideal parent, you will never create an ideal

family. If you never create an ideal family, you will never create an ideal tribe. If you don't create an ideal tribe, you will never create an ideal nation. If you don't create an ideal nation, you will never create an ideal world.

Think about it. Father has done everything. EVERYTHING! Let me ask a question. How many of you are blessed? How many of you, within the blessing, have fought with your spouse? Raise your hand please. Let's not kid ourselves. You think about how Father is doing all this. Parents have created all this foundation for us, their children, and we are this inadequate. We have to make a change now. We have to make a conviction now. Do you know what I mean? DON'T YOU AGREE?

Maybe I am too idealistic. I don't know. I believe that human beings including you are capable of this. I believe that.

the True Parenthood which would have originally been created if Adam and Eve had not fallen, we, as sons and daughters of our True Parents, should try our very best to be the reflection of our Parents. Do you understand? That is the importance of this day. It is not just a hollow ceremony, filled with elaborate words and elaborate concepts and idealistic visions. FATHER IS MAKING IT INTO A REALITY! How about you? GROW UP! You cannot go in the wake of our Parents. Ultimately, as a true son or an ideal daughter, you have to say, "Please, let me put the burden on my shoulders." Do you understand? I'm being frank. If you don't like it, I'm sorry. I am being honest. I WANT to make a change. I want you to follow me. I want you to make a change too. ARE YOU WILLING? You have to understand this.

I had a chance to speak at Belvedere on the first of April. I see some of your faces from Belvedere. I talked about perspective, how you can obtain the right perspective. I talked about how, as I walked amongst this crowd here and sat down, I would be deluged with so many different perspectives, I would be lost in that crowd. However, if some of you can connect with me and really unite with me, people will start seeing the difference. In that unity maybe you will start seeing things in the right perspective. Do you understand? How am I going to get you to see from the right perspective if there are so many barriers and walls that I have to get through? I am so distant from you and your own personal lives.

Dictate your destiny

Physically it is an impossibility that we can always be there watching your life and giving you direction. That is why you have an original mind. You can dictate your destiny. You can dictate the course of your life—no matter how much you want to do, how much you want to pledge your life to do it. When you make a pledge, it should be one hundred percent. There should be no conditions or strings attached. If you have to give your life for the sake of God's will, you should be willing to do it—even if it is to give up something you love and that love is strong. You should be willing to give it up for the sake of God's will. Honestly, ask yourselves that question.

Sometimes when I look at myself, and I know Father expects so much of me, I feel my own inadequacies and I feel, sometimes, unworthy to be Father's son,

especially knowing he has lived such a life. But I know that I cannot deny the fact that I am Father's son and therefore I have to fulfill my portion of responsibility as Father's son. Think of the pain and suffering that he had to endure for ME! How about YOU? Do you feel that? We have to make a change. We cannot be satisfied with this. I cannot be satisfied with me. How about YOU? The course of living as an ideal wife and the course of being an ideal husband is to die a thousand deaths—constantly denying the fallen self that you have. Nurture the spirit and deny the body. Do you understand?

We cannot be with you every day—all the time, twenty-four hours a day. You have to have that kind of sense. Get rid of your old standards. The foundation that we make now has to last for eternity. You think about that. The foundation that



Above: Representing True Parents, Hyun Jin Nim and his sister Un Jin Nim cut the celebration cake.

Left: Praying at the pledge ceremony and offering are (l. to r. back row) Jin Hun Nim, Jin Sung Nim, Hyung Jin Nim and Hyun Jin Nim. (l. to r. front row children) Shin Myung Nim, Shin Eh Nim and Shin Won Nim.

The bottom line is there is a restoration of mankind and the restoration first has to start inside you. It's not just a matter of knowing Principle; it is a matter of substantiating it. What is Principle if it is not substantiated into reality? What is the meaning of that? Think about it.

A reflection of Parents

Why did Father lead this sacrificial course? Father is seventy-two years old. If I had the chance, I would give my father a massage. I can see the scars on his body from torture and the swelling of his legs from standing for four or five hours over here speaking, giving every ounce of his blood, sweat and tears to you. This is the reality that I see. I have an idealistic vision of an ideal son and daughter. If you understand Principle, the goal of man, ideally, is that he should be a reflection of God. In the same way, since they established

When you make a pledge, it should be one hundred percent. There should be no conditions or strings attached.

we make has to last for a new future for eternity. You are going to be the future leaders. Your children are going to be the future leaders of mankind.

Many of you are blessed. Father has given you the hometown mission, to be tribal messiahs. What does that mean as a couple going to your hometown? You are there to represent True Parents, to be a reflection of True Parents, just as Father's standard and tradition has been that of true love, to reflect the image of God's unconditional love for fallen man. If that is Father's tradition, that has to be YOUR tradition. Isn't that right? Let's have that conviction today, Parents' Day. OUR Parents have created the standard and tradition of true love, not only for us but for the sake of fallen mankind. Let's make that tradition OURS! Let's be able to say in front of God and in front of Parents "I am the true son." Let us say that. Let us be FREE from Satan.

You have to understand that all throughout history man has been shackled. In order for God to create the foundation for restoration, God had to claim elements of the fallen world as His. That's why you can see that throughout history, religious men have lived a certain kind of life. They have had certain characteristics. They were people who were quiet, reticent. Those have been the characteristics of a GOOD person. Those who have dynamism, that are full of force and energy,

sometimes are construed as being evil or bad. Man's character has been shackled and divided because of the fall. If you, within yourselves, make that commitment, to make that tradition of true love your own, you can free yourself of that shackle. On that foundation and on that certain standard of love, you can claim the whole spectrum of human expression, the aggressive aspect as well as the passive aspect.

FREE yourselves. Even right now Satan has a hold on you. Divine Principle clearly says that you can find freedom within the bounds of love. Why is freedom, without any standard, so bad? Because it is chaotic. There is no stability. If the true love that our Parents have always so idealistically substantiated in this world, if we were able to capture that, we ourselves would be able to free that little part of humanity within us. I truly wish that today can make a difference in your lives, especially in this historic year of 1992. Pledge with me, okay? Everybody raise your hands. You have to realize that all the spirit world is watching. All the universe is watching. Those of you who are not fully committed should not raise your hands.

Let us pray.

Closing Prayer

Most beloved Heavenly Father,

Father we thank you for this day that you have given us, April 3, 1992, this precious Parents' Day, the thirty third. Father, we realize that throughout mankind's fallen history, You have tried to claim that True Parenthood, Father, from Satan. Because of the failure of Adam and Eve to recognize Your ideal substantiating the four position foundation centered upon You, Father, because of their failure, mankind's



In asking for a closing promise to offer our whole lives unconditionally to God, Hyun Jin Nim reminds the brothers and sisters that "all the universe is watching."

history has been that of such misery and sorrow to You, Father. How You have given so many of Your children, all throughout history, so that we, ungrateful sons and daughters could stand here in this place to be serving our True Parents! Many of us do not recognize the importance of our True Parents, and we are truly sorry for this. However, Father, we have our True Parents in this pinnacle point of history. Our True Parents have indemnified all the fallen history of mankind and in a way, changed the course of history for you.

Father, on this course they walked on this earth, so many trails of blood and tears, every step they gained is victory for you. Father, in this year of 1992, on the thirty third Parents' Day, they truly, TRULY deserve victory. We realize that we, as sons and daughters of our True Parents, have so much to do. I pray that today we may really be able to look at ourselves, each and every one of us, and really make a dedication to you and really make a dedication to our Parents that we will bring GREATER victory to them. We pray this from the bottom of our hearts. I pray at this time, that You may be with our True Parents in Korea, that You may be able to give them energy and strength and ease their minds and their burdens and their suffering hearts with our conviction and our dedication and our own sweat and blood that we may be able to alleviate True Father of this burden.

I pray, this unworthy son in front of You, that you may use me as an instrument in which we can really substantiate your ideal of love. Thank you for this day. Let our hearts be filled with a new energy and new spirit that we may walk forth and bring victory. I pray all these things in the name of our most beloved True Parents. Amen.

Testimony to Heung Jin Nim

I feel that the greatest gift that a son or daughter can give to a parent is that type of renewed conviction. Father many times said to me "My dream, is to see you grown up." Parents' dream is to see their children mature as an older brother or sister. I want you to mature in the eyes of my Parents; bring joy to them; bring happiness to them. All of human history has been a course of suffering, and True Parents have inherited this suffering and have tried and given their whole life to re-indemnify man's failures so that they can bring man back to God. Their path has been a lonely course.

Through the eyes of a father I see joy in my children. I see joy in them. They are the eyes of a father looking upon me and looking upon you. We will see joy through you. Father's dream was to see us mature. Let's do that. Get rid of those barriers that separate us, that separate my family and you. Get rid of those barriers that separate you amongst yourselves. Get rid of those barriers that separate husband and wife, that separate parent and child, that separate brother and sister and that separate brother and brother and sister and sister. Get rid of all those barriers, okay?

I think that if you were able to see the heart of my brothers and sisters, you would be truly amazed. It is even hard for me to leave. I just want to stay with you all day. I know that you have things to do, but I don't want to leave. Maybe some of you want to leave. (Laughter). Let us make this new conviction today.

A beautiful son named Shin Chul Nim was born into our family. My wife and I and my family will be offering that child to Heung Jin Nim's family. As you know, the reason why parentage is so important is that the whole process of restoration was, in a way, to create an ideal parentage for the sake of lineage. Do you understand? Therefore, Heung Jin Nim, even at the age of seventeen, was a great man. I learned so much from him. Even though he was an older brother, he was so sacrificial.

Let me tell you a story. A year before Heung Jin passed away, Father told me to ride and to study, so I was just focused on riding, and that is all I focused on. At that time Heung Jin Nim was very heartistic and he liked to create a kind of rapport. There were many misunderstandings at that time about our family and I'm sure that the pain he must have endured was great. He totally gave his heart to me, and I was so shocked and so moved. He totally subjugated me. That is the power of love, and I know this from direct experience. If you want to be in the subjective position, you have to be the most sacrificial, and you have to be the most willing to give everything for the sake of your object, with no strings attached. He didn't say

"I did this and this for you." I was so moved. I still remember that to this day—that example of love, and that carried through. He had true conviction to give his life for his Parents and his brothers and sisters. That is what we have to learn. That is the legacy that Heung Jin gave to us, and that legacy has to survive. That legacy can only survive through lineage. I pray that this son will be able to carry on that legacy, that tradition, and in that way you should be proud and happy and rejoice for Heung Jin's family that they can celebrate Parents' Day with us and will truly know the meaning of parents. You do that too, okay? You have the capacity to do that too. Next time when we come here, maybe there won't be so many barriers to overcome, okay? ■■■

(Edited for *Today's World*)



CONGRATULATIONS
to our True Parents on the birth of
a new grandson,
Shin Chul Nim
"Grace and Wisdom"
born March 30, 1992, at 9:30 p.m.

The Black Sea Divine Principle Workshops for High School Teachers and Students

by Tony Devine and Jack Corley

THE first Divine Principle Workshop for high school teachers and students of the Commonwealth of Independent States, and the Baltic states, took place in the historic city of Yalta and the Crimea from March 20 to April 1. This was the largest Divine Principle workshop in Unification Church history. The staggering statistics reveal there were 7,229 participants. Of those, 942 were teachers and school principals and 5,834 were high school students. There were 293 university students, 124 parents, 21 professors and 20 others, filling forty workshops at twenty-three workshop sites. A total of 540 buses and two hundred cars were used to transport the participants. This was the first time anywhere that high school students and teachers were taught Divine Princi-

ple on so large a scale.

This program was initiated by Father and sponsored by the public ministries of education of Russia, the Ukraine and the other participating republics. It was fully supported by the participating schools and the parents of the students. The parents of these students are intelligentsia of the former Soviet Union. They represent the most influential stratas in all fields of their society. Only the most prestigious high schools from each republic were asked to recommend candidates.

Through the direction of True Parents and the guidance of Dr. Joon Ho Seuk, teachers selected their students based on general moral behavior and attitude, academic achievement and English ability. As a result, the best and most Abel-

type students and teachers participated. In Moscow alone, seventeen thousand students applied. The number accepted was restricted due to the limited number of workshop facilities. The teachers, who themselves were participating for the first time in such a workshop, served responsibly as group leaders for the students. Hundreds of university students, many of whom became Unificationists only recently, received permission from their professors to support the high school students as staff.

The workshops consisted of a five-day program in which the main content of Divine Principle was introduced. Special lectures were given on the "Theory of Education" and "Marriage and the Family." There was an exam given on the final day for which the



Representing the 7,229 participants in these March 20 to April 1 workshops, the high school students and teachers at Siverny Camp give a welcoming wave to all of us.

students enthusiastically prepared.

During the workshop the participants had an opportunity to engage in various recreational activities and go to local historical and cultural sites of interest. In true workshop fashion, many songs were sung and many entertaining cultural demonstrations were presented.

The number of participants per workshop was approximately two hundred, with the largest having more than four hundred guests. Most of the workshops were presented in English. Two were given in Russian. In fact, the participants heard Principle's content twice. All of the lectures were given using CARP's (Collegiate Association for the Research of Principles) well-known, custom-made Divine Principle slide presentation.

The overall attitude of the teachers and students was outstanding. They were punctual and demonstrated a serious attitude during each lecture. They diligently paid attention, took complete notes and asked many curiously profound questions on applying Principle in their daily lives.

The teachers felt that more was learned in five days than in the previous five school years. Almost all the teachers and students expressed a strong desire to be lecturers. They conveyed a need to teach their countrymen Divine Principle.

Investment of American staff and CIS student member staff

The staff fully invested their heart and effort to help each participant in their quest to know God. They conveyed True Parents' heart of love toward them and their countries. Through this experience they could understand that Father wants to help them both spiritually and materially.

During each workshop one of the university students prepared and gave a lecture from the Divine Principle in Russian. The audience response truly was unexpected. On several occasions, when the lecturer finished his or her presentation the whole audience cheered for several minutes as a standing ovation. In one workshop the teachers thought that the lecturer was a young professor in his mid-twenties due to the brilliance of his presentation. They were shocked to discover he was only a nineteen year old student from Moscow State University. Many expressed feelings that he was a role model for their students, and wanted him to come and speak to their groups.



Teachers from St. Petersburg and some parents of local students meet for a discussion group at the Alushta Military Camp.

One teacher mentioned, while talking to our staff, that she always dreamt that she would be with a group of people who would sincerely love each other beyond the barriers of race, nationality or religion. Her group's mother figure told her, "You feel like this because you are our sister, but we haven't met until now." This teacher responded, "Is it all right that I can be your daughter?" Everyone broke down in tears at that point.

They said that this was the first time that they could clearly distinguish and understand the difference between true love and premature sexual love.

In one workshop all the participants were from Latvia, but the student staff members were from Moscow. Latvians generally have a deep-seated resentment toward Russians resulting from years of oppression. These Russian students were well aware of these feelings and wanted to set a condition to dissolve this bitterness. An inseparable bond was created at the closing banquet when they sang a traditional Latvian song in Latvian with their new younger brothers and sisters.

The university student staff members were surprised with the quality of the high school students. They all remarked that, when they were the same age, they were not as pure or serious about life. They truly felt that God had

somehow protected these precious young people. This reminds us once again of what Father said many years ago. The children of the communist leaders will belong to True Parents.

Their first prayer

On one evening of each workshop all of the participants were excited to voluntarily go to the beach for their first experience in prayer. They sincerely wanted to know how to pray and make a relationship with Heavenly Father. Many had deep experiences and realizations, and some reported spiritual experiences they had through this first attempt to pray. One student prayed for insights on how he could overcome some struggle he was having with his

mother. Others were praying about how they could become better people and exemplify the ideals of true love in their daily lives. In one workshop, the prayer was concluded with three very loud cheers of *mansei*. Some of the students were so inspired by *mansei* that they wrote in their reflections that this was the best part of the experience.

Students' response

The students were so grateful for the clarity of the Divine Principle which answered the many questions that they had about life. Many students remarked and expressed their joy to finally discover the "Purpose of Life."

One student, Svetlana, from St. Petersburg, told her teacher that before she

attend such a deep and meaningful workshop. Many of the parents burst out crying as they could see how beautifully their children grew in such a short period.

Teachers' response

The teachers and principals alike were deeply moved and inspired by these workshops. In the former Soviet Union, high school teachers receive the least wages. To be a high school teacher means that the person has to be very sincere and dedicated, almost having to partake in their profession as a vocation. They seriously take care of their students, regularly visiting and consulting their parents.

The teachers were very happy to see their students smiling, something that rarely happens at their schools. They also were surprised at how much their students developed and changed in a positive way in five short days. They normally don't find any significant spiritual development during their students' many years of regular school education. They were deeply impressed by the clear, logical layout of Divine Principle and the depth of its moral and ethical message. They felt that this was the highest teaching they had ever researched. As a result, many of the teachers and principals requested that Divine Principle be taught in their own high schools.

One former communist party educator, a school principal from St. Petersburg, came to the workshop because she was curious about our teaching methods. She became so inspired she persuaded the other principals, attend-

came to the workshop, she felt so hopeless about her life she was considering suicide. They both attended the workshop and on the last day, that same teacher came to a group leader in tears and remarked that this student had just come to her and said, "Now for the first time I know the purpose to my life, so I have no need to take my life anymore."

Many of the students said that they wished they could have heard these lectures earlier in their life. This is quite astonishing considering their young age. They were particularly inspired by the lecture on "The Fall of Man" and a related lecture "Marriage and the Family." They said that this was the first time that they could clearly distinguish

and understand the difference between true love and premature sexual love. Many also said, "for the first time in my life I know the difference between good and evil." Others claimed they were truly reborn. On the last day of the workshop, as they parted in tears, many of the students wanted to have their songbooks signed by their group leaders.

At the end of one workshop a group of five hundred students returned home by overnight train to Kiev. Almost all of their parents were there to meet them at the train station. Before running to embrace them, the students stopped on the platform and sang a song of gratitude to their parents for allowing them to



(L.) Victor Jessop enthusiastically brings the birthday cake for March to the participants whose birthdays are then and (R.) Martha Sandino, leads her group in a musical offering for entertainment. Both moments are from the Alushta Military Camp workshop.

ing the same workshop, that Divine Principle must be taught in their high schools. Another teacher from Belarus tape-recorded the lectures and made one of the staff promise to come and teach Reverend Moon's ideas in her class.

Some of the teachers reported they are depending on this message to reach out and save the whole country. One teacher asked our staff to "please ask Reverend Moon to save our families and our nation." She then asked if she could have a picture of Father. She said she would have it framed and put on an altar in her apartment and pray in front of it every day. When the other teachers discovered this, they also wanted pictures of True Parents. They received them in tears and said they will always preciously cherish these pictures.

Toward the end of the workshop the students wrote reflections on their experience. The teachers were crying as they read them because they saw such beautiful and deep testimonies that they themselves have always wanted. Many of the teachers felt that these ideas should be taught to even younger students, nine- and ten- year olds. One felt strongly that her four-year-old son should hear Divine Principle. They said that, with the demise of communism,

they needed some new ideology to teach their children. They conclusively felt that the Divine Principle is the best and highest moral education for their schools.

Overwhelming Sunday services

In Moscow, during the Sunday service following the workshop, the auditorium used was filled beyond its capacity with more than one thousand in attendance. Similarly, there were equally large services in other cities throughout the country. Almost everyone expressed a strong desire to attend advanced lectures in their own cities this summer. They were really moved, and responded so enthusiastically and seriously to their introduction to Divine Principle.

We extend our deepest gratitude to all the Unification Church members who willingly sacrificed and invested themselves to bring victory in these workshops. We are truly grateful to our True Parents for their unconditional



A moment at Camp Starry includes: (L. to R.) David Stewart, Claude Aubert, Dr. and Mrs. Joon Ho Seuk, Roland Carpio and Traudl Byrne.

love and effort to bring spiritual and material prosperity to the people of the former Soviet Union, especially now in their time of greatest need. We pray that True Parents' providence will continue to expand and deepen in the new Commonwealth of Independent States, the Baltic nations and all the other neighboring states. ■■

Tony Devine is the executive director and Jack Corley is the national coordinator of the International Leadership Seminars for the Commonwealth of Independent States and the Baltic states.

The Power of Prayer for Russia

Slowly some of the stories of underground missionaries in the former Soviet Union are coming out. Here is one of them.

by Barry and Marilyn Cohen

EVER SINCE we were both teenagers, Barry and myself felt a strong desire to work in Russia. For term paper topics as a high school senior in Baltimore, I chose to write on religion and education in the Soviet Union.

Independently, Barry, in New York, wrote a paper on the Russian revolution. Certainly, this was influenced by our ancestors. My grandmother came from Riga, and my grandfather from Kiev. He alone, the only one of several brothers and sisters, emigrated to America around the year 1900. Barry's maternal grandparent's family also came from Western Russia. Coming to Russia was the fulfillment of what seemed like, to

both of us, a life-long desire. Russian was not spoken in our homes nor was anything ever said about our grandparents' life in Russia. It was really from the spirit world that this yearning came.

We visited Barry's mother in New York for our 1968 Christmas vacation from University of Maryland. We were a newly married couple, having just had our wedding in June, and having recently heard Divine Principle.

Russia via Liberia

While listening to the "Fiddler on the Roof" soundtrack, Barry had the first of several deep, tearful prayer experiences that led to our joining the Unification

Church in January 1969. Looking back, it was especially significant, that this first deep prayer experience related to the Jewish people in Russia. (Almost all the people we met during the last four years of underground witnessing we found were Soviet Jews.)

Barry was the state leader in Alaska during 1974 when he volunteered to go to Romania, where his father's family had come from, as a missionary. He was assigned to Liberia instead.

On the morning after our blessing, in February of 1976, Father asked if anyone had any requests. Barry volunteered again to go to Eastern Europe. Father asked if Barry could speak Russian.

Stretching things a bit, he said yes. (This was true at a basic level anyway—he had studied it in college.) Father said, “Make your family first.”

A certain level of Cain-Abel victory had been achieved in 1979 among the missionaries in Liberia, and when we met Reverend Kwak in Ivory Coast in December that year, Barry again volunteered to go to Romania. Reverend Kwak said “No, Moscow.” So we secretly prepared, over the next eight years, to go to the Soviet Union.

Barry returned to New York for Father’s sixtieth birthday celebration (January 1980), and shortly after I returned there, due to the need for medical attention brought on by complications in my pregnancy. We stayed in New York where our sons Isaac and later Hobie were born.

Reverend Kwak said then that if we wanted to continue as missionaries, we would have to find some way to support ourselves overseas.

Later in 1980, from two different sources, Barry learned of the diplomatic school in Moscow. Based on our teaching experiences in Liberia, Barry was able to obtain New York State certification in English for grades seven to twelve. My instincts as a guidance counselor caused me to suggest that Barry pursue teaching credentials in math as well. In order to go overseas again, it seemed there would be too much competition for English teachers. Barry had only an undergraduate degree.

We went to a “job fair” for overseas teachers in 1982 and were interviewed by several school directors. As he opened the interview, the director of Liberia’s international school asked if Barry could teach calculus. Boldly (never having done so) he replied “Yes!” Some of the questions the director asked directed toward me as a potential counselor concerned the typical problems of fifth and sixth grade girls. I explained that I did not know the answers, having never worked with that age group before.

Barry said that we had several good friends in Liberia, with whom we kept in touch. Then I mentioned to the interviewer that I dreamed often of working in Liberia again. Inspired, he said, “Then, in that case, why don’t I offer you a contract on the spot.” That is how we were able to go back to Liberia and support ourselves. We have no doubt that the director was very much influenced by the spirit world. With Isaac and Hobie, we returned to West Africa

and worked with our jobs and the church for three more years.

Although we did not know exactly how God would open all the necessary doors, we never forgot God’s desire for us to go to the Soviet Union, and we continued to pray for that future. We understood that our return to Liberia was in some important way preparation for Russia.

We would eventually be living a “double” life in Russia for five years, and in Liberia, this was true on a less severe level. We had to separate our school life from our church life—two separate worlds. We also knew we could not get jobs in Russia without this experience in an international school.

During our third year in Liberia (on the second tour, February 1986) we went to a “job fair” in London for the

We had dreamed about meeting other brothers and sisters so many times, that we were really grateful and somewhat overwhelmed when we finally met other missionaries.

purpose of getting an interview with the international school in Moscow. The director was swamped with teachers and was unavailable to us. But one morning we happened to meet him between interviews, and told him we were interested in his school. He said that not the next year, but during the following year, two positions would be open and we should write to the new director. In effect, we spent \$3,000 just to meet that director for three minutes. We learned that we should not take a two year contract somewhere, but rather return to the United States for one year and try for Moscow again in 1987.

Only one desire

That gave us hope. When we wrote to the new director we were able to say we had already met with the old director and he had encouraged us to apply for the positions. The new director subsequently wrote us and said she would be interested in meeting us at an upcoming recruitment fair in Iowa.

So, in February of 1987, we travelled to Iowa and signed up for an interview with the new director of the Anglo-American School in Moscow. We later

learned that there had been two thousand applications for only five positions! During the interview, I had an awful cold and did my best not to have a coughing fit. We cancelled all other interviews. Normally, teachers sign up for five to ten interviews, to be sure of an offer, but we had only one desire, one goal, and that was Moscow. Nothing else mattered. We must have been the only ones there to travel half way across the country for only one interview. Also during the interview, the school director asked how old Hobie, our second son, was. As it turned out, at five years old, he was just the right age. Had he been any younger, there would have been no daycare available and we both wouldn’t have been given jobs. God had carefully prepared all the details, including the time of our making a family and obtaining teaching certificates. We returned home and waited with breath held for ten days to hear if the director was interested in us.

To get a resident visa in the Soviet Union at that time, in 1987, you needed to have a job there. Our only hope for going was this school. We knew that our worldly qualifications were meager compared to hundreds of others, some of whom had Ph.D.’s and twenty years experience. Even though I knew that from an earthly point of view we had a slim chance of being selected, when I prayed, it was with an intensity I had never experienced before. It was almost painful. In my mind, it was impossible to imagine not getting these jobs. There could be no other way to get there. There was no room for doubt, we absolutely had to be hired. We kept praying for the director to be influenced by the spirit world.

After ten days, at about 11:00 p.m. one night, the phone rang and it was the director, offering us a two year contract in Moscow. After hanging up the phone, I stood there shaking. It was really unbelievable—a testimony to the power of the spirit world.

We told Reverend Kwak that we had been offered these contracts. He gave us some simple advice. For three months, we were not to witness, only make an internal foundation: put a Bible and Christian hymnal on the desks in our apartment and be openly Christian.

Our apartment, classroom, my counselor's office, as well as phones both at home and at school were bugged, and the KGB made occasional visits when we were not home. Reverend Kwak's parting words were "Remember God's expectations." He also said there were some other missionaries there, but he was not able to reveal their names or anything about them. Everyone had to work separately. This would be the case for the next four years.

Two years earlier, in Liberia, Barry had received in prayer that we would be in Moscow by our fortieth birthdays. We arrived only three weeks before turning forty.

Underground witnessing

We were very careful to say nothing about the church because the apartment was bugged. One day, in the elevator, which was also bugged, Hobie said "Did Rev. Clock really give me my name?" It was difficult for the children to remember not to speak of the church or the World Mission Center where we had lived.

After the initial three-month foundation, the very next day, we were on a bus going home, when we saw a young lady asking directions and no Russian person could answer her. Barry turned and helped. We got off the bus together and we spoke for awhile. She had the face of an angel. When she asked us to please visit her in Leningrad, we did several months later. After that, we met her on a few different occasions, and taught her the Principle. She had not been a religious person and to her it was all rather new.

That first summer, we went to Helsinki and brought back some copies of the *Divine Principle*. We ripped off the real covers of the *Divine Principle* and inserted the text into the new covers of novels we had randomly chosen in a bookstore. In one case, I was looking for a novel just the same size as Level IV and when one was finally found, it was a mystery novel: "Moon Spenders." In this and many other instances, spirit world displayed a good sense of humor. Once when we were doing pledge and we didn't want the KGB to overhear, we randomly chose a tape to cover our voices. It turned out to be the John Denver tune with the words, "It's five o'clock in the morning and the sun begins to shine..."

Vera, in Leningrad, was the first person to whom we gave the *Divine Princi-*

ple, with the warning never to carry it in public. Only six months before we arrived in the Soviet Union another missionary had given a copy of the *Divine Principle* to someone in a park. They were observed and that person was arrested and the missionary expelled from the country.

We seldom saw Vera. We could not call or write her. The next year, we went to Leningrad again and tried for three days to reach her. On the third day, before our return to Moscow, we prayed desperately to find her. We did not know how many months it would be before we could come back. We had tried call-

doubt about the working of the spirit world. What a wonderful day we spent talking and singing holy songs.

My sister and her husband visited Moscow in December 1987. My brother-in-law gave a lecture on New York architecture to a group of students. Barry met and talked with a few students there, whom he later met weekly at different cafes. After we felt we could trust them, we visited one of these students in his home and met his wife. We spent many Saturdays and Sundays with Volodya and Katya teaching *Divine Principle* from memory and having deep discussions. As it turned out, she was a train-



A family portrait of the Cohens in their home in Russia: (L. to R.) Hobie, Barry, Isaac and Marilyn.

ing her art studio many times each day. Finally, there was an answer.

Her friend picked up the phone and he said it was amazing because no one had been there for three months. Vera was now working in a new studio. Her friend had been out walking and had a sudden urge to visit the old studio. He agreed to meet us. He said he wasn't sure where she was that morning, but that we could go together and try to find Vera. We took a metro and as we got off, the second the doors opened, she was standing there, on the metro station platform, right in front of us! We embraced and she said, "Now I know that God exists." For me it was as much of a revelation as it was for her. I have been a life-long skeptic about spiritual matters but I can no longer have any

ed translator of religious materials in English, but had been unable to find employment.

Katya surprised us one day, by handing us the whole "Introduction to the Principle" translated into Russian. This was the first literature of the church we had seen in Russian. We had come to Russia without any church materials, not even blessing rings. We brought only holy salt, which was concealed in a normal salt shaker. The only picture of True Parents we saw in an entire year was one we came across in *Newsweek* in a very negative article. She later translated the first chapter also, and we now had copies to give to other contacts.

Katya and Volodya emigrated to Tennessee. All of us cried when they left,

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Not for One Time Only

1991 - 92 in Hungary

Rosanne Diehl went to Yugoslavia for forty days the first year of the IEP condition, while she was in her third year of law school and a center member in Columbus, Ohio. During that trip she prayed and visited the major cities as she had been told incorrectly, that there were no centers there, to just go and pioneer. She did and developed a "heartistic connection to a nation that has now gone into a civil war." She also finished school on time and has since passed the bar examination in her husband's home state of Pennsylvania. This is her report from Phase II and III of her continuing IEP experience.

by Rosanne Diehl

AS YUGOSLAVIA is in civil war, I went to my alternative city of Szeged, Hungary. It was very different from my previous trip. I was to stay with church members who spoke English. Life was easier.

Hungary, as a nation, has a different ancestry than the Germanic and Slavic people around them. Their language is also unique. This is an Eve nation that really personifies the True Mother—a nation of embracing, loving people.

Arrival in Szegad

I came to Szeged on November 20, 1991 to stay the forty days in 1991 and the forty days for 1992. By "going around the corner" I would disrupt my professional career the least. Also, I would be able to get a deeper feel for the country and people.

In Szeged, there are two centers, apartments really. The family of Barry Mahler the city leader, lives in one. There

was also a CARP (Collegiate Association for the Research of the Principle) center where I stayed.

In the CARP center was one Hungarian sister, Monika Herberger, and one mobilized sister from Holland, Mariannika Moeber. I arrived in time for their examination period. This is a difficult time to get students to hear lectures. Most exams are oral. A list of possible questions are given to the students a few weeks before the finals—thirty to two hundred questions, but only three to five questions are asked per student. If you get a difficult question, your life is difficult. If you do not pass, you must repeat the whole year. Needless to say, you have to study all the questions to be safe.

Even though this studying was going on, witnessing, translating for Barry, lecturing, and all usual church activities were still being carried on. There were several programs that were very inspiring to me.

Christmas at the orphanages

In Hungary, the church and CARP are separate. CARP is an active force on the campuses. In Szeged, one program they've arranged is for students to spend one hour a week at a local orphanage for handicapped children—newborns to three year olds. One caregiver is responsible for up to ten babies. After feeding and diapering them, little time is available just to hold them. The students are asked to do that.

At the older handi-

capped orphanage for three to eighteen year olds, CARP participated in their Christmas program. The children did some recitals, songs and a skit. We had arranged a few gifts and prepared songs to sing. Not everybody showed up so I also sang in Hungarian with the group. (No, I do not speak Hungarian.)

New members in Szegad

On December 6, 1991, the two students who had gone to a seven-day workshop outside of Budapest returned. Zsolt Peterfia, a physics student, and Kriszta Horvath, a chemistry-biology student, had accepted Principle. Barry wanted a cooling-off period before they moved in so they would understand the reality of our church life. As days went by, they were spending so much time with us, it was easier for them to just move in—moving in by osmosis. On December 12, we had a welcome home party for them.

Heart of Hungary

The brothers and sisters in Hungary are such special people. With such incredible back-breaking study loads, they never put God or True Parents second. They took time from their studies to street witness. We always had 6 a.m. morning service with Principle study afterwards. (I would read in English and another sister would read her book in German and the rest would read their Level 4 books in Hungarian.) Even with this studying, lectures were given, Monika translated for Barry and prayer conditions were being fulfilled. Such a heavenly tradition is being established in Hungary. At the time of the actual examinations, we would all fast and pray for each other's success. It was not a condition, but everybody felt such a heartistic connection that it was so natural. Such young members with such pure hearts! Budapest had a six hour



Farewell at the train station where Zsolt and Kriszta were leaving for an advanced workshop in Czechoslovakia. (L. to R.) Barry Mahler, Zsolt Peterfia, Kriszta Horvath and Monika Herberger.



Rosanne (far left) celebrates God's Day with the Hungarian family in Budapest.

sleep condition for a while—not the type that I've ever done, but the type where the central figure says that two to four hours sleep is too little and that members HAVE to sleep six hours a night for a while.

God's day in Budapest

The whole Hungarian family goes together to Budapest for God's Day. There were brothers and sisters from the pioneer cities of Pecs, Debrecen, Győr, as well as Szeged. Also all the six or seven centers in Budapest were represented. The mobilized members from Germany and Holland attended, too. Add to this mix the Australians who pioneered Hungary, a few Japanese and Koreans and a couple of Americans, and a real international God's Day was celebrated. I even met two brothers from South America. This was my

chance to speak Spanish.

January in Szeged

Examination time was so difficult—a real test of faith. So much time had been spent doing church activities when other classmates had been studying. Witnessing, fundraising, and translating had taken up so much time as had our Christmas programs. Monika had lost the most time as she had attended an International Leadership Seminar in Albany, N.Y. as well as having spent two weeks in Korea for the CARP Mr./Miss University pageant. (She was Miss Hungary.) Kriszta and Zsolt had been to a seven-day workshop. All of this was during the regular school schedule. Add this to other church activities and everybody was pressed for time. Unlike in America, the examination period is for six weeks. If a test

was failed, it could be repeated twice. This would allow a student to study the material again to pass the test, but it would take time away from the studying of another subject—a real two-edged sword.

Joszeff Attila University

"Be Bold" was my motto when I went to speak to the dean of the law school in Szeged. I offered to give a seminar on the American legal system. He wanted a full semester class but I was not staying long enough. The students were so receptive and inquisitive, and a good discussion followed. Now, most students entering the university speak English. My life is easier.

With such a positive experience, Barry contacted the philosophy department. With his credentials from the seminary, he is teaching a class in English on Unification Thought. I would never have believed it possible.

This was the most difficult condition for me to date. It was not so difficult to do but so difficult to leave. I cried all across Europe and a good part of the Atlantic on the way home. They had become more than just church members but had become part of my heartistic family. If my husband wasn't in the States, I probably would have stayed. I still want to go back, as I left my heart in Szeged. ■■■

Roseanne and her husband David were blessed in 1982 at Madison Square Garden. They are presently living in his hometown of Pittsburgh, Pennsylvania, where she practices law and continues to stay close to her IEP family.

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The Power of Prayer for Russia

even Isaac and Hobie. We had grown so close to them. Developing this deep feeling for several people, enabled us to really love Russia.

Many Americans warned us that Russians' motivation couldn't be trusted, that they would always be looking for what they could gain materially from us. This did happen sometimes, but we also formed some very deep and sincere relationships. My greatest fear, before coming, was wondering who we could possibly trust and thinking it would take months to determine

to whom we could witness. As it turned out, I was very much mistaken. Almost from the first, we were able to sense a person's motivation. Often we were guided spiritually. Barry and I knew after several meetings whether or not we would witness to a person.

To speak openly

After four years, we finally got permission to contact other missionaries here. We had dreamed about meeting other brothers and sisters so many times, that we were really grateful and somewhat overwhelmed when we finally met other missionaries. After the attempted coup in 1991, we began to speak openly in our apartment and on our telephone. It was such liberation,

at first it felt very strange.

To see the level of the work here now still seems like a dream. For four years, our Sunday service consisted of leaving our apartment and sitting on a bench outside and speaking with the children softly about the Bible and Father's life. Now, you can only imagine our feeling of being surrounded by eight hundred people attending Sunday service! We are very grateful to True Parents and to all the brothers and sisters who are giving everything to come here and advance this phenomenal providence. ■■■

Barry and Marilyn Cohen participated in the 35 Couples Blessing, 1976.

Alliances for Progress: Training Leaders for a New World Order

By John W. Gehring

Religions at war or the RYS alternative

The Religious Youth Service (RYS) presents for young people an alternative to the destructive patterns of conflict and mistrust prevalent among religiously and culturally diverse youth. The RYS, through its program of value education and service, demonstrates the possibilities that exist when spiritually motivated youth are guided by a broad inclusive vision of cooperation for the sake of humanity.

Citizens of South Asia realize deeply the need to build trust between religions. When India was partitioned in 1948 countless thousands of Hindu, Moslem and Sikh believers were mercilessly slaughtered in uncontrollable communal violence. Resentment and periodic violence between believers of the various faiths still exists and is one of the region's most critical problems. Those involved in the RYS see a model of peaceful cooperation that, if implanted on a large scale, could end these historic tragedies.

South Asia launches RYS Leadership Training Seminar

Since its inception in 1985 the RYS has had over two hundred highly qualified participants from South Asia attend its programs. Participants are selected from thousands of applications that the RYS receives. Many of these young people, after experiencing RYS, have wanted to bring the project and its spirit to their local community. To fulfill this desire they asked RYS staff for more training on how to take the RYS vision of

The participants of the RYS Vrindaban, India project pause for a photo at the end of their restoration of a Hindu temple. The participants were Moslems, Christians, Buddhists, Zoroastrians, Sikhs, Unificationists and Hindus.

interreligious action for peace and work to establish it on a grassroots level.

As a result of the need in South Asia, on March 2-4 in Vrindaban, India the Religious Youth Service (RYS) held its first international leadership training

The RYS presents a model of the cooperation that is absolutely critical for guiding our age out of its moral confusion.

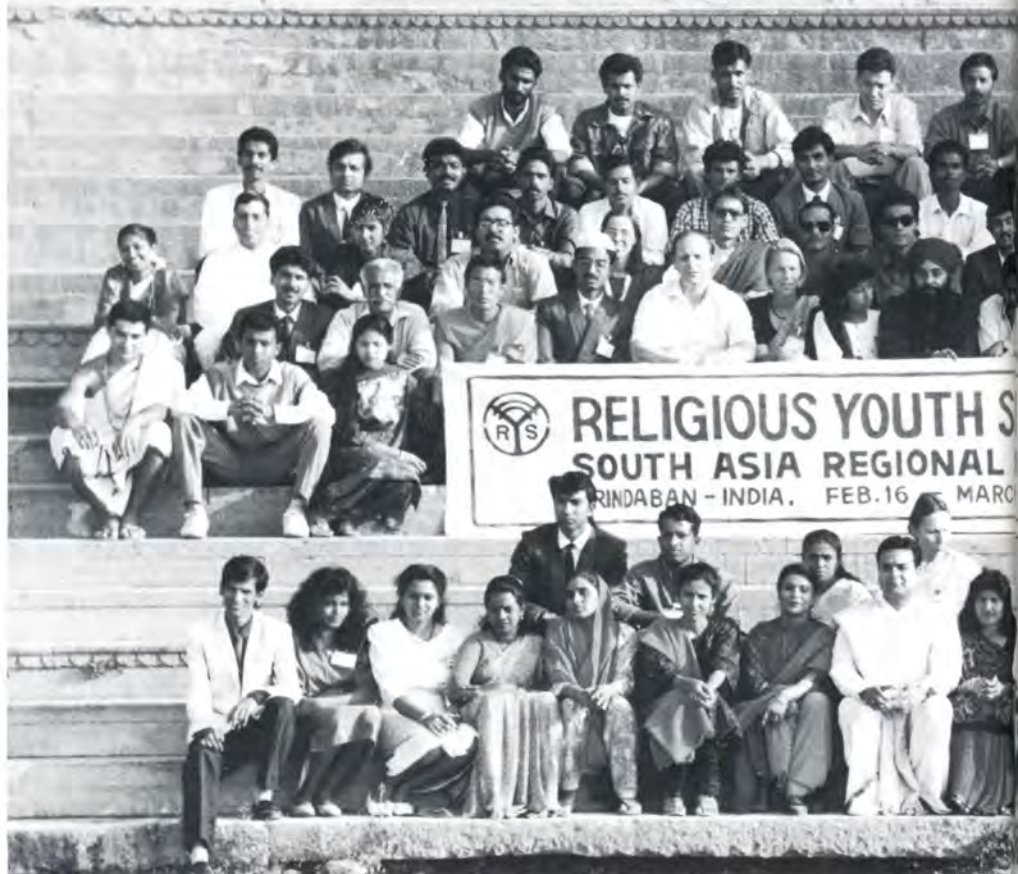
session for thirty graduates of its interfaith projects. The RYS alumni who attended the seminar were those RYS graduates that have demonstrated the highest qualities of leadership and commitment. The training sessions were

conducted by RYS advisors, Drs. Ron and Sherry Burr, who have led professional training seminars for a decade.

History and development

To understand more deeply the importance of this leadership seminar, one should know the history and development of RYS' youth outreach. This outreach has been active in promoting interreligious and cultural understanding among students and young professionals in over seventy nations.

Through the development by the International Religious Foundation (IRF) of the Youth Seminar for the World's Religions (YSWR) (1982-1985), and the RYS, a framework for cross-cultural and multi-religious cooperation was created. These programs sought to



impart knowledge and train youth representatives from each faith tradition in the critical skills of communicating across cultural and religious barriers. To a large degree the programs have succeeded in this task on a foundational level.

As the RYS enters the growth stage of its development, it enters a time of more local and national projects. In this stage, RYS clubs and associations are being formed in order to promote the vision of RYS on a grassroots level.

In this stage of development leadership is arising that has shown the vision and commitment to carry out the mandate of RYS: "World peace through inter-religious dialogue and action." Consequently, it becomes critical to pass to those who have demonstrated an ability to promote harmony among diversity, the skills that will enable them to carry out the vision in a substantial way.

Shared spiritual values

When one looks at the faces of RYS and its young leadership, the wide diversity stands out. People of all colors, of each faith and from the widest economic backgrounds are caught up by the spirit of RYS.



Rev. John Gehring (l. upper) with Dr. Ron Burr during the training of thirty graduates of RYS interfaith projects, those who showed the highest qualities of leadership and commitment.

For people of such diversity to work together towards the same goals and principles, it becomes increasingly important to receive higher levels of training. Within the training that is offered in RYS is a core of education programs that are built on shared values. Shared vision and values are the spiritual glue that holds together the RYS. The highest expression of these shared values is selfless service to others.

In order for the RYS to grow within the context of its shared spiritual values, the idea of holding training sessions developed. One of the primary goals of training is to expand and deepen a person's level of commitment to an overall purpose. Training is aimed at giving people the tools to accomplish agreed-on goals. A good training teaches people how to teach others. Team building is also a vital part of training. This first RYS leadership training session sought to give participants a sense of fulfilling each of these points.

The three-day training sessions brought leaders from India, Sri Lanka, Bhutan, Bangladesh, Belgium, Russia, Japan, Germany, Armenia and Nepal. The participants were from various professional fields, including doctors, monks, development experts, social workers, religious leaders, computer programmers, engineers and student body presidents. They came with a common commitment to discover and learn.

In carrying out each session the trainers, Drs. Ron and Sherry Burr, maintained a central purpose based on a belief that each participant in the RYS needs to feel they are involved in the process

of creating the RYS program. This shared sense of ownership was crafted into each session and allowed a great energy and creativity to be unleashed by those involved. It is true that people who feel a sense of responsibility and ownership and are given the skills to accomplish a task, will accomplish it.



RYS advisors, Drs. Ron and Sherry Burr, who have led professional training seminars for a decade, train RYS graduates to be leaders for local and national projects.

Those involved in this historic training session developed the sense of ownership that was sought. The experience of Drs. Ron and Sherry Burr, who have led many of the RYS education programs since 1988, was a large part of this success.

Alliances for progress

Today, many of the problems that face the world call for global cooperation. The world needs a unified approach and cooperation, but no single

nation in the world is capable of giving that leadership. It is also true that no business or economic alliance has the moral support to move the world in a unified direction.

People are looking for moral guidelines and direction to respond to the complex challenges that face our societies and our personal life. Despite the need for moral guidelines no single religion can claim the heart and minds of a majority of the people of our world. If religions do not cooperate with each other, the next century will be a time of incredible moral confusion and anarchy.

The RYS presents a model of the cooperation that is absolutely critical for guiding our age out of its moral confusion. The RYS is working to develop an educational curriculum that can be embedded in the shared moral values that the religions of the world treasure. These values are not only learned in a classroom but are practiced in the service and lifestyle that the multifaith community of RYS promotes.

The alliances that are created through the RYS are vast and deep. One obvious source of strength lays in the friendships



In both the brothers and the sisters the variety of culture and religious backgrounds blended in the face of true love and service.

that are formed with the participants and advisors. A second set of alliances include the working relationships that are formed with the communities of which the RYS program is a part. A third and vital set of alliances comes with the cooperation that is formed through net-

working with service-minded organizations such as the Red Cross, Caritas, the Salvation Army, and government organizations such as ministries of culture, religion and education, and the office of the presidents as well as local governors and mayors.

People that have been touched by the vision of RYS are going to be interested in other programs that will evolve from these relationships. The foundation of cooperation and trust that begins with involvement in RYS can take numerous other forms with the passing of time. It is on this foundation that grassroot changes in a society can begin to occur.

Relationships between religions

Religions of the world and the followers of each religion are in a relationship similar to that of siblings. Each sibling is unique and has something to offer to the family. Sometimes siblings share and at other times they quarrel, but the love of parents unites them through all situations.

The True Parents began to promote interfaith outreach early in their mission. Interfaith has always been a vital part of their vision for humanity. In the position of parents True Parents are trying to draw the best out of each sibling by getting all the siblings together and encouraging them to work in peaceful cooperation in the service of others.

The RYS helps in the critical task of harmonization within the human family for it serves as the pioneer of a new relationship that is to evolve between religions. In this relationship of respect and cooperation the religions, centered on the younger generations, have the opportunity to demonstrate the highest qualities and values of their faith.

It is through the active cooperation of religions in practice of selfless service that an unbelieving world will see a new light and hope. This cooperation demonstrated in the RYS is a manifestation of true love. The power of true love is the only quality which can led our civilization out of its growing chaos and present a new order of relationships that will give rise to a new era of peace and goodwill.

Reflections

The following are points from the reflections that each participant of the RYS Training gave concerning what they learned through the RYS experience—things that RYS demonstrated, inspired and taught—Vrindaban,

March 2, 1992:

RYS demonstrates that interfaith is genuinely needed today.

RYS is the building of valuable friendships.

In RYS, I have found co-workers in the quest for building a better world.

RYS is tears, for the sake of others.

RYS offers gateways to knowledge.



RYS presents an understanding of the suffering of others.

RYS enhances multicultural understanding.

RYS offers a chance to work with local people.

RYS gives one a chance to work for the neediest.

Hearts from all places can come together in RYS.

RYS fosters a desire to help those in need as a religious responsibility.

RYS is like a virus that removes bad habits and evil.

RYS stimulates the developing of long-distance friendships with like-minded people who are doing something with their life.

RYS is so many elements—youth, service, interreligious, intercultural—all in one.

RYS: as part of a village community.

In RYS we learn that through unity we make a concrete result.

In RYS we learn how to serve other people.

Something takes place beyond RYS.

During the RYS, work is symbolic and

takes on great meaning.
 RYS gives us an understanding of our own faith.
 RYS builds bridges.
 Networking is a natural result of the RYS.
 RYS develops a personal commitment to peace.
 RYS also belongs to children under sixteen, who will add a new element of responsiveness to the project.
 RYS is joyful and stimulates us to lead a

happy, healthy life.
 RYS needs to be brought to the villages, where once it is planted in the heart of the villagers, it will stay forever.
 RYS teaches a holistic way of development that includes spiritual and physical elements.
 RYS demolishes walls.
 RYS should bring its formula to trouble spots.
 RYS, like society, is not perfect, but we learn through the process.

RYS is a balance: education promotes spirit; community promotes joy.
 RYS is an insight into how to build a world family.
 RYS promotes a sense of care on a global level.
 RYS is crafting my personality.
 RYS is a miracle. ■■■

Rev. John W. Gehring is education director of the Religious Youth Service.

Religious Youth Service Project

Vrindaban, INDIA

by Khorrum Omer

Religious Youth Service (RYS) Vrindaban project was another right step towards the high ideals which Religious Youth Service South Asia Alumni Association has established for itself in line with International RYS. This was another unique project in itself, as this time the participants worked in a Hindu temple. The participants were Moslems, Christians, Buddhists, Zoroastrians, Sikhs, Unificationists and, of course, Hindus. For those fifteen days they were just simple human souls working for one cause, and it was to unite with an everlasting bond. A bond which will keep the hearts together till the time we die and, who knows, even after that.

It is a great accomplishment that we participants of ten nations had come



This is first time any RYS project focused on one faith. This Hindu temple is more than five hundred years old and the samadhis had to be unearthed, the temple completely restored and trees planted in the newly-cleared courtyard.

together to open our minds and hearts, to harmonize with each other and to share our concerns about the future of mankind in spite of our very limited resources, materially and otherwise.

We had come here from different religious, cultural and traditional backgrounds to stand on one platform and to spread world peace. I do not know whether we will be able to achieve it or not as the aim is very high, but one thing is certain, our commitment is strong.

Restoring Hindu holy things

The site chosen for this project was a Hindu temple. It was the first time that any RYS project was focused solely on





The closing ceremony was held in the newly restored temple.

one particular faith, and this was another unique aspect of this project. This temple is believed to be one of the first temples of Vrindaban and is more than

five hundred years old.

At the outset of the project the task at the work-site looked formidable. The rubble had to be cleaned from the entire courtyard to unearth the buried *samadhis* (Hindu saints' monuments); the temple doors and windows had to be painted; the walls white-washed; the old broken columns on the roof of the temple were to be cleared and trees had to be planted after cleaning the courtyard.

The work was completed very much according to schedule, and with the cleaning of the land, the *samadhi's* which lay buried were uncovered. It was a momentous achievement when five-hundred-year old *samadhi's* were revealed once again. The stone carvings on them were exquisite and one could only wonder at the remarkable workmanship which was evident on all three *samadhi's*.

As the work progressed, so did the bonding among the participants and the morale went higher and higher with each meter of rubble which was removed. As the project drew to a close, the painting was started. Within four days the walls were white-washed and

Upper left: This medallion of flowers was made by the participants as part of the closing celebration.

Bottom left: Participants enjoyed their sightseeing trips which included lunches with meat (this project was vegetarian) and (center right) trips to Taj Mahal and Fatehpur Sikri.

the doors and windows were painted.

The safe and successful completion of the work was made possible by the the participants' whole-hearted effort. The response from the evening educational programs, like group discussions and workshop orientation, was fairly good. The topics were chosen after careful consideration of both the spiritual and social environments currently prevailing.

This RYS project has been a vegetarian affair. So some of the participants and staff looked forward to the day trips to Agra and Mathura when they could indulge in their longing for non-vegetarian food. Fatehpur Sikri and the Taj Mahal were a sight to see, and so were chicken curry and shish kebab.

We also had a unique experience—a



silent campfire that was followed by a night of silent reflection. The silence which started after dinner was broken the next morning after meditation.

We hope that this project has achieved the objectives set out by the founders of RYS, Rev. Sun Myung Moon and all the other religious leaders who were present at the Assembly of World Religions in 1985.

I would like to thank all our patrons, advisors and above all the participants, who gave all their effort to make this project a success. I would also like to thank Dr. Srivatsa Goswami and Venu Gopal Goswami for their contributions, without which it would have been very difficult to hold this project.

Khorrurum Omer is an RYS Project Director.



IRFF Offers Assistance to Albania

by Ruth Robinson

Albania is in the southeast of Europe, embraced by Yugoslavia, Greece and the Adriatic. It has about three million inhabitants—comparable to Ireland or New Zealand—yet is practically unknown to Europeans. For forty-five years it was under a strict communist regime, almost completely isolated from the rest of the world. People's creativity, free thought and feelings were oppressed. The only guidance allowed was that which reflected the Marxist-Leninist, atheist convictions of the former leader, Enver Hoxha. Even a slight deviation from the party line would end in imprisonment, death or internal exile within Albania.

Knowing about such oppression from the news or secondhand information is one thing, but meeting people who have been imprisoned or exiled and hearing their stories is another matter. In 1967, all religious institutions, whether Catholic, Islamic, Orthodox or whatever, were closed down, destroyed, or converted into animal stables, movie theaters, cafeterias, and even museums. Many priests and other believers were killed, imprisoned or tortured, and religious celebrations were strictly forbidden. Until 1990, Albania was the most staunchly atheistic state in the Western world. Today, the younger generation is confronted and confused by the contrast between Albania's misery and the depictions of paradise-like lifestyle coming through Italian television.

Factfinding Tour in Tirana

Belgium, Liechtenstein and Switzerland were assigned to be "sister nations" to Albania. This is one reason why IRFF Switzerland is interested in doing relief work there. We launched a campaign in all four ethnic regions of Switzerland to find donations of specific laboratory equipment, baby food, baby clothes, toys and baby shoes. Swissair and Malev (the Hungarian airline) transported all of IRFF's relief goods free of charge.

My arrival on a cold February night (below zero) in Tirana, Albania's capital, was quite dramatic. My entry visa was supposed to be there, but it was not, and my friends and the doctors

from the hospital had to wait for over three hours in the closed-down airport until the ministry of defense had interviewed me and given the green light for me to go on. It was not so much the cold that worried me as the so-called "security men" who were armed with heavy machine guns and whose expressions were dark, tense and insecure. We could not tell if their intention was to protect us or to seize the right moment to take the relief goods we were carrying.

In light of Albania's economic crisis, I was not surprised that stealing what-

that power will be available to the hospital at the appropriate time.

I was invited to visit the Hospital of Neurosurgery and was introduced to the head of the pre-natal department, Dr. Maksim Cikuli, a man who once served three years as a mine doctor in internal exile in his own country. Today he is general secretary of the Balkan Medical Union; he is also the only doctor in Albania who specializes in pre-natal examinations. I was planning to take some pictures in his hospital, but something in my heart blocked me...



Relief goods are being donated to an Albanian kindergarten. Because there are no more glass factories in the country, broken windows cannot be fixed and pillows serve to keep out the wind and cold.

ever was needed and the looting of relief goods were quite common, but I was alarmed to find that public institutions, other administrative buildings and even hospitals were not safe. I had already lived in Africa for several years and had experienced war-stricken countries like Uganda. I thought I knew what poverty was, yet Albania is more poor. I realized quickly that I was in a country where development had stood still since 1945: the children's hospital was missing windows (there is no longer a glass factory operating in Albania), basic medical equipment was lacking, and electricity and running water were often unavailable. Doctors can only perform operations if they have an eighty percent assurance from the power plant

the sad circumstances of the patients, doctors and nurses was not only expressed in their eyes but in their working environment. Their hopes had already been raised by many relief organizations that had stopped by and made promises, but until now nothing had changed; they still needed beds, mattresses, pillows and basic medical equipment.

Donation Ceremony at the Hospital

Our official donation ceremony on February 25 with the director, doctors and staff of the Children's Hospital, journalists and television cameras was tense and dangerous. We had had to bring all the relief goods (valued at



Dr. Maksim Cikuli thanks Mrs. Ruth Robinson for the IRFF donation to Children's Hospital at a special ceremony that was on national television news.

\$30,000) to the hospital by ambulance that morning. The offices of the chief doctors and directors were not secure even for one hour. Even the short drive to the hospital area proved critical; the whole atmosphere was so dangerous and unpleasant that we were all prepared for any kind of attack or violence. Of course, we had some police protection, but I still felt as though I had my head in the mouth of a lion, not knowing when it might close.

Finally, we were able to have the ceremony in a small pharmacy room. I could introduce IRFF and its founder, the Reverend Sun Myung Moon. Dr. Cikuli, the chief doctor for the laborato-

ry department, gave words of thanks and we finished with an interview for the television and journalists. The event was featured on the national television news.

Mr. Jose Suarez, IRFF Switzerland's permanent representative in Albania, and myself were able to get first-hand information and impressions from the Albanian Red Cross, the World Health Organization (WHO) and the United Nations Development Program (UNDP). We are considering joint projects with those humanitarian organizations already active in Albania. IRFF's status as a Non-Governmental Organization (NGO) in association with the United

Nations Department of Public Information gives us a good opportunity to work together with similar relief organizations. Also, Jose Suarez has been invited to assist in the weekly meetings for NGOs at the UNDP building.

We also donated a hundred pairs of brand-new jeans to the Albanian Student Association. The president of the association, Mr. Blendi Gonxhja, introduced us to the director of a kindergarten, where about thirty infants aged one to three are being cared for by ten employees in a very broken-down building. Speaking with the director of this state-owned facility, I could understand the poor environment that these children are in. The clothes, toys and baby food that we brought were received by them in great gratitude, with tears of thanks.

My stay in Albania was very short, only about one week, yet I could see so much and my first impressions were tremendous. I am very grateful to the director of Malev, the Hungarian airline that offered me a reduced ticket, to Mr. Beat Fuhrmann, President of IRFF Switzerland, who suggested that I go on this fact-finding tour, and to all the people who supported our emergency activities for Albania. Albania is a country of great hope. It has the possibility to regain its national stability. Today the Albanian people need our help, above all our cooperation, in helping them to rebuild their nation. The aim of IRFF Switzerland is to be a cooperative partner. ■■■

IN MEMORIAM

Hong-Do Smyth's Seung Hwa Ceremony

Hong-Do Smyth, first son of Alex and Fumiko Smyth, went to spirit world on October 13, 1991 at 10:45 am. His Seung Hwa was held on October 16. He died of respiratory failure due to advanced pneumonia. His respiratory ability and immune system were weak throughout his life due to a severe injury which had occurred at his birth, September 17, 1989 in Gloucester, Massachusetts. Many, many volunteers were mobilized by his parents to assist in an intensive



neurological rehabilitation program throughout the two years of his life. This program was taught by The Institutes for the Achievement of Human Potential in Philadelphia founded by Glenn Doman. Although Hong-Do's diagnosis was 'severe,' his prognosis was never anything less than absolutely hopeful, but there was no guarantee of his eventual recovery. The Smyth's always felt that these circumstances were theirs due to historical conditions being indemnified.

This viewpoint gave them a great deal of strength. When Hong-Do went to the spiritual world, the family naturally felt a great loss especially after having invested so much. Yet, at the same time, they felt it was truly God's hand again—the offering was completed. The Smyth's are indebted to many Abel-type people who helped Hong-Do and these people are still being taken care of by Alex and Fumiko with the heart of spiritual parents.

The Seung Hwa Ceremony itself was conducted with the utmost concern for Hong-Do's spiritual life. It was truly an uplifting experience for all attending. Many of the volunteers who came commented that the service was nothing like they had ever seen, and that they felt relief and joy. ■■■

—by Alex Smyth

The First Conference of Women's Federation for Peace in Africa

Abidjan,
COTE D'IVOIRE

by Mrs. Kimbembé Koko,
National Secretary of WFPA

What an excitement among brothers and sisters, and especially amongst the sisters when we read in the *Today's World* the founding of the Women's Federation for Peace in Asia! Our True Mother through the WFPA, is taking up an historical public mission for the restoration of world peace centered upon women.

Following the recent victorious rallies of the Women's Federation for Peace in Asia (in Japan and Korea), we, women of the Ivory Coast, organized the first conference of the Women's Federation for Peace in Africa (WFPA), held on February 15, 1992 at the Golf Hotel, Abidjan, Cote d'Ivoire, to follow in the steps of our elder sisters in Asia.

A total of one hundred and twenty-six women, ranging from university professors, teachers, and bankers to church members, gathered at 4:00 p.m. to know what the WFPA has to offer as solutions to world problems. The proceedings started when everyone stood up and sang the national anthem of Cote d'Ivoire.

Members of the different committees were asked to speak about the goals



Our sisters around the world have worked very hard to begin the WFPW, and many sent WFPW members from their nation to the Seoul rally April 10. Representing these many grassroots beginnings we share here the report from Cote D'Ivoire. Above is a view of the participants at their first conference.

and the activities of the Federation. The president of the WFPA (C.I.), Mrs. Likane drew the attention of the audience to the goal of the WFPA which is to realize peace in Africa and the world by overcoming racial and national barriers. Such goals can only be reached by women who realize their specific nature and mission based on parentism and humanitarianism. She concluded by emphasizing the role of women in family education.

Mrs. Zozo, the WFPA vice-president, explained to the audience the activities of the WFPA in Japan and stressed this very important point: the stability of the family, centered upon the unity between husband, wife and children, is the necessary condition for creating a better world.

We watched appreciatively classical dance performed by a group of charming

daughters of church members. The whole event was covered by national television.

Mrs. Williamson, the counsellor of the Federation in Germany which focuses on dealing with German problems. Six committees were created there to tackle those problems and she wished very much to work closely with the WFPA in Cote d'Ivoire.

In the tea break time, many specific questions concerning the Federation were raised, showing the deep interest of these women in realizing such a noble organization.

The last speaker, Mrs. Kimbembé Koko, a member of the committee, spoke about the necessity for the Federation among our families, society, and the nation of Cote d'Ivoire. Through the Federation women will realize their roles of spouse, mother, and educator. She exhorted all the women who agree with this ideal to sign the membership form, and each woman present in the room signed, expressing agreement.

We were really glad for the positive outcome of this conference, because we really want to support our True Mother through the Federation's activities. ■■■



The Ivory Coast's Federation committee members are: (L. to R.) Mrs. Williamson, Mrs. Koko, Mrs. Likane the WFPA president, Mrs. Zozo, Mrs. Segba.

World University Network

by Gordon L. Anderson

PWPA Offer Accepted

On October 19, 1991, the Professors World Peace Academy (PWPA) made a proposal to the University of Bridgeport, Connecticut, to enter into a relationship that would make the University of Bridgeport the flagship university in a first-class world university network. In February 1991, a university search committee recommended that PWPA consider the University of Bridgeport as ideally suited to become the first university in the proposed system. The university is located near New York City, the headquarters of PWPA International. Reverend Moon's desire to establish an oceanographic institute could be accommodated through its strategic location on Long Island Sound. The proposal by the Professors World Peace Academy was presented after a careful analysis of the University's financial situation and research on the



funding and new student enrollment PWPA could bring from other countries. The proposal consisted of an offer of \$50 million over a five year period, of which \$10 million would be given immediately, in exchange for control of the Board of Trustees. It was estimated that by the year 2000, with student en-

rollment returned to 10,000 students, the university would be profitable. In a report prepared by Professor Charles J. Stokes, of the university's economics department, it was estimated that in the 1997-98 academic year the university could have an annual financial surplus and create an additional 3,300 jobs in the Bridgeport metropolitan area. The Professors World Peace Academy does not plan to eliminate any of the current programs.

However, it has plans to develop new programs, such as an oceanographic research center and a medical center. These projects would be based on additional funding bequests. PWPA also endorsed the original mission statement of the university, which was founded as a private non-sectarian university, and gave guarantees of academic freedom to all university programs. Unfortunately, on October 19, the Board of Trustees turned down the opportunity to immediately negotiate with PWPA concerning this proposal. The delay makes recruitment of students for the 1992-93 academic year more rushed. However, on April 15, 1992 they agreed that the PWPA proposal was in the best interest of the university, which was encountering severe financial difficulties. Shortly thereafter PWPA submitted a contract which was agreed to in principle by the Board of Trustees on April 25.

A Long-Time Goal of Rev. Moon

The Reverend Moon has long talked about the value of such a university system to the emerging global culture. In his founder's address at the First International Congress of PWPA in Seoul, Korea, he stated, "I have been planning for a long time to establish an International Federation of Universities based on the extensive network of contacts already created by the International Cultural Foundation and the PWPA. The time has now come to realize this, by establishing first-class universities in seventy countries on the six continents, where young people of all races and nations will be educated as world citizens. I want to instill in them the ideal of a peaceful world where all human beings live as brothers and sisters, by

promoting regular and extensive international exchanges of faculty and students, and by sponsoring numerous collaborative research projects with international staffs."

History of the University of Bridgeport

The University of Bridgeport (UB) was founded as a junior college in 1927 to develop in students "a point of view and habit of mind that promotes clear thinking and sound judgment in later professional and business experience." The college became the University of Bridgeport in 1947 when it received its charter for a four year degree program by the Governor of Connecticut. New facilities were built at the beautiful Seaside Park, a gift from circus impresario P. T. Barnum. The College of Arts and



Sciences and the College of Business were added at once. Colleges of Nursing, Education, and Engineering soon followed. In 1951 the University awarded its first Master's degree. In 1979 its first doctoral degree, in Educational Management, was awarded. It will now become the first and central university in the PWPA University network. The agreement provided the University an opportunity for greater international recruitment and participation in a wide variety of international exchanges and programs.

Current Programs

The following is a listing of the programs offered at UB's colleges. College of Arts and Humanities: Advertising, Art, Cinema and Television, Ceramics,



An aerial view of the University of Bridgeport, in Bridgeport, Connecticut, first in the PWWA World University Network. The university is inviting applications from students from all over the world.

Fine Arts, Graphic Design, Photography, Sculpture, Education, Industrial Design, Interior Design, Music, Theater, English, History, Political Science, Psychology, Sociology, Fashion Merchandising, Journalism and Mass Communication. College of Business and Management—MBA and five year MBA: Accounting, Business Administration, Business Economics, Computer Information Systems, Finance and Banking, International Business, Management and Industrial Relations, Marketing. College of Health Services: Biology, Clinical Nutrition, Medical Technology, Chiropractic, Respiratory Therapy, Dental Hygiene, Counseling, Human Services, Marriage and Family Therapy. College of Science and Engineering: Biomedical, Computer, Electrical, Interdisciplinary, Management, Manufacturing, and Mechanical Engineering, Biology, Chemistry, Computer Science, Mathematics, Physics.

Financial Support from PWWA

The Professors World Peace Academy is established as a not-for-profit, tax-exempt educational organization that has high academic standards and an extremely impressive academic record of conferences and publications. It is a large international network of scholars with chapters in one hundred countries. PWWA receives over ninety

percent of its funding from the International Cultural Foundation, which was established by the Reverend Moon to promote scientific, educational, and scholarly exchange. I would like to emphasize that the proposal was not made by the Unification Church, nor was there anything substantive about the proposal that would turn the university into a religious or denominational institution. It would not be in the interest of PWWA, and is not within its charter, to turn the University of Bridgeport into a religious training center or compromise its academic quality in any way. The Unification Theological Seminary (UTS), on the other hand, was established expressly for the purpose of religious training. The fact that UTS is accredited by the State of New York is an argument on behalf of the unification community in general that our tradition is to support high quality education that conforms to state requirements as well. It is not widely known that members of the Unification Church highly value education, as did the religious founders of Harvard, Princeton, Brandeis, and many other prestigious universities in America. The best universities are founded with an educational vision and people willing to sacrifice to realize that vision. The extent to which members of the Unification Church

have contributed to projects of the International Cultural Foundation is a testimony of their educational priorities. The founder of the Professors World Peace Academy is prepared to support the vision of the University of Bridgeport, a vision which puts America's educational resources at the service of the international community, as well as the local community. With the financial support of the Professors World Peace Academy, the University of Bridgeport can become to the world what Harvard has become to the United States.

New Students Sought

The extensive network of PWWA can assist in the search for students throughout the world. The tuition paid by students recruited by the PWWA Network will offset the subsidy required to operate the university. It is the student base, more than any other factor, that will help the World University network to succeed. For information about how to apply, you may contact: PWWA World University Network, 481 8th Avenue, Room 731, New York, New York, 10001. Telephone: (212) 967-9657 Fax: (212) 967-9695. ■■■

Dr. Anderson is secretary-general of the Professors World Peace Academy.

CONTINUED FROM PAGE 2

Letter from the publisher

Until the CWR meeting, he thought he was the only one to receive the special revelation from God to unite the Abrahamic religions. When he understood that according to our lecturer's explanations, Father received the same

Father and Mother surround Sheikh Kufaro with true love as the representative of our Muslim brothers and sisters.



revelation, he was deeply moved and thus very interested in Father and our movement.

He was determined to meet Father, so he came to America and did so. Since that time he has attended many important religious meetings, like the Assembly of the World's Religions in San Francisco in 1990 and, in Korea last year, the Inter-Religious Federation for World Peace, and other meetings. He also met Father several times. He felt very close heartistically to Father and recognized him as a great leader, but felt his position more important than Father's.

Religious leaders generally want to continue their historical position—especially someone who has had some spiritual revelation or experience. The Grand Mufti is externally a very humble leader. His attitude is very warm, but because of the experiences he has had with God his whole life and because he is setting the standard for others, he is pretty confident of his position.

In the teaching of the Quran, there is no concept of the Second Coming. Yet, in Mohammed's teachings, there are some words about God's Last Days and his special providence, and the last days of history are described with almost the same symbols as the Last Days in the Bible. Therefore this must be divine revelation. These events must be initiated by God Himself with powerful miracles. Mohammed teaches that someone like John the Baptist will come before

the Last Days. The Grand Mufti's followers definitely think the Grand Mufti is in this position. Because of these things, belief in Father is not easy for the Grand Mufti, but he is developing a close relationship.

Prepare a blessing

Last year, following the farewell banquet for the Inter-Religious Federation for World Peace inauguration meeting in Seoul, Korea, in August, True Father said to me, "You have to prepare a blessing including Muslims." It was not an easy task, and it was so serious. I do not know what kind of emotion showed on my face. Mother was sitting next to me, so she helped by saying, "Please try to prepare even twelve couples." Father never thinks in small numbers, as you know.

According to my experience, sometimes when we receive Father's direction or some special project, it seems almost impossible at our stage of growth, but God Himself or the spiritual world is always preparing a foundation. Even before Father asked me to prepare for the blessing including Muslim leaders, he had already made a foundation for me. At the Assembly of the World's Religions in San Francisco, Father stayed at the hotel during the whole conference. The Grand Mufti was invited for breakfast one morning and I was there. Father asked the Grand Mufti, "Why not have an exchange? Please send your leaders to our forty-day training sessions, and then I will send my leaders to you. You should send forty leaders first."

At that time I was pretty shocked. The Grand Mufti's attitude was very, very amazing. "Okay, I will send forty leaders." He did! It was a miracle! His main assistant, the number-two man in his whole group, came as leader for the trainees. All forty have very important leadership positions in his community.

The forty-day training session was not easy for them. What do you think their attitude was when they listened to our doctrine? First, when they listened to the Fall of Man lecture on original sin and false sexual relations, they gasped. Then they called their leader saying, "We do not need to stay here any more. We are coming back." But the Grand Mufti answered, "No, I promised Father Moon, so you have to stay and learn what they are teaching." I myself emphasized to them, "If we try to find what points are different, then we cannot make harmony. Please try to see what we have in common."

World Scripture is a historical book for all mankind. Dr. Andrew Wilson and Dr. Yoshihiko Masuda worked on this book. Many believers thought each religion was completely different, but actually the common base of all religions is really large, more than the differences. Because of the work on *World Scripture*, I had the confidence to ask the Muslim leaders to find the common things, not the differences.

In front of God, the religious leader is the same as the follower. Both have to obey one hundred percent.

The first forty-day training session was not an easy task for them, but it was a historical event. Because of the Grand Mufti, the group attended the forty-day Inter-Religious Leadership Seminar, so other nations—Yemen, Egypt, Jordan, Turkey, Sudan, and other countries—sent participants.

Always I directly and proudly shared with them that all Unification family members believe True Father's blessing is the main key to solving society's problems.

Then I visited all the Muslim countries and once again met the leaders, privately discussing the blessing. Since I had no idea what to say, I always quoted Father's words. I tried to garner spiritual power, because of our support in the spiritual world. When I visited Syria the second time, I discussed the blessing deeply. The Grand Mufti is pretty calm and gentle externally, but internally he did not completely accept my words, so I quoted Father's words. "Please think about who Father Moon is. His whole life is dedicated to God's direction, not centering on human concepts or common sense or human-based benefits. Never. He did all his activities in accordance with Heavenly Father's direction. The blessing is not for yourself or your community or Father Moon's benefit. It is very important for all Islam's future and religious harmony. If you have doubt, please pray and ask Allah and Mohammed." (I have confidence that Mohammed is supporting Father in the spirit world.) So he promised, "Okay, I will pray." However, he had one special desire: "I want to meet Father and spend more than three days with him. It is very important."

I know many leaders who approach Father and meet with him, but many of them have only some external purpose or want to talk about their position or things for their personal benefit. The Grand Mufti's desire was different. He wanted to get some spiritual sense and communicate deeply with Father, so I asked Father. Father's schedule is very busy, but Father agreed it. I had confidence that if the Grand Mufti met Father, then my condition would be finished because he is really a very important leader with many spiritual experiences. External explanation is not enough; he himself had to get something directly from Father.

The Grand Mufti arrived March 1. The first evening, he had dinner with Father. He stayed March 2 and 3, and departed on the 4 after having lunch together. Dr. Frank Kaufmann felt that on the first day the Grand Mufti approached Father feeling that Father's position is external and *hyungsang* because of Father's worldwide foundation and work on the scientific and economic levels, whereas his was the more inner, spiritual, *sungsang* level, and thus higher than Father's. The second day became a little more calm, as if they were almost on the same level. The third day it changed, especially because

Father taught him many points. The Grand Mufti explained his experiences, his thinking and the Quran content. Though he is really a great man, sadly still in his spirit is the Muslim struggle with Judeo-Christian history. Father listened and then guided him as if he were dropping atomic bombs, with much more impact.

A leader may forget

One point Father made was that a religious founder or leader who receives a lot of respect and attendance throughout his lifetime may forget the most important thing: he must fully attend and serve God Himself. In front of God, the religious leader is the same as the follower. Both have to obey one hundred percent. If the leader forgets this and stays at the top of the mountain with the snow and ice, then he never recognizes when spring comes and the flowers are blooming.

Many, many important subjects Father taught him. At the last luncheon, within one hour Father spoke about how to restore the true blood lineage, including the whole history of fallen love relations since Adam, the historical struggling between Cain and Abel, especially the story of Jacob and Esau, Tamar (Muslims have a lot of difficulty with her), how Mary became pregnant with Jesus, and the Second Coming. Father said to him, "You have to bring many blessing candidates from your group."

When we receive Father's direction or some special project, it seems almost impossible at our stage of growth, but God Himself or the spiritual world is always preparing a foundation.



When he went to the airport, I rode with him in the car. I talked about the blessing and detailed practical conditions. Once again, I reminded him that the blessing is not only on earth, but even in the eternal world with an unwavering true love relationship between husband and wife. "I do not know how many of your members have more than one wife, but to prepare for the blessing, they have to have absolutely no

The Jordanian and Turkish representatives at the forty-day Inter-Religious Leadership Seminar in New York sit for a group picture as the seminar begins.

Satan is afraid of two things, mainly. One is True Parents themselves. If the name or substance of True Parents appears, then Satan has to get away. Absolutely. Secondly, Satan can't survive where True Parents' words are.

more than one wife." Smiling, he said, "Oh, don't worry. Our group is never this way." Currently in many Muslim countries, most of the younger generation are monogamous, but there are many leaders and people with more than one wife. The Grand Mufti never accepted this among his followers. Also, he never accepted drinking and smoking. He has a very clear standard and teaching.

Since Muslims don't believe in original sin, understanding the significance of the blessing is not easy. Most of the candidates are leaders who are already married. According to their own teaching, they do not need this kind of special ceremony, but still, because of Father's direction, they would attend anyway.

You have witnessed to many candidates for the cultural event in Seoul in August, right? Father is expecting a large number of American representatives. This blessing Father is offering is a special grace to all mankind. Normally, a very strict condition is needed, but this is the first time candidates do not need to fulfill a specific amount of time in the family. This time to participate they only need forty-day training, to accept True Parents, and pledge an unwavering love relationship. Compared with that kind of standard, the Muslims already have a very, very strong faith in God. Their vertical relationship is beautiful, so I have no doubt that if they receive the blessing they can keep the blessing tradition.

Three categories of mankind

My understanding is that when Jesus was crucified, there were three types of thieves involved—right side, left side, and Barabbas. Actually, a thief is like a representative of sinful mankind. Each fallen man, including us, is like a thief. The right-hand thief represents righteous people and those who believe in God, even if they are also sinful. The left-hand thief represents those who are sinful, but with no repentance, no hope. They are against God and God's providence. Barabbas represents the special people who receive God's grace. He was scheduled to die and be crucified; however, since it was a celebration day, Pontius Pilate wanted to liberate someone—actually Jesus. Because of the Jewish leaders' accusations, Barabbas was liberated instead. Therefore, Barabbas received a special grace.

Heavenly Father's dispensational view divides mankind into three categories: one is general believers; second are those who are completely opposite; and the third receives some special grace and benefit, even though they do not completely believe.

This is the Last Days, the time of the Second Coming centering on True Parents. True Parents have to restore everything, so now these three categories have to unite centering on True Parents. The free world, especially the western democratic societies, represent the right-hand thief;

the communist world represents the left side; and the Middle East Muslim community represents Barabbas' position. They do not belong to either the western or to the atheistic society. They have a unique lifestyle. Whether the free world believes it or not, Father's teaching and dispensational activities are the only hope for both the atheistic and free worlds.

I already mentioned about Father being concerned about the Muslim community since the 1950s, but the Muslim community's closeness with Father, centering on the Grand Mufti, is a historical victory for True Parents. Father's preparation has been so serious. When the Gulf War started, Father quickly told me, "You should fly to the Middle East and meet with the various religious leaders. We have to keep the peace negotiations moving." I went to a hotel in Cairo and met with Muslim and Christian leaders. At that time there were fifteen or twenty leaders in attendance. The hotel recognized that the conference was really serious so they asked the government for special security. A security guard with a machine gun was posted on each side of the entrance to the hall. I had never experienced such a meeting with so much security outside.

Father not only had that meeting, but he also asked both President Bush and President Gorbachev, "How are you solving the Middle East struggle?" Please try to understand Father's dispensational direction and tremendous achievements in embracing these three territories.

Father will give the blessing on April 10, before Mother's rally for the Women's Federation. Even Unification family elder couples never received the blessing in front of such a large audience!

Follow father's world

In this dispensational stage, we blessed couples and Unification family members need to once again deeply think about who Father and Mother are. Recently, I myself have been researching Father's words more and more and feel so deeply thankful to Father. The base of Christianity is, of course, Jesus himself, but also the belief in Jesus' word as truth. Actually, the New Testament is the basis for Christianity's doctrine, but Jesus' words fill only a few pages. Yet these few pages established the worldwide Christian foundation. Compared with Buddhism or Confucianism, we have so many more words of our founder. How lucky we are! The main reason for the different Christian denominations is their varying interpretations of Jesus' word. Even in the Unification family, Father's word sometimes seems to conflict, but please do not worry. Christian denominational struggling results because there are too few of Jesus' words. If Father's speech is looked at in the short term or word for word, sometimes you can find some conflict or different direction, but if we research other speeches, then the conclu-

sion is very clear and consistent. There are already two hundred volumes of Father's speeches published in Korean, and that doesn't include the early disciples' and other members' memoranda. Even I have a very big collection of notes, such as from Father's dining table or late evening meetings.

Our resources are amazing. If we had followed Father's word exactly, maybe full world restoration would have been completed a thousand times over already. Our responsibility is to exactly follow Father's word. This is most important. I don't know when the English translation of Father's speeches will come, but you have to read them and learn. Unfortunately there can be many differences in translating or interpreting. To get the right understanding is a big mission.

I want to urge you to research and study Father's words daily. When you learn and study Father's word, when you meditate on Father's word, when you are teaching Father's word, when you speak Father's word, then Satan has no chance to invade you.

Satan is afraid of two things, mainly. One is True Parents themselves. If the name or substance of True Parents appears, then Satan has to get away. Absolutely. Secondly, Satan can not survive where True Parents' words are. I really urge our leaders to always relate True Parents' words when you give a sermon—not your own. Any time, any place, best is to quote Father's words. Those are the source of life and heart. Also always do this when you witness and in all your activities. If you are with True Parents' words twenty-four hours a day, you will have no problem. Satan will never attack you.

Why do I mention this now? I was explaining how the Grand Mufti related with Father and our movement. I realized that though Sheik Kufaro is a great leader, his heart is so pure, and his dedication to God is amazing, still all of his thought, explanation and word are on the pure mind level. I was so amazed at the differences between Father and the Grand Mufti.

The Grand Mufti emphasized that he is guided by a pure mind dedicated to Allah God, and with that pure mind he can enter the heavenly kingdom. Father focuses on God's heart and true love. Once again Father so deeply emphasized to him the religion of parents. There are many different levels of religions—servant, adopted son, son and daughter. However, the parents' religion and a full explanation of God's heart and true love cannot appear without True Parents. Unification members are already trained in and practicing the parents' so-called religion, or lifestyle, so we are elevated because of True Father's guidance and foundation. We do not recognize how very precious this is. In all your activities, eating, working, please keep your own pride. You are different.

In addition, we understand that the ideal

family is the base of the Kingdom of Heaven. The goal of other religions mainly focuses on individual salvation, so they cannot be the parents' religion. Because of True Parents, we can realize the ideal family. From now on, the Unification movement is at a new stage. In June, forty Greek Orthodox leaders will come for a forty-day workshop. Later Buddhist and Hindu leaders will come also. I don't know when Father will plan Greek Orthodox or Buddhist blessings!

Our real concern is not the differences between ourselves and other religions. We must understand that True Parents want to be proud of our Unification family leaders and members in front of the other religious leaders. Do you have confidence about this point? I know that we still need more development, but we need to seriously consider that our members' present level of purity and spirituality is not enough. Even though the Muslim religion may only be at the servant or adopted son level, their vertical relationship and dedication to God is very beautiful. Though our Unification foundation is very high because of True Parents, our daily lifestyle is not enough. You should repent and check your inner lifestyle every day. No matter how busy you are with your mission and daily responsibilities, if you become lazy and miss checking yourself one day, or even one hour, Satan can so quickly occupy your mind. Again, please check yourself with Father's word.

Father's prayers

Number three of Father's seventieth birthday celebration memorial book series in Korea is the book of Father's prayers. You often heard Father pray, but you did not understand the content, right? It is a serious problem, because even though you say "I am the child of True Parents," you don't understand the parents' language. Really I feel so sorry that you cannot directly understand Father's prayer. The content is deeper, more beautiful, and more amazing even than Father's speech. Father's word, of course, is truth; but Father's prayer really expresses his deep heart. Every day please read Father's speeches and prayers and check yourself. From

We must understand that True Parents want to be proud of our Unification family leaders and members in front of the other religious leaders.



Father and Mother give their prayers for Shin Chul Nim at his 21-Day Ceremony.

The one eternal title we need to fulfill is son and daughter of God. If you fulfill that goal, then nothing more is necessary.

now on quickly all blessed couples and members research Father's word and prayer. Then completely memorize those favorite words and sentences that are especially moving to you; repeat them many times and specifically apply them to your lifestyle. Once again I want to emphasize how precious Father's words and prayers are. It is absolutely necessary to adopt them into every detail of your life.

In this dispensational time period, many other religious communities will be more and more drawn to recognize True Parents' religion. Since they are already well-trained in a devout life of faith, they may develop more quickly than you. I especially want to ask you to check that your daily life exemplifies the habits of a believer. Actually, the life of faith shouldn't be routine or habitual. Every day should be a new creation, with a fresh feeling, not a dull, lifeless repetition of the same daily routine of waking up, having a quick prayer, hurrying through your external schedule, then going to bed and praying superficially in your pajamas. I do not know if God's parental heart considers this "cute." If you have this kind of routine, you

need a lot of repentance. You must be serious to elevate your standard of vertical relationship with God. Praying in your pajamas is not enough. With a serious and sincere heart, you need to shower and dress for prayer, and then pray with holy candles. Check yourself with tears. Don't just go through the motions, but make every day a new creation. Even though you may have a clear vertical direction, still your heartistic feeling may be difficult sometimes. You need a deep pool of heart into which you

can jump and refresh yourself and gain amazing power to deal with your difficulties. The main source of this pool or lake is God's and True Parents' heart, which is like the sun that is necessary not only for life, but also for healing and restoration. Actually the word "heart" is not enough. You need a source of heart. Because of your different life experiences, all of you are at many different levels of heart. You need to find the resources to develop and elevate yourself. For this you need your private communication with God and with True Par-

ents by spirit. This is the real source of your spirit and your faith. Please create this kind of heart lake of deep inner resources and experience for yourself.

Once again I emphasize to you, our goal is not anything external. The most important element and resource is internal. This is the source of our pride, not our external position. Your external position on earth has no bearing on what your relationship with God and True Parents will be in the spirit world. You may be seeking some important position, but actually position is not so good always. As you know, I have many titles, but are they important for my eternal life? Actually having all these titles just means I have to fulfill many external responsibilities. For all Unification family members, the one eternal title we need to fulfill is son and daughter of God. If you fulfill that goal, then nothing more is necessary.

More purity and education

So though our Unification family and the Muslim community have been very distant, now they are coming close. Even though Christianity has persecuted us so much, still, compared with Muslims, they are close neighbors, actually. This means the dispensation is progressing with amazing speed. Our only regret is that our inner preparation is not enough. You need more purity and dedication. You need to exemplify a better life of faith than other religious people so they cannot accuse us after they understand and unite with True Parents.

I had an amazing experience. Among the forty-day trainees was an Egyptian representative. He is very pure and spiritually open. When he listened to the Principle, he really struggled because he sensed that the English version might be an incomplete or inaccurate translation of the original Korean version. Muslims believe the Jews misinterpreted the Old Testament for their own benefit. So they seriously think about whether the Principle is being correctly translated and presented or not. So this Muslim leader wants to learn Korean so he himself can directly study the Principle. More than Unification family members do, he wanted a Korean teacher. Also he told me that, in New York, his spiritual eyes opened sometimes during gatherings with our members, and he saw that the spiritual standard of some of them was terrible. I was so ashamed. What shall I do? I had praised our family members so much. In the future others will accuse us: "You had True Parents; you had the Principle, Parents' word, tradition, and direct guidance. What is going on?" Their spiritual sense is amazing.

Blessed children teach overseas

When I visited this leader in Egypt, I saw that in the evenings he dresses in a white gown, sits down, and then his group members and leaders



A Kwak family portrait: (L. to R.) Shin Sook, Rev. Chung Hwan, Mrs. Jung Un, and Young Jun Kim. (front row L. to R.) granddaughters Ohn Shil and Ohn Soon

come, bow, and kiss his hand, exactly as we approached Father in the early days. He is a respected leader, very proud, but still he asked for a Korean teacher. I thought I wanted someone who not only can teach him Korean, but also can help develop our relationship with him and his group and who can discuss the Principle with him. I returned to Korea and asked Father for



someone with those abilities, perhaps a Unification Theological Seminary graduate. I didn't expect it, but Father suggested Young Jun Kim [Rev. Do Won Kim's son] and Shin Sook, my son-in-law and first daughter. They will be the first blessed children to be sent overseas. I agreed, "Thank you, Father." Next day I came to New York for a public meeting regarding Bridgeport University. That day the Egyptian Muslim leader also came and testified. Then three days later I met him in my office. We discussed Bridgeport University, and then I said, "Oh, I have good news about a Korean teacher for you." "Yes, I know already." I was so surprised—"How do you know?" "Yes, I got a spiritual message that your daughter will come." The spirit world is a reality. I wondered why he could listen to me so humbly, and then one day he told me that when I first lectured to the Egyptian group, his spiritual mediators saw my aura and he received the revelation, "You should obey him." So he follows me, and actually, not only me—you also. So the spirit world is well prepared. We must hurry and quickly elevate ourselves.

Wonderful and important gift

This morning Father directed me, "Educate the members about how close this Muslim community is to us, and also give them the dispensational view. It is important." A few days ago we finished our sixth forty-day workshop. This sixth one was for Sudanese. My assistant prepared a beautiful formal speech for the farewell banquet, but when I was on stage and looked at my paper, my mind changed. Since they already received forty-day training, they didn't need this kind of formal address. I wanted to give them a wonderful and important gift. What is

this? [The blessing!] So I said, "Even though my English is poor, I want to speak directly to you and give you a wonderful gift with all my heart. Father Moon decided the date for the blessing is April 10, so please all of you come to be blessed."

They were pretty shocked. The former prime minister of Sudan and his wife were there, and also the deputy ambassador of the Sudan, who flew in from Washington to see the former prime minister. The United Nations representative was also in attendance. Even though they were there, my main concern was for the forty-day trainees, so I explained about the blessing, and told them they should come. After my speech, I asked the former prime minister's couple to come too. He and his wife accepted. So the most famous spiritual leader, the Grand Mufti Sheikh Kuftaro, and even the former prime minister will receive the blessing. [They have not as yet, as of this printing.] Then one of the trainees spoke. He said that he was really amazed by Father's speech when he visited East Garden the night before. He is now a very famous business leader, but he said that as a former army leader he had once been deeply affected by attending a very important conference at the end of World War II. However, after hearing Father's words, he said he felt this now was the most important moment in his life, and when he returns to his country, he intends to go away for a month and meditate on what Father said. [He and his wife were blessed.]

Heavenly Father and True Parents want all of you to become the owners, the hosts and hostesses of this wonderful news. I believe you will try and you will reach that stage. God bless you. Let us pray. ■■■

Father and Mother and the Sudanese participants of the forty-day Inter-Religious Leadership Seminar pause for a portrait after dinner at East Garden

Father suggested Young Jun Kim and Shin Sook, my son-in-law and first daughter. They will be the first blessed children to be sent overseas.

**This rally today [Women's
Federation for World Peace]
marks a historic turning
point declaring the beginning
of the "Age of Women" for
the entire world.**

Reverend Sun Myung Moon

April 10, 1992