

TODAY'S WORLD

January 1992



**WOMEN'S FEDERATION-KOREA / N. KOREA VISIT
ROLE OF TRUE MOTHER / CHILDREN'S DAY**

The Homecoming of True Parents

by Dr. James A. Baughman

Faxed December 3, 1991 from Beijing, China

Some forty years ago, Father and Mother left their hometowns in the North and separately journeyed to the South—each with their own remarkable story. This was years before they would meet for the Holy Wedding in 1960.

On November 30, 1991, our True Parents traveled together as they returned to their hometowns in the North at the invitation of the North Korean government. Nothing is ever coincidental when it comes to True Parents' schedule, although things are never actually planned to correspond with other matters of significance. As it turns out, the date of their arrival in Pyongyang corresponds to the lunar date October 25—Father's and Mother's birthday.

The depths of significance of this historic event may never fully be realized for many years to come.

For instance, it is important to note that it was Kim Jong Il, son of Kim Il Sung, who was the main actor behind the invitation of our True Parents to the North. Father has said for many years, especially recently, that it would be the second generation who would welcome him to their countries.

Unlike Jacob who was never invited by his brother to return home, Father was invited by the son of the leader of North Korea.

It is important to note several distinctive factors about this visit. First of all, True Parents were invited for the primary purpose of visiting his hometown and holding a family reunion for his relatives. This dream has been in the depths of Father's heart ever since he left Pyongyang on his dangerous trek south with Mr. Pak and Rev. Won Pil Kim. It is no coincidence that the invitation from the North corresponded with the deepest spiritual purpose intended by Father. As we know from what he has been telling us for many years, Father had to resolve the *han* of his own family, and more importantly fulfill a dimension of his mission that Jesus was unfortunately unable to accomplish.

The second purpose of Father's visit, as understood clearly by the North Korean government, was to discuss the future of the two Koreas, especially in terms of bringing reconciliation and unification promoted by economic and humanitarian projects between our movement and the North. This is in keeping with the largest of Father's providential goals—to serve Esau and unite the two brothers on a cosmic level. Father

has been able to achieve in this one visit both extremes of his providential goals, ranging from the tribe or clan level to the unified nation, world and cosmic levels.

A second distinctive factor about this visit is that True Parents were invited specifically as the founders and spiritual leaders of the Unification Church. As the church was Father's beginning point, as well as his central focus throughout his life's work, this was the way the North Koreans identified and honored his presence. It is almost ironic that this particular government, unlike many in the West, recognized him not as a businessman or political leader, but rather as a genuine religious leader.

It is impossible for any of us to fully grasp what has gone on in Father's mind and heart prior to and

during this historic visit to the North, or what he was feeling when he saw his sisters and other relatives after forty years of separation and great sacrifice on his part for millions of people worldwide. Or to fathom his liberation at the prospects of break-

ing through at the highest levels of North Korean society and setting the stage for national unification. Or to experience his joy at the vindication of his entire life's work, coming full circle to the place of his birth, his upbringing and the revelation which sparked the beginning of a course which would change history forever.

As I reflect on these and other matters, I cannot help but weep to think that I along with all other members of our church worldwide have been witnesses to the most spectacular events of history. It is only because Father hand-picked us, trained us and endured our lack of heart and faith that we have been able to participate in this history from such a special vantage point.

In realizing this we cannot help but repent for our greatest historical shame of consistent disbelief in our True Parents from the first days of his mission to today. How often in the early days did members lack faith in Father's vision and word? How often have we followed suit today, even with the record of the miracles which surrounded the fulfillment of every vision and word given to us? How quick we are still to despair and be confused; to feel bitter and beaten;

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FRONT COVER: True Parent's victorious return after visiting Father's hometown in North Korea and meeting with President Kim Il Sung. They are seen here leaving President Kim Il Sung's official VIP airplane #P-553 at 3:30 pm, December 7, 1991, Beijing, China. Dr. Bo Hi Pak and Mr. Peter Kim and are behind them.

(Photo: Ken Owens/NFP)

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True Mother's Role

BY REV. SUN MYUNG MOON
NOVEMBER 27, 1991 HAWAII

After the proclamation of "True Parentship", kingship and God's kingdom are established. Therefore, True Parents were able to give the blessed couples the right to be tribal messiahs. The tribal messiah position is Jesus' position. Adam's position, Jesus' position, and True Parents' position, these three create the kingship position on the earth for the first time. Do you understand?

UNIVERSAL TURNING POINT

This is the last stage, the last foundation that must be laid. As True Parents, in the perfected Adam position, no Satan can accuse or invade True Parents' family. Through the fall, Adam was subjugated by Eve. As a True Parent, in the perfected Adam position, the Messiah must make a complete victory over all Satans on all levels, from the individual to the family, tribal, national and universal levels. Father completed this victorious foundation, therefore Satan's world has completely, dramatically collapsed.

After the perfection of Adam, Eve also has to be perfected. Based on Adam's perfection, Eve can be recreated, and Adam has to restore the Eve position. This is the restoration course, because at the time of the fall Adam was subjugated by Eve. This condition is restored by indemnity at the time of the Second Coming of the Messiah. Therefore, when Mother in the Eve position is at the same level of perfection as Father, then

The re-creation process is the providence of restoration; therefore, perfected Adam and Eve have to be restored. This process has continued up until now.

The purpose of all of human history has been the course of restoration to re-create Adam and Eve. To re-create a perfected Adam, through the years God had to develop a foundation for the individual, the family, the tribe, up through the national and universal levels. Finally, by Abel subjugating Cain and taking the elder son's position, True Parents' position can be restored, and next the kingship position. When Jesus came 2,000 years ago in Israel, his position as restored elder son was on the national level. Because he could not successfully accomplish the elder's son position on the worldwide level, the Second Coming of the Messiah must accomplish this.

True Parents completely subjugated Satan on the worldwide level; Satan can no longer invade either the communist or democratic realms. After completely restoring the elder son's position, the True Parents' position and the kingship position can be restored. True Parents already proclaimed "True Parentship" in Korea. Also "True Parentship" was proclaimed throughout the Korean community in several American regions. Father also proclaimed it at the "Assembly of World's Religions" in San Francisco last year.

Above: Father making his promised declaration at night on the Big Island of Hawaii, three days before flying to North Korea. "America, in the archangel position, has to follow Hawaii, representing women, and unite with Asia."

Below: True Parents visit with members on the porch of the Hawaii House.



*All women's problems of the past and present—
prostitution, free sex, and so on—have to be
completely resolved centering on God,
True Mother, and women's power.*

the whole dispensation is completed. Until now, Mother has completely followed Father; she has been totally united with him. She is Father's shadow. Now, after Father's victory as a perfected Adam, Satan can no longer accuse or invade. Therefore, Father has to raise Mother to Father's level.

Mother, in the Eve position, started this course in Japan. Japan represents the Eve country and Korea represents the Adam country on the national level. Therefore, Japanese and Korean women must be completely united together. Mother, in Eve's position, became the number one woman, completing this in forty days. During Mother's recent visit to Japan, she spoke to seven thousand representative women from the "Women's Federation for Peace in Asia." Also in Korea, Mother spoke to fifteen thousand representative women. Within forty days, she gave many speeches in different levels in each province. The final event took place on November 20. On the foundation of this victory, Mother completely fulfilled her mission. In a period of twenty days, the Korean national historical level of the "Women's Federation for Peace in Asia" was initiated. Then, a final rally in was held in Seoul. Such an historical event was never held in Korea before.

The woman's position is different in Korea and Japan. In Japan, it is like Leah's, in Korea, it is like Rachel's. These two women have to be completely unified. Historically, Japanese and Korean women have been bitter enemies. Through Mother, in the campaign in Korea they became completely harmoniously united. Centering on True Mother, Father asked six thousand Japanese women's representatives to come to Korea by the end of this year to receive education. Six thousand Korean women will also participate, making a total of twelve thousand women as a symbol of Jesus' twelve disciples.

The number twelve represents all humanity. Those women are completely united with Mother, and because of this condition of unity, Satan can no longer claim women. The Western world represents the archangel. That is why there is so much homosexuality in the West. Japanese sisters are blessed to brothers from all over the world. This is to restore the archangel position. Japanese sisters will be blessed to men from one hundred and sixty nations. By April of next year, young men and women representing one hundred and sixty nations will be blessed. Those one hundred and sixty nations, from all six continents, will be represented in the "Woman's Federation for Peace" and must be completely united with True Mother.

THE AGE OF MOTHER

By next April, in our Olympic Stadium in Seoul, Father will expand the foundation of the "Women's Federation for Peace" to a worldwide level, to be organized on six continents. During a conference and a rally Father will proclaim the "Women's Federation for Peace" to the world. All the world's women will belong to Father, as the representative of Adam, through Mother. All men are in the archangel position. By restoring all those women into True Parents' family, men, in the children's

position to those women, will be restored through them.

When Adam and Eve fell, they were taken by Satan's side. At this time Father, the perfected Adam, completely restores Eve by going the reverse direction. Brothers and sisters embrace and follow Father, going back to God: all men in the archangel position follow Eve. This is the universal turning point. This is Mother's Age, until Father turns eighty. After Father's age is eighty, we will be entering the original ideal world.

In America, the women are already queens. American families are separated; children go their own way. They don't know where they are going. If all women unite with True Mother, then all the children will follow their mothers. The fathers and husbands, who are in the archangel position, will follow True Father.

Father and Mother will ask all the blessed women to be mobilized for three years to their hometowns as tribal messiahs to restore all their relatives. The women, as tribal messiahs, will restore their relatives as their children, then all the husbands will have to follow.

Satan already knew this and that is why he has divided families. In the last days the family has to become one centered on God. The biblical revelation prophesies that in the last days mothers, fathers, and children will be one another's enemies. How can they be unified into one centered upon God? This is God's will, and this is what Father is doing. So man, as the husband, is in the archangel position for three years. The husband and wife need to be separated for three years. So when Father calls all blessed wives to come to Korea and Japan you will be immediately mobilized.

GOD HAS NO WAR CONCEPT

This is the Age of Mother. Within three years, Satan has to be completely separated from us. The number three is always a problem. When the Israelites left Egypt they had three days to separate from Satan. Jesus had a three-day separation period after the crucifixion. When Father mobilizes the blessed wives, the husbands should not complain. They have to take care of the children and support their wives. This is Principle viewpoint, not Father's words.

Until now in fallen history, the man has always been the one in power struggles, the one to wage war and engage in evil activities. Women have to resolve all the problems through women's power. Women do not like to wage war. God does not have a war concept.

This is the final transition period. The whole spiritual world will support Mother's efforts to successfully make this foundation. All women's problems of the past and present—prostitution, free sex, and so on—have to be completely resolved centering on God, True Mother, and women's power.

After the unification of North and South Korea, a new family tree will be registered. From that time on, you will become a citizen of the Kingdom of Heaven, and everyone who travels to Korea will have to speak Korean, the mother tongue. This

You did not know what was going on in the world, and how God's providence is developing. This is the transition time of the destiny of the universe. If Father did not understand this, there would be no hope for the world.

is True Parents' language. In the ideal world there is one language and one culture. All women will follow True Father and True Mother. Their husbands will have to follow them. After the registration of the new family we will be in the adopted children's position, as step-children centering on True Parents. Then, new life begins: new couples, as husband and wife. How complicated it is to follow the formula course. But this is the Principle, so it is absolutely true.

All men and women should think of nothing else but God as their vertical Parents and True Parents as their horizontal parents centering on true love. Adam and Eve's responsibility, which they failed to fulfill, was to unite absolutely with the concept of God as the vertical Parents and True Parents as horizontal parents, centering on true love. There is no concept outside of these three; through them begins a new culture and a new language. A particular nationality's thinking, such as just Western or just Oriental, should not exist. Any other concept is Satan's. Is it easy? Satan's blood lineage has been on the earth for thousands of years.

EAST AND WEST EMBRACED BY MOTHER

You have to unite with Mother completely. As elder and younger brothers, there should not be fighting between Korean and Japanese or Oriental and Western. They have been enemies, but now in total unity they will be completely embraced by Mother. They should love and support each other in God's true love. Mother will embrace both children and bring them to Father. Through the four-position foundation we have to return to that ideal. Humanity will return to God, and God will bless them.

The reign of Kim Il Sung has to end. Father has to help him surrender of his own desire. Kim Il Sung is the false Adam on Satan's side, the false Christ. Father represents God's side. True Father cannot fight with evil. So the false Adam, Kim Il Sung has to surrender of his own free will. When Father meets with him, he will offer him the idea of how to do it and give the direction. If he doesn't agree, he is finished.

You did not know what was going on in the world, and how God's providence is developing. This is the transition time of the destiny of the universe. If Father did not understand this, there would be no hope for the world. How difficult the course of restoration is! Do you need Father? Do you need Mother too? In the position of children, Oriental and Western, we absolutely need Mother, Mother absolutely needs Father, and Father absolutely needs God. These four must connect as one. So we need to offer a special prayer to completely unite with Mother. Father speaks to you as the representatives of the whole Western world, you must unite with these words.

Hawaii is midway between East and West. Hawaii has so much Japanese influence (representing women). America, in the archangel position, has to follow Hawaii, representing women, and unite with Asia. That is the purpose of revival. No matter how much America tries to exert control or influence, it still has to follow. As the archangel nation your life-

style has to go down below the Korean and Japanese lifestyles, below the Adam and Eve nations' level. This is the Principle viewpoint. America is declining. She must quickly unite with Japan and Korea. Brothers who are blessed to Oriental women are very fortunate.

When you are blessed to Japanese women, do you regret it? Is it difficult? It is not so easy to unite completely with the opposite side.

To save the world, Father made international marriage. By next April, Japanese women will be blessed to brothers throughout the world. Those couples will come to Korea and the women will march to North Korea. If six hundred thousand women march into North Korea what will Kim Il Sung do?

Unification women should work harder than communist women. If Father calls you women, would you like to come? Do you really want to go, or just because you are being asked?

This is the final period, the final stage. God prepared everything. Kim Il Sung can be taken to the spirit world even tonight.

This is Mother's Age. Father is preparing to put Mother in Father's place. Women have been sad throughout history.

If what Father has been speaking about happens, would America be saved? There is no other way. Father has been trying to save America, but America has tried to kill Father. America, the Soviet Union, Japan, North Korea, even South Korea were Father's enemies. In Satan's position, they all tried to kill Father. The parent has to take responsibility for that. True Parents have had to restore all their mistakes. It will not be so long now. You have to attend and serve True Parents and you have to pay the "Heavenly Kingdom tax." The children and the nation have to be prepared for the Kingdom. The people of the world will have to come to Korea to register.

ALL MANKIND MUST LAND IN ASIA

Italy is a peninsula. The shape of Italy is like a man's sexual organ. The Mediterranean Ocean is like a woman's sexual organ. Centering on that peninsula, the cultures of Egypt, Greece, and Israel developed.

Korea is also a peninsula. Korea is the final stage in Asia. America must go through Japan to Korea.

In World War II, Japan as the fallen Eve nation attacked Pearl Harbor in America, which symbolized the heavenly archangel nation. Because Satan knew that the archangel nation would be restored through the Adam nation in the Last Days, he attacked Pearl Harbor.

Originally England was the Eve nation, France the archangel nation, and America the Abel nation. At that time Japan was the Eve nation on Satan's side, Germany the archangel nation, and Italy the Adam nation. Even though Satan's side was defeated in World War II, France and the United States needed to unite with Korea to bring about the unification of the world. Instead, they opposed the Unification Church. America should have been the forerunner to develop God's dispensation, but instead opposed it.

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The Way the Federation of Women for Peace in Asia Should Go

BY MRS. HAK JA HAN MOON

CHAMSHIL STADIUM, SEOUL KOREA, NOVEMBER 20, 1991.

Beloved members of Women's Federation for Peace in Asia and Japanese representatives who have come across the sea to celebrate this meeting!

Today I feel immeasurable honor to be able to express my thoughts to you, the members of Women's Federation for Peace in Asia, about "The Way the Federation of Women for Peace in Asia Should Go." Today those who have gathered here are all women. Among the women of the world, Korean women are proud of having the virtue of fidelity. You are all descendants of Korean mothers who endured various storms of life with a compassionate heart and a sacrificial attitude, through a long history of heavy snow, rain and wind.

I believe that this assembly today has very great historical significance for women. The opening of this WFPA (Women's Federation for Peace in Asia) National Assembly for "A World of Peace and Love" is not something that has happened incidentally, but is a necessity of swiftly flowing history; it is destiny.

Until now, the role of men has been emphasized. The world order and social systems have been centered on men, because in past history, the "logic of power" has been ruling. The concepts of war, revolution, conflict, extortion, suppression, control, violence, and so on, have been occupying most of human history and that is why men's "logic of power" has been communicated and men's ideology has been ruling.

LOGIC OF LOVE

However, the present age is different. Today, history is demanding peace, compromise, compassion, love, tolerance, service and sacrifice. It is an age where men's "logic of power" alone cannot solve the problems. There is no need for an ideology which suppresses mankind anymore. It is a time when there is need for feminine "logic of love" to solve the present problems and to lead history in a proper way.

We have ten more years left until the twenty-first century, and communism, which has been mercilessly trampling on mankind and has initiated violent revolutions and class struggle, has announced its end. Moreover, the constant voice of world opinion, which will not permit war, is an indication of the rising of the curtain to begin the women's age.

Members of WFPA who long for a world of love and peace! Last year, on April 11, my husband and I visited President



Gorbachev in the Kremlin in Moscow, which had been the head temple of the world communist bloc. At that time, my husband advised Pres. Gorbachev: "The victory of the Soviet Union depends on whether or not you are centered on God," and declared, "Atheism only causes self-destruction and disaster." He also advised that the way for the Soviet Union to survive would be to pull down the statues of Lenin, the father of the communist revolution, grant religious freedom, and teach the people religious values.

Since that time, the Soviet Union has been changing rapidly. In particular, the response to my husband and the Unification Church has been completely revolutionary. More than five thousand Soviet students and more than one thousand professors and political leaders have received Unification

*Because she gives her heart, her life, and her love
limitlessly to her children, however painful and difficult
it may be, by just embracing the children to her bosom,
power is generated. This is the love and heart of a mother.*

Principle education. Now it has been over a year since my husband was the first Korean to meet and talk with Pres. Gorbachev. Finally the Soviet Union has started to give up communism and stand as a nation that accepts God. Especially in Moscow, those Soviet students who first heard the Unification Principle last year are standing in a teaching position to top American Ivy League university students and teaching them Unification Principle.

Isn't it ironic that Soviet students, representing the atheistic world, are inspiring the top American students, representing the theistic world, about this new teaching! Through this, top Soviet and American students will cooperate to establish the "Federation of World Youth."

Whatever people may say, my husband is standing high on the top of the religious, ideological, media, scientific and technological, cultural and artistic worlds. Still, Korean Christians are opposing my husband, but no one can tear down his worldwide foundation and accomplishments. I, standing here before you, am the wife of this person who is the focal point of many people's interest.

Ladies, you are wondering, aren't you? You must be very curious about what kind of person the wife of Rev. Moon is. This is my second public speech, and my first public speech in Korea. My first public speech was in Japan on September 17, as the keynote address to the WFPA in Tokyo.

Before coming to this public position today, I truly have passed through many events. My life has not been easy. Originally I was born and raised quietly, without knowing the world. But by attending Rev. Moon as my husband I have walked a way unbearable for any woman. You must know well what difficulties Rev. Sun Myung Moon has endured in Korean society. The persecution that he has met because of the lack of understanding of the established churches is inexpressible. He has received opposition not only from North Korean communists, but also from the South Korean government. Even in America he suffered in Danbury prison.

I shed so many tears behind such a husband. Being a wife who is believing in and supporting a man who is experiencing incredible suffering for going the way of God's will, and also being the mother of thirteen children, the past has not been easy.

The life of our couple in pioneering a course full of unfathomable waves of trouble has been like an acrobat's life. I cannot help but tell you that it was my absolute faith in God that supported me strongly and guided me wisely through this whirlpool.

...AS HE TRUSTS GOD

In particular for me, it was the greatest test of faith to see my husband go to Danbury innocent, just because of religious and racial prejudice. While going toward Danbury, my husband said, "I am going to Danbury looking beyond the prison walls." He was talking about the worldwide victory that would unfold after this one person's suffering life in Danbury prison.

Hearing that I determined, "I will believe in God and be victorious," and with the children we did an all-night prayer condition every day. At that time I pledged that I would become a mother whom my children can trust as they trust God. I decided that I have to become a wife whom my husband can trust as he trusts God. I swore that I would become a daughter whom the world can trust as it trusts God.

Dear members who have gathered from throughout the nation! Today I am not telling these things to you in order to be proud of my past. I say this to help you understand in what direction I, as the Founder of the Federation, will lead it.

Also I would like to bear witness that the main figure in establishing the "Women's Federation for Peace in Asia" is my honorable husband, Rev. Moon. He, honoring God's will, has persevered through all kinds of persecution and scorn and finally attained the heights of victory in order to build an ideal world of peace.

Originally, God created all things in pairs. Therefore in the human world there is man and woman, in the animal world there is male and female, and in the world of plants there is male and female. Also in the world of molecules there are positive and negative ions, as well as electrons and protons in the world of atoms. In a word, all beings are made in pairs. The system of pairs means that all beings exist by having ties with a partner, centering on love. It means that without having a partner to live for and to love, existence is not possible. Anywhere in the world, it is the same as being dead when you don't have a partner to give and receive love with.

The reason God created man is that He absolutely needs a partner whom He can love. In human society parents want their children to be greater than them, because God when He created man put the root of an embracing heart of true love into him. It is because of true love from God that we naturally desire that our object be better than us.

This means that if God invests the value of one hundred in a being, that being's existence only has the value of one hundred. Therefore in order to create a being with a value of more than one hundred, God forgets and invests again. In this way, through continuously forgetting and investing even His life, a greater object than Himself is created. This is where true love begins. True love means the absolute love of God. In love there is inheritance and oneness, and the concept of eternal life is established. A family and society that are practicing true love will develop and never perish.

If man, who was made to be God's object, had not disobeyed God's words and had matured according to God's will, inheriting true love from God, then in human society a fundamentally peaceful history would have evolved, and there would have been no miserable, war-torn history of bloodshed. In that true love, between individuals, societies and nations, even if opposition and troubles had been met, they would have been transcended and melted completely, and a true peaceful world would have been established.

However, because of the fall of the first human ancestors they couldn't inherit that true love. Because man could not



Mother speaks to fifteen thousand women at the WFPA National Congress. She advises them that it is the time for women's logic of love and that she will lead the members of the WFPA to be women that their "husbands, children, and world can trust as they trust God."

become God's object of true love, the position of True Parents as the embodiment of the true love of God was lost. As a result of that, until now men have passed through an evil history, killing and exploiting each other. Because man was not able to realize the ideal of True Parents centered on true love, he established a fallen world.

Federation members in attendance! Now, we women must practice this true love. We must restore the ideal of True Parents and embody the true family, society, nation and world centering upon true love. Today, I think that we must consider the following three dimensions for opening a new era of virtue and value, which will establish world peace through practicing this true love.

LOVE POWER

First, we must become mothers whom our children can trust as they trust God. Mother's love is sacrificial. A mother invests all of herself and gives birth to new life. Because she gives her heart, her life, and her love limitlessly to her children, however painful and difficult it may be, by just embracing the children to her bosom, power is generated. This is the love and heart of a mother.

Therefore with this sacrificial mother's love we must be able to revive the lives of people who are dying from corruption and who are afflicted with sin. We must be able to feel the situation of the neighbors who are in pain just as we feel the breathing of our child in our arms. At the same time, we have to embrace our children and teach them: "In order to become pure people who are beneficial for the world, you have to be able to endure any kind of difficulty." In this way we will be able to solve the worsening youth problems. A mother's heartistic family education centering on true love is the

prerequisite for our children to grow properly and for the nation to find hope. We have to be greater than the mothers of Han Seok Bong and Lee Yul Kok [famous educators and scholars in Korea]. This is the way to become mothers whom our children can trust as they trust God.

Second, we must become wives whom our husbands can trust as they trust God. A wife's fidelity is our distinctive virtue. Korean women are descendants of Choon Hyang. We have blood that will never allow us to become descendants of Nora in "A Doll's House" by Ibsen, who left home.

Nowadays, looking at the newspaper reports, in our country there are one hundred seventy thousand 'pleasure business' places, with more than six hundred and fifty thousand women working there doing immoral acts. What is worse, it is estimated that each year abortions by unmarried women number more than six hundred thousand. It is a terrible reality. Why were Sodom and Gomorrah destroyed? Why did the Roman Empire fall? Who do you think can save this world where all kinds of sexual crimes and immorality are spreading like poisonous mushrooms?

Isn't it true that all the world's leaders, educators and ministers are helpless, and isn't it known that laws and regulations are ineffective? My husband, the Rev. Sun Myung Moon, has discovered that the disobedience of God's commandment by the first human ancestors, eating of the fruit of the tree of the knowledge of good and evil, was a sexual crime which destroyed the order of love and blood lineage. I cannot but proclaim that this Unification Principle, which will save mankind from the swamp of immorality and corruption, is the gospel of gospels.

I cannot but proclaim to the whole world that the Unification Church "Blessing," which is the fruit of this teaching, is the touch of God's true love to save the world. Therefore we

I cannot but proclaim to the whole world that the Unification Church "Blessing," which is the fruit of this teaching, is the touch of God's true love to save the world.

have to keep the virtue of fidelity and become wives and women whom our husbands trust as they trust God. Furthermore, before the world and mankind, we have to become historical wives who help our husbands. We can see that behind each great figure of history there was the devotional support of a woman.

CHARITY, PRUDENT CONCERN AND CHASTITY

Just as without the help of the wife a husband cannot succeed greatly in society, without the participation of women society and history cannot develop properly. It is impossible to build a peaceful world and a prosperous society only with men. We need women's charity and prudent concern. Men do not know the suffering of women caused by war. They cannot understand the sorrow of a woman who has lost her husband and children on the battlefield. Therefore we can anticipate the genuine reality of the future peaceful world by the participation of we women who hate war instinctively.

Thirdly, we should become women, daughters of the people, whom the nation can trust as it trusts God. If there is anything that a daughter should keep, it is chastity. What a daughter can do to make the parents happy is keep her chastity. Single women who have gathered here, please think of purity as a precious thing. You mothers, please educate your daughters thoroughly about purity.

Also we, as the daughters of our fatherland and race, have

to devote ourselves for the unification of North and South. Our nation's eternal symbols of filial daughters are Shim Chong and the patriot Ryu Kwan Soon. Regarding serving parents, Korean daughters have the heart of filial piety of Shim Chong, who gave even her life for the sake of the parents. Isn't patriot Ryu Kwan Soon, who gave her whole body and life for the sake of the fatherland, the eternal daughter of the nation? Daughters give happiness to the parents and they can be concerned about the smallest details. Therefore, we in the position of a daughter can discern problems of the fatherland that men can never discover. We will find the way for everyone to joyfully live for others.

Now our fatherland is divided at the waist into two parts. It looks like a parent who is laying down half-paralyzed. Who do you think will relieve this pain? Who do you think will help the semi-paralysis of the fatherland? Whose responsibility is it? I think that we women should think deeply, from the position of a daughter, about the method of approaching the unification of North and South. We have to grope for the road to unification by having the heart of Shim Chong, who supported her sick parents.

I think that the way to unification is loving others. If all of us who have gathered here attend our neighbors the same way we attend our parents, this will open the way to unification. For that we have to know other people's situations. When we know what the difficulties of others are and what the cause of their pain is, when we invest our hearts, comforting

The morning of November 20 shone clear, bright, and warmer than we had expected. I was feeling a little apprehensive about the result because it had seemed hard to find women to come. As soon as we entered the auditorium, however, just as with Father's speech after the Moscow victory, every seat was filled. At that instant I knew it was a victory for Heavenly Father and True Parents.

Introductory speeches were given before True Mother spoke. Dr. Pak mentioned that he had given talks in English, Japanese and Korean before all types of audiences, but had never been so nervous as he was in front of fifteen thousand ladies!

When Mrs. Won Pok Choi spoke, I thought of what an incredible life course she has led in supporting the True Family. Now she is in a more visible public position as leader of WFPA Korea. I felt how important it is for all

Testimony of WFPA Conference

of our sisters to be able to stand, like Mrs. Choi, in front of other women, and teach them about becoming true daughters of God.

Then Mother spoke. Her voice was choked with emotion, especially when she explained about her anguish at witnessing Father's suffering course. Many women in the audience shed tears in sympathy. They must have felt how difficult Mother's life has been compared with their own.

After the speeches, and before the final closing, Mother unexpectedly came to the podium and made a joyful announcement. Although Father had not given any money for the event (it had all come from donations), he had now pledged a huge amount of money

for WFPA's future activities and would give more if WFPA matched it. Mother said she had just talked with Father on the phone, and the meeting was declared a total victory!

Mother was beaming!

After I came home I was so excited, and I felt so hopeful after having seen True Mother, Mrs. Choi, and elder blessed wives speaking in public. I had an intuition that the reason God had pushed me to take opportunities to speak publicly was to prepare me to be connected to WFPA. I felt that the direction for all of our sisters will be more clear from now on. I hope so much that we will continue to hear more from Mother in the form of testimony and guidance. By the way, whether or not you have a foundation in Korean language, try to watch a video of Mother speaking. She has such clear, beautiful pronunciation. ■

—Tiffany Takao

*The family where love is dwelling is a family
attending God. It is the place where true parents are.
It is the place where true children can grow.*

them and sharing their troubles, we become one with our neighbors. When this kind of neighborly love is spread, we can melt the thirty-eighth parallel.

As we go on, I think that through this kind of love for our neighbors we can train ourselves to love our North Korean brethren. Even if unification is accomplished, in the climate of today's neighborhoods and broken society, there will be problems. Who can love and help our North Korean brethren with a true heart after unification? So from now on we must have the heart of a daughter caring for her parents toward our brethren from North Korea. In this way the people of our fatherland will think of us as daughters whom they can trust, as they trust God.

Beloved members of WFPA, who are walking the same way as I am, as a mother who is raising children, as a wife who is serving her husband, and a chosen daughter of the fatherland, working for the unification of North and South! I believe that I have generally touched on the subject of today's speech, "The Way the WFPA Should Go."

FAMILY: BUD OF PEACE

Where can we find the peace of the family, society, and nation, where does the peace of Asia and the world start from, and centering on what will it be established? It is not realized by the politics and economics advocated by the politicians or economists. Nor is it realized by international meetings and interchanges. We have to realize the fact that the bud of peace sprouts from the family where love dwells.

The family where love is dwelling is a family attending God. It is the place where true parents are. It is the place where true children can grow. This is true. You have to understand that the way for peace is the way of cultivating families where true parents, true couples and true children are gathered and live attending God. We, the women who are gathered here today, are the main figures who will raise such true families. In particular we, the Korean WFPA, who are bound together by such true families, have to constructively develop the unification effort to link the blood vessels of the divided peninsula, by the true love of God. The unification of North and South is the gateway to peace in Asia and the unification of the world. Let us women stand in the forefront, opening this gateway by true love.

As we go on, by starting with WFPA, I will make effort to organize the "World Women's Federation for World Peace" with women of the six continents and five oceans who have the same determination as ours. Let us all devote our constructive efforts through ever greater exertion for this holy task.

I will conclude my speech by wishing God's blessing to be present in your family. Thank you very much. ■■

Translated by Mrs. Tiffany Takao and Mrs. Malihe Zahedi.

CONTINUED FROM PAGE 6

The Role of Mother

To restore Adam and Eve's fall, at the Second Coming the Messiah must stand on the formation and growth stages.

The Israelites left Egypt and went to new Canaan. All the people of the world should go visit the Canaan, Korea. What kind of line will form if all the people of the world visit Korea? There will be a waiting line for six years. That time will come. All mankind has to land in Asia. In Jesus' time, Jesus' body was lost. That has to be indemnified. Asia represents Jesus' body. All mankind has to visit Korea, land of the second coming.

Geographically, Italy has been a powerful country for many years. The third Israel is the Unification Church. Korea, Japan, and America must follow Father. No one can do anything to save America except Father. Now there is no reason for the American CIA, KGB, and Kim Il Sung to kill Father. They need Father's help.

Father indemnified history in the past 43 years. You have to restore as a tribal messiah your own hometown, your own tribe before you die. You registered as a tribal messiah July 1. That is why Father proclaimed July 1 this year as "Eternal Blessing Day." Father's proclamation is based on the world-wide level of victory. Father did everything that he can do.

Your wife is in the position of grandmother, mother, older sister, and younger sister to you. If you want to love your wife you have to restore your grandmother, mother, older sister, and younger sister. You have to restore your own family.

Tribal messiah activity can save American families. If you as a tribal messiah restore your family, how happy they will be. Many American senior citizens presently cannot see their grandchildren even if they want to. Always Satan's purpose is to destroy the family.

Fifty million people die every year. This means fifty million people go to hell. How many people died in the last forty years? Those spirit men will accuse those who opposed Rev. Moon, Because of you we could not connect to Rev. Moon. There is no forgiveness.

Now when Father talks, you can believe. But many years ago no one believed, not even members. Father was ridiculed by many people. They said to Father, "What are you talking about? You are talking crazy things." Right to Father's face. Now wherever I go, whatever I say, no one says anything, they completely surrender.

You need your own foundation of victory. Now when people in high-level positions hear Father's speech, they say, "I understand, we can do that." They are more and more interested. The world is changing rapidly. ■■

Taken from unofficial transcription and translated by Rev. Sung San Lee

(Edited for Today's World)

Glorious Children's Day

REV. SUN MYUNG MOON

NOVEMBER 6, 1991

CHONGPADONG CHURCH, KOREA

Today is Children's Day and the title of the speech is "Glorious Children's Day."

With the word "glorious" there can be no mistake or failure; it has a meaning of "perfect" and "victorious." It means that there is a center to be attended and followed. When we say "Glorious Children's Day" it means that there have been unglorious days until now. Can there be an unglorious Children's Day?

Centering on our first ancestors, our history has not been a beautiful, good and virtuous one, but an evil and bad one. But children have always had the hope and desire of changing such a sad and sorrowful history to a glorious one.

Before thinking of Children's Day, we need Parents' Day. That is why in our movement we have Children's Day, God's Day, Day of All Things and Parents' Day. Why don't we have a day of husband and wife, and a day of brother and sister?

God is the center of glory and subject of glory. Because a subject needs an object, centering on a glorious and perfect subject, everything can become perfect and glorious. But because man and creation could not stand in such a position, God could not become a glorious subject. So God has not been in the top position of glory and honor, but has lost all His creation. His environment and life have not been glorious and proud. God has not been a happy God, but a sad God. Because of that everything in the creation is in lamentation. God is also lamenting.

All this happened because of God's children, so man has the responsibility for restoration. This is not known by outside people.

LIBERATING GOD IS OUR MISSION

What is the Unification Church then? We are saying that God has not been a glorious God because of man. And we should make Him a glorious God. The liberation of man means the liberation of God, and that is our movement's mission.

Who brings peace? It should be brought from the individual level. Then who can bring peace on the family level? Or to the world? It all starts from the individual.

When we say individual, there is individual man, and individual woman. So, to bring peace we need an individual man of perfection and an individual woman of perfection. However great you may be, to form a family there should be a man and woman united.

What is the liberation of man? Centering on the Divine Principle view, man and God can be liberated. That is the mission of the Unification Church.

Who am I? I am a representative of the world, nation and family. Everybody wants to be the center. For that we need unity of mind and body. Is your spirit perfected? How about your body? Is it perfect? If one thing is perfected and we follow that, and try to tune ourselves to that, we can become perfect too.

Our mind wants to be good, live for goodness, speak and do good things. Can our spirit live well by stealing? Can it live happily on that money? No! Our mind wants to live virtuously. Our mind wants to speak well, then it's happy. So what our spirit likes is something that everybody likes.

Looking at all people, we know that all mankind's mind is the same. Do you think that the mind of a Western man and that of an Oriental man are the same or different? (The same!) How about the mind of a black man and a white man? (Also the same!) How about the mind of our ancestor who lived a million years ago? Was it the same as our mind now? How about your mind and mine? (It is the same!) There may be minor differences, but the fundamental point of mind is the same. Hearing this you feel happy, right?

Father has worked so much for God. Nobody has worked as hard as he, as nobody else has really understood, and worked hard in that direction.

This has brought *han* for God and True Father. Unification Church members know that and that is why they want to listen to Father—or do they?

Listening to Father is not easy. Following Father is also not easy. It is so difficult to follow Father. But it is good, right?

Imagine there is a professor with five or six doctorates. To get him to sign to say you have passed is not easy. You have to go to the bottom and work very hard and he finally may or may not give his signature. Of course it would be good to get his signature easily, wouldn't it? You would feel very good to get it easily, right? (Yes.) But you shouldn't feel good; if you do you are wrong! Because you are centered on yourself, you feel good. It is the same for following the church. When you are centering on yourself the way becomes difficult. Of course, the way is difficult but we have to go that way happily.

THE HEART OF PARENTS AND CHILDREN

Father knows how much more difficult it has been for God. For Father it has been difficult but for God it has been much more difficult. How old is God? How long will He live? The six thousand years in the Bible is symbolic; life on earth has been going on for a few billion years. How has He spent these years? Happily or unhappily? He has been unhappy because He lost His children.

What is a child? If we talk about children for hours to the person who has no children, he will not understand. By having children, the parents can gain the heart of parents.

Is the heart of parents and the heart of children the same? Parents can forgive children if they make mistakes but can children forgive the parents if they make mistakes?

In our movement the parents-in-law and the daughter-in-law become one. They make so deep a connection that outside people are surprised.

Why do we need sons and daughters? Because at this point love can reach its perfection. The children who do not

God's han is that He could not see the love which can unite back and front, up and down, and left and right. God is invisible God, and Adam and Eve are visible God.

have parents are miserable because they cannot develop father's and mother's love within themselves. In a family, because there is a father, the daughter can come to a realization of the men's world, for her husband looks like her father: same nose, two eyes, ears, lips and body type, and so on. Because there is a mother, the son can have an understanding about his future wife. So because of the father, the daughter comes to have love and feeling for men. Because of the mother, the son feels that a woman is lovely like his mother.

So why do we need parents? God is heavenly and spiritual, man is earthly and physical. God is invisible and man is visible. Invisible God can bear fruit through the visible. God also needs an object.

The upper side is spiritual and the lower side is physical [Father drew a diagram.] The heart of parents is the heart of heaven. Children cannot know the parents' heart unless they themselves become parents. When that happens, the unity of parents and children can be a glorious one. That is the unity of the upper and lower, or spiritual and physical. The reason why children with no parents are miserable or unhappy, is that they cannot understand the spirit, because they cannot be united with the upper part.

Looking at children, they are so excited as they grow up and learn about everything. But children are not so excited about the other sex. They fight with each other and they prefer to be with children of their own sex.

Is your mind and body united? (No.) That is why you cannot see God. If both eyes are not focused on one point you cannot see clearly. It is the same with our physical body and spirit body. If our physical and spiritual eyes are not united we cannot see God.

Have you seen love? You cannot see love, but a lover's eye can see love! A lover's ear can hear love's voice! There is nothing ugly to a lover's eye, to a lover there is no bad smell. Do you think that a woman who kicks her husband because of smelly feet has true love?

Women are so picky about things. Sometimes Mother tells me: "Oh your feet smell, go and wash first." Then I say okay and follow her. Men and women are different and that is a good thing.

THE REASON FOR GOD'S HAN

Why do we need love? A man is the other half of a woman, and a woman is the other half of a man. They can complete each other not by money, power or knowledge, but by love. One plus or one minus is not enough, but together they become one.

Man and woman representing East and West, children representing back and front, and God and children representing up and down can unite centering not on money, power or knowledge, but on love. However great I may seem, if I do not have love, I am not great at all.

What has been God's grief until now? It has been the fact that He has not had a perfect object because of the Fall. Parents'

love is to give everything to their children. Also, children want to give to their parents. From this point, we understand that God also needs to be perfect, which means He needs to have a perfect object.

The parents' hearts long for their children to grow up, get married and have children. Why? They want their children to experience the heart of a parent.

God's *han* is that he does not have this. God's *han* is that He could not see the love which can unite back and front, up and down, and left and right. God is invisible God and Adam and Eve are visible God. The unity of God and man centering on love is the unity of spirit and body. Left and right, up and down, can also unite centering on love. God's purpose of creation for man was to create a perfect object, in order for God to perfect His own love. You have to know that this is the absolute truth.

Father traveled throughout the spirit world, to all the corners of the spirit world, and found out that this is the only truth. It was so obvious there, but nobody knew the truth that parents need children and children need parents. That is, to unite the visible and invisible world centering on love. It was so clear.

Man and woman grow and learn about each other's world and they are very excited. They marry each other to discover the deepest and most secret thing about each other—not about each other's hair, or things on the surface!

Father speaks about strange things but these things are necessary and good for you to know!

WHY DO WE NEED A FAMILY?

There should be love between brothers and sisters. They should love each other and encourage each other. When they see a woman they should say: "Oh, she looks like my mother." Or when they see a man they should say: "Oh, he looks like my father." A husband is like a father—the nose, lips, ears, body; even if he takes off his clothes he looks like a father. Is there any daughter who says to her father when he kisses her: "Oh, you are a man, don't kiss me!"? Her father and the man she will meet in the future as a husband are the same. So there is a need for the parent-child love relationship. The love of brother and sister is a model for the perfection of all the love of the world. Centering on this love, all the love of the world can be unified.

Only centering on God's love we can reach the position of God. Left and right (husband and wife), back and front (brother and sister), up and down (parents and children)—all directions can meet centering on love and this is also the place where man can meet God.

The present world is at war because it has lost such a central point of love. That is why we need parental love, that is, True Parents' love.

If you know this principle, there is no need for the teaching of filial piety, there is no need for the teaching of religion. All we need to do is understand and realize this principle, and

learn this kind of true love. If all mankind knows this, there will be no war and no fighting in human society.

There is only one point which can unite all mankind, up and down, left and right, and back and front. All can gather centering on this point, which is God. Then there will be no question, "Where is God?" The most invisible point is the closest point. That is where the six directions meet and bring all things close to each other. This relationship forms a round shape, which is good.

Which is better: a round face or a long one? Not round or long but oval, a face like Mother's; she is very beautiful. Her beauty is not hers. She is beautiful for her husband. This you have to understand: a woman's body, her big heavy hips, and her breasts are not her own, but they are for the sake of her

children. There is nothing for the sake of herself. Misuse of any public thing brings indemnity, so women who misuse their body for their own sake will pay indemnity. Everything exists for the sake of other things. That's why our teaching is to live for the sake of others. That is the proper way of life.

Today's speech is "Glorious Children's Day." So, on such a glorious Children's Day, we will make the determination to realize the glorious words and will of God during our lifetime. Those who will do it for sure, raise your hands, or you can say amen.

God's blessing be with you. ■

Transcription and translation by Malihe Zahedi from unofficial tape.

KEN OWENS / NFP



"Without deeply realizing the value of becoming part of something larger than your own self you have no condition to become His counterpart of love," says Hyo Jin Moon in New York in a very tearful, heartfelt sermon.

32nd Children's Day

by Hyo Jin Moon

World Mission Center, November 6, 1991

We have certain traits that separate us from all the rest of God's creation: the ability to choose, volition, and creativity. Why do we have these traits and how are we to utilize them to fulfill God's purpose for creation? To answer these questions you have to go back to the beginning. Heavenly Father clearly knew the fall could happen if Adam and Eve deceived Him, so why did that loving God put mankind in such a position?

Just as within God is the desire to create and to realize the ideals of love, so also must God's counterpart choose love as God chose love based on his own desire. Whatever man receives, he must have the ability to choose to give back, to reciprocate. Without a reciprocal base there is no give and take. Without give and take there is no realization of love.

So it is not blueprinted in man to automatically return God's love. God had to put man in the position of being able to freely choose to either return His love or not, because man has to be involved in this creation process. He must choose to desire the ideals of love as much as God. It is uncertain, because there is a definite possibility man won't choose to realize love. Can you realize love based on selfishness or by only thinking about your own existence? No! Most of you are blessed and know that if you are going to realize love within the family setting, both you and your spouse must choose to freely give to each other. You cannot achieve love alone.

Therefore it is important that man be in a position to make his own decision to realize the value of love. Although the commandment might not have been clear to Adam and Eve, Adam should have utilized his creativity to give himself reasons to desire the same things that God is desiring. It could be as simple as, "I love my Father. I am his son. I don't care what possibilities, no matter how appealing they sound, lie out there other than what God is prescribing for me to follow. I love my Father, and I will not abandon Him." That is a very simple, logical reason that should have come from within Adam, unprovoked by anyone else. It is important that man can choose his own reason for uniting with God. That is why

Happy 32nd Children's Day.

My topic today is filial piety. We understand the meaning of filial piety as the son or daughter's devotion to their parents, and it is very significant in a life of faith. Heavenly Father created us solely for the purpose of manifesting the ideal world of love. Since love cannot be achieved alone, God must have a counterpart who can reciprocate His love with the very same intensity, devotion, dedication, and desire as He has.

God could not intervene in that process. If man had chosen to desire God as much as God is desiring man, the fall would never have occurred.

Use Your Creativity

The basis of filial piety is dedication and devotion to your parents. Why do you feel that you should dedicate yourself to your parents? Adam is separate from God, but if he had desired God as much as God desired him and realized that he must follow the path of God, then he would have established unity with his origin. Our parents are the source of our life, and when we establish oneness, we establish one origin. Based on God's precedent of desiring to become one with another, it was important for Adam to realize that he too must transcend his own selfness to become part of Heavenly Father. That is the bottom line. Without deeply realizing the value of becoming part of something larger than your own self you have no right or condition to become His counterpart of love. You must inherit God's essence and become a godlike being.

It is everyone's responsibility to realize the value of True Parents on your own. You cannot learn True Parents' value from someone else's lips. Think about it. When you pray, what do you do? Yes, you reflect on certain things that you have done, but most of the time you try to think about Father's course, and about the bright, better future. You desperately pray to try to understand and inherit Father's heart. Most of you do not know what kind of tortuous life he had to endure, but you want to know. For example you don't know the wretched conditions that existed more than forty years ago in Hungnam prison. Just thinking about all the atrocities they committed will bring tears to your eyes. So when you pray you try to visualize how difficult his life was: "God, please let me know, I want to know Father's heart." The more your prayer is dedicated to trying to become closer to True Parents, the more you become spiritually open. By praying and imagining in this way, you are using your creativity to understand how Father could endure that terrible torture, having water with pepper in it poured through his nose, being hung on a ceiling beam and spun around, and being beaten unconscious with a stick, awakened, and then beaten again over and over. And you try to imagine what was going through the minds of those who were torturing Father.

Most of you don't know what it was like in Danbury either. I went with Mother every time she went to Danbury. Father had to wear a prison uniform, and since he couldn't dye his hair, it was all white. He really knows that he is the embodiment of Heavenly Father, and therefore he wants to take care of his body as much as he can. At the same time, he didn't want to show his body to the other prisoners, so he could not even bathe. The only way to wash was to wipe himself off with a wet towel. So literally he stunk. When I sat by him, physically it was very difficult to take because the smell was very unpleasant. I realized the only way to become a true filial son is to perfect yourself centering on the spirit, and transcend the physical body.

In the Principle it is clearly stated that to receive blessing, one must be perfected centering on sunsang/hyungsang, with sunsang in the subject position and hyungsang as the object. When we connect with God and True Parents in prayer, in our spirit there is a certain comfort and happiness. But because this fallen world is not centered on God and True Parents, the physical body cannot obtain that joy and we must endure many painful things. So at Danbury my spirit said,

"I love you Father," while my body said, "You stink." Do you think an ideal world would lock up Father? NO! Would an ideal world crucify Jesus? No way! But we lost this environment to Satan, so within myself there was a struggle, with my physical body saying it was unpleasant, and my spirit saying, "God... (long tearful pause)." Therefore we must ask, "How can I make this world such that my spirit and my body can rejoice with God and True Parents? They desperately want this kind of world."

Adam's responsibility was to center himself on his spirit, which desires to unite with God, with his body following. As rational creatures we must create reasons for the physical body to follow the spirit no matter what we are desiring physically. I must dictate: "Hey body, you must follow this way." Then you are a step closer to the realm of perfection, and can realize harmony within yourself. If Adam had followed the commandment of God and perfected himself centering on his spirit, unity between God and man would have been achieved, and Adam would have become worthy to receive God's blessing. In the same way, your body must unite with your spirit, and that becomes the seed of building a filial, pious family, tribe, society, nation, and the world.

Just as within God is the desire to create and to realize the ideals of love, so also must God's counterpart choose love as God chose love based on his own desire.

That is why it is important for you to realize that the role of tribal messiahship can only be fulfilled when you realize the value of the Blessing. Unless you achieve the ideal condition within the Blessing, you cannot fulfill your responsibility as a tribal messiah...

You know, the more I stand in this position to talk to you, the more I realize how difficult Father's life has been. No one likes repeating oneself, or hearing certain things being repeated. If you put yourself in Father's position, you can truly start to appreciate what Father has given us all throughout his life.

Many people cannot understand how we could allow Father to choose our spouse, but your commitment to be blessed by True Parents is the ultimate testimony of your love for humanity. And Father knows that.

Re-establishing The Origin

It is important that we try to inherit Father's love and his understanding of love. We lack filial piety in the church. Most of you feel that Father is the insurance for your salvation, but salvation is just the beginning, not your final destiny. After salvation you must do certain deeds to become counterparts of love to God—it's not automatic. Based on your own ability to reason, you must realize the value of True Parents and of what they have given to you and that what is right is uniting with True Parents.

Reestablishment of the origin is the essence of restoration. That is why True Parents exist. Only through the marital relationship can you procreate and create the seed of love. Unless you put yourself in the position to become Godlike, and through His Blessing have the power to procreate, you cannot enter into the kingdom of heaven. And before you can receive the Blessing, you must desire to realize true love more

than anything else.

As long as we have the ability to procreate, humanity will just grow and grow. But the ideal is that all humanity should dwell centering on the Principle of love. The concept of love is very precise. That is why the universe has boundaries and why within the Principle boundaries exist. But even within those limits is the possibility of expansion and growth, plus the boundary itself is growing. I cannot say that I understand the eternal concept of love. There is no way for me to see all the possibilities we can create through the Blessing. They are endless! We can eternally grow and the boundary of love will never reach the end because we are talking about eternity. It's mind-boggling when you think about it! That is why it is important for us to be really humble. I don't know what my next child will look like but I know they must accept the Principle and be one more inclusion into the ever-growing boundary of love! So I'll study them and try to understand who and what they are and what they can offer to the large scheme of things in realizing the ideal world of love.

In every relationship there is a subject and object. Man is in the object position to God, and the archangel is in the object position to man. Man represents Heavenly Father in this physical world, which is supposed to represent the ideal world of love. This ideal world of love cannot be based on selfishness. Satan knew he was to be the object to man, but he did not want to be. Think about it—God created mankind for the sole purpose of realizing the ideal world of love and the only way to achieve this is to lay the conditions in the physical world.

Once you receive the Blessing from God, you have a right to have a family and have dominion over creation and the angelic world, multiplying goodness through your God-centered family—a trinity of the husband and wife united centering on God.

The ideals of love are not based on selfishness. Certain physical joy can come based on selfish desires, but it is temporal because they cannot reciprocate with you forever. For eternal joy you need someone who will reciprocate love with you forever. Once man becomes the reflection and physical manifestation of God and enters into the kingdom of heaven, God takes on even the physical form of man, and all His children are literally connected through the heavenly genealogy to True Parents' lineage. Centering on True Parents, all this becomes the body. So, literally, in a sense, God's presence can be revealed in many different ways once you become engrafted onto True Parents; you become part of True Parents.

Mankind becomes God. Satan knew he was to serve mankind, because man as the visualization of God represents Heavenly Father in the physical form, but selfish desire came into Satan to subjugate mankind and create his own version of what the ideal world should be. Restoration is reversing this process. Because restoration has to take place on a substantial level, a physical being, Cain, must surrender his subjectivity to Abel, who is the object, and reinstate the ideal subject/object relationship; then Abel bequeaths the ideal object position to Cain.

Also John the Baptist was to become the ideal object to Jesus Christ by surrendering his so-called birthright subjectivity to him. Then the nation of Israel, centering on Jesus, was to go outward to the world, and lay the condition to restore the subjectivity on a worldwide level. That is why the unification of Korea is so important.

Father has indemnified all past failures and now is literally giving you the opportunity to create and perfect your own self. Perfecting your abilities requires a lot of sacrifice and self-motivation. If you're centered on your body, you don't want to sacrifice because the body seeks joy in the moment. Father dismantled the Unification Church in Korea and is now dismantling the Unification Church all over the world! He is telling you that you have to go back to your homes and become tribal messiahs. It is your responsibility to do it on your own.

You have to start making the right offering to True Parents. Filial piety is complete dedication, complete devotion to True Parents. "What I am doing I am doing because I love you, Father. I am not doing this to be recognized." I hate being in the public eye but it is my responsibility as Father's eldest son to carry on his tradition and inherit what he wants to bequeath. You really don't feel the depth of gratitude that you should feel. (long pause)

Promoting God's Ideal

Changing America is a very difficult thing. For instance, we have to address the proliferation of racial hatred. Only Unificationists can solve this racial problem because only the Principle states the importance of indemnity. It is very easy to say, "Well, let us all forget about the past and just move on, because we are all facing difficult times as a nation." But we have to repent for all historical wrongdoing and take responsibility to resolve the current problems. Because white people have falsely subjugated black people, they now must become object to black people, based on love, and sacrifice enough to give the black community opportunities to stand up on their own through such things as better education and restructuring



Hyo Jin Nim prays at pledge service the morning of Children's Day.

the welfare system. I am not saying that we should promote black supremacy. When Cain forfeits his subjectivity and becomes object to Abel, it does not mean that Abel can then oppress Cain. Do you think it is God's will to realize His ideal world so He can oppress mankind for His selfish gain? That is not the ideal world.

But how are we going to promote God's ideal? We need a national-level forum. That is why Father has supported so many media projects. What I am now trying to create in New York is very important. Everything I do is for Father. If I were doing it for myself, I wouldn't be standing here in front of you. I surely would not push myself into the kind of hell that I always push myself into. I challenge you to do it too!

I want to give everything that I have and offer all of my abilities. When everyone's abilities are praised, an environment is created where all of your unique gifts are encouraged to fully blossom for the sake of others, not just for yourself, just as Father desperately tried to perfect himself, sacrificing everything in order to bless you and to make you tribal messiahs. (long tearful pause) This is a filial son: "I am dedicating my love to you, Father. I will perfect it, and I will selflessly sacrifice all my abilities for you."

During Father's lifetime, we have to help all of humanity understand his value. Tell others what he has done for you. Share your life experiences, your victories, and what motivated you to overcome certain difficulties. When you were desperately trying to unite with Father, what kind of reasoning and attitudes helped you persevere in a Principled way? All of your experiences will matter because they are necessary to convince humanity. You need substantial examples, large enough to encompass all of humanity.

Every day of your life, you should be desperately seeking what to offer to True Parents. Your offering is what kind of thinking and attitudes helped you overcome difficulties and made you who you are. In other words, what helped you love God and True Parents more? That is giving something back to True Parents, because that is sowing the seed of love. And that is the only thing that will transform humanity. Satan will only succumb to us when we have a foundation of substance large enough to embrace and recreate humanity.

Father is now absolutely devoting himself to restoring Korea, because it is the time. Once that is finished, his responsibility is finished. Father has perfected himself, and will have perfected the Adam nation. We call Korea the primary nation not because it is superior but because there has to be a perfected Adamic figure within the world family of nations.

It is very important to have dominion over the communications media as quickly as possible. It would be ideal if all of our members could partake in this process, because eventually it would help you to fulfill your tribal messiahship responsibilities and get the word out.

People misunderstand us because they don't know who we really are. In the past we only were able to use someone else's forum, and if we deviated from their agenda to express ourselves, people felt we were very subjective. Especially in America, the land of democracy, objectivity is very important. In Korea people are a little more subjective. Korea has been invaded by surrounding countries over nine hundred and fifty times through our recorded five thousand years of history—that works out to be about every five years! It is inconceivable how we could survive and keep our heritage under those circumstances. So Koreans always feel we are on the defensive, fighting off an offensive attack from our neighboring coun-

tries. That kind of person can say what he wants. Koreans tend to speak whatever is on our minds. American people don't like that. So we need a telecommunications medium through which we can truthfully reveal who we are.

What is the essence of my message? You can grow as much as you can allow yourself to grow! It is important that we perfect ourselves, centering on what is given to us, and offer ourselves selflessly to True Parents.

Offering Your Best

I want to change this world. Allow yourself to grow so that you can change America, or at least change your tribe. Know yourself, nurture all of your abilities, let them come alive, and offer them to True Parents. Then you can claim that you are a filial son or filial daughter of Heavenly Father and True Parents. That is what I will try to do too. I want to make sure that all the glory goes to my Father. Ultimately we can receive back through True Parents what we offer because we are their extension. When you give certain things, you are not losing anything because they will return to you in greater fold.

We call Korea the primary nation not because it is superior but because there has to be a perfected Adamic figure within the world family of nations.

Through my own reasoning I realize that the only way I can achieve love is to dedicate myself as Father has done on every level, even expanding my love widely enough to encapsulate the universe and possess God! It is a long way to go. I am even having difficulty possessing you people! It is sometimes difficult, but let us try to do it for the sake of Father. Then everything that we have, harnessed with the right vision, can change America.

I am assisting Father in creating a medium through which you can be more effective in communicating to your society and hometown, and ultimately to all of America. Prepare yourselves so that you can be effective! Perfect your ability to write, to speak, to make music—to ultimately spread the truth the best you can!

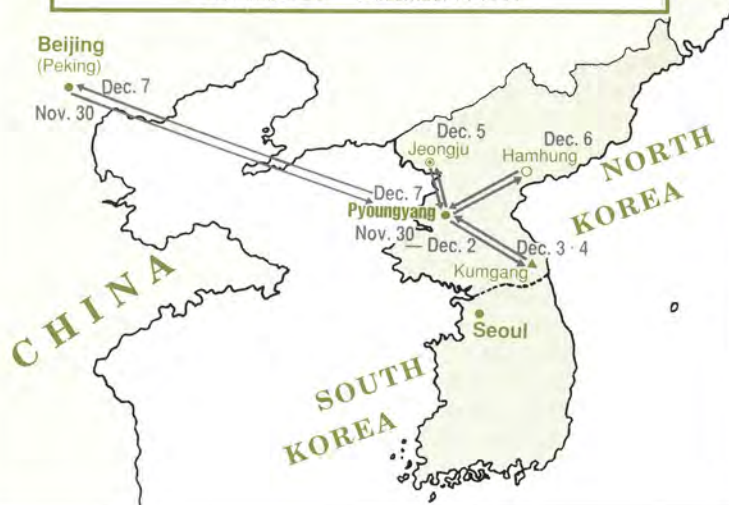
We have to stimulate people to think because restoration can only occur within oneself. You can't force someone to be restored. We need a medium to express natural truths, centered on Principle, so people can be motivated to change their ways. The physical body grows through observation, but all we observe now are things centered on selfishness, not God.

Why should Father always get second best? You don't even offer to True Parents the second-best things. And we have this self-justification insurance policy built in: "Oh, Father is a loving Father. True Parents are the absolute manifestation of love! Although I am filled with imperfections, Father is going to love me." Forget that idea! Yes, everyone must go through a period of growth, but you must reach perfection! How much did you absolutely dedicate yourselves to True Parents? Did you achieve all of your potential? Did you speak every day about Father? Did you write some ground-breaking paper? Did you create music that can stir young people's minds? Did you make a documentary on Father's life to blow the minds of all the intellectuals? What did you do? Yes, he is a loving

CONTINUED ON PAGE 23

TRUE PARENTS VISIT NORTH KOREA

November 30 — December 7, 1991



CONTINUED FROM PAGE 2

The Homecoming of True Parents

to subsequently condemn others and seek to merely maintain our own personal and family survival during times of crisis, turmoil and difficulty in our church. I think our shame is greatest when we realize how we have fallen short of the faith necessary to get through the present difficulties facing our movement.

What we have failed to do historically as well as in the present is to notice and practice the manner and attitude with which Father approaches such challenges. In his seemingly darkest hours Father never retreated or retreated, only to think of his own survival. Instead, he gave more, loved more, reached out to others more—all at the greater sacrifice of himself. If indeed our movement is facing a critical phase in its history—as is evidenced in its global economic crises, the questioning of some of its members' faith, and the shake-up of its leadership—then it is no wonder that Father responds by putting the entire movement on the altar of sacrifice in order to give even more to those who would see themselves as his enemies.

This is the greatest moment in the history of our True Parents. I believe that the greatest way in which we can behave as responsible and filial sons and daughters is to imitate their pattern of sacrifice and true love for the sake of God and the world, even if it means to forsake our personal and often petty concerns. In this sense, I reinforce Father's request that we read his speech "The Way Blessed Families Should Go" given in 1971 in Korea. Long live the glory of the two greatest people ever to live who have touched the depths of our souls and saved our lives so unselfishly! ■

Dr. James Baughman is the President of Unification Church of America.

Statement Issued by R

Beijing, China, December 7, 1991

Mrs. Moon and I have just returned from visiting North Korea at the official invitation of the government of North Korea. This was for me an historic opportunity to return to North Korea for the first time in more than forty years.

No one can claim more justification than I for harboring feelings of ill will against North Korea. I received severe persecution from the current government of North Korea because of my position as a religious leader and my unswerving anti-communist principles. I was tortured harshly and then imprisoned for nearly three years in a labor camp. There I witnessed the deaths of many who also had been imprisoned without cause. The fact that I am alive today can only be described as a miracle and as the result of God's special blessing and protection.

Now, I have visited North Korea in my position as the founder of the Unification Church and in the spirit of True Love. True Love is that love which loves even that which cannot be loved. It is the love that Jesus spoke of when he told us to love our enemies.

As I set foot in Pyongyang, my heart was as clear as the autumn sky. I did not feel that I was entering the house of my enemy, but rather that I was returning to my hometown to visit the house of my brother. I carried with me to North Korea the principle that I have always lived by, that is, to forgive, love and unite.

It is widely known that during the four-decades-long Cold War between the Western and Communist blocs I was among the world's strongest anticommunists. As the founder of the International Federation for Victory Over Communism, I devoted my life to the struggle against Communism.

My ideology for victory over communism, however, was never intended to bring death to those who espouse communism. My desire has always been to bring life. The goal



ev. Sun Myung Moon

of my ideology has been to bring salvation to all humanity.

As communist regimes have fallen in country after country following the collapse of the Berlin Wall, I have moved quickly to educate the people of these countries with a new value system. I have devoted my full energies to giving life to these countries.

Thousands of politicians, academicians and university students from the Soviet Union and the newly democratized countries of Eastern and Central Europe have visited the United States and Japan at my invitation. There I have been teaching my ideas of Godism, and Headwing philosophy, which I believe should underpin real and lasting democracy. These people have returned to their countries and many are dedicating themselves to regenerate their shattered homelands.

In order to ensure that the world does not miss the opportunity for peace in the post Cold War era, I founded the International Federation for World Peace. Through this organization, I am taking the lead in the effort for world peace.

During my visit to North Korea, I was reunited with members of my family. At the moment that we met, my heart was filled with joy, but also a sense of deep pain. The pain was for my numerous fellow citizens who are still separated from their loved ones across the 38th parallel and are denied the opportunity to meet their families.

For those whose loved ones have already died, the pain of separation cannot be relieved for all eternity. For their sake, we must redouble our effort to erase the tragedy of national division and family separation as quickly as possible.

In my meeting with President Kim Il Sung, I requested that he work to bring about exchanges of visits between North and South by members of separated families.

I believe that a resolution to the issue of communism and the accomplishment of world peace is not merely a matter of ideological confrontation and education. Economic assistance is also an important component in the effort to bring life to those people who have been ruled by communism. Thus, in China, for example, we are building the Panda Motors Industrial City with an investment of \$250 million.

This is also my outlook on North Korea. There is a difference, though, in that North Korea is not a foreign country to me. It is the country of my brothers and sisters and of my people. Blood is thicker than water. I love the twenty million citizens of North Korea as my own brothers and sisters. I love them intensely.

The unification of the fatherland, a goal shared by all of our people, cannot be accomplished through political, economic or military means. None of these will succeed unless they are preceded by another element. That element is True



Father's childhood home, unseen by him in more than forty years. "I remembered it as being bigger." It is near the northwestern town of Jeongju.



PHOTO: KEN OWENS/AFIP

Father reads aloud a statement to the press, in Korean, at the VIP lounge immediately after disembarking following his trip to North Korea. He proclaims, "The time has come to beat our swords into plowshares."

Love. Efforts to improve relations between the two sides in political, economic or military fields will lead successfully to unification only if they are motivated by True Love.

I have always believed that even a small act of sharing a spoonful of rice with my brothers represented a positive step that would someday lead to unification. I have confirmed this conviction through the trip I have just completed.

It is in this spirit that I have stated my willingness to establish a wider relationship of economic cooperation and exchange with North Korea and to participate actively in their economic development projects.

I entered Pyongyang this time as an apostle of peace. My firm conviction is that under no circumstances can we have another war on the Korean Peninsula that puts the people of Korea against each other.

I find the recent discussion in the United States both in and out of government about air attacks against North Korean nuclear facilities to be extremely dangerous. North Korea is not Iraq. An attack against North Korea would trigger an all-out war that would result in tragic consequences that no one can begin to imagine.

I ask the United States to be extremely careful about making threats against the right of a given people to maintain their existence. The nuclear issues involving North Korea can be resolved peacefully. This can be done if the issues are addressed in the context of genuine dialogue conducted in the spirit of mutual respect. It was to open the path for such dialogue that I traveled to Pyongyang. I have returned from North Korea after having opened wide that path.

It is my hope that the seventy million people of North and South Korea will put aside their relationship of confrontation. The time has come for us to arrive together in a spirit of reconciliation and love so that we may begin to resurrect the common heritage of our people.

The time has come, as the Bible says, to beat our swords into plowshares and our spears into pruning hooks. We must work quickly to prepare for the future of our unified country in the coming twenty-first century. ■



KEN OWENS / NFP



KEN OWENS / NFP



FATHER'S HOMETOWN VISIT

"I carried with me to North Korea the principle I have always lived by, to forgive, love and unite."



Top Left: Father and Mother pray at the pledge service the morning after their return Dec. 8 from North Korea at the China World Hotel. This is the morning of the first report about the trip, given by Dr. Bo Hi Pak who comments several times "everything seemed like a dream, and it still does, but it wasn't—it was real." On Dec. 1, they said pledge in North Korea.

Top Right: Father visits and lays flowers at the graves of his father, Kyung Eu Moon and mother, Kyung Kye Kim in his hometown village of Sangsa-Ri in Jeongju country. (Left to right) Father's cousin and cousin's spouse, Father's sister, Father and Mother, Father's younger sister, Father's sister-in-law, Father's nephew (elder brother's oldest son), Father's nephew's son. The lady to the far left is a government official.

Bottom: Father and Mother have their picture taken before departing from Beijing for Pyongyang. Included here are all the members of their party in China, however only six were allowed to accompany them into North Korea on November 30, 1991.

A special report on this hometown visit and the entire visit to North Korea will follow in the February issue.

"Circle of Love"

Creating New Music at East Garden

by M.J. Yasuko Tashiro

My heart has been troubled because Father has talked about true love so many times and so few of us have understood it. I determined I would compose a piece about true love before I stopped publishing music. Since I had already published three books of piano music for the True Children, it seemed time to do this. The following story is about how this project turned into an arduous course of overcoming obstacles.

Just the thought of attempting to write about true love paralyzed me. What if I couldn't write something moving and beautiful for such an intense and important subject as true love? I wanted this music to be simple and go straight to the heart of the listener. Spirit world would have to help me a lot. Father's direction about hometown providence as a priority, and my not being able to go because of my mission, gave me the impetus to begin composing. This resulted in the composition "Hometown". My heart was light because the children really loved this set.

Then through Sun Jin Nim, the way opened up for me to start another composition. This came about because she gave such support to her younger brother, Hyung Jin Nim when he was struggling to prepare his trumpet pieces for his birthday. This required practicing twice a day to get his lips into shape to play well. Even though Parents were coming home, which is always a big incentive, it was still difficult for him to practice consistently. After a successful performance, and the festivities over, I wanted to offer something to Sun Jin Nim to thank her for her caring. One day she was excited about some music on a cassette tape and wanted me to listen and write it down on staff paper. I worked about a half hour with Sun Jin Nim singing the melody to help me. As soon as I finished, she was so jubilant and thought I was such a genius to figure it out, that it seemed to me this may be my gift to her.

However, later I thought I should try to write a similar flowing-style composition to give her. I did not know then that this composition would ultimately turn out to be the true love composition for Father.

As soon as I finished, I had a dream about a pendulum with three circular rings swinging back and forth. When I woke up, I knew that the title of the true love song should be "Circle of Love". I also knew I should not stop with one composition but write two more. The second one became a contrasting waltz, bouncy and spirited. The third sounded like "Appalachian Spring" with majestic mountains and a melody that reminded me of a Holy Song, giving it a spiritual feeling.

Sharing and receiving feedback of impressions helps me to refine my music's impact. When I first played "Circle of Love" for some of the Belvedere staff, Joy Lascari said that it reminded her of the three blessings. Bruce Laberee said he saw the evolving of a person to a



higher level. If they heard all this in the music, it was important that the ending sound triumphant.

I want you to understand the process of what happens when I compose. First of all, I always knew that my musical ability was a God-given gift; however, I always suffered from feeling that I was never good enough. Preparing to be a pianist was a challenge, always being so critical of myself, but composing was a sphere that I felt I could never touch. However, because of circumstances I fell into this area. Now you can understand my constantly questioning whether this musical composition is worthy enough to be in print. It consumed every waking minute and pervaded my dreams. This is why it took many hours of listening by tape to my different endings before I could sit at the keyboard and try again to experiment and see whether something would click into place. The last eight measures were absolutely critical to making the piece work. Repetitious and thoughtful work was necessary to deepen my level of understanding spiritually and intellectually. One day I suddenly found it. It was not a dramatic, conscious act—my fingers played the right combination of notes for the ending as if it was always there for me to discover. It brought a feeling of a new dimension because it suddenly went into



Mother and Hyung Jin Nim cut his birthday cake.



True Parent's circle of love on the occasion of the birthdays of Kook Jin Nim and Sun Jin Nim. Shin Jeung Nim (down l.) and Yasuko Tashiro (upper r. at the piano) join in.

another meter. I called a prominent composer, George Walker (to whom I have been witnessing), and his input explanation of the correct notational writing was the final reassurance that "Circle of Love" was ready to go to the next stage of preparation for the printer.

The set of three compositions were sent to my engraver and musician, Bill Miho. However, each time I played "Circle of Love," it haunted me that my hands longed for a feeling of something more. A fleeting thought was to extend it by repeating the first theme but written differently, maybe a variation it. God worked through everyone on this project. After playing the new musical idea for Bill, he voiced my thought to have a variation too. I happily took this comment as a go-ahead to make the important change. Although it was already 9 p.m., I was determined to have the final music ready by the scheduled time, so I worked nonstop until 1 a.m. to complete it. The variation emerged, having more intensity of feeling, emphasizing the importance of our individual responsibility to make the circle of love have the depth of true love. To help God and I celebrate this moment, I walked Reggie Woolridge, a singer, who doubled my joy because his reflection was the mirror I needed.

Printers usually receive typesets and

print them. One aspect of their profession is to deal with crazy artists. I tormented this man with corrections; finally I bought business cards as an excuse to go into his shop to make one last correction.

Winding down at home at the gatehouse at East Garden, I began counting the number of pieces I had published since joining the church. When the total was seventy-one, the same as Father's age, it seemed more than a coincidence. A last surprising note is that the printer overcharged by \$39.99 and so four days later gave back \$40. Heaven has a wonderful sense of humor. My prayers are to make a substantial offering to Father. As a gesture to help in some way, printed inside the front cover of the book are the following words:

"TRUE LOVE that flows from the individual, to the family, to the world, becomes a CIRCLE OF LOVE." ■■



These are available from HSA Publications at 4 west 43rd Street, New York, NY 10036.

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32nd Children's Day

Father, but for you to receive that love and accomplish your ultimate responsibility to return that love, you have to reach perfection. That is, you have to be willing to give everything that you have for the sake of love. That is perfection! Did you invest 100 percent, or 50 or 20? The criterion is that you must invest everything! That is why it is difficult to become like God. If it was easy, why would we have to suffer so long? Go out and do something!

When you know a little more than someone else, you may feel superior. Well, knowledge does not determine your position! Your effort to perfect your love determines your position in God's great scheme of subject and object relationships. Even your missions, the businesses you run, are you doing them for your physical prestige, or are you truly sincerely doing them to help Father?

We all have a long way to go to perfect ourselves and to inherit Father's way and tradition. Step by step you must invest effort and then try to give to others. Joe Longo is my right-hand man. He can say a lot of profound things, and so can you. You American people have to resurrect the American church.

Without the Blessing there is no kingdom of heaven in heaven. So what you have received is something you can never get anywhere else. If you understand what you have received, you had better offer everything. Many of you don't even

understand the basic concepts of Principle, so although you have good intentions and try to offer certain things, they don't count because they aren't what God needs.

We have to commit ourselves to action! If you really want to inherit the essence of the Principle, you have got to start sacrificing. Inspiration only comes through sacrifice, because sacrifice is giving and then God can give back to you. If you want inspiration to restore all humanity, then you had better sacrifice more than humanity has historically ever sacrificed!

I know it is difficult to receive from me because to many of you I am a young guy. But let us unite and really change America. We can do it. Whatever I have, I'll give to you.

I am excited. You should be too, sacrificing and making yourself more available for what is to come in the future. So, come on, be there with me! (Applause) God bless you and have a good year! I want you to dedicate your life as much as you absolutely can to True Parents. If you can do that, this church has a hopeful future. And definitely we will change the world. If one man, Father, can change the world to the degree that he has changed it, all of us united can change this world ten thousand times over!

Please inherit Father's love and commitment and persevere through all the difficulties. And overcome your own self, please. Thank you very much. ■■ (tearful prayer in Korean)

(Edited for Today's World)

Education, Parents and Children

PART I

This is the first of two excerpts from the sermon given at morning service on August 1, 1991, at Belvedere. Rev. Kim is the National Advisor to the American Church and the Director of Region 11. He holds two doctorates, one in philosophy and the other in divinity. The second part of this sermon will follow in our next issue.

by Rev. Zin Moon Kim

Many of us parents don't know that parents are the first teachers of human beings and the home is the first school of human beings. We don't realize that. Therefore at home, children suffer internally and spiritually. Parents don't realize they are suffering. These concepts (of parents as first teachers and home as first school) have been neglected by parents throughout history. This is a problem. When children are around six or seven years of age they start school. School is another problem. School is the second home of human beings and teachers are the second parents of human beings, but these concepts also, have been neglected by schools throughout history.

Children go to school and they suffer internally and spiritually there. Actually this fallen world is very bad for children. Wherever they go, whether at home or at school, they are neglected from the internal and spiritual point of view. They don't receive guidance about how to grow up as a real person. Generally speaking, the older he or she becomes, the worse person he or she becomes.

Jesus said that children can go to the heavenly kingdom. Why did he say that? Because as we get older, we get worse and worse. We learn to cheat, we develop a very cunning attitude, we become fake, we lose our innocence.

Each one of us should evaluate our own self. We are much less innocent than our children. Me too. The ideology of education is wrong in this fallen world. In the home, all parents, including me, should think we are the first parents of our children and first teacher of our children. Most of us do our parental mission around fifty or sixty percent, but almost ninety nine percent of us don't fulfill the mission of teachers to our children. So

our children become strange while growing up.

Responsibility

Parents need to teach their children responsibility. The quicker the better. A small baby needs small responsibility, and big children need bigger responsibility. We can evaluate our children; how much do they feel their responsibility as human beings, as a member of the family, as a member of this country, and as a member of this world? We can evaluate. I think they feel almost nothing. This is a problem. When this kind of children grow up and marry, then their spouse will suffer very much. If both of them are the same kind of person, they will fight all the time and eventually get divorced.

God first taught human beings re-

Do you know that strictness is also a kind of love? If we read Unification Thought we can find this point.

sponsibility, not freedom, as we can see in the book of Genesis. God told them, "Don't eat the fruit." This was the first responsibility which God gave to human beings. We must also teach children responsibility first. Actually, God never taught the first human beings about freedom. It's instinctual to feel freedom, it's not necessary to be taught, but responsibility is different. We need to teach responsibility to our children all the time. Korean schools are serious about teaching responsibility. They never try to give freedom, to the point where sometimes children are suffering with too much responsibility.

One American educator, evaluated the American education system and ide-

ology. He thought the situation was very grim, so he visited Germany and Japan. He wanted to see what kind of ideology of education existed in those countries. When he returned, he released his result in a TV broadcast. Surprisingly, he said the Japanese system of education is A minus, Germany is B plus and America is B minus. Now we can understand.

An American educator said the American education system is not good. I didn't say these things, an American said them. He is a very honest person. He is truly an American patriot because he is so concerned about the education system. American schools don't teach students so much about taking responsibility for their country. This is a problem.

We Unification Church parents should try to teach responsibility to our children all the time. We don't need to just follow our children's desires. If we accept the desires of our children all the time, what kind of children will they become? We have to think about that. Just saying, "Oh honey!" causes big problems. If Mom-

my is soft, Daddy should be strict. If Mommy is strict, then Daddy needs to be soft. By my evaluation, it's not one-hundred percent, but in many cases both parents are soft to the children. Do you know that strictness is also a kind of love? If we read Unification Thought we can find this point.

Education

We have a problem with education in the fallen world because we don't know the purpose of education. What is the purpose of education? Externally, a quick answer may be "to make money." Many times parents send their children to universities so they can directly or indirectly learn to make money. They are mak-



Children full of grandparents love usually don't become delinquents.

ing their children slaves to money. So people have already become slaves to money. They fight and cheat each other all because of money. They even kill each other over money. This means that education makes human beings slaves to money. No one likes the word "slave." But even some of us are slaves to money. This is really a problem.

We need to know the purpose of education. When we read the Bible we can find the answer in Genesis. It means education starts from Genesis. God gave three great blessings. Everybody knows the passage, Genesis 1:28. The Blessing is given to make human beings happy. The purpose of education is to make human beings happy through enabling them to accomplish the three great blessings.

The first blessing is to have a perfect personality. To have a perfect personality we need to know the cause of human beings. What and who is the cause? What is the purpose or reason why this Cause created? For what kind of heartistic purpose did He create human beings? If we find the answers for these three questions and then live based on those answers, then we can achieve a perfect personality. No school in this world teaches these things. Some schools look like they are trying to teach this, but in reality they achieve less than one percent. Only the Unification Church is teaching this. The Unification Church is a real school.

Many parents think their children

must not be absent from school. They allow them to be absent from church, but they must not be absent from school. Many parents have this kind of idea. I am pushing my children very much to participate in church gatherings. I tell them, "You can be absent from school, but you can never be absent from church gatherings. Please don't miss any kind of church gathering. You must participate in them because the church is teaching righteous things. The school teaches only how to make money, directly or indirectly."

Roughly speaking, maybe the Ph.D. side teaches this indirectly, and the other fields like chemistry, physics or engineering directly teach how to make money. Heart makes money, money doesn't make heart.

I worked in business five years. Many times I was thinking about my salary and how to increase it. But when I came back to the church I had no salary. I never think about it, I am very free. At Unification Church national headquarters, they received a small supporting salary, but from this month it was cut. They were told to go fundraising Friday and Saturday and from that they can survive. All the rest of the church is doing this. I think they are suffering now because they are accustomed to receiving money. I must change the attitude there. In a sense they will dislike me very much. But I never take even one cent from HSA Headquarters.

In order to perfect their personalities, our children must understand who and what God is. If we don't teach this to our children, our children will be animal-like and become slaves to money. No parent wants that.

To make a perfect family means to make a perfect organization. The family unit is the smallest organization. A good family member can be a good member of a company and a good citizen of the country.

To make a perfect family, the family members should know the position he or she has within the family. According to the position, each person's mission is different. By enabling a child to understand his or her position and mission within the family, you enable them to be a perfect member of the family and eventually of any organization. Many of us don't know our position within the family, so we can't understand what kind of mission we have.

Human beings can have many kinds of positions, depending on time and space. Here, you are in the position of receiver. My position is that of giver. My mission is to carefully give a speech for you to understand. Your mission is to carefully receive it and to practice in your daily life. So depending on the position, the mission is different. Some so-called elder members sit down far away and as the lecturer writes the title, "The Fall of Man," they are already evaluating, thinking, "I know he will say this, this and this." They are neglecting their position and their mission. Then no good atmosphere is being created.

In-Laws

I'll give one example. When a lady marries a man, by western tradition she must change even her family name. It means she does not belong to her former family. She must belong to her husband's family. She needs to go to her husband's side. Then suddenly she has three different positions. Her first position is the daughter-in-law position to her parents-in-law.

The second position is a wife's position to her husband, and the third is mother's position to the children. Because of those positions, she should be doing three missions. She needs to serve her parents-in-law, serve her husband, and take care of the babies; three missions. What is the first mission? Serving parents is the first mission. Almost all of us are neglecting that. So we can't make an ideal family. Always our family will

have some unhappy thing happening. If we don't try to make a good heavenly relationship between ourselves and our parents-in-law, our children will have problems.

I even ask myself, "Reverend Kim, how can you make such a conclusion?" But there is evidence. Some American professors tried to find out why there is so much juvenile delinquency in this country. Their conclusion was that most of these children lack grandparents' love. Anyone who is full of grandparents love usually won't become a juvenile delinquent. If Mommy and Daddy don't respect and serve their father-in-law and mother-in-law or father and mother, then the children can't have the chance to enjoy being with their grandparents and they are apt to develop emotional problems.

Children's problems are made by parents. So the wife must do her first mission, which is to serve her parents-in-law. Second, she must serve her husband, and third, serve her children. This is the order. If we disturb this order or if we neglect one or two of them, then we

Dominion over matter

The next point concerns dominion over all things. The first and second points should be the foundation for the third point. The third point is quite well practiced in schools today. It concerns mainly how to make money. It's physical, visible, sensual, or external. Through raw material, we can make money and enjoy ourselves. Or we can look at a puppy and enjoy that. All of those things come under the third blessing.

Schools are doing something to teach the third blessing, but usually they forget about the first or second which are the foundation for the third. Because of such an unusual situation, generally the more highly educated a person is, the bigger problem he or she can create. Who is killing more people, highly educated people or less educated people? In the newspaper, we see if a less educated person kills one person it makes a big article. One man killed seventeen people in Wisconsin; we hear about it on the news every day. But the media never accuses the person who has killed thousands

they are really saying is, "We like that you have killed many people!" What a problem. A human being can't kill another human being.

Life was given by God, not human beings, so human beings can't take life away. When the American troops came back from the Gulf war with a victory we gave them a historical welcoming parade. If big countries like France, Britain, America, all come together and defeat one small country, how can we boast? If a small country, for example Vietnam, gains victory over big America, they can really celebrate. This is a general problem of human beings; any country would do the same. If an adult beats up a small boy, can we cheer and feel victorious? It's stupid. So the purpose of education is to make human beings understand who God is and what God is. And then what is his or her position through which they can feel responsibility. Based on that education, we then need to control all kinds of material, plants and animals in order to have a good environment and a happy life. This is education.

Real education

In front of Father, a doctorate doesn't have much meaning. Father himself had just entered the university when he became a member of an independence group that was against the Japanese government. They put him into jail and kicked him out of school, and he had no more schooling. Yet today, many Ph.D.'s follow his lead. If achieving a doctorate was so very wonderful, then every year we would make many doctors. Then every year our problems and confusion should become less and less.

But in reality, the more doctors there are coming out in society, the more problems we see. So we don't need such doctors. It doesn't work toward improving the society. They usually make money through getting big titles and positions. They work mostly for themselves.

We need to know such things when we are raising children. Which education is more important? A Unification Church education is much more important than a Harvard, Columbia, Yale, Princeton, or Stanford education. In 1638, Mr. Harvard established Harvard University to make Christian ministers. Today, what percentage of Harvard graduates become ministers? It's a sorrowful thing. Until the end of the seventeenth century, around fifty-seven percent became ministers. Now it is maybe two or three per-



School is the second home and teachers are the second parents.

cause problems. We have many kinds of problems because we don't do these kinds of missions clearly. Human beings have an exact position in time and space and circumstance. So each human being should be able to discern their position quickly and do the appropriate mission according to his or her position. Then he or she can become a good member of any organization. This kind of education cannot be found in the schools. Only the Unification Church teaches this.

and thousands of people. Instead, they give them a big decoration. Who is that? The national leaders and lawmakers! Most of them are highly educated.

For example, the presidents of country A and country B are both highly educated people. They start a war and fight each other, and thousands of people are killed. One general is responsible for many people dying, yet when he comes home many people shout out, "Welcome home! We got victory. Hurrah!" What

cent.

After Harvard became a problem, Yale began. They said they would produce the best ministers. But also, today very few Yale graduates become ministers. All schools are a problem. Almost all of them are just places to make human beings slaves of money. Until now we've had to send our children to outside schools because we don't have our own schools. Therefore, at home we must have very a good standard of life centering on the Principle. That way our children can be influenced by the Principle more than being influenced by the school and they can survive.

We need to get up early in the morning and bow in front of True Parents' picture, and then husband and wife should bow to each other with deep respect. Next, the children should bow to the parents, and then, as a family, read from the Divine Principle or Father's speech and pray for others. What a beautiful tradition. If we do such a thing in the evening and morning continually then our children won't make problems.

Child psychology

The next point is about children's psychology. Many adults don't know the basic psychology and mental attitude of children. For example, when children

The purpose of education is to make human beings understand who God is and what God is.

are around one or two years old, they like to tear paper. They don't know if it's an important document or not. They just try to tear any kind of paper. Maybe a hot tempered parent will shout, "Honey! You can't do this!" and then snatch the paper away, and the child will cry. That is the parent's problem, not the child's.

If the child grabs an important paper that he might tear, quickly grab another kind of paper, like an old newspaper, and exchange it. They don't care whether they have a newspaper or a document, they just want paper. After exchanging the paper, the parent can then show the child how to tear it. Children like the tearing sound, so parents can make the sound. Then the children are happy and we can explain to them, "Whenever you want to tear paper, please ask Mommy or Daddy first, and we will give you

some paper to tear so you can be happy." Eventually they will understand.

Another example: until elementary school, where there are thirty or more children together, children can't normally concentrate more than five minutes. Many parents do not understand this. But even schools usually continue classes for forty-five minutes or even fifty minutes.

Elementary school teachers have a very big job. Let's say, during mathematics class, five or six airplanes suddenly pass overhead. They are jets, so they make a great deal of noise as they pass. All the children automatically look out the window. An immature teacher may say, "Don't look at the airplane, please look at me!" But a good teacher will go to the window quickly and say, "Come here everybody, look at the airplanes!" And everybody will come and enjoy watching the airplanes disappear. Then the teacher can draw five airplanes on the board and all the children will be looking at that. He can ask, "We saw five planes. One plane disappeared. How many planes are remaining?" This becomes mathematics. This is a good teacher. Children will never have any resistance to that kind of teacher.

We need to know children's psychology and mental attitude. Many parents are not concerned about that, so the children are suffering at home.

Freedom and responsibility

My next point is connected to the issue of freedom and responsibility. If people don't understand responsibility, and don't like to practice responsibility, eventually their physical body will suffer.

The first kind of reaction is usually a heart attack. Nowadays people have heart attacks at the age of thirty. At seventy or eighty years old, a heart attack is very common. People's hearts stop and then they die. But at the age of thirty, forty, or fifty, a heart attack is really a problem. People who don't feel responsibility can become angry very easily.

If we look at American society, people get angry very quickly. Anger easily leads to heart attacks. The heart attack



Human beings have an exact position in time and space and circumstances.

problem in America is more serious than in any other country. We become angry too much and too easily. Why? Because we don't feel enough responsibility. It means parents don't teach their children to feel responsibility. If we want to kill our children quickly, we just need to stop teaching them responsibility. If we don't teach them responsibility, we are killing our children.

Many parents don't think like this. As long as they see the child happily playing, it is enough! Children need very strict guidance. We need to be ninety-five percent strict with our children and only five percent soft. Then in this fallen society, they will grow up without problems. In the ideal world, half strict and half soft may be a good balance, but this is the fallen world, so we need to emphasize the responsibility side more than the freedom side. Otherwise we will have much suffering.

In the ideal world there is no sickness. Why do we have so much disease in the fallen world? Because we don't feel responsibility, especially for the public purpose; life for the sake of others. It means we don't practice a true love life. True love means life for the sake of others. True love is not just smiling and kissing. That is not true love. ■■

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God's Ideal World Seen from Our Original Desires

Sermon by Rev. Young Whi Kim after pledge service on June 24, 1991 in Frankfurt, Germany

Since Mrs. Kim and I left from Europe for Korea in 1986 five years have passed. Recently Father gave us the special order to come to visit your country to find out about Pres. Won Pil Kim's health situation. I found that he is getting much better, so I am very pleased and everyone of you is able to see his progress.

This morning I would like to speak on the topic: "God's Ideal World Seen from our Original Desires."

Through the Divine Principle we learn many things about God's ideal. Then, are God's ideal and man's ideal the same or are they different? God's ideal and man's ideal should be the same, because God created mankind as His sons and daughters. Children must inherit the ideal of their parents. Also, without man God cannot realize His ideal. Because of these two reasons, God's ideal and man's ideal should be the same. And in the Bible we read: "God's invisible nature, namely His eternal power and deity, has been clearly perceived in the things that have been made, so they are without excuse." (Rom. 1:20) When one sees God's created world, one cannot deny God's existence. But even our members who have heard Divine Principle sometimes do not understand the exact picture of God's ideal world.

Man's original desires

So first I want to discover man's original desires, and from this we can deduct what God's ideal world should be like.

Man's desires can be divided into two groups: one is good desires, the other is bad desires. When man fulfills his bad desires his peace and happiness are destroyed. Evil is the result. When man fulfills his good desires he becomes happy and also makes others happy. It is these good desires of man, his original desires, that I would like to research.

Everyone has common desires; man or woman, young or old, we have five

common desires. The first one is: everyone wants to be young, healthy and to live for eternity. There is no one who wants to die. We want to live forever as a young, active, powerful man or woman, not as an aged person. Therefore, you can find many health food stores. Also when you visit a department store the largest section is the cosmetics department. Men and women, especially women, want to keep their beauty and stay as young as possible, so many businesses profit from this desire. If women hear that they can keep their face beautiful, they do not care about the price of the product.

But is there anyone who can live forever on earth? No, yet everyone desires to live forever, as beautiful, powerful and healthy beings. Therefore, this is an original desire.

Also, in advanced countries one has no problem to eat or to have clothing. It is easy to make a living. If you have some job you can easily support your family. But in some countries, especially African

countries, it is very difficult to even find food. And because of this sometimes people fought against each other, and war broke out. Therefore if man could live without eating, what would happen? All members of our church go through a seven-day fast. During this fast you found extra time to do many things. This means man uses much of his time for preparing meals, eating, and cleaning up after eating. It takes a lot of time, especially for housewives. If you have to prepare three meals a day, the housewife has to keep busy all day preparing meals. If man can live healthily without eating there should not be such hard work and also there should not be any fighting for food. I wish I could live without eating. I could use my time for a much better purpose. This is the second desire.

A magic wand, please

And there is another desire. In all stories—Western or Oriental is the same, I think—there is something called a mag-



Through knowing our five desires we can understand what the spirit world will be like.

ic wand. With a magic wand anything you desire will materialize immediately. You know the Arabian nights story, with Aladdin's lamp. In Korea, we have a similar story—Hungbu and Nolbu. Hungbu is the younger brother, Nolbu is the elder brother. The elder brother was very rich and the younger brother very poor, but the younger had a good heart. One day a swallow had a broken leg, and he cured the leg and gave him food. The next year the swallow brought him a seed. He sowed the seed in the ground and soon found a big fruit. When he cut it many treasures appeared. It was never-ending. Everyday it produced something for Hungbu and his family. So he became a very rich person. If you could have anything in the world at any time, how happy you would be. This is another desire of man.

Also, in Frankfurt you can find many vehicles. It is very crowded therefore, and difficult to drive or find a parking place. When you travel to another city you use a highway and that also is time-consuming. Because of this man invented airplanes, which go much faster, but it still takes time. To travel from Korea to Frankfurt it takes twelve hours and thirty minutes; previously it took more than twenty hours. Therefore in Korea we have an old story about a "distance-minimizing method." Some Korean people could make a long distance shorter. Only those who had much prayerlife could do this. So from the countryside to Seoul it took many days for ordinary people in those days, but a person who had the distance—contracting method could travel in just a few hours. I never met such a person but we have such a story in Korea. Man wants to overcome distance and space. But our mind there is no distance. If I want to go to New York already my mind is there. If we could just go in a few moments to any place we want there should be no need of airplanes, buses or trains. It would be much better because there would be less pollution. This is the fourth desire.

The last desire is that man wants to live forever with his loved ones. Is there anyone who wants to be separated from his loved ones? Husband and wife want to live together forever if they love each other. And parents and children do not want to be separated; they want to live together for eternity. But in reality there is no one who can live together with their loved ones. Even if they love each other, the husband may go to the spiritual world first, or the wife first, so they

are separated. And the children and parents will also be separated when the parents go to the spiritual world. But I do not mean this kind of separation. Even during this physical life you cannot always live together in many cases. So to live together with your loved ones for eternity is another original desire of man.

Through these desires we can see God's ideal world, because God gave man these desires. God's ideal world is the world where man's original desires are fulfilled.

Spirit world is God's ideal

Because of the fall man only knew about his physical body. Therefore man wanted to fulfill these desires in the physical life. We know through the Divine Principle that man's physical life is only ninety or one hundred years long, no more than that. But we have a spirit self and this goes to the spirit world and lives there for eternity. This world is a tempo-

Because man became ignorant of the spiritual world, he wanted to realize his desires during his physical life, with his physical body. That was wrong.

rary world. Our home is the place where we will live eternally. Therefore God gave these desires not to be fulfilled in this physical, temporal world, but in the eternal spiritual world. Because man became ignorant of the spiritual world, he wanted to realize his desires during his physical life, with his physical body. That was wrong. Spirit world is God's ideal world.

So even if we do not listen to the explanation of the Divine Principle, through knowing our five desires we can understand what the spirit world will be like. In the spirit world you will never get old. You will look like twenty for eternity, so women will keep their beauty eternally. Also in the spirit world you do not have to eat to live. Of course, for your pleasure you can eat but that is not out of necessity. You are not bound by distance and space. If you want to go someplace you can go there right away. You will not have to take airplanes, trains, or buses. There will be no roads in the spirit world. So the first three desires will be fulfilled.

The fourth desire—the magic wand—works in the spirit world. Whenever you want something, it appears immediately.

When you do not need it, it goes away. It dissolves into elements. There is no garbage in the spirit world.

So there will be no fighting for food or for things in the spirit world, once you go there, not as fallen man, but as mature, perfected man. Actually, when we say perfection we usually think of a special person, but perfection merely means mature—a natural person. In the fallen world we mature physically, but still have fallen nature; in the original world when you mature physically you are also perfected. As a mature or perfected man you go to the spirit world and can live with your loved ones eternally. There is no separation. Husband and wife will live together eternally, and parents with their children. The children will come later but they will come to their parents' home and live with them. So in spirit world there is no separation between loved ones. For example, a wife might go to church everyday but the husband never goes. She might say, "I

am saved and will go to the Kingdom of Heaven." But how can that place be the Kingdom of Heaven if the wife lives alone without her husband? Blessed families have children and parents work very hard. But if your children go to the wrong place, do the wrong things and don't believe in God, then what will happen? If the parents go to the Kingdom of Heaven but their children aren't there, can they be happy? No, they have to worry about their children. The place where worries exist is not the Kingdom of Heaven so they have to be in some other place where anxieties are.

Why fear death?

So because of this parents should work really hard to bring their children up to God's standard, up to the true children's state. I find that many parents work hard for many years but when they have some trouble with their children they cannot be happy. From this we can understand we have to be careful to put much time and energy into bringing our children up to the right state.

So the Kingdom of Heaven is the place where our original desires are fulfilled. And now many of our members

have some worries about death. When I was five years old I was very fearful about death. I said to myself, "Why did my parents give me birth, for now I need to worry about death?" I really went through agony. I am sure everyone of us at one time or another worried about death. In most cases people think that death is a very fearful thing, a suffering course. But we say that God is a God of love. And God knows that everyone must pass through this course, everyone must die. Then why should God make this course a terrible, fearful, painful one? As a God of love, He would make this course an easy, relaxed way. So from this we can understand that fear of death came from the fall.

Because man fell, we became ignorant of life after death. And also because man could not reach perfection during his physical life he could not go to the place he was supposed to go. Instead of the Kingdom of Heaven he may be destined for hell. He knows this spiritually. Therefore he does not want to go through this death course. But actually death is not a fearful thing. If man fulfills his part while he on this earth, there is nothing to worry about. There are many books about people in accidents who die momentarily and then come back to life. Many people

brain but consciousness resides in man's spirit self, not in the physical body. Therefore when the spirit self leaves the physical body the consciousness leaves together with the spirit man, so he does not feel any pain in a car crash. Also when a man passes away through illness, already beforehand the spirit self leaves the physical body so it does not feel any pain. God created man to go through the course of death painlessly. Therefore we Unifica-

Only very close ancestors, from seven generations. We must pay those debts, and also for our own mistakes. This is not so difficult. If we work hard we can go through this indemnity course very easily.

If we do this then we can go to the place we are supposed to when we die. Of course there are many things we must do for our nation—for the unity of Korea or for the unity of our country. All mem-

Father and Mother came in place of fallen Adam and Eve, therefore they had to restore what the fallen parents did. That course was restored. But we have our own indemnity course.

tion Church members need not worry about death. It is just the natural course everyone should go, without pain. Of course, if you have a severe physical disease before you die, you will suffer. But when you pass over there is no pain.

Father's course and our course

Therefore when we come to understand man's original desire we can understand God's ideal world and we do not have to worry about death. But one thing we

have to worry about—before we leave our physical body did we fulfill what we should have on this earth with our physical body? So before we leave our physical body we must do many things. What are they? Father says that now the indemnity course is over. So many people think there is no more indemnity. That is not true. Father is saying that about Father's own indemnity course. That is over. Father

came as the restored ancestor of mankind. Father and Mother came in place of fallen Adam and Eve, therefore they had to restore what fallen parents did. That course was restored. But we have our own indemnity course. We have to indemnify our own ancestors' mistakes. But not for the first ancestors or for ancestors from one thousand years ago.

bers of our church need to work for the unity of the Fatherland, because our True Parents are not released from their burden to restore their hometown. Therefore the children must work together with the parents and when we restore Father's home then we finished the most important part of our mission while we live on earth. Father said: "If we go to spirit world without restoring True Parents' birthplace we will be in trouble." Father must go back to his birthplace. This place is very important. So in Korea we are working very hard for this. Also some European members are still working in Korea. I know you are very short of members but they are staying in Korea to make a condition for European members to participate in the restoration of Father's hometown. Not only Europeans, but also Americans and other countries have members there. And 1992 is a very important year. Kim Il Sung said that unification of Korea will be made in 1995. Father is saying the same thing. Maybe it can be prolonged to the year 2000, we don't know. But Father said that the first date is 1995. Among many things the most important thing is the restoration of the Parents' hometown. I heard that from July 1st you will go back to your hometowns. The leaders must study very hard how to fulfill Father's condition, and give you good ideas. Anyway, where you stay is not the problem, but how you do your mission that is very important.

Thank you for your prayers for the unification of the homeland of Korea and for sending your members to participate. God bless you. ■



Rev. and Mrs. Young Whi Kim sightseeing with German brothers and sisters.

had experiences that as they were about to have a car accident, their spirit self already left the body, before the crash. So the spirit man never experiences any pain.

Where is man's consciousness? Some biologists think man's consciousness comes from his brain, but that is not true. The consciousness works through man's

Forum Ost Aids War-Ravaged Croatia

International Relief Friendship Foundation in Europe

Forum Ost was established in Vienna in 1984 to educate the European public about the ideology and practises of communism and to develop peaceful means for overcoming it through more constructive alternatives. Since the fall of the Berlin Wall and the subsequent opening up of Eastern Europe, Forum Ost has been re-oriented with a focus on providing humanitarian aid to formerly communist societies. Bulgaria, Hungary, Romania, and Yugoslavia have already been helped. Since June, Forum Ost has been formally representing IRFF in Austria.

Among all the countries of Eastern Europe, the transition to democracy has

demands for self-determination have dramatically altered the picture. Serbs, Croats and Slovenes have moved to their respective republics in fear for their safety. Altogether, 100,000 to 200,000 displaced persons have fled their villages.

Eckhart Riehl, President of Forum Ost, decided to visit Yugoslavia to see how the organization could be of assistance. Eckhart and Unification Church national director Rudolf Maier arrived in the war-torn city of Osijek in eastern Croatia on the evening of November 2, some hours before a bombing attack left the streets strewn with glass and other debris. They were welcomed by the President of the University of Osijek,

who had attended a PWPA conference in April of this year. He expressed his appreciation to the two visitors for

hart and Rudolf his bombed town. In the city center, every house was damaged. Afterwards, the chief doctor led them through the rooms of the hospital, which has received more than two thousand wounded, some of them dying, since the beginning of the hostilities.

Forum Ost made a donation toward the renovation of the University of Osijek. Dr. Aleksandar Solc, the rector, expressed his appreciation to Eckhart for his courage in visiting the city while it was under heavy shelling, and commented that "humane support and understanding are more valuable to us than material aid no matter how much we need it."

An article in a popular Austrian newspaper about Forum Ost's work led to numerous calls from people wishing to donate warm clothes and other goods. In this way, many good contacts were found. Some Austrian schools and kin-



Left: Rudolf Maier and Eckhart Riehl with "Aid for Osijek."
Right: A bombed building in Osijek.



been most violent in Yugoslavia. The conflicts there have deep roots that reach back at least to the 14th Century. For hundreds of years, Slovenia and Croatia were both part of the Habsburg Empire, and separatist groups there feel closer to Western Europe than to the rest of Yugoslavia, which was ruled by the Ottoman Turks. There are also religious and economic differences: Yugoslavia has four main languages, and even the alphabet used varies—the Croats and Slovenes use the Latin alphabet while the Serbs use Cyrillic.

Despite such diversity, Yugoslavia held together for over seventy years, due in part to former President Tito's iron-fisted thirty-five year rule. The recent changes in Eastern Europe, however, and the subsequent resurgence of racial and ethnic

coming at such a difficult time.

The party then drove to the Hospital of Osijek where about five hundred invalids are being cared for in the cellar. Usually there are three times as many patients, but since the hospital was hit several times by mines, many had to be evacuated to other hospitals. The doctors and other hospital staff were very grateful for the delivery, which included baby food, children's clothes, and toys. "We gave a big toy elephant to a six-year-old boy. He was so happy! Later we heard that his parents had disappeared in the conflict half a year ago," Eckhart remembers.

The next day, the university president spent the whole morning showing Eck-

dergartens are now collecting for Forum Ost's aid to Croatia, and Rudolf Maier has sent volunteers from Zagreb to help with the collection and preparation of the donated supplies. Many Austrian church members are also providing support.

Eckhart plans to return to Croatia in mid-December with three vanloads of aid. Among other sites, he will visit a school in the village of Dakovo that is being used as a makeshift hospital and is in urgent need of medicine and other supplies.

—by the IRFF Staff

South Asia Completes RYS Project

By Rev. John W. Gehring

From September 16, through October 2, a team of forty-two enthusiastic participants representing seven nations and eight religious traditions worked, discussed, listened and learned from their diverse experiences at the RYS project in Kochin, South India.

Heat, flood, no toilets

The site chosen for the RYS participants to work was St. Joseph's Elementary School. The thousand-member student body lacked any enclosed toilets. When the monsoon season arrived its three lower classrooms and large school yard would flood. As a result of the labors and support of the RYS a 120' x 25' concrete school yard was built, the three classrooms were elevated, and children could relieve themselves in a large red brick building with enclosed toilets. This labor of love was done in subtropical heat as the service aspect of the Religious Youth Service project.

This, the twentieth RYS project was held in the port city of Kochin in Kerala, known as the Pearl of the Arabian Sea. Kochin has historically served as the port of entry for peoples from all corners of the world. Visited by the ships of King Solomon it is the site of the oldest Jewish community in India. Later, Kochin wel-

comed the apostle Thomas, one of the original followers of Jesus who helped establish the roots of Christianity in India of which the Syrian Orthodox church traces its origins. Later the Chinese traded in the region and left as a legacy the still used 'Chinese Fishing Nets.' Arab influence extends beyond the planting of Islam while remnants of Portuguese, Dutch, and English rule can still be found. The Kerala cultural legacy with its tapestry of history proved to be an enriching element added to this particular RYS project.

The RYS regional project had the good fortune to receive the support of Mr. N. R. Menon and other members of the WFIRC (World Federation of Interfaith Councils) who worked with RYS project director Mr. Venu Goswami to shape the educational and cultural programs. Distinguished local speakers addressed the RYS on such relevant themes as "Values Education", "The Role of the Family in Society", "Compassion in the Rule of Law", and "New Approaches to Health and Healing." RYS participants also received talks from various spiritual leaders and had a rewarding experience when they were hosted at a Jesuit-run riverside spiritual center dedicated to the study of Hinduism and Christianity.

Participants of the RYS found in their

daily routine a mix of activities that was designed to encourage prayer and meditation, service activity, group sharing, cultural awareness, and philosophic reflection. Participants' daily routine included morning prayer and meditation, five hours of hard work, an afternoon cultural program, and an evening of guest speakers and small group discussions. A special day was given to writing reflections and creating objects of beauty (poems, pictures, sculpture) that could be shared with others.

The rigorous schedule of the RYS helped create an intensity in which participants could get to know one another in a very short time. As a result of the cooperation at the work site and the efforts to create a multifaith community, participants' mutual appreciation of each other's character, faith and culture deepened.

What heaven is all about

The RYS participants who labored to complete the work at the St. Joseph's school were constantly reminded of the importance of their work by the warm smiles and laughter of the children of the school. Each work day would conclude with the spontaneous gathering of groups of children who would wave and run behind the departing vans that



Rev. John Gehring with some of the wonderful workers who built the new school facilities.



Morning brings exercises for the participants building the enclosed toilets for one thousand students.



Grateful students from St. Joseph's Elementary School put on a native dance as part of a program to show their gratitude.



Another part of the program includes a march through the streets with a uniformed band and students wearing RYS hats. The parents association organized this event.

held the participants.

A special parade through a section of the city was held in honor of the international participants. The student body, teachers, parents and the schools smartly-dressed band marched behind the participants and a large RYS banner. Following the parade, participants were introduced by name and nation and received a rose from the students. Festivities of song, dance, skits and remarks followed. The colorful cultural dances of Kerala were a highlight. RYS participants reciprocated with songs from different cultures and a hilarious skit for the children entitled "Hunting for Elephants."

A sea of warmth and affection poured from the faces of over a thousand smiling children to create an unforgettable image in the minds and hearts of all who attended. The joy felt motivated one participant to exclaim "This is what heaven is all about."

World Conference of Religions

Part of the uniqueness of this regional RYS program is that it was designed to give the RYS participants an exposure to the larger interfaith community. Through the invitation of the World Federation of Interreligious Councils, sponsors of the "World Conference of Religions," the RYS was able to take part in the opening of this large international gathering of three hundred distinguished religionists.

The conference ceremonial opening featured several youth with the RYS as the largest contributor leading a candle-light procession for peace which concluded with the singing of the freedom song, "We Shall Overcome." This was

to illustrate symbolically the vision of youth leading the way into an age where former hostilities and prejudices will be erased.

In the afternoon session the RYS was able to present a program in which its educational director, Rev. John Gehring (USA), and RYS alumni Ms. Sangetta Barua (Bangladesh) and Mr. Arvind Sharma (India), could share with both the youth and the elders their vision of RYS's contribution to building a world of peace through fulfilling the ideals of interreligious harmony through dialogue and action.

Having just completed such a substantial project in the host city of Kochin, the impact of the testimonies inspired many of the conference's participants to make inquiries about bringing RYS to their city and involving their friends and youth groups in the RYS movement.

The excitement and hope that the RYS brings to those who seek a relief from age-old animosities and divisions is substantial. With the vigor of youth and the spiritual legacy of the ages the RYS continues to evolve and blossom into new, creative, and healing forms of religious expression.

RYS Alumni Association formed

On October 10 in New Delhi the RYS alumni invited Dr. Francis Clark, Senior Advisor to the RYS and Secretary-General of the IRFWP (Inter Religious Federation for World Peace) to speak on the inaugural developments of the IRFWP and on the role he envisions the RYS to take in its development.

I gave report on RYS developments internationally and Venu Goswami, new-

ly appointed RYS Alumni President of India, shared with the audience a report of the events in Kochin. Anjana Das then shared her experiences as a first-time participant. Among the many guests of all ages were several professors, a retired general, and a member of parliament.

At this occasion the foundation was laid for the creation of the RYS Alumni Association of India. Mr. Venu Goswami will serve as president of the Alumni Association through October 1993 while Mr. Khorrum Omer was asked to direct the February 1992 regional project in Varanasi, India.

Four groups were formed who meet to discuss the following subjects: 1) networking and public outreach; 2) finances; 3) project planning; 4) advisory responsibilities.

After meeting each group reported to the whole committee. It was realized that during this time when there are so few models of the spirit of cooperation, the RYS needs to establish its credibility to the public. Once the general public catches the sincerity of the commitment that RYS alumni have towards RYS goals, the needed financial support will become more readily available.

The RYS Alumni will meet monthly at various sites in hope of making a clear two-year plan for its activities. In addition to a seven-day project in Bangladesh in January, and the two-week program in Varanasi in February, 1992 a tentative plan for a regional project at the birthplace of the Buddha in Lumbini, Nepal in October 1992, is being discussed. Regional plans for South Asia will

CONTINUED ON PAGE 35

Constructing the Hometown Kingdom

by Don D. Geoffroy

After sixteen years of dedication and commitment to my mission in New York City a new level of responsibility has now been given to me through the hometown tribal messiah providence.

Before I joined the Unification Church my life was completely focused on the construction business and I had reached the point where I longed to find a new direction in life. Through my first workshop I quickly saw that the Unification Church was the answer to my prayers. When I joined in 1974 one of my strongest desires was to directly attend the True Parents. However, within three months of joining, my skills in construction were soon in demand. After some soul-searching and prayer I gratefully accepted this, although when I joined I had hoped to leave this kind of life behind.

Sixteen years

Amazingly my mission basically never changed through my sixteen years in the Unification Church, always remaining in New York City doing construction (in spite of my volunteering for many

other missions). But after all these years of being involved in the business world on behalf of the True Parents, I was longing to find a better way to attend the True Parents and to be closer to them spiritually.

On December 19, 1990, True Father gave a speech entitled "Unification Church National Conference" and talked in great detail about tribal messiahship and the hometown providence, giving very clear instructions on how to be responsible and victorious in our new mission. After sixteen years in the same work, I did not expect any sudden changes in my life.

When we arrived at our new home, all my brothers and sisters and their families were waiting to greet us and to help us move in.

Then Father gave another sermon in Korea entitled "Tribal Messiah" (February 5) where he again emphasized the meaning of going to hometown, and at

this point I began to think and pray about the meaning of these strong directions that he was giving to us.

One week later my central figure called me in for a meeting and advised me that I was now free to fulfill my responsibilities in whatever way I deemed best. I immediately realized that now was the time for me to freely unite with Father and become fully and directly responsible to the True Parents.

Go home now

In February Father gave three very clear and strong sermons: February 17, Parents' Birthday on February 20, and the Blessed Couples' Conference on February 21, 1991. The timing of Father's five major sermons on the hometown providence coinciding with the ending of my sixteen-year mission convinced me that spirit world had

answered my prayers and was now strongly guiding me as to what direction to go in. My wife and I at that time decided unequivocally to go to hometown as soon as possible.

My immediate practical concerns were how to cancel a five-year lease on the building I had my business in and how to sell the house we had just purchased ten months before. Canceling a commercial business lease would not be easy, and selling a house in the present economic downturn would probably not be an enjoyable experience. Nevertheless, my overriding concern was to respond to Father's directions as quickly as possible, so I went ahead with strong faith and desperate prayers that I could overcome these external stumbling blocks with a minimum loss of time and legal problems.

I always tried to maintain good relations with my parents and brothers and sisters throughout my life in the Unification Church, so I felt confident that they would accept my family moving back to my hometown in a positive way. My wife and I decided to try and move into



The Annual Summer Family Reunion is at Don's parents' home where the Geoffroys are now living. There are thirteen grandchildren in the family. Don's younger sister and spiritual mother, Louise Honey and her husband, Steve, were blessed in 1982 at Madison Square Garden along with Don and Carmen.

my mother's house as she was the center of all activities that my family was involved in and our hometown efforts would be greatly enhanced by being there. Unfortunately, my mother lived in a two-family house with the upstairs one-bedroom apartment currently being rented to her younger brother. I went to



The first family outing in Don's hometown of Lowell, Massachusetts. (l. to r.) Tiffany, Don, Carmen, and Kevin. Carmen's hometown is in Spain.

visit my mother to ask permission to move my family into the upstairs apartment. She was happy to hear of my decision to move back home, but she was reluctant to ask her brother to move as she felt a strong need to help him during a difficult time he was going through. I left it at that and my wife and I decided to overcome this stumbling block by just renting an apartment nearby.

Money mountain moved

Surprisingly, two weeks later my uncle informed my mother that he wanted to move to his younger sister's house (my aunt's). At that same time many remarkable coincidences occurred within a short time span which enabled me to dissolve my obligation towards my five-year commercial building lease. Now we could move to my mother's house. The only stumbling block now was the sale of my previous house. Financially I was on the verge of going bankrupt and I thought going to my hometown in that condition would not be best.

My wife and I realized that time was passing and that we could lose the spirit and momentum of the hometown providence, so we decided to make the move in spite of our desperate financial situa-

tion. My mother called me to say that we could not move in yet because her sister's husband was against having my uncle move into his home. Therefore my uncle could not move out of my mother's upstairs apartment. Once again my wife and I decided to overcome this obstacle by renting an apartment near my mother's house. Three days later my mother called me to say that her sister's husband had passed on from heart failure and that the family had decided that it would now be a good idea for my uncle to move to his younger sister's house to help take care of her.

So, we could go ahead and move to hometown. However, first I had to renovate the upstairs one-bedroom apartment which was in serious decay. In the process of rebuilding the kitchen and bathroom the local building inspector just happened to be passing by and decided to visit the upstairs apartment. Once he saw the work I was doing he informed me that I had to immediately stop, and that I could not do the work myself because I did not have the proper building license and permit. I hired local contractors to finish the work and in the process they found a major gas leak in the second-floor apartment which was repaired immediately. I feel now that it was the spirit world that acted to protect my family from this dangerous gas leak by guiding the inspector to my apartment as there was no other way I would have found it.

Family spirit world

Finally when the time came for us to move, I received a telephone call from my oldest sister offering herself to go to New York and drive my wife and two children back to our new home, as I was going to be driving the moving truck. It must have been spirit world that inspired my sister to volunteer, as I was struggling with this problem of how to get my family to my hometown on the same day as moving day.

On moving day I was very surprised. When we arrived at our new home, all my brothers and sisters and their families were waiting to greet us and to help us move in. When everything was unloaded and moved in they invited us to a big barbecue they had prepared for us out in the backyard. After all the struggles and obstacles we went through it was truly a "moving" experience to see everyone there. Two months after we

moved to hometown our previous house was sold in spite of dire predictions that it would not happen.

Upon getting to our hometown my wife and I made a twenty-one minute, day prayer condition to receive guidance from Heavenly Father as to which course of action to begin with in our hometown providence. We immediately received the inspiration to start a lecturing program in our apartment for students, as we live in the middle of a state university neighborhood. We are also planning to show the Principle tape on the local cable television station. The closest Unification Church center is forty minutes away by car, so we are attending every Sunday service and other special church events. From our home church work in the Bronx we learned of the value of community outreach. So we are planning to invite neighbors over to dinner and also develop working relationships with the local churches.

True Father has really trained us well over the years, and I am truly grateful and excited at finally having the opportunity to apply all this training to the tribal messiah hometown providence.

Reflecting on the past months since True Father's December 19 sermon, I can clearly see how hard spirit world worked to make it possible for our family to go to my hometown. True Father has told us many times about utilizing spirit world to assist us in our providential work. Through this experience I saw how much I was helped by spirit world and that they are working even harder than we are. Spirit world is very anxious and willing to do whatever is necessary to support us and help us fulfill the providential timetable. ■

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South Asia Completes RYS

be coordinated by IRF representative, Mrs. Ursula McLackland.

The RYS Alumni Association hopes to encourage worldwide participation in its programs for all qualified young people. For further information, donations and applications please contact: Mrs. Ursula McLackland, C-52 South Extension II, New Dehli 1140049, India ■

Rev. John Gehring is the RYS Education Director.

Limi Marie Perry is fourteen years old and wrote this story after returning from a year in Korea where she attended a program for Blessed Children. Her story "Lucy" earned a top mark at her school (St. Peter of Alcantara in Port Washington, N.Y.) and was chosen as one of the excellent stories to be read over the loudspeaker to the whole school. "I'll Be Home" is included in the spirit of the fall-winter holiday season.

The staff of Today's World would like to take this opportunity to invite the second generation from around the world to submit short stories, poems, paintings, etc. for publication in this magazine. You represent a future we all wish to understand.

"Lucy the Leaf"

On the big maple tree on Maple Street lived a leaf named Lucy. She was not a very big leaf... but boy, was she conceited! Everyday the other leaves would sigh a sigh of boredom as Lucy would say, "Oh, I'm so much more gorgeous than you because I'm so much greener!"

She went on and on about this... until one day... her friend Lisa, another leaf on the tree, remarked, "Lucy, you don't look so well today. You look a little orange to me!"

Lucy, shocked, exclaimed, "Orange! I hate orange! Maybe red or yellow, but not orange!" Then, glancing down at herself, she began to sob.

"This can't be happening to me! I'm orange! (sob)"

Just then she was swept away by a strong breeze. She screamed, "Aaaah! Help me!" Then the wind stopped, and she found herself floating down to the ground.

Once on the ground, she started complaining, "Boy, what a day this has been. First, I turn orange, then I fly off the tree, and now I'm stuck on the ground, so everyone can step on me."

All of a sudden she heard a voice saying, "What are you complaining about? All of your life you were stuck to that tree, but now you're free! Well, sort of."

Lucy felt confused. She turned around, this way and that, but she just could not figure out who was talking to her. Then she heard a laugh, "Ha, he, ha! Can't you guess who I am? It's me, the ground! You know, old Mother Earth! Also, if I were you, I'd stop complaining. You'll get used to getting stepped on. Look at me: those humans have dug me

up, thrown pavement on me, and done things to me you don't want to know about. In other words, they treated me like dirt! Ha, ha, ha!"

Lucy was unamused. However, she did stop complaining. Also, she got used to being stepped on. Then, one day she knew it was over for her. She had already become brown and crumpled, when a little boy scooped her up in his hands and tore her up like paper.

Feeling a bit sorry for herself, she watched as her body fell to the ground. She smiled as she looked at her transparent-like self and said, "Well, this sure beats orange."

Then, like lightening she found herself standing in a foggy place and by a huge, pearly gate with a wondrous forest behind it.

"Lucy." She turned around and found herself standing face-to-face with St. Ivy. "So," he continued, "what good deeds have you done in your lifetime?" Lucy thought a moment. Then she replied, "Well, nothing really that I can think of. Oh, now I remember! It's not anything really important, but I did stop complaining when Mother Earth asked me to."

St. Ivy looked thoughtful. All of a sudden, he was gone. Then, he appeared again. Upon appearing, he said, "Lucy, your reason wasn't much, but it was good enough for the Lord."

At that, the gates swung open and a bright light shone everywhere. Lucy entered heaven and, as far as I know, she's still there. ■

"I'll Be Home For Christmas"

It was late in the evening, about nine o'clock, when the elfkins marched into my living room. I was partly surprised to see them because I had expected them to be asleep. They had come in to complain about their parents, complaining about how they had to work all the time and about how they had been neglecting the elfkins and leaving them to nannies. They wanted to know if their parents still loved them. So, since I was the wife of the elves' boss, they decided to ask me.

I told them that it was December 23rd and soon my husband, Nick, was going to travel all around the world in his sleigh. While he was out, he

would give toys away to all those who were good. Because the elves made the toys, they were needed especially at this time of year.

I also told them that their parents really did love them, it's just they can't be with them now because of their work. Besides that I told them, "Being Santa's wife isn't all that easy either. Every year Nick, or

Santa, goes off in that big old sleigh of his to give toys to the good girls and boys. I used to get so worried that something bad would happen to him, but now, because it's such a routine thing, I don't worry so much. I know what he does is right, but I'll tell you, after Christmas it's murder getting the soot out of his suit." They laughed and went back to bed.

The next day was busy. Everyone was running around putting finishing touches on the presents or making sure the sleigh was in working condition. While all this was going on I was fitting Santa into his suit.

"It seems a little snug this year, dear," he said.

"Yes, I know, but it's too late to fix it now."



TRUE FAMILY PORTRAIT TREASURES



▲ Hyo Jin Nim, Nan Sook Nim holding Shin Ok Nim (l. to r. top row), Shin Gil Nim, Shin Young Nim, and Shin Jung Nim (l. to r. bottom row) on the occasion of Shin Young Nim's fifth birthday.

◀ In Jin Nim holding Shin Myung Nim, Jin Sung Nim holding Shin Sun Nim (r. to l. top row), and Shin Kwon Nim (standing c.) on the occasion of Shin Sun Nim's first birthday. Shin Kwon Nim selected bright red and blue threads symbolizing long colorful life.

"Oh, well. Is everything ready?"
 "Yes, I think so. The elves just have to finish bagging the toys and then you can go."
 "I'll miss you."
 "I'll miss you too. You just take care

of yourself, Okay?"
 "Okay. I'll be home for Christmas!"
 With that he got into his sleigh and drove off into the night shouting, "Merry Christmas to all, and to all a good-night!"

It's more or less like that every year. Even though sometimes I wish he would, I don't really want him to stop because the children love him. Also, it just wouldn't be Christmas without good old Santa Claus. ■■

Fundamentals of Unification Thought

by Amena Mahjoub

What was that? You didn't read Kierkegaard or Sartre in college? You sacrificed your studies for the mission, and you really don't need a Ph.D. in your present work situation? Why, then, with the everyday constraints of time, money, family and mission, should you make the effort to read the newly published *Fundamentals of Unification Thought* by Dr. Sang Hun Lee?

Fundamentals of Unification Thought was completed after the opening of the iron curtain and after inroads were made into the Islamic nations. This book is written in a more reader-friendly way than most other Unification books (for example, the concept of "give and take" has heartistically been broadened to "give and receive"). Beyond the confrontational days of the Evil Empire, this book reflects the more embracing concerns of process, relationships, and connectedness—very much in line with True Mother's providential course.

Borrow a copy from a friend or ask to see a copy at the bookstore and leaf through it. Leaf through the Preface and the Table of Contents. The Preface boldly states, "...great expectations are now being placed on Unification Thought, advocated by the Reverend Sun Myung Moon, as a new ideal for realizing a unified world transcending both capitalism and communism"; and "...Unification Thought is now expected to be the philosophical system that can realize the global village."

The Table of Contents consists of short summations—a perfect format for us "spurt readers" working around busy schedules. At first glance, it's obvious that this book is a primer in history, philosophy, education, ethics, logic and values. If this sounds overwhelming, turn to any particular section and peruse it. I found only four strictly academic words as chapter headings: Ontology, Axiology, Epistemology and Methodology. In each case, these terms are clearly defined at the beginning of each chapter, and they are important for each of us to understand because of our own responsibilities

of tribal messiahship and hometown providence.

Going beyond some typographical errors (which, I'm told, are mostly due to overseas computer limitations) and beyond some language difficulties that are unavoidable in translations from Korean to Japanese to English, this book is a good read. *Fundamentals of Unification Thought* will give you hours of discussion material, and—having been blessed with a chance to visit the Soviet Union—I predict it will become the favorite read of Soviet students.

Feel the vastness

You can read it from beginning to end or pick it up and read it in sections. Don't plan to understand it in its entirety, but use it as a tool to exercise your brain and to get a feel for the vastness of the Principle.

Pick a section that you interests you, or one that you feel you know pretty

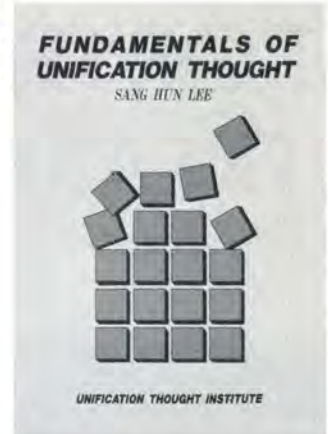
well. You'll be surprised by sensitive, detailed explanations that open new avenues of thought and peel away old mental and emotional limitations.

Of particular interest to me was Chapter 2 which deals with the relationship between subject and object. Usually we think in terms of *Sungsang-Hyungsang* and Yang-Yin, but Dr. Lee explains that there exists yet another subject-object pair, namely, that of principal element and subordinate element. On page 70 he states:

"For example, the relationships between parents and children in the family, between teachers and students in schools, between the sun and the earth in the solar system, and between the nucleus and the cytoplasm in cells are neither relationships of *sungsang* and *hyungsang* nor relationships of yang and yin. These are relationships of principal element and subordinate element or principal being and subordinate being. This shows that there are three kinds of subject-object relationships in individual truth bodies, namely, *Sungsang-Hyungsang*, Yang-Yin, and principal-subordinate elements (or beings). All of these resemble the relationships of subject and object in the dual characteristics of God."

I also found five—the number itself is significant—categories of give-and-receive action between a subject and object (I was trained to know only one meaning, and anguished over the accepted definition for over a decade).

Because even an infant is conscious of his/her relationships, all human relationships (even some human-animal, or even animal-animal relationships) can be considered "bi-conscious" types of relationships (p.78). Meaning: beings



President Sung Han Lee (r.) and Vice President David S. C. Kim (l.) of the Unification Thought Institute of America at the 18th ICUS last August, where *Fundamentals of Unification Thought* was introduced to the members of the philosophy committee.

engage in give-and-receive action when both parties are "conscious" of the exchange. In this "conscious" exchange, the action of exchange takes on a circular movement pattern (as depicted in all the diagrams we're familiar with). Union and motion develop from this exchange simultaneously. Dr. Lee states:

"Harmonious give and receive action centered on Heart is nothing but the expression of love. Love has no corners or angles, and is expressed in a circular form. Thus, if we were to express the Original Image in a diagram, such a diagram would be of a circular form, or a spherical form." (pp. 91-92)

Circular motions

In further explanation of the complexities of action between the subject-object relationship, not only did the book outline circular motion in space ("repetitive motion") and circular motion in time ("spiral motion"), but it also covered "spiritual circular motion," or "Sung-sang circular motion":

"The give-and-receive action between the spirit mind and the physical mind in human beings is not a physical kind of circular motion, but rather a spiritual

In the realm of shimjung, the true subject is the one who can bring God down to earth by creating harmonious give-and-receive action and maintaining it.

kind of circular motion in the sense that the physical mind responds to the desires of the spirit mind. Hence, this is spiritual circular motion, or circular motion on the *sungsang* level. Also, in the sense that the object behaves as the subject desires, the harmonious give-and-receive action between one person and another in the family or society is circular motion on the *sungsang* level, or spiritual circular motion. For example, if parents love their children and instruct them well, the children will come to obey their parents well. This, also, falls into the category of spiritual circular motion." (p. 97)

Understanding circular motion and the true character of subject-object relationships (in all its complexities) is critical at this time of the collapse of the external foundations of communism. What remains for us now is to dismantle the internal, spiritual foundations of com-

munist. This hits us closer to home than we might think. When Mother spoke publicly for the first time in Japan, she said: "...the collapse of communism serves to help us realize an important fact about ourselves. The collapse of communism does not represent the victory of the free and democratic world. Communism set out by calling for economic equality, but finally met its end as a result of economic collapse. In a parallel manner, the free and democratic worlds set out with cries for the ideals of freedom, however, we see violence, sexual immorality, drugs and other symptoms of a confusion in values that is leading to the collapse of our own societies. The lesson we must draw from recent events is that this is the time for all of us, in the communist and free democratic worlds, to renew our efforts to seek salvation." (see *Today's World*, December 1991)

Brings God to earth

Unification Thought and materialistic dialectic agree that in each being there exist two elements. Materialistic dialectic focuses on the struggle between these two elements; Unification Thought asserts that, if there is a common focus of heart or purpose shared by these elements, the give-and-receive action between them can be called harmonious. "Accordingly, the motion of this give-and-receive action cannot but become a subject-centered circular mo-

tion. In an atom, for instance, electrons revolve around the nucleus; and likewise in the solar system, planets revolve around the sun" (p. 90).

In the realm of *shimjung*, the true subject is the one who can bring God down to earth by creating harmonious give-and-receive action and maintaining it. This can only be accomplished through recognizing that our human relationships are "bi-conscious." Dr. Sang Han Lee states clearly that "...the center of give-and-receive motion lies not in some intermediary position between the subject and the object, but within the subject itself" (p. 90). Whosoever can so substantiate and maintain this form will become the central point. This lofty chapter is summarized by a few simple lines: "Therefore, if humankind comes to exercise dominion with love, even greater harmony will be realized in nature.

IN MEMORIAM



Leslie Jean Sprague

A Breath of Spring

Leslie Jean Sprague became one of our family in 1975 in Portland, Oregon and passed into the spiritual world at age 36, August 14, 1991, of cancer. She was blessed in 1982 as part of the 6,000 Couples.

Hans Heuer, Eddie Kaady, and David Mallock officiated at her Sung-hwa Ceremony and spoke of her untiring devotion to True Parents. She spent seven years on the National Mobile Fundraising Team. In all of her missions in Europe and the United States she expressed her enthusiasm and loyalty with hard work and a happy heart. She often sang, using her lovely soprano voice for God, accompanying herself on the harpsicord.

Leslie Jean studied children's education and humanities at Portland Community College, spoke German and English and enjoyed making clay pots. She continued to be interested in children's education. We all miss her consistent support and kindness.

Since her Sung-hwa, our Oregon brothers and sisters are feeling a new unity as if she is working for the spiritual growth of all of us. ■■

—Mardi Esselstyn

Thus, we come to the conclusion that the universe and human society have been developing, not through the struggle of opposites, as communism asserts, but rather through harmonious give-and-receive action between correlatives, that is, between subject and object." (pp. 107-108) ■■

**In the position of children, Oriental
and Western, we absolutely need
Mother, Mother absolutely needs
Father, and Father absolutely needs
God. These four must connect as one.
We need to offer a special prayer to
completely unite with Mother.
Father is preparing to put Mother in
Father's place. This is Mother's Age,
until Father is eighty. After age
eighty, we will be entering the
original ideal world.**

Rev. Sun Myung Moon
November 27, 1991