

TODAY'S

WORLD

November / December 1990



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1 9 9 1 C A L E N D A R

J A N U A R Y

1 GOD'S DAY

2 DAY OF VICTORY OF LOVE

7 Hyo Jin Nim and Nan Sook Nim's Blessing ('82)

8 Un Jin Nim's 23rd Birthday

10 Kook Jin Nim and Soon Ju Nim's Blessing ('89)

11 Blessing of 72 Couples of the Second Generation ('89)

12 1,275 Couples' Blessing (Korea, '89)

18 Hyo Jin Nim's 28th Birthday

26 Ye Jin Nim's 30th Birthday

F E B R U A R Y

8 1800 Couples' Blessing (Korea, '75)

Jun Sook Nim's 23rd Birthday

10 Shin Gil Nim's 3rd Birthday

16 Couples' Blessing (Belvedere, '78)

15 Hoon Sook Nim's 28th Birthday

17 Yeon Jin Nim's 10th Birthday

20 TRUE PARENTS' BIRTHDAY

20 In Jin Nim and Jin Sung Nim's Blessing ('84)

Heung Jin Nim and Hoon Sook Nim's Blessing ('84)

21 74 Couples' Blessing (New York, '77)

22 430 Couples' Blessing (Korea, '68)

M A R C H

2 Shin Jeung Nim's 8th Birthday

6 Kwon Jin Nim's 16th Birthday

25 Shin Won Nim's 3rd Birthday

31 Hyun Jin Nim and Jun Sook Nim's Blessing ('87)

A P R I L

2 Jin Sung Nim's 29th Birthday

7 42 and 138 Couples and 57 Single Blessing(WMC, '89)

11 Un Jin Nim and Jin Hun Nim's Blessing ('86)

12 Blessing of 36 Couples of the Second Generation ('86)

15 PARENTS' DAY

Sung Jin Nim's 45th Birthday

25 Shin Hwa Nim's 3rd Birthday

30 TRUE PARENTS' BLESSING ('60)

M A Y

1 HSA-UWC Established ('54)

43 Couples' Blessing (Japan, USA, Germany, '69)

5 Nan Sook Nim's 25th Birthday

Original 3 Couples' Blessing ('60)

9 Jin Hun Nim's 28th Birthday

15 36 Couples' Blessing (Korea, '61)

16 DAY OF THE LOVE OF GOD

Shin Bok Nim's 9th Birthday

Ye Jin Nim and Jin Whi Nim's Blessing ('81)

21 118 Couples' Blessing (London, '78)

23 Hyun Jin Nim's 22nd Birthday

J U N E

4 72 Couples' Blessing (Korea, '62)

5 Jeung Jin Nim's 9th Birthday

Shin Yeon Nim's 1st Birthday

12 DAY OF ALL THINGS *June 14 Jeung Jin Nim*

13 39 Couples' Blessing (Germany, '81)

23 Day of One Heart

28 Young Jin Nim's 13th Birthday

J U L Y

1 2,075 Couples' Blessing (New York, '82)

24 124 Couples' Blessing (Korea, '63)

25 Kook Jin Nim's 21st Birthday

26 Sun Jin Nim's 15th Birthday

A U G U S T

20 THE DAY OF TOTAL VICTORY

21 Shin Goon Nim's 8th Birthday

Shin Kwon Nim's 2nd Birthday

27 In Jin Nim's 26th Birthday

31 Day of the Settlement of Eight Stages

S E P T E M B E R

13 Hyung Jin Nim's 12th Birthday

18 Foundation Day

23 Soon Ju Nim's 19th Birthday

O C T O B E R

3 FOUNDATION DAY FOR THE NATION OF THE UNIFIED WORLD

4 DAY OF VICTORY OF HEAVEN

Father leaves Prison in Seoul ('55)

14 6,000 Couples' Blessing (Korea, '82)

Father Liberated from Hung Nam ('50)

15 Shin Myung Nim's 5th Birthday

21 777 Couples' Blessing (Korea, '70)

23 Shin Eh Nim's 2nd Birthday

25 Shin Ok Nim's 2nd Birthday

30 6,500 Couples' Blessing (Korea, '88)

N O V E M B E R

6 CHILDREN'S DAY

23 Jin Whi Nim's 28th Birthday

Shin Young Nim's 5th Birthday

28 Heung Jin Nim's 25th Birthday

D E C E M B E R

22 35 Couples' Blessing (Belvedere, '76)

28 Un Jin Nim's 24th Birthday

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FRONT COVER: Father and Mother cut the three tier cake during the first anniversary celebration of Pal Chong Shik, Day of the Settlement of Eight Stages, on August 31, 1990. (Photo: Ken Owens/ New Future Photo)

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TODAY'S WORLD, 481 Eighth Avenue,

아버지 나라

"Father's Nation Is M

The topic of my sermon this morning is "Aboji nar-anun neh narada—Father's Nation Is My Nation."

Every person wants to depend on something that he can connect deeply to in order to live in eternal, unique, real, happiness. We don't want our fortune to waver up and down. How wonderful if there was some subject that would guarantee us that eternal happiness!

Historically, people have looked to many different things and ideas in their search for happiness. Yet still we question, "What really is the center of my happiness?" "Does God exist or is He only in our imagination?" If indeed an absolute being does exist, only then may we dare to believe that lasting fortune and peace are not only possible, but guaranteed.

We most want to experience the happiness, peace, and fortune that we crave in the form of true love, and we want this love to be where the closest person to me is, centering on me. Since love is the source of happiness, then where would God want to be? The answer is very simple—what we conclude and what God concludes can never be different. God wants to be where husband and wife are really, deeply loving each other with a love that does not change.

Do you want love to be what you make of it, or do you want love to influence you? You must never forget that true love will lead you to the best place you can be. A child may absolutely not want to go to a certain place, but love pulls him, fighting and crying. Then when he arrives there, he is delighted to find that it is the best place he could ever imagine, like the site of a delicious feast. Or perhaps a girl doesn't want to go in a certain direction, but once dragged there by love, she finds the absolute best possible husband. We must keep in mind that wherever love brings us, that is where the best thing is.

But the love that some experience, especially many American women, may be very confined and narrow, centering just on "something I like, something I can understand," and not going even a step beyond. That is a very lonely love. Though the character of true love is to embrace all the universe, the individual who receives it may cripple and restrict it, saying to her beloved, "No, no, just follow me here" into a small, narrow opening. But if the husband is broader than her and has a bigger ambition, how can he go through that small place?



KEN OWENS / NFP

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y Nation"

BY REV. SUN MYUNG MOON

SEPTEMBER 2, 1990, BELVEDERE

SECURE LOVE

I want you to understand why I pick on the woman as an example all the time. When I use a man as an example, not all women are interested, maybe just men. But when I pick women, women are interested and also men! So I pick them for that reason, not because I have anything against American women. Since you are used as an example, you can enjoy the center of attention, but also you'd better compose yourselves! Because the subject stands on the right side, and the object is on the left side, my interpreter stands to the left of me. That's why I always face the women's side. In every relationship, according to the Principle and whether you like it or not, there has to be a clear subject and object.

Our knowledge, money, and advancement in a career are important factors in our happiness, but even if they change, we can adjust. However, when love changes, we are in great distress because we need love to be lasting and secure. The love that brings a deep smile to your face is love which you are sure of, even though it may not be so visibly expressed. That kind of love has much more value than just demonstrations of love.

The tree is a tree all the time. It doesn't put on makeup. You may wonder how can it live in such a monotonous way. However, that tree is very proud that no matter what, every year it is growing bigger, steadily and surely. Similarly, we can understand that it is the way a woman is growing in love, harmony, and character that makes her beautiful and attracts all things to her, including love—not just her makeup or external appearance.

Where can we find heaven, the ideal world, utopia? Are they just imaginary? When we speak about the utopia of women, of course we cannot exclude men. A man is very much part of a woman's happiness and peace. Without the love of a man, a woman cannot find anything that really matters to her. No matter how well-educated you are or how many degrees you have, unless you find a spouse you can love, you are a failure. No matter how beautiful the wife usually is, if she had a big fight the night before with her husband, then next morning, all things would moan, "Oh, I wish I hadn't seen her miserable face this morning."

IN UNISON WITH LASTING LOVE

All people want unchanging love even though they themselves are not unchanging. But it is totally absurd to be changeable and still expect something unchanging; if we do, we commit the worst crime in the whole world. Do you see yourself as so unchanging that you deserve to have an un-

changing goal or are you still struggling? You not only change, but you change very often, which is much worse. Unchanging love that wants to stay with a changing person must be crazy. So you can see that eternal happiness, peace, and love are indeed possible, but you cannot find them because you are completely opposite—so changeable and unpredictable. Thus people falsely conclude, "There is no such thing as lasting peace or happiness. How foolish to think so!" It is there, but because you are not in unison with it, you cannot find it.

If God were to change from time to time, would we have something to live for? Could unchangeable love, peace, and joy dwell there? No. God Himself absolutely takes an unchangeable position and only from that can come unchangeable love, peace, happiness, and joy. This is the foremost standard to compare your position to. If you are always changing, unchangeableness will spit you out!

So true love exists where a husband pledges himself to be eternally united with his wife. Parents too must not even for one moment leave their position. All patriots, children of filial piety, and saints have one thing in common—unchangeableness throughout their lives. In that eternal unchangeableness is all happiness, love, and peace.

One might groan, "Oh, then I cannot be a patriot, saint, or a filial child. To get what I want, I have to change according to the situation. Also I want to enjoy myself occasionally, to go to the theater or beach. How can I be unchanging and steadfast?" But actually changeable people long to be unchangeable. If there is one person who is laughing eternally, wouldn't everyone want to see him? If you hear that someone has been wearing the same outfit for thousands of generations, never changing, wouldn't you like to see him? Our true nature admires things that are eternally unchanging.

Unchangeableness is most enduring and will digest what is changing. It is certainly very difficult and tedious to tolerate and persevere, but when we push beyond what seems to be impossible, we will be the final winner. We will be closer to the truth. Since the eternal God is unchanging, presenting ourselves in changeableness is really an injustice to God.

The key is within ourselves. I go to hell, or to heaven, according to what I do. Nobody sends us either place. So if you find yourself in hell, you have no one to complain to except yourself.

AMERICA MUST CHANGE

Does Father's nation begin from the nation itself or from an individual? [Individual] Since that nation must be unchangeable, can changeable or unchangeable persons go there? [Unchanging] We all want to go to this nation—but are you

All patriots, children of filial piety, and saints have one thing in common—unchangeableness throughout their lives. In that eternal unchangeableness is all happiness, love, and peace.

changeable or unchangeable? Since everybody else is changing, should unchangeable things also become changeable? Or, no matter how difficult it may be, should changeable people acquire an unchanging quality?

Do you want to create a changeable or an unchangeable family? If you influence your family to be more changeable, then you will have much regret. It's a sin to destroy what is meant to be something eternally peaceful and beautiful.

Nobody really trusts the American way of thinking because they don't see it as consistent. Americans value having lots of money, but the nature of wealth is very changeable. In the Western culture you have to write an IOU on paper if you borrow money, and are immediately sued if you don't pay it back. The Orient is quite different. An Oriental person may loan out a big sum of money. Then when he needs money himself, he goes to get it back. Each understands why he is there, but if the lender sees that the person to whom he lent the money lives more miserably than himself, then he cannot ask for the money to be returned. The difference of heaven and earth is between these two hearts. The West should adopt some of the ways of the East in order to build that unchanging foundation, but Westerners want everybody to adopt their ways. That is why "Yankee go home" is shouted from every corner of the world.

The West is so prosperous because of God. But if God is pushed out, the country can only go toward destruction. God saw America faltering, and sent such a person as Rev. Moon to completely change its self-destructive way of thinking. God has to change this entire huge American culture 180 degrees. If it's changed only 90 degrees, it could revert. How difficult this is for both Father and America!

Having become Unificationists, you are in a unique position. Are you glad? All of your intelligence says, "Yes, we are happy—and we should be happy even if we are not!" But if you are changing, will you be happy or unhappy? Though you are changeable, you want to go in an unchangeable direction. Changeable Unificationists actually have Satan's strings attached by the hundreds. The less strings you have, the better off you are. How many of Satan's strings do you have pulling on you?

FOR THE SAKE OF ALL

You say, "Oh, Father, I like that side of you but not the other side." How changeable you are! What am I going to do with you? I want to take all of you to the Kingdom of Heaven, the ideal world. However, you just respond, "I like to make and stay in the ideal family, but I don't want to go to the ideal nation and world." That is the problem for our members. God is the ideal center for every level, not just for the individual and family. God's country is where everyone ultimately wants to go and be. So those of you who choose to prefer only yourself and your family will soon lose the parents, clan, and even the nation. All things know they are created for everyone. Nature will protest any individual who wants to monopolize and oc-

cupy for himself and his family that which is intended for everybody.

The millionaire who earns money for his own sake will perish sooner or later, but the one who makes the same money for the sake of the entire world will endure as long as the world does. God can protect that unselfish millionaire because he is living according to His principle. I expect the money we have gained to stay with all of us forever because we are using it for the sake of everyone. God will take care of it according to His own law. I don't control it. I want to be the greatest debtor in history and be proud of it, to make as much as possible and use it for the sake of all.

The family is always the basic building block of the nation, not the individual. But a happy family requires happy individuals. The natural path is that a happy individual will form a happy family, which will form a happy clan and nation, and happy nations will together make a happy world. The problem within the Unification Church—and everywhere else, is that we are stuck on the happy individual and family level. "I have to have money for my wife, my children, tuition, etc. We don't need that happy country. It is far from me." No, it is not far as you think. You have to regard the happy world as the center of your family, not you as the center of the country. If you prefer the world, then your children will prosper along with it.

Americans are very much focused on the individual, or the family at best. But what was God's original intention? What did the Puritan fathers of America do when they first arrived? They invited God into everyday life with them, centering their lives on Him. They built churches, and then schools for the sake of all. The school is for the future of the nation, not just for the family. Only after this did they build their own houses. Since this pattern fits God's viewpoint, God was able to abundantly bless America. The Puritans were happy while they were laboring hard to build churches and schools because they were full of hope. God gave unlimited support to them because America was a God-centered nation. This country was able to attract wealth from all around the world because its founding principle was correct.

GOD'S COUNTRY IS MY OWN

Like the Puritans, I too center on God. I want to build a good school for the world, not just for the nation. The Unification Church itself is like God's church and at the same time is God's universal school. You are students from all over the world and I try so hard to teach you. Though nobody seems to want to learn anything, I have to shed sweat to teach you because I know what you need to protect your future. You may not want to, but you better learn now. God has to bless the Unification Church because I go along with His principle. I am willing to sacrifice whatever is closest to me to build God's nation. Even at the sacrifice of this world I have to work for the sake of the spirit world. Every step of the way is very difficult, but I have to do it.

I am willing to sacrifice whatever is closest to me to build God's nation. Even at the sacrifice of this world I have to work for the sake of the spirit world. Every step of the way is very difficult, but I have to do it.

KEN OWENS / NFP



that and complains, the nation will not prosper.

We can't even stop at the world or the cosmos. God is our final destination. Mother might say, "Oh, Father, all you have in your mind is the dispensation. Don't you want to think about your family a little more seriously?" Of course, I understand that it is the mother's role to bring up the family, so I cannot blame her; but, no matter how difficult it is, I know we all have to follow this course and to continue for as long as it takes. That is our destiny. If you cannot do it here, you have to continue in the spirit world where progressing is millions of times more difficult than here on earth. This is not at all a threat. When you go there, you will see the proof that it is true.

UNITY OF THE FACTIONS

The separation between the mind and body resulted from Adam and Eve's fall. Now the whole world is divided into two factions, left and right. To reunite takes an individual whose mind and body are one. The religious world can be called the right wing and the non-religious world is like the left wing. All people, religious and non-religious, need True Parents. Unity only becomes possible when both the right and the left wings welcome True Parents. Then when any family, religious or non-religious, places our picture in front of them, they will feel that a blessing is coming. That is the end God is trying to achieve through religion. This is why our movement is working with both the conservatives and the leftists, and with religious as well as non-religious societies. Do you think bringing them together is easy? They have to pay attention for

they can see for whenever Rev. Moon has said he will do something, he has actually done it.

The Grand Mufti, the Muslim religious leader, representing all his followers responded to my request to sign the world peace proposal. He said he has worked all his life to see this day, even while being persecuted and going to jail so often. He worked the same as I worked because the spirit world revealed to him that his mission is to bring unity between Christians, Moslems, Jews, and Buddhists. Being a righteous person he has been doing that all by himself. Then he came to San Francisco and found that Rev. Moon not only was doing the same thing that he was doing, but that I have already made a substantial foundation. He was so ecstatic that he proclaimed to his small and large church leaders that now they should support and cooperate with Rev. Moon's work to bring all religions of the world into unity.

Small religions as well as major religions, came to center around me in San Francisco. They felt this was what God wanted them to do. Sometimes significant religious leaders who are more distant from our church understand and respect me more than our members do. They understand my importance because they know they are also to work for the

When I go to the spirit world, I have to bring a gift to God. I will say to Him, "I loved the country You love so much the same way as You did. As You care so much about the future of mankind, likewise I have loved the second generation of the earth before I came to the spirit world."

From the life here to the life hereafter, there is no abrupt change. It is a natural extension. We should work on earth the same way as God works and when we go to the spirit world we just continue doing the same thing in the same direction. Though no one welcomed, understood, or helped me, I have persevered, never changing, for God's purpose, so that country which is God's country is my country.

Imagine a series of train stations, representing the individual, family, nation, and world levels. The train is going toward God, the final destination, with brief stops along the way. If you get off at the individual station, you will have nothing to do with the ideal family. Or you may think our final destination is to be good parents and have good children. But if you stop at the family station and never proceed, then you will have no connection with the country or the world. If the country wants to take the husband or wife for the service of that country, or collect tax, and the family is opposed to

By praying and pushing myself to an impossible degree, I make up to God for all your shortcomings. I am trying to provide not only for this country but for the whole world.

sake of the world and beyond.

I have worked all my life for this Assembly of the World's Religions and the historical monumental things that took place August 15-20, 1990. These leaders heard that the Rev. Moon worked for 30 or 40 years being persecuted, spending so much money, and investing so much of his effort for supra- and interdenominational work. This was their dream too, but they couldn't do it. Though people hated the thick walls that existed between and within religions, no one could tear them down. Seeing that we are breaking through these walls, people welcomed and applauded this unifying movement. They are even thinking that they will publish a common Bible. Can you imagine that? They want to compile a common Bible for all religions, utilizing the authorities, scholars, and theologians of each denomination.

Whether media supports or does not support this grand universal movement does not stop God's work from marching on. The world does not exist for the sake of the media, who can be like dogs barking at small things.

PROUD TO TESTIFY

While I was making this foundation, did you take any time to pray and to help me go through? Did you even think about it? Or did you come and try to look for the blessings? When there is a blessing, you are eager to pick it up. When there is hard work, then you want to go away from it. If I took the same position as some of you, how could I have achieved this goal? I knew, "The work is for me to do—I am born for it." I didn't expect anything except to work hard for this purpose.

When those who attended the Assembly of the World's Religions return to their own churches, they will proudly testify to Rev. Moon. Have you ever wanted to speak on behalf of Rev. Moon, not because you were told to but because you are truly proud? You are afraid of being called "Moonies." Recently you may finally have come to understand and be proud of me and to speak out for Rev. Moon. I have proclaimed True Parents to all religious people. Do you think

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The True Family gathers to celebrate In Jin Nim's and Shin Kwon Nim's birthdays.

The one who is most precious to you makes the best offering. Through that you can achieve God's goal. Abraham's offering of his son is nothing compared to the path you have to go.

hat is easy? We can encourage them to come in through any gate.

Thus it is becoming increasingly visible that religion really is coming into one. Isn't the communist world also coming into unity with the free world? Is America going along with me too?

Until now many American church leaders wondered why the Japanese and Korean leaders are here. But Americans, the way they are today, cannot unify the world. How can they solve the racial black/white problem? But we, the Unification Church, can do that. God has gathered together people from countries that used to be enemies to unify the world. Now so many international couples are sitting here. They will have beautiful daughters and sons. On the world level now, in the name of religion, all will gather together. But it is only possible in absolute true love.

If your family does not so much care about America, and even less about the world, there is a tremendous gap since your destiny is to reach God. Who is going to fill that gap for you? Should I come back and stay with you? No, you must start moving! Are you?

Every day 60,000 people are starving. Who can take responsibility for saving them? By praying and pushing myself to an impossible degree, I make up to God for all your shortcomings. I am trying to provide not only for this country but for the whole world. That is why I started our fish industry. Do you support me or do you not even go in the same direction as me?

Eighty percent of all the Unification Church membership are stalemated, kind of hanging around, wishing that they could get a better salary. But I myself am indebted. It's a sin to think that someone should provide for you to work for your own sake and for your own country. First you should work hard, then think about your own salary. All my life I have raised money and brought it to the church. You have been taught to dedicate yourselves for the sake of the church, day and night, to be a benefactor, not a beneficiary.

BRINGING VICTORY

While I paid all my attention to America, imagine Korea's situation. It was like a flickering light that a strong wind could blow out at any time. But by the grace of God, miraculously, Korea never perished. Every time there was a severe crisis I went there briefly and ignited the fire again. Still every time you said, "Oh, I wish Father would stay here and not go to Korea."

Are American people helping me, even though everything I am doing is for the sake of America and the world? No. They are accusing me: "Go back." If you Unificationists accept my way, then there is hope for the survival of America. Otherwise America will perish. Every time I pray I plead for the survival of the free world. How about you?

Break down the barriers! Go to the front line and bring victory yourself; then your whole family won't have to go

through that and receive persecution.

Father's land, which means vertical country, is your own land, the land where you are to go and where every individual, family, and nation can connect with happiness, peace, and joy. But you are now lingering on the individual and family level. God is knocking on your door, strongly urging, "Let's go, let's go," but you are all shaking your heads, "No, Father, I won't go." How miserable a situation this is. Perhaps you think there is some way you don't have to do this, but actually you will have to go sooner or later.

So repenting should be the urgent task for all American church leaders. You don't want to sweat in the hot summer and do unpleasant things. I don't like to do that either, but this is our destiny. I am doing it; you do it too. There is no better thing for you to do. If you deny yourselves and determine to live for the sake of the country and for God for the rest of your lives, your blessing will be guaranteed 100 percent.

THE BEST OFFERING

How much my own children miss their parents. They really rejoice to see us for the first time in a long time, but then only one or two days later we leave again, so how disappointed they are. I can do that only because I know God and know His situation is even worse, even more miserable than mine. When I come in late and look at my sleeping children, do you think there was ever a day that I didn't shed tears looking at them because I couldn't take care of them? The one who is most precious to you makes the best offering. Through that you can achieve God's goal. Abraham's offering of his son is nothing compared to the path you have to go.

I say this matter-of-factly, but actually the wall at each step from the family to the country to the world level is so utterly difficult to tear down. Still I never tried to evade the suffering, even when I had to go to prison. When America indicted me, frankly, they didn't expect Rev. Moon to come back from Korea, but I had this course to go to liberate America, the world and God, and for the future of all Unification Church members as well.

You are indebted to me not for my sake, but for the sake of your own country.

Your family should be the center of and connected to all families and all the world in every direction. The best way to do that is to sacrifice that family. Then all people will look to you to see the ideal family formula way and dedicate themselves to following you. Through your sacrifice, everyone can come in to be grafted.

People look at my family and see that they have sacrificed for 40 years. Other families must also offer themselves on the sacrificial altar to expand the atmosphere enabling change to occur. You have to make a new tradition for building Father's nation. Then the ideal world will appear.

You must stand on the front line with your family as I did for the past 40 years. Do not become an enemy of God. True

Gather a lot of blessings on your shoulders and disseminate them, give them away. Accomplish that with your own force and power, invest in God's country, which is your country, with your own effort.

Parents' tradition should be your ongoing lifestyle. If you don't make that kind of foundation on the earth, God cannot descend to this land and work everywhere for a peaceful, happy, joyful world. Knowing how serious God is, I will work everywhere till all walls are torn down, no matter how difficult it is.

HISTORICAL CHAMPION

Ever since the fall until now, Satan has been accusing us to God: "This person is so bad that I have to bring him to hell." God had to reply, "Yes, I know." Think about how agonizing God's heart and mind have been. Man cannot overcome his sin by himself. A new victorious Adam must appear to kick the wall down. How strong his power must be to defeat Satan! God's champion must continue to stand no matter how much he is hit. Otherwise God can't help him. But with God and unchangeable faith, you can solve all problems. Without God, you cannot. Think about how many decisions and sacrifices I had to make to create the victorious foundation upon which I now stand.

God doesn't want yellow people to attack whites. I appeared in America with the mission of preventing that from happening, but I was treated as if I was the worst possible guy. Still I have to forget how badly I was treated. That is agony in my mind, but if I see others as enemies, I cannot save them. If God sees all mankind as His enemy's children, He cannot save them. I know how difficult His situation is and how much He wants this nation to live and prosper. I have taken responsibility my entire life to liberate Him from His agony, no matter how difficult it has been for me. Now I am over 70 years old. Those who take up this mission completely will be called true children. Can you complain or make excuses? You have to have an unchanging attitude. Compare yourselves to me. I did everything, but you don't really understand that.

I responded every time God needed and called me. For the sake of Father's nation, I have made more kinds of successful foundation than you know, despite continual intense persecution. How difficult was that? When normal people hear how much I've done they gasp in amazement.

If you want an easy way, you cannot make any foundation. You must tell God you'll do everything. Step by step, march on with tears, sweat, and even blood, completely offering yourself. With such unselfish thinking Satan cannot follow you because he is self-centered. You have to defeat Satan once and for all on the front line, or else you will retreat and have to fight him again. But with sacrificial thought and



action throughout your life, when you go to the spirit world, God and the angels will welcome you: "You did it." Not "Father did it." This is your foundation, you are owners. God told me: "The next generation is for your people to do. Please give it to them."

Now I've done everything. Two days ago was the anniversary for the eight step ceremony. Yesterday my sermon was on "Heavenly Fatherism." As I explained, now the time is imminent for the unification of North and South Korea, one of the last historical undertakings of the dispensation. The next World Summit Conference will be in Beijing, China. Kim Il Sung and Kim Jung Il were invited by the leader of China to participate in that meeting along with me. I accomplished this by working long and hard without rest. How about you?

So you know the inevitable conclusion. The country God wishes is the same as the country Father wants, which is the same as the country you all want too. The three can never be different. To achieve that utopia of peace and joy, good individuals must form a family centered on original true unchanging eternal love. The couple must be like two pillars, unchanging. Are you?

A FAMILY CONDITION

You have to penetrate and go beyond the walls of the family to the country and world, to the spirit world, cosmos, and finally to God. My major role was to tear down the walls. Even if you wanted to, no one could go until I did that. It took my

If you can receive and inherit my spirit and this eternal vertical and horizontal concept of Fatherland, then you will be invited in front of God's throne in the spirit world. How happy we will be at that time!

entire life, so in great appreciation, you now should go freely among the levels to achieve this goal.

Human history has seen lots of wars, but this is the grandest, and last, of all wars. I am not asking all of the family members to participate, though that would be best, but at least one member out of the whole family, the most loved center, should participate. That has the same meaning as if the whole family had participated in that war. Then the remaining spouse will take care of the family situation. America cannot just serve itself alone. It has to work for at least three other countries. Preferably you will go to a difficult place, like in some African or South American countries.

The time is drawing near that all American young people will come to participate in this war, and not only evangelize this country alone, but all the other countries where they are also waiting for God's country. Is it great or gray? [Great!] We have to make that great family, great nation. Now is the time for all-out participation and mobilization.

Up to now I encouraged you to go back to your home country, home town, and witness. Now you go as far away from your home town as possible and witness. You are a living sacrifice. You don't need to bring technique. You bring yourselves with your sweat, tears, and blood to witness in that country. This will certainly be an historical record. History will look back and say, "They did this." One 40-day period should be spent outside America, but not in another rich country. This is a great movement from one place to another. Gather a lot of blessings on your shoulders and disseminate them, give them away. Accomplish that with your own force and power; invest in God's country, which is your country, with your own effort. Feel: "I am sharing this blessing I got from God with other people, representing my wife, my son, my daughter, my whole family, and we give this to the world." Implant there a real family spirit.

You knew that one day you would have to do some kind of family condition for the world. Now the time is coming. Don't worry about your family. If you offer yourself, God will take care of your family better than you can. Like me—every time God protects my family more than I could. They are growing well, healthy and strong, so don't worry about your family.

I am the standard, the model. I've done this my whole lifetime and prosperity has come to me. After you find the real God, "my God," and truly love Him, no one can control you. You automatically stand with dignity and win respect. With God's authority and individual dignity, you build up your family dignity, and then many such families connect all over the world. You have to make that kind of elevated world with that high level of heart. Upon that foundation God can appear and lead all humankind forever. That is my country, Father's country, forever. Do you want that? Such a glorious situation would stimulate all your senses to overflow with happiness. That is our destiny, our hometown, forever. . . forever. So can you send the center of your family as a representative to make this tradition in your family? Those who

say, "Father, I will be ready to do that," raise your hands.

Before you leave this morning, write your name and your spouse's name, and circle the one who can go out. Through a lottery teams will be assigned to towns all around the world, and I expect you to be happy to go anywhere. Then I will of course go visit these places, especially those where you have gathered a lot of people. I may do a revival meeting there for you too. Do you know that the name Rev. Moon and Godism are famous all over the world? People want to meet the guy who has been making so much noise everywhere!

THE DREAM OF A LIFETIME

My foundation is already finished. Now I want you to make your foundation. You make 400 disciples so that you can stand in the center and call to your Parents, "Please, visit us here. Please respect your child." We will come and look. "Ah," we will say, "I didn't know that you were that kind of great guy!" At one time you can connect with a whole tribe. This kind of result sounds good, but doing it isn't so easy. You are making your history. After making that kind of foundation you can go all over, doing itinerary work and explaining your success: "I did this at the time the government was against me." Hearing you they will completely surrender to you.

When you come back from serving in other countries for 40 days, America will see the first generation of hopeful people. Will that be 40 days or 40 years? I went through the wilderness for 40 years—why not you? If you can establish my tradition and spirit, and bring new members all over 160 nations, then unifying these nations will be no problem. I will feel hope for American blessed families.

We will do it the free democratic way. You are free to choose to go or not to go. I am not forcing anyone to go. Will you do it? No matter how difficult your course may be, think, "I will march on happily for the sake of God's country and my country." Amen.

Persecution has disappeared thanks to my tearing down all the walls to make the unified world country. I am passing over the territory I have made to help your local activity. As a loving father, I want your territory to extend everywhere. This is the dream of my lifetime for my children. If you can receive and inherit my spirit and this eternal vertical and horizontal concept of Fatherland, then you will be invited in front of God's throne in the spirit world. How happy we will be at that time!

The Fatherland is my land. It is each of us who must be able to say "This my land." When you can claim that, God will say, "Yes, yes, it is yours." Who can stop us? I made that kind of foundation. If I'm the subject, this is my land. God said, "Of course." Let us reach for that purpose and world. God bless you. □

(Edited for Today's World)

One World, One Family

by Rev. Joong Hyun Pak

This sermon was given at Belvedere on October 14, 1990 to help explain the meaning of the worldwide level 40-day witnessing condition.

My topic this morning is "One World, One Family". We have heard this phrase many times, haven't we? Our goal, centering on God and True Parents, is to make one world and one family.

Many American brothers and sisters are now preparing to go to the 40-day pioneer witnessing program on a worldwide level. This 40-day period is the third 40-day condition this year. From July 22 until September 2 was the tribal level witnessing campaign. From September until October 10 was the national level witnessing campaign. Now, from October 11 to December 30, is the world level witnessing condition.

We need to understand why Father asked us to do worldwide level pioneer witnessing. Sometimes people do something without understanding, but it is better to understand what we are doing, don't you think?

Opening the gates

The Olympics were held in Seoul, Korea in 1988. It was an important historical event where 160 nations representing the second generation, or Joshua and Caleb, came to Korea in the name of world peace, seeking to break down the walls of human division and to create one world family. Their coming to Seoul represented Joshua and Caleb and the second generation Israelites entering Canaan. After the Seoul Olympics ended on September 27, Father announced the first anniversary of the Day of Opening of New Heaven and New Earth [Opening of the Gates of the Kingdom of Heaven]. On October 3, he announced a new major Holy Day, the Foundation Day for the Nation of the Unified World. The meaning of Opening of New Heaven and New Earth is that we are entering Canaan. As you know, just this year on October 3, East and West Germany became officially reunited. This is actually very providentially significant.

In 1989, on August 31, Father held an

important ceremony in Kodiak, Alaska, called the Day of the Settlement of Eight Stages, or Pal Chong Shik Ceremony. Its significance is that our human representatives, True Parents, arrived at the eighth stage, or perfection, and then God is in the ninth stage. So God and True Parents are completely one. True Parents have entered the direct dominion of God. God is the vertical God, and True Parents are the horizontal God. God is dwelling inside of True parents, and True Parents are dwelling inside of God.

In the Bible, John 14:8-10, there is a passage where Jesus explains about this:

"Philip said, 'Lord, show us the Father and that will be enough for us.' Jesus answered: 'Don't you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, 'Show us the Father?' Don't you believe that I am in the Father, and that the Father is in me? The words I say to you are not just my own. Rather, it is the Father, living in me, who is doing his work.'" It may be very difficult to understand this concept. Our True Father and Mother went from the servant of servants level to servant, adopted son, stepson, true son, true son, true parents, and then to God's level. We need to understand that level. It means



Father prays at the first anniversary of the Pal Chong Shik Ceremony, on August 31, 1990.

the living God is here on earth.

Adam and Eve were created by God 6000 years ago, in God's image. Adam was God's external object; his face and form were a copy of God's form. God is invisible, but He has a divine nature which has a form, too. God is plus and human beings are minus. God created Adam and Eve because He wanted to see a reflection of His form. So Adam, who was a copy of God's nature, was growing to perfection, and when he arrived, he would be God's external form. But we lost Adam, and the second Adam, Jesus Christ, was crucified, so the True Parents came as the third Adam. Now Father has arrived at the eighth stage so he completely reflects God's form. That is why we call it the

settlement of eight stages. Now centering on true love, God and True Parents are always one in body and heart. Our True Parents have reached perfection and dwell in God's dominion.

Living in Canaan

So in 1988, Father declared that we were entering Canaan. That means that after Father and Mother completed their victorious 43-year wilderness course, they could enter Canaan and God's Kingdom of Heaven, the New World, could start.

Before our restoration course began, we were completely living in Satan's dominion or kingdom. Satan was our father, our ruler, our god. So we needed to escape from Satan; our physical and spiritual selves needed to be liberated from Satan. When we entered into Canaan, we separated our physical selves completely from Satan. That was Father's declaration on October 3, 1988. Then spiritually we were liberated completely from Satan on the Day of the Settlement of Eight Stages.

So from now, we are living in Canaan. The Kingdom of Heaven has already started. Your family is the kingdom of heaven on earth, isn't it? You may have a very humble house and humble clothes, but you are centered on God and true love. Centered on your family, your individual and family level kingdom of heaven has already started.

Last year we made a lot of effort to establish the tribal level of Heaven. So now, through these 40-day conditions, we are going to the national and world levels.

You received the blessing from True Parents at the growth level. Now, through your tribal messiah work, your spirit is at a higher level, but not perfected yet. As blessed couples, we need to follow our True Parents' pattern in order to reach perfection. So what level is Father on now? He is on the world level and cosmic level. Can we stay on the family level then? No. We must make some condition to connect with Father's worldwide and cosmic providence.

We need to go True Parents' course both spiritually and physically. When we unite with True Parents and love True Parents by living a life of attendance, we can advance vertically (spiritually) through the eight stages. However, God's kingdom is not just a spiritual kingdom, but also physical. Entering Canaan is both spiritual and physical, horizontal and vertical. Our heart and motivation to go out to the world is love.

Through this condition, the spiritual and physical, vertical and horizontal can be harmonized. According to how much we love the world, we can be resurrected that much. We receive that level of benefit and grow to perfection through uniting with True Parents' direction. We who have lived and worked together with True Parents during the wilderness course can now enter Canaan with them and expand the providence through our own family, tribe and nation. The spiritual and physical will be harmonized.

The meaning of Canaan is not just one particular piece of land. The meaning of Canaan is the entire world. At the time of Joshua, when the Israelites settled in Canaan, God intended them to keep expanding. But they only stayed in one place, they didn't move out to surrounding areas like what is now Saudi Arabia or Lebanon. They lost their higher goal, and as a result they became very secular, as the Canaanites were. They only concerned themselves with their

to build God's Kingdom on this earth. Therefore we cannot stay at the family level.

If we are really God's children and True Parents' children, we want to go together with them wherever they go, don't you think so? Since Father is now on the world level, we have to go there too. So last year, we worked for the restoration of our tribe, and now Father is making a wonderful offer to us that we can inherit his worldwide blessings through this 40-day world level witnessing condition.

Father is witnessing night and day on a world level. He witnessed to Gorbachev, and is now witnessing to Deng Xiaoping and Kim Il Sung. Also, hundreds and soon thousands of Russian students, politicians and professors are coming to the U.S. to study Divine Principle. Father invited the leaders of the world's religions to the U.S. at the Assembly of the World's Religions Conference. These are Father's spiritual children. Father not only asks us to witness,

Father really trusts American brothers and sisters to carry Father's heart and tradition of service to the world. This is our greatest honor and privilege.

individual or family happiness, and their situation became very dangerous, and they lost God's protection. So Father is now giving us a higher goal. It is truly his blessing for us, so that we don't fall into the same situation as the Israelites. This is our blessing.

Inheriting the victory

Sometimes when you go to the department store, you want to buy one thing, but they have a special deal where they give you a second or third item free. This is the same principle in inheriting True Parents' victory. When we make some small condition, we can inherit True Parents' victory on the world and cosmic levels. We have been working in the tribal level providence until now. Now we want to inherit True Parents' victory on the world level.

Why did we receive the blessing? Was it only for our own family? No, we cannot stay at the family level if we want to retain God's and True Parents' blessing. We did not follow True Parents in order to buy a house in the suburbs or to get a Mercedes Benz. We joined the Unification Church in order

but he himself is already doing it. Father is now 70 years old; if he can do so much at his age, then we should be able to fulfill this 40-day condition.

So by going to our countries, sacrificing our own family and nation for only 40 days, we can grow through the eight stages vertically and expand God's providence to the nation, world and cosmic level. You remember the Crusades in the Middle Ages? In the Crusades, young people went out and never came back. Compared to them, our life is easy. Actually, this 40-day condition is a very joyful, exciting and happy opportunity.

Some of you are going to very exotic locations: Malta, the South Seas, Kenya, India. Most of us in our whole life would never have the opportunity to go to these countries, even if we wanted to, because of limitations of time or money. But now, Father has given us a wonderful opportunity. Because it is our mission, we have reason to travel to new lands and meet new brothers and sisters.

I am sure if you pray, Heavenly Father has already prepared someone to meet you. In the early days of our church in Korea, spiritual world was so

helpful. Even though we were very poor, someone was always prepared to help our pioneers with food or a place to stay. Brothers and sisters would pray and spiritual world would show them which house to go to. I am sure if you are praying with Great Grandmother Hong's candle, then spiritual world will guide you, giving you many miraculous experiences. As soon as Father announced the worldwide level witnessing condition, the spiritual world immediately was mobilized to prepare the way for our members. The ancestors of people in the foreign countries are already mobilized to connect their descendants to our missionaries. They are working ahead of us. So you can expect many amazing experiences.

Because Father has invested so much in America—spending so much time,

shedding so much sweat and tears for this country and bringing manpower and money from many countries—Father really trusts American brothers and sisters to carry God's heart and tradition of service to the world. He trusts us. This is our greatest honor and privilege, don't you think? The Americans going out to the world, commissioned and entrusted by our True Parents, are the most happy people.

To be successful, we just need to trust True Parents' direction and go out with a joyful, grateful heart and mind. Although we should be serious to restore the world, we can be so joyful because of True Parents' victories and True Parents' love. The internal character of the Kingdom of Heaven and its citizens is that of rejoicing. This is always our vision and our goal, to rejoice in the King-

dom of Heaven. How can we go to our countries with a long face, looking sad and heavy? Can we inspire others that way? No, we need to uplift others as Father has always uplifted us. Father is bestowing his blessing to us, and now we go out to the world and give our blessings to the world.

The meaning of the global village is one world and one family under God. We have all been longing to see this day come. This is an exciting and wonderful event in history. So let us pray and determine to do our best to make True Parents proud of us. And in the new year, let us meet together as one world family. I am sure we will have many stories to tell and many wonderful experiences and memories to share. May God bless you. □

INTERNATIONAL EXCHANGE PROGRAM

Determining Victory

by Mr. Takeru Kamiyama

Excerpts from a talk given to American members going on the 40-day pioneering condition.

America was the only nation raised by God in such a short period—a two hundred year span. In America there are so many races coming together to make one nation. Also, America served in both world wars, and afterwards served as a military police force to watch the world situation. Through serving the world, America received God's blessing. But after World War II, this nation started to decline, culminating in the Vietnam War experience. America began to retreat from the world situation, and descended into the difficult situation we see today. Now America is drawn more into domestic affairs, centering on myself, my family, my state, or my country, but not the whole world. America has become too individualistic and therefore lost the blessing of Heaven. We American Unification Church members must turn this current.

Through hearing Father speak in Alaska recently, I can tell that Father wants to revive this country and its role to serve the world providence. Through

this pioneering condition Father is asking America to do something for the sake of the world. This 40-days pioneering must be taken by members to mean that we are truly representing this nation, carrying it on our shoulders. In Alaska, Father said he has been investing so much energy in America and the movement here, yet he cannot see anything really responding to it, so he feels very discouraged. Furthermore, he said if he had poured the same energy or resources into South America, it might have created a better result. Yet one thing is clear, that Heaven nurtured and expects America to work for the will of the Providence, and that is why Father has continuously worked until now in America.

For the sake of America

So through this world pioneering America can do something for the sake of the world and therefore save itself. You pioneers need to feel strongly in your guts that you want to serve the world on behalf of your country. We have been re-

ceiving the living teaching of true love from True Parents for so many years, right? Now is the time for us to go out to the field and see if we can exercise true love. What is true love? It involves sacrificing the individual, family, or even the nation for the sake of the whole world.

Some people are saying that 40 days is almost like a vacation. The heavenly expectation is far from that. Some of you might be thinking of doing business research. Truly, I don't think that is the spirit you should go with. True Parents have proclaimed true parentism to the world. Therefore, our position is to follow the standard Father has set—proclaiming or teaching about the existence of True Parents to the world. I recently saw a young Christian man on the street preaching repentance because Jesus is coming. Well, True Parents are now on the earth with us, so we must proclaim it with even greater fervor.

Father recently explained the providential timetable to several leaders. From 1962 to 1981 was the formation

stage of the 21-year course. Then from 1981 until 2000 is the growth stage of the 21-year course. Finally, from the year 2000 will be the third millennium—the completion era of this 21-year course and the absolute era of True Parents centered on Unificationism. Father will be reaching 80 then so with the greatest confidence he proclaimed that all the problems of the world should be completely solved by this time, and the Heavenly Era will be launched.

Until recently, Father was working on restoration of the elder son's birthright. Next was the restoration of true parenthood. Concurrently was the restoration of sovereignty, or kingship. Father said that through these conditions all the historical conditions lost to Satan are being brought back into God's

—like John the Baptist.

We may not feel the emergency of this providential time, yet this is very clearly happening in the spiritual world. We have to catch this spirit, seriously recognize our mission, and then to go out and digest this 40 day's pioneering.

Our first task as Abel to our nation is to be purified beings. To win the victory to the point where Father could proclaim true parentism to the world, Father had to undergo a course of tremendous suffering and lots of indemnity—the vertical and horizontal course. The horizontal course starts from the individual level, to family, tribal, racial, national, world, cosmic, and then to God. The vertical course starts from the servant of servants position, to servant, adopted son, stepson, true son, to the mother, to

to the airport very early. Father's words from his speech on 7-day fasting say that the last minute of the fast is very serious. You should not think about the food that you will be able to partake of but should be thinking about partaking of the love of God.

We should go the very sacrificial unselfish way. Instead of being concerned about the well-being of our own family, we need to pray for the well-being and victory of our pioneering city.

Victory from the start

When we go into this kind of new mission, many obstacles will come up, so we had better compose and dedicate our spirits as we prepare to go. Father has shared with us how to gain victory. Victory is not decided while you are working on a project, but rather at the very beginning point. Your guts, determination, and sacrificial spirit as you begin will determine the standard of what you are going to achieve. One Wonhwa-do teacher once told me that whether he can break a concrete wall or object is very much decided in his mind. If he is unsure—"I will just try"—it doesn't work. The success of this mission is going to be decided by our initial attitude. You had better start building up your prayer for your city now, so you will have a very effective visit.

Therefore, my objective today is for you to make a very clear commitment to go! Many of you have children, so what shall you do? If your spouse is going away leaving you with 3 or 4 children, can you handle this?

This event is history making and will provide you with great stories to tell to your posterity. Do you want to be just a regular parent? No! Recently, quite a few people came to ask me about my 40 day pioneering experience. I went pioneering for 40 days right after I completed my first 21-day workshop in the church. I was pretty prepared, but something was pulling me back from going. Then, the Bible verse came to me: "Once you put your hand on the plow but turn back, you are not worthy of the Kingdom of God." So I pushed myself to go. I had a one-way bus fare. My first pioneer area was in the northern part of Hokkaido Island, in the wintertime, so I had to wrap newspapers around my hands to survive. I will never forget. Later, I went to several other pioneer areas in the summertime. Of course, there was just a one-way ticket and no money. Those became good memories



Mr. Kamiyama was very serious as he explained that now is the time for America to serve the world.

hands. Conditionally, it is done, in Heaven. But here on earth, the victory has to be substantially realized. True parenthood has to be externally welcomed by the world.

Proclamation of True Parenthood

Therefore Father started proclaiming true parenthood during this past year. So we now must proclaim that True Parents are on the earth and guide the people to know True Parents. Therefore, when you go out pioneering, you must have a clear, purposeful goal. You must think: "Without me, there is no salvation for the people of my country. Without me, there is no way for them to reach the path of True Parents." We have a very serious responsibility to give life and bring people back to True Parents

the father, and to God.

Our mission is to follow True Parents' path, so we must dedicate for the sake of the world. But for those who are going to this public mission, are we truly public persons? If we have a very individual, selfish purpose and spirit, then even if we go to a national level mission and suffer we may not be able to give anything back to Heaven. If you go to some foreign country but are only thinking about your children or spouse most of the time, this is not the purpose for you going out. If each day you are counting down to the end of the 40 days, to returning to your family, you cannot make an offering.

Let's say on the last day you become so restless and want to make sure that you will not miss the plane, so you get

for me. My sacrifice became a foundation for the churches in those cities, so today I feel proud and happy. Through your loving sacrifice, your 40 days will become a foundation for the church in your area.

So the first mission of Abel is to separate from Satan and become purified. You must understand the mission of Abel clearly, since you are going as the Abel figure to your region. Within and without, you must be separated from Satan, divided between good and evil, and then make yourself an offering of goodness, sacrificing your desires for the sake of the whole. A true religion has to sacrifice the individual, family, and even national level for the sake of the world.

Divide between good and evil

Let us expand on this point of being a living sacrifice. What if something bad happens to your family while you are in your pioneering country? What shall you do? Make a clear strategy before you even start, because this kind of thing happens all of the time. You can be sure that as you make this total, saint of saints' sacrifice on behalf of True Parents, as you arrive at that nation some judgment is going to take place right away. That is the principle viewpoint. Restoration through indemnity can happen only through dividing good and evil. Jesus said to seek first the Kingdom of God and His righteousness, don't seek what to eat, drink or wear first. So when we are standing in that position of offering with a clear spirit, the judgment takes place.

As an example of this, on August 31, 1989, Father established the Pal Chong Shik Ceremony, which means Settlement of Eight Stages. After True Parents accomplished the eight stages of vertical and horizontal indemnity over the last 43 years, Father could proclaim Heavenly Fatherism, parentism, and kingship. After that, what happened? Didn't you see the heavenly world growing and the satanic world being divided? A few months after this ceremony the Berlin Wall came down and Russia embraced Father. Father has very clear heavenly confidence that through those conditions, he divided good and evil, causing the world to change.

So when we can pure-heartedly believe in and unite with Father, we can receive Father's victorious foundation. When we acquire Father's spiritual standard, our spirit lives with God. Then, as

a heavenly sacrificial lamb, if the Cain world strikes you, that creates a good effect on the heavenly side. If Satan, through Cain, is hitting you, then the more you are hit, the more payment Satan has to pay. So when you go out you must create an impact to the Cain world, and divide it for God's providence. You must first establish a very high, good standard so that your work and sweat will not be in vain.

After dividing yourself, your second mission as Abel is to liberate Cain. Our goal is usually to bring 3 spiritual children during a 40-day period. They are your seeds. If you plant those seeds, then a few years later they can grow up to become the leadership of that particular country. Therefore you had better leave with the confidence that you are going to find those three pillars for your pioneering city. Forty days is enough time to find people who can become heavenly connections to bring others to True Parents. You save Cain by pouring lots of loving, sincere efforts to save him.

Father's example at Danbury

Your third mission as Abel is to take the birthright from Cain; without earning that birthright first, you may not be able to proclaim true parentship. So, through serving and dedicating yourself to your spiritual children you must move their hearts to the heavenly side. We have a

for God's guidance to meet the prepared people.

The final mission of Abel is how you digest the Cain world. Abel must endure to the end any persecution coming from Cain, the enemy, and not only endure, but digest it with love and forgiveness.

These are the missions of Abel that we must take to our areas. Then, day by day, we will digest our situation well. Shall we do that? Someone was talking about a world peace corps, but this is way beyond that; it is a heavenly movement. If you establish this foundation of serving the world, day by day, not just giving external material things, but especially the spirit of True Parents and the Divine Principle, something is going to happen. America is going to restore her spiritual fortune, don't you think?

So let us make this 40-day world pioneering condition a very historical, unforgettable one. Serve well, dedicate well, and sacrifice well for the sake of the world. The Pope bends down and kisses the land when he visits a country. He is a good example, but we should do more than he does.

So go with confidence that you are standing on behalf of True Parents. Shall we carry out this 40-day period in a precious historical way, or an easy-going way? Father is praying for us; his mind is absolutely clear that American brothers and sisters are going. Every department gave difficult, realistic situa-

Your guts, determination, and sacrificial spirit as you begin will determine the standard of what you are going to achieve.

very beautiful example through Father's course in Danbury. I stayed in Danbury with Father for 4 months and 17 days; within that period I saw Western, American men bowing down to True Parents even without having heard a Divine Principle workshop. They would wake up at 3 o'clock and do pledge with True Father. Let us remember Father's carrying the cross at Danbury, and copy that into our own behavior. Surely you will meet better prepared people than in Danbury prison in your country. Those prisoners were at the bottom of hell, but Father loved them and turned them around.

Our tradition in 40 days is to first of all go up to a high place, like a mountain, and offer a very serious prayer, asking

tions to Father about why this 40 days shouldn't be now, but Father rejected everything. So don't question it, because this is the condition Father set for saving America and the world.

When I came to America, I left my wife and young daughter behind in Japan. It was so painful, but I overcame. I was so busy here that I didn't do anything for my own blessed family, not even writing a letter for 3 years. Now I can talk about it a little bit, because I did it. So you need to collect a lot of story-making events to share with your posterity. It will be a deep pleasure to hear your tearful testimonies and see your super-alive spirits when you return. God bless you. □

"Great Mother"

by Mrs. Mal Sook Lee

The following testimony about Hong Halmonim is based on Mrs. Lee's experiences with her during Hong Halmonim's several years in America at East Garden.

How can I describe the nature, the personality of Hong Halmonim to you? She wandered in search of the eternal truth until joining the Unification Church. From the time that destiny drew her to meet True Parents, she devoted her whole being to praying for the protection and safety of the True Family. Until the moment of her Holy Ascension, she asked God, "Let all misfortune, any pain or troubles headed for True Parents, come to me." Hong Halmonim was a woman of greatness who daily prayed that the arrows of Satan would strike her and not her beloved True Parents.

Hong Halmonim was never up and down, but always gave 100 percent of her love and energy. She strived to live a life utterly shameless before God, as she struggled with a painful disease for the last 10 years of her life—truly a life of indemnity for the True Family.

Remaining in our hearts is the profound and deep loyalty of Hong Halmonim, who at the brink of her own death was anxious only about the well-being of True Parents' Family. This shining example of filial piety shall be a light to our path as we follow the Providential way.

Hong Halmonim clung to the heavenly revelation she had received, as if it were life itself. Without a thought toward the recognition of her efforts by others, she played a pivotal role in the history of the Second Advent, enduring all sorts of pain and trials, armed with faith and perseverance alone.

In order for her daughter to become True Mother before God, she overcame countless adversities and gained victory in myriads of spiritual battles. Her great accomplishments will be recorded fore-

ver in the annals of Heaven.

Hong Halmonim was born in Jôngju, Pyông-an Nam-do, as the first daughter of two children born to Mr. Yoo Il Hong and his wife Won Mo Cho. It is said that Hong Halmonim's name, Soon Ae, was given to her by the minister where her



Hong Halmonim was a woman of greatness who daily prayed that the arrows of Satan would strike her and not her beloved True Parents.

mother attended church.

From her childhood until 19 years of age she was raised in the traditional Christian faith, when her mother led her to join the "Holy Lord Order" while she attended the Sôn-kyông High School in Pyông-yang. From that early time, she devoted herself entirely to a life of faith.

On March 5, 1934, then a young woman of 20 years, Hong Halmonim was

joined in marriage with Mr. Seung Woon Han and gave birth to our True Mother, at 4:30 a.m. on January 6, 1943.

After meeting with severe difficulties in the process of searching for the true Will of God, Hong Halmonim finally met the Unification Church in November 1955.

Through offering her daughter, Hak Ja Han, our True Mother, as the eternal bride and partner to our True Father on March 16, 1960, Hong Halmonim contributed to the establishment of the True Parents' position—the first and final on earth.

From that time, she invested her entire being to protecting True Parents' Family, fighting fierce spiritual battles against Satan, until 9:30 p.m., November 3, 1989, at 73 years, when she ascended into Heaven to be at Heung Jin Nim's side.

Although known and revered as the Mother of True Mother, Hong Halmonim bore no trace of arrogance, but sought to fulfill her mission of protecting the True Family as an ordinary member. Until her time of ascension, she put forth every ounce of her sincerity with whole-hearted devotion.

The foundation for God's ideal

Halmonim successfully inherited God's true and original life, love and lineage; furthermore, she fulfilled her mission as the root and foundation for the realization of God's ideal world.

Only because Halmonim accomplished her crucial mission and responsibility could True Parents—the substantial embodiment of God Himself—come to exist upon the earth.

Not only that, but by serving and attending True Parents, sharing their joys and sorrows, Hong Halmonim's dedication of her whole life, sincerity and prayer, became the absolute and solid foundation upon which True Parents could fulfill their providential mission.

True Parents both have parents—four people in all. Yet amongst those four, it was only Hong Halmonim who,

while living on the earth, heard the words of the Divine Principle and truly realized their meaning. Upholding the Principle, she attended and followed True Parents, walking the path of sacrifice, giving her whole body and soul for the victory of True Parents and the achievement of God's Will.

Imagine the pain that True Parents both felt about their physical parents

who did not understand them while on earth. How could such pain have ever been resolved in the hearts of True Parents, had it not been for Hong Halmonim?

Just the offering of True Mother to God after bearing and raising her daughter in the midst of untold adversities would have been an unparalleled accomplishment. At her Sûng-hwa Ceremony, Pres. Young Whi Kim said that he felt the value of this responsibility which she fulfilled was much greater than that of Mother Mary and Saint Anna combined. Yet above and beyond this, she fulfilled the truly significant role of grandmother to the True Children.

From the time her daughter became True Mother, she never once thought of True Mother as her daughter in a worldly way. Rather, she spoke of herself and thought of herself in the position of a common member, who believed absolutely in True Parents.

Utmost sincerity

Halmonim was a person of utmost cleanliness and purity. She always put her clothing, undergarments, socks, and so on in perfect order and in just the right place. When the date of a certain ceremony was approaching, even a few weeks in advance, she would, with all her sincerity, prepare all the clothes she would wear that day.

Especially, Halmonim paid utmost care to every detail in the arrangement of all of the True Parents' and True Children's clothing. Father once said, "Wearing clothes laundered by someone with a sincere heart



Kwon Jin Nim sits on Hong Halmonim's lap at East Garden.

prevents accidents from happening." Holding these words in her heart, Halmonim told us that when someone washes and irons True Parents' clothes, if they keep this sincere heart, praying, "While wearing these clothes, may they go about comfortably, and may everything turn out according to their desire," then all work that True Parents undertake will come to its fulfillment. She always requested that the iron for True Parents' clothes, dishes for their meals, and all things that they might use be kept and used separately, for the sake of keeping spiritual order and purity.

She also told us that whenever possible, the laundry for True Parents should not be done by machine, but by hand. Furthermore, she explained to us the order in which we should wash their clothes, starting with the outer garments and finishing with the underclothes, socks and so on.

She taught us that when arranging their clothes, the outer garments should be placed on top, with the underwear on the right side, and socks placed on the left. If there was not enough space to place Father's and Mother's garments separately, she told us Father's clothes should be on top, with Mother's on the bottom. This is another lesson she showed us: we have to set a standard of neatness and create a holy environment where God and the True Family can abide.

Hong Halmonim's Prayer Candle

The following information provided by Mrs. Lee specifically concerns the history and use of Hong Halmonim's Candle.

Hong Halmonim was well-known for using candles while praying and explained the significance of it to us in the following way: the candle allows itself to be burnt as a sacrifice in order to extinguish the darkness and bring forth light. Thus, the candle symbolizes the giving of yourself to others. Just as a candle gives light to the environment, 'burning' yourself gives light to others. In order to give light, a candle needs a good balance between the flame, wick and wax. If the candle doesn't burn evenly, the light goes out. Hong Halmonim used to say, "If you don't 'burn' yourself evenly, you cannot give light to others." We, too, must have a very good balance, for then you can give light to others. In the same way, when we pray with the holy candle we are symbolically offering ourselves as a sacrifice.

After praying for a long time with a candle, the wax would gradually melt, dripping down the candle's sides which became lumpy and uneven. Halmonim would trim the edges with a knife, to keep them clean and even. But the smallest fragment or drop of wax would be kept and stored carefully in a box, as the candle fragments themselves, she said, were symbols of flesh and blood.

Halmonim was the base of the True Family in that her whole life was dedicated to them. She concentrated her energies toward the support of the True Family; this is why she is a symbolic seed of the ideal family. Mother brought the seed candle for the Hong Halmonim prayer candle from Korea; she had lit this candle during Halmonim's Wonjon Ceremony. It is significant because it can bring down the foundation of Halmonim's faith and prayer when we use it. Mother wanted to enable many members to receive light through using this candle. Whenever a blessed family needs to develop a feeling of oneness, praying with this candle can be a great support. Through it, we can inherit Halmonim's victory of prayer and her heart of offering. □

Supporting Mother's mission

Because she had a deeply religious background, Halmonim knew well that Mother's universal mission was critically important. Through her deep prayer, she was aware that Mother would need to bear at least 12 children for the foundation of the dispensation to be established. Since she understood this desperate goal more than anyone else, she always prayed deeply about this point. Through dreams and revelations she would know when Mother was pregnant. She knew very accurately what time the baby would come, whether it was a boy or girl, and what type of character it would have.

When True Mother was ready to deliver a baby, Halmonim wouldn't sleep. She put her whole self into protecting Mother and praying for an easy delivery. She would pray by Mother's side as if she was pouring out her very life on the front line. Until the time that True Mother gave birth to all thirteen children, Halmonim prayed for her the highest and greatest prayer, fighting a spiritual battle with Satan, in which she staked her life and obtained his surrender.

It is said that Halmonim offered her deepest prayer at Heung Jin Nim's birth, when due to difficulties True Mother was barely conscious for a period of three days: praying until her mouth was dry, her lips cracked and bleeding. Whenever the children had difficulties, she felt it spiritually beforehand. She prayed limitlessly until she felt the difficulty was over. She would also take cold showers and fast for the children.

Halmonim's tradition was to awake early every morning; after washing and dressing herself, she would pray, then go before the rooms of True Parents and True Children, offering three bows while praying for their health and that their day would pass without mishap or incident. When the children left for school, she stood at the gate to see them off with a prayer, and welcomed them home again with a prayerful heart.

When Parents went on a trip, it was as if she was going with them, even though she stayed at home. She always knew their itinerary so that her heart could be with them completely. Until Parents returned, her heart was not at East Garden.

In the back of East Garden, Halmonim carefully planted and cultivated vegetables that True Parents especially enjoy:

tomatoes, unripened red peppers, sesame leaves, lettuce, crown daisy and so on. She would then select the best ones and place them upon True Parents' table. And while watering the plants in the garden, she would speak to them saying, "You plants here, how lucky you are to grow in this lovely place and to be served to True Parents! You flowers and trees, how lucky you are to be seen and enjoyed by True Parents!"

Halmonim was especially kind to the security people and had such a grateful heart to them for the protection they

Hong Halmonim lived a life of prayer, with her motto being to become one with the True Family.

gave True Parents. Whatever she had, she wanted to give them. Whenever they became tired or sick, she offered a special prayer for them.

Hong Halmonim, who until the moment of her ascension took upon herself the task of protecting True Parents' well-being, would walk in the garden, gently touching and speaking to the trees, saying, "You trees, mountains, streams and rocks! You protect our Parents, understand? You can guard True Parents' Family 24 hours a day, so please protect them!" Even to the things of nature, who could neither move nor answer her, she presented this heartfelt request. Who is there that could surpass the depth and breadth of heart, the true heart of loyalty that Hong Halmonim had for Heaven and True Parents?

When praying for something of special importance, she would fast, take cold showers, change into white clothes, and then offer her prayers. Until she received an answer, she would cling desperately to the prayer. These prayers always bore successful fruits!

Father started the tradition of pray-

ing at the Holy Ground in East Garden, but Halmonim was the one who went to the Holy Ground most frequently. She was the leader of that prayer, setting the tradition that people pray at the Holy Ground. Whenever she prayed she couldn't help crying, for she understood the history of Heaven and True Parents so deeply. Her tears were a symbol of true love.

Her constant prayer: "May I receive all the pain and difficulties of True Parents"—this and the total investment of her sincerity was so powerful as to move Heaven, earth and all things. And so, Hong Halmonim and Mother became completely one with God's Will; Hong Halmonim becomes the Great Mother recorded forever in the history of

the universe, while her daughter stands as the eternal True Mother. Where can we find, in all the 66 chapters of the Bible, a woman of such stature and greatness? Who in this world could fol-



Hong Halmonim, together with Mrs. Mal Sook Lee (center) and Mrs. Haruko Kanari (left), gather vegetables for True Parents' table.

low such a standard of prayer and dedication to True Parents and the True Family? Where, among all women throughout the universe, can we find such a sincere victor of true love?

The tears she shed of which nobody knew, the suffering she endured, her prayers, and the offering of her entire self throughout the course of her life—let us all carve deeply into our hearts these special points of Hong Halmonim as we follow along in her footsteps. □

In the Spirit of Don Quixote

by Rev. Chae Hee Lee

The following is a Sunday sermon given on August 5, 1990 at the Dallas Headquarters Church by Rev. Chae Hee Lee, Regional Director of Region 8.

At the June 14 leaders' meeting at East Garden Father told us Jesus was a Don Quixote, and he himself is a kind of Don Quixote. He said each one of us also has to become another Don Quixote. Accordingly, this morning I'd like to talk about Don Quixote. Do you know who Don Quixote was?

Don Quixote was a hero in a novel written by Miquel D. Cervantes of Spain in 1605. In the novel, Don Quixote was a middle-aged country land owner in La Mancha. He was tall but very thin and strange looking. He read many stories about the knights of old, and he was always dreaming about becoming a great knight: courageous, brave, and righteous.

Don Quixote decided to become this majestic knight. He renamed his old horse Rocinante and himself Don Quixote. He found armor for himself, and a long spear and sword. He chose Sancho Panza, his poor peasant neighbor, as his attendant. Sancho was small and round in contrast to Don Quixote. He promised Sancho he would make him a feudal lord if he would accompany him into battle.

They left their home and family behind with high spirits. On their journey they encountered several windmills. Don Quixote perceived them as an army of giant soldiers. This was a good chance, he thought, to win a victory. So he told Sancho, "Let's defeat this enemy, and prove our valor."

Sancho said, "Master, they are not soldiers, they are windmills!" Sancho represents realism, but Don Quixote represents idealism. Because of his idealism, he didn't heed Sancho's words, and galloped off to attack the windmills. The blade of a windmill hit him, knocking him off his horse and throwing him to the ground. What a ridiculous spectacle he made!

Further along on his journey, Don Quixote saw a flock of sheep raising clouds of dust. In his mind, they were thousands of horsemen engaged in battle. He imagined two armies confronting

each other. On one side were Arabian, Persian, Syrian, and Ethiopian soldiers. On the other side were Spanish, French and Italian soldiers.

Sancho told him, "Master, you fool, you are crazy. Those are not soldiers fighting. You are looking at a flock of sheep!"

"No, they are horsemen," Don Quixote replied, as he charged into their midst. Shepherds of the flock began to throw stones at him, striking him on his body and head. Finally, he was knocked unconscious off of his horse, a wretched sight.

Nevertheless, he called himself the King of Kings and the Messiah. He favored poor people, prostitutes and fishermen over the upper class governors, priests, and pharisees. Jesus appeared to be a pseudo-religious leader.

When Jesus went to the temple, he drove out all those who were buying and selling there, turned over the tables of the money changers, and the benches of the dove sellers. He told them, "My house shall be called a house of prayer, but you have made it a den of robbers."

On another occasion, Jesus said to the Jews, in John 8:56, "Your father

"I myself am another Don Quixote in this age. Though I look crazy, I have pushed this world in order to realize God's ideal, with boldness and perseverance. I am completely possessed by God."
—True Father

In the novel, even though Don Quixote always failed, he always felt himself to be in the right, and never hesitated to act. Though he was weak, he was confident.

Waldo Frank, a literature critic, wrote of Don Quixote, "He is not a madman; he is a man possessed." Possessed means the concentration of one's mind toward one purpose, to devote one's full attention to one thing. Don Quixote was possessed by his noble dream about a great knight, and therefore, he looked crazy.

Jesus was 'Don Quixote'

In the Bible, we can find another Don Quixote. You may think me irreverent, but let us compare Jesus to Don Quixote by reviewing the life of Jesus.

Mary, Jesus' mother, had to explain the baby in her womb to her fiancé Joseph. Nobody knew who Jesus' father was. How shameful and serious a situation this was in the Jewish society. Jesus was born on their journey, not in a hotel, but in a manger, a cattle feed box. He was raised as the son of a carpenter.

Abraham rejoiced that he was to see my day; he saw it and was glad." Surprised, the Jews asked him, "You are not yet 50 years old, and have you seen Abraham?" Jesus answered, "Truly, truly, I say to you, before Abraham was, I am." How ridiculous this seemed!

When Philip asked Jesus, "Lord, show us the Father and that will be enough for us," Jesus answered, "Anyone who has seen me has seen the Father. How can you say, 'Show us the Father?' Don't you believe me?"

Even though Jesus declared himself the Savior, he didn't save himself from the cross, a most shameful way to suffer and die. Roman soldiers mocked him, saying, "Are you the savior, the Son of God? You saved others, now save yourself."

As Jesus gave up his life on the cross, he cried out, "My God, my God, why have You forsaken me?" God did not respond. God was silent. Who could believe Jesus was the Son of God? He looked crazy, just as Don Quixote looked crazy.

Jesus enters Jerusalem

There are many ridiculous and tragic events in Jesus' life. Even though Jesus' heart was internally very serious, externally he looked ridiculous or even comical. Among these events was his triumphal entry into Jerusalem. One day, Jesus told his disciples that the time had

mind. Indeed, Jesus looked like another Don Quixote.

As Jesus entered Jerusalem, his disciples welcomed him with high spirits and loud voices. They shouted, "Blessed is the King who comes in the name of the Lord. Peace in Heaven and glory in the highest." A crowd of people watched curiously, but nobody could understand

the meaning of this. The Pharisees in the crowd complained, "Teacher, why don't you rebuke your disciples?"

Jesus replied, "I tell you, if they keep quiet, the stones themselves would cry out." He gave a vague and incomprehensible answer to the Pharisees.

Jesus came to this world, and made his best effort to let the Jews believe in him as the Messiah. None of them, however, believed in him. He was serious until the time of his death, because he could not fulfill his mission. His entry into Jerusalem

was like a baby is sleeping. Like babies, none of you know how precious the new era is that is dawning now. None of you comprehends the value of the proclamation of True Parents. Even in Korea, the Unification Church staff there had the meetings proclaiming True Parents through the force of my instruction. They are just like Jesus' disciples, who brought the colt and shouted, not by themselves, but by Jesus' instruction." That is why Father is always sad and lonesome. Father's life reminds me of Don Quixote.

Father really looks like Don Quixote, doesn't he? He is much too idealistic, and sometimes seems absurd. But he is completely possessed to accomplish God's Will.

Every time Father tells us his idea, it seems absurd. For example, Father told us in a mud hut in 1952 that he would send missionaries to 120 countries and bring about a unified world. In 1960, Father told us his idea about owning the highest level of machine industries, when all we owned was a poor air gun works.

Father declared the end of communism in 1968 through grass roots education by our humble VOC organization. The name of the organization was very grand, but the reality was very humble in 1968. Father's vision for the International Highway was also incredible, beyond our imagination. Many people thought that Rev. Moon seemed like Don Quixote. In 1976, Father told us his idea about going to Moscow to liberate the communist countries. We were all amazed, and it was difficult to believe it was possible.

Today, we can see that Father's words have become reality in this world. Now Father has announced another tremendous idea: The International Federation for World Peace. This time, we can be confident that this will become a reality.

Three Quixotes

Now we have seen three Don Quixotes: Cervantes' Don Quixote, the Don Quixote of 2,000 years ago, and the Don Quixote of today. Let us compare these three.

Their common points are: 1) excessive idealism, 2) great vision, 3) denial of reality, 4) no hesitation to do what is right, 5) boldness, 6) they appear absurd, possessed, and crazy. Their differences are that the first Don Quixote was a dreamer, and mistook reality. At last he was brought back to his home town as a



Don Quixote ventures forth on his visionary quest.

come. He said, "Go into the village and as you enter it, you will find a colt tied there which no one has ever ridden. Untie it and bring it to me. If anyone asks what you are doing, tell them, 'The Lord needs it.'" Frankly, how absurd this was! This colt obviously did not belong to Jesus.

So the disciples brought the colt to Jesus and threw their worn out cloaks on it for a saddle for Jesus to ride on. No doubt Jesus' feet dragged the ground on this baby horse. Do you think this was a wonderful sight? Did Jesus look triumphant? Please imagine the scene in your

mind. It was not a real triumph as the King of Kings, but a last effort to make a conditional triumphal entry.

Even though externally Jesus looked ridiculous, internally he cried and cried. His heart was so serious and painful. Even his disciples did not understand what Jesus' last action on the cross meant, that he was sacrificing himself to spiritually save all mankind from Satan.

From idea to reality

It reminds me of Father's recent words: "The baby does not know that the dawn has come; the new day breaks and the

crazy person. The second Don Quixote was Jesus Christ, who tried to restore God's original ideal, but failed to convince Israel. He did succeed, however, in setting up a foundation for spiritual salvation through his resurrection. The third Don Quixote is our True Parent. He was persecuted severely and overcame tremendous hardship, but he made unimaginable effort to help people understand him. Sometimes he performed like a one-man show. Other times, he dashed into the world to fulfill God's Will. Because no one understood him, his heart was painful, but he is serious, and has been successful.

As I mentioned, Father told us, "Jesus was a Don Quixote, and I myself am another Don Quixote in this age. Though I look crazy, I have pushed this world in order to realize God's ideal, with boldness and perseverance. I am completely possessed by God. At last I made impossible things become possible. Each

revolution! We looked crazy; we looked like Don Quixote. Even though the world called us crazy, we were stubborn and didn't listen. Thanks to our Don Quixote lifestyle, the Unification Church has developed. Do you agree? Each one of you has had some good experience in your life of faith through the Don Quixote spirit.

For example, in 1954 in Seoul, Professor Yang heard the Divine Principle. She realized Rev. Moon was the second coming of Christ. In her dreams she received many revelations; spirit men told her to go and witness to her friend immediately. She couldn't sleep, even though it was the middle of the night. She got up and went to visit one of her friends who was the president of the law school at Ewha University, Dr. Tae Yong Lee, a devout Christian. She knocked on the door, shouting, "Dr. Lee, the Lord of the Second Coming has appeared in Seoul! Please wake up and

and miserable, but our speech was completely idealistic. People asked us, "Who on earth are you?" The answer was, "Please pray and try to recognize who we are." In this manner, we were all like Don Quixote.

Don Quixote and you

How about our present situation? Are you still Don Quixote? Regrettably, most of us have forgotten the Don Quixote spirit. We pay too much attention to the satanic reality. We are not idealistic anymore. Everyone is focused on reality: I need money, I need my family, I need my house, I need my diploma. We have lost the revolutionary spirit. Without the Don Quixote spirit, we cannot meet mayors and governors and ask their signatures for the founding of the International Federation for World Peace. Without the Don Quixote spirit, we cannot bring new guests to our center.

If we lose our Don Quixote spirit, we will become like Lot's wife, who became a pillar of salt because she disobeyed God's Will. If we do not have the Don Quixote spirit, we are the same as Sancho Panza. He was just an attendant: weak, poor and cowardly. That is why Father said to us so many times that as Don Quixote we have to be strong and bold.

The Bible also teaches us to be strong and bold. God told Moses, Moses told Joshua, and Joshua told the Israelites, "Be strong and bold!" Bold means to have courage, and sometimes it even means to be impudent, self-confident, imaginative or boastful. Look at Father in detail. He looks strange, doesn't he? But Father is bold. Sometimes he looks impudent. He is self-confident. Also he has a strong imagination. In fact, he is overflowing with God's ideal, and he is really fruitful. Internally, he is completely possessed by God.

How about you? Please restore your spirit of Don Quixote, which you had when you first joined. At the risk of looking impudent, please be strong and bold. Use your strong imagination and have self-confidence in order to restore God's original ideal on this earth. Don't look back at your former reality. Let's have the spirit of Don Quixote. Let's follow the spirit of the third Don Quixote, our True Parents, as our model, and become another Don Quixote.

Thank you, and God bless you. □



Rev. and Mrs. Chae Hee Lee and members of Region 8 gather for a photo after Sunday Service.

of you go and do likewise, as Jesus said to the young lawyer. Otherwise you will become a failure and will drop out of the group."

In the beginning

At the beginning of our life of faith, each of us looked like Don Quixote. We were possessed by this new ideology. In order to possess this new ideal, we left our parents and families, and moved away from our home towns. We told ourselves that we did not need family, fame, college, money, or success in this world. We denied our former reality, and sought for a new world. What a

follow me! You need to meet him right now!"

"Who is that?" replied Dr. Lee. "Is that Professor Yang? What are you talking about? Jesus came back? Are you crazy? What time is it now? It's 4 a.m.!" Professor Yang was another Don Quixote.

On July 20, 1960, we had a 40-day witnessing mobilization throughout Korea. At that time, our members were telling people, "The Heavenly Kingdom will be realized on earth in three years! Please, join the Unification Church. Otherwise, you will go to hell." At that time, church members looked very poor

A Pillar of Europe

by Ann Schaffner

The Academic Alumni Association of Europe was formed by President Won Pil Kim. Its members are graduates of the Unification Theological Seminary. This is an account of the organization's third meeting.

Following on the coattails of a successful and action-packed CARP Convention in Paris, the scene was set for the third meeting of the Academic Alumni Association (AAA), the first such event having taken place at its founding in November of last year, the second at Glory House in March of 1990.

Commencing on August 26 at 10:30 a.m., and running through until the early evening of the next day, we gathered at the French Headquarters in Paris, setting into motion a meeting which would have "flexibility" as its internal theme.

The first morning, each of the AAA members in attendance gave an account of their experiences—from their graduation from the Seminary or completion of their doctoral studies, up to the present date. Because we converged from various missions, our discussion was rather interesting.

For instance, Tirzy Martin (France) and Christine Cheve-Floria (Italy) were able to relay their experiences in Poland and Romania, respectively; Colette Cunningham (German CARP) shared of welcoming 120 guests to Regelsmuhle for an overnight stay enroute to the CARP convention; and Steve O'Connor (Britain) shared of his pioneering in York, England. In addition, David Fraser Harris (Italy) told of his work with RYS in Europe, IRF in Italy, and having recently returned from the Assembly of World Religions in San Francisco; he described this monumental event to such an extent that each one of us felt as if we had participated ourselves.

This glowing account by David was expanded in the afternoon session which described the RYS project in Poland, followed by Dieter Schmidt who elaborated on the strides being taken by CAUSA in Europe now that the Berlin Wall has fallen!

Tying into our internal theme of "flexibility," Mr. Sa, the European CARP President, unexpectedly joined us in the early evening to give a brief report on the CARP Convention. He said that Hyo Jin Nim was very happy

with this year's convention, even though there were major disturbances thwarting the running of the various events. He spoke at length about Joe Longo and his band, the "Ancestors."

The next day's program began with a morning service offered by Ulrich Tuente, who started to give his prepared lecture on Unification Thought, entitled "The Theory of Original Nature." However, this intended full lecture was prematurely called to a halt by the arrival of Pres. Won Pil Kim at our meeting place.

President Kim explained that he wanted each of us to "...be a locomotive for the European Providence, going ahead. Each one of you should

quick lunch with Pres. Kim and literally raced to the Trianon Palace Hotel to join in a meeting with Mr. Dong Moon Joo, who was to address the European Leaders. For us it was delight to listen to his testimony, in which he gave the external and internal background on the International Federation for World Peace, explaining in depth our True Father's desire in the creation of this worldwide peace federation.

However, this moving speech did not bring our AAA two-day meeting to a close—rather, at Pres. Kim's suggestion, Roger Johnstone testified concerning his role at the convention. He was not only Master of Ceremonies for the main convention, but was also respon-



Ulrich Tuente delivers a Unification Thought lecture.

be a leader in your area and a leader in your nation. . . I want you to be an example to your family, in your church, and to your nation." Moreover, he instructed us to become teachers of Unification Thought, so as to teach the socio-political leaders of our nations, and advised us to make a move in "the eastern direction".

After these few words, we had a

sible for Hyo Jin Nim's band, Joe Longo's band, and for overseeing all the musical small points surrounding the convention.

And so our third meeting was called to an end—a meeting in which our hearts were drawn together, forming what we would hope to be, as Pres. Kim asked of us, "a pillar of Europe"! □

The Task of Students in the 90s: The True Liberation of Mankind

August 22 — 25, 1990
Paris, FRANCE

by Patrick Jouan
(President of French CARP)



The CARP Convention originates from the time when Father went to Danbury and was established to restore mankind's mistake of sending True Father to prison. Whatever Father decides has a deep and providential meaning, and the Seventh CARP Convention was no exception.

This Convention was special from an historical point of view. Last year, France celebrated the 200th anniversary of the French Revolution. The original ideals of the Revolution—freedom through the guarantee of basic human rights—were noble and principled. However, the revolution was not centered on God and as a result terror and bloodshed broke out, claiming thousands of innocent lives.

The "Terror" of 1793 was aimed particularly against all forms of religious authority. Through the Revolution, France became the center for the godless ideology of communism.

This year's CARP Convention also fell on the same day as the liberation of Paris during the Second World War on August 25, 1944. The Convention represented the spiritual liberation of Paris. Father has invested a great deal in France in the past and through this Convention this investment could finally bear fruit.

The Challenge

From the beginning we knew that it would be a great challenge to succeed in organizing such a large public event in France.

Over the past years, French officials have always attempted to stop our movement from holding events and public meetings. Added to this, our full-time membership in France was not large. Despite these factors we were determined to bring victory to God and True Parents.

After meeting with the French National Leader and European CARP President

Mr. Sa, I proceeded to book the halls for the Convention during the final months of last year. However, only a few months before the Convention could we find a suitable venue for the Hanmadang Games.

All the French CARP members did extensive prayer and fasting conditions as well as Il Jông prayers at all the venues. This was a very good experience as France has a very strong Christian foundation.

Up until the last 40 days we had to manage with a very small Convention team. As we did not have enough members to seriously prepare everything we were fortunate to receive a large mobilization team from all over Eastern and Western Europe which eventually grew to 70 people.

Ensuring Victory

In the last 40-day period I could really feel the serious prayers of our elder

brother Hyo Jin Nim for a victorious convention. Through Hyo Jin Nim's prayers every event could take place without any major problems.

In the CARP Convention there were 5 major events, ranging from the Opening and Closing Ceremony, which were for CARP members only, to the Main Convention where we had at least 2000 other guests. All these events take months of preparation. Added to this is the problem of providing food and accommodation for CARP members from all over the world. However, despite the external difficulties we could still focus on the all-important internal aspect of the convention.

As Hyo Jin Nim told us, this Paris convention represented the completion of the 7 stages in the evolution of the CARP Convention. The 8th Convention will establish a new providence. That is why a complete victory was necessary.

I was determined to do everything to ensure a victorious meeting for True Parents. The fear of losing the beautiful Convention hall though negativity haunted the depths of my mind for many months. I prayed so many times for the French saints and patriots to protect this place, and amazingly nothing stopped us from holding the Main Convention at the Palais des Congres. For this we must be grateful to God and True Parents.

Fruits of Father's work

It was truly a blessing for France to welcome for the first time to the CARP Convention brothers and sisters from Eastern Europe. These Eastern European students could attend the Convention through the victory of the collapse of the Berlin Wall. This convention really represented the fruit of all of Father's hard work to overcome communism.

Right from the start of the convention, at the Opening Ceremony, Hyo Jin Nim was happy and in high spirits. With 1500 people attending, Hyo Jin Nim expressed how he felt there was a good atmosphere. He stated this event was possible only because of True Parents' sacrifice, and that we should be constantly grateful to them. Hyo Jin Nim emphasized that all of his and our achievements are based upon our True Parents' sacrificial course.

The Symposium went very well. Held in the modern CNIT Conference center

at La Defense, the Paris financial district, the event attracted 1200 participants, including a number of leading academics headed by Dr. Morton Kaplan.

A press conference was held with two leading daily newspapers, two television networks, one radio station and

This convention really represented the fruit of Father's hard work to overcome communism.

five magazines. Although two reports were negative, on the whole the media coverage of this Convention was better than that received by previous conventions. Naturally, it must be hard for journalists to write negative reports when an event held by Father is a success!

Just before the Main Convention, the biggest event, I was extremely concerned for the protection of the True Children and that we could fill up the hall. Many people doubted that we would be able to fill the 3700 seat Palais des Congres, the prestigious venue for the Main Convention.

Thankfully, with God's help and protection, and through our strength and determination, we could fill the Convent-

ion Hall: 4,000 people came, including 2,500 guests and members of World CARP and around 1,500 French guests. I really felt that this festival, held in such a magnificent place as the Palais des Congres, could serve as a unifying force for bringing together East and West, and thereby become a landmark in the history of restoration.

When the moment came for the ceremony to begin and for all the delegates to come on to the stage, I could feel that the spirit of Hyo Jin Nim and Nan Sook Nim was working hard to ensure that the final touches were well-placed.

Finding my brother

Dr. Kaplan gave an important speech which testified to the heart and determination of our True Father. Dr. Kaplan shared the history of his long involvement with Father's projects, and gave a stirring testimony about True Father's activities.

In the intermission Hyo Jin Nim expressed his pleasure with the way in which the Convention was going. He warmly thanked Dr. Kaplan for sharing our Father's efforts with the media and PWPA. A wonderful relationship was struck between Hyo Jin Nim and Dr. Kaplan; they both stood up and related to each other their love for music, the

CONTINUED ON PAGE 28



Hyo Jin Nim welcomes the 1500 people attending the Opening Ceremony.

Leading the Spiritual Renaissance

by Hyo Jin Moon

August 24, 1990, Paris, France

Distinguished guests and fellow students:
It is a great pleasure to once again address the world students gathered here for the annual CARP convention.

I hope the time we spend together in this beautiful city of Paris will be enjoyable and memorable for you and that you will have an opportunity to experience the rich cultural heritage of the French nation.

Since our first convention in Korea in 1984, these gatherings have always been very exciting and have inspired great hope among the participants. Whenever thousands of young people from more than 84 nations gather in one place for such a noble purpose, it is bound to encourage feelings of optimism and expectation.

But this year is especially exciting. As we meet here in Paris in August 1990, it is perhaps easier than ever to see the potential in our world for universal peace and friendship. We have not yet seen the end of tyranny but it is clear, judging from current events, that tyrants who prey on their weaker neighbors will face a world united in opposition against them.

Since we met in London last year, our world has experienced some remarkable changes which were unthinkable a year ago.

Many of you attended the fourth CARP Convention in Berlin in 1987. I hope you still have vivid memories of our march to the Berlin Wall. There were songs of liberation and we prayed together with our hands on that wall which had divided Berlin since 1961. The banners read "De Mauer Mus Veg" ("The Wall Must Go") and I am sure many Berliners saw us as naive and idealistic dreamers.

The more we invest ourselves for the sake of others, the more we experience what it really means to be alive.

But that dream has become a reality. The wall has gone! With the help of these university students, the heavy cloak of oppression has been rolled back and most of the nations of Eastern Europe are free to decide their future direction.

The relationship between the superpowers is improving almost daily and we are witnessing a truly remarkable degree of friendship and cooperation.

But the real importance of all these changes lies not so much in their immediate results as in the opportunities which they provide. It is not a time to sit back and expect that new freedoms in Eastern Europe will somehow produce universal happiness.

The experience of the United State shows us that political freedom and material prosperity offer no guarantees of a healthy society. Crime, prejudice, disease and drug abuse continue to plague the American cities. Clearly, this is a time that demands our involvement.

In spite of these continuing social problems, we find ourselves presented with a unique opportunity to assist and to participate in the shaping of a new world order.

This is a time when many of the world's nations are discussing the ideological foundations of their future development. Marxism-Leninism has clearly been exposed as a flawed and outdated worldview while democracy also seems incapable of resolving the problems which divide humanity.

At such a time, it is appropriate that we are gathered here in France, the birthplace of many of the ideas that have shaped our world. From Jean Jacques Rousseau to Jean Paul Sartre, French philosophers have been major contributors to the discussion of human life.

The question which particularly concerns us here is, "What will be our role in the 90s? How can the world's students best seize the opportunity of these times?"

Our first task is to lead and encourage a spiritual renaissance as a precondition to social, economic and political progress. Universal values such as love, honesty and fidelity represent the foundation of a healthy society.

Recognize God as our Parent

When we recognize God as our common parent then we can regard all of humankind as one family. Without a spiritual renaissance, apathy, cynicism and moral decay will prevail on our campuses. Disillusionment will continue to lead young people into self-serving materialism.

It is up to us to make God's true love a reality for the world's young people. But most importantly, we must put into effect true love as the basis of our values. Since true love cannot be formed without a reciprocator it is clear that sacrificing for others is the way to attain true love. Indeed, this is the principle in which agents involved in the process of reciprocation must abide.

The unity of man and God is never a simple thing to accomplish. This is because of the disunity between the mind and the body. The desires of the body are often in conflict with the principles to which the mind adheres and can weaken our commitment to them.

This is why Rev. Moon's teaching emphasizes the importance of the unity of the mind and the body and the need for an ideology which can strengthen our resolve and our commitment to a God-centered life.

Unificationism promotes the family as the cornerstone of society since it is there that we form our worldview and

learn how to relate to others. What then, is to be done about the declining health of the institution of the family? Can we legislate family unity? Will increased funding be the solution? Clearly not.

The one thing we can do to restore the health of the family is to become true parents ourselves. We must make God the center of our marriages and allow God's true love to flow through us to our children. Our children should know clearly of God's existence through the unconditional love that we as parents give to them.

The Purpose of Life

The joy we experience in love is the very purpose of God's creation. In other words, the intoxicating joy of true love is the purpose of life. The more we invest ourselves for the sake of others, the more we experience what it really means to be alive.

This is especially true when we become parents. We want our children to be better than us and we do everything to make their lives more fulfilled than ours. This is God's heart and it is as true parents that we will experience God's hope and desire for mankind.



This parental heart is the very core of real leadership. When you relate to other people from a heart of love, you will naturally become a respected figure in your community and your nation.

In addition to becoming true parents, we also need to become true teachers, committed to what we know to be true and able to convey God's Will with a heart of love. Through our service in our communities we need to be examples that others will want to emulate.

Thirdly, we should be true owners, treating all things, including the created world, as holy. A true owner feels a sense of responsibility for the things in his environment and invests his energy in caring for them. With this heart, we can restore the right relationship of harmony between humankind and the world around us.

As true parents, true teachers and true owners, we can be the leaders for whom God is searching. This is the teaching

of Rev. Moon. My father is particularly concerned about the role of students in the 90s. This is why in June of this year, he invited 380 students and professors from the Soviet Union to visit the United States. They visited New York and Washington D.C. where they were given a first hand experience of American society and culture.

Make a determination to never give in to apathy and cynicism or to compromise your ideals in selfish materialism.

Also, they studied Rev. Moon's teaching about true love and the creation of God's ideal on this earth. My father hopes that these young men and women will become respected leaders who can inspire others by their example of integrity, industry and public service.

I am happy to see that some of those students and professors are with us today. Their presence here is the clearest indication of the way in which our world is changing.

When Rev. Moon met with Mr. Gorbachev in Moscow in April of this year, he expressed his love and support for the Soviet Union as it goes through this period of transformation. In his address to the World Media Association he told the Soviet people, "You are undertaking a new Soviet revolution, but this should be a revolution without blood or bullets—a revolution of the heart and soul."

The final war

History records many heroic deeds of student revolutionaries. The recent history of Eastern Europe shows how we students can make a significant contribution to social and political change. But the change that is now most desperately needed in our world is not political but spiritual. The final war which needs to be fought is inside ourselves; it is the struggle between the mind and the body: from selfishness to unselfishness.

Let your conscience be your constant internal teacher. Like a parent, your conscience urges you to be a good, unselfish individual and guides you to do the Will of God.

As this decade of the 90s progresses, the year 2000 will increasingly become a focus of hope and expectation. The people of the world will look to the dawn of a new millenium as the opportunity for a new beginning. If that hope is to be fulfilled, it will be by a new generation of leaders, proud of their cultural, ethnic and religious heritage but united by a common, God-centered vision of a unified world.

As you return to your campuses, please think seriously about the contribution which *you* will make in this time of hope. Make a determination to never give in to apathy and cynicism or to compromise your ideals in selfish materialism.

Live your life for the sake of God and mankind and become an example for your family, your campus, your nation, and your world. With God's help, we will gather again in the year 2000 to celebrate a world where all can live in peace and where all will know the intoxicating joy of true love.

May God bless you all! □

result being that Hyo Jin Nim invited Dr. Kaplan to edit his tapes in the Manhattan Studios!

In the second half of the Main Convention, the full hall was entertained by dance performances from several countries, most notably from Eastern Europe. The highlight of the evening was the musical performances of the electronic keyboard maestro, Mr. Takimoto, the Japanese band "Sunrise Ocean," and the incredible New York rock group "Ancestors," led by Joe Longo. The manager of the Palais des Congres even asked the Ancestors to come back and perform again.

When we returned to Hyo Jin Nim's hotel after the festival had finished, we ate the victory cake with Hyo Jin Nim and Nan Sook Nim who were so happy with the Convention. We felt a very high spiritual atmosphere. I felt that all our investment had been fulfilled though this victorious Main convention. The hall had been filled with 4000 people—we had managed to reach our goal! To see Hyo Jin Nim so embracing and joyful was for me the greatest possible gift from Heaven.

Hanmadang Games

The 25th of August was vitally important to clinch the final victory for True Parents. Unfortunately we faced some opposition from the Secretary of the local city hall. I sensed that Satan was so



upset by the success of the Convention that he could not just stand by and watch. I felt it was a direct attack by Satan to try to prevent Hyo Jin Nim from speaking.

However, through our determination we could continue with the Hanmadang Games, and Hyo Jin Nim was still able to speak through a loudspeaker after the stadium officials cut off all electricity. The Games concluded with victory for the United States, Europe coming in second position and South East Asia placed third.

The closing ceremony began with a speech from Hyo Jin Nim, the World CARP President, asking us to be more responsible and to take an active part in

changing people's attitudes toward True Parents.

After passing the Convention flag to the Korean CARP leader, Reverend Bon Tae Kim, we had the privilege to see Hyo Jin Nim perform several songs with some blessed children. The atmosphere was tremendous—we all stood up and danced, so moved by the music!

A precious gift

During this time I had the unique opportunity to attend Hyo Jin Nim closely and understand his heart better. The brothers and sisters who worked to prepare this Convention told me that it was the most precious gift that they could receive to come closer to deeply understanding Hyo Jin Nim's and Nan Sook Nim's heart.

We all need to connect to the heart of the second generation; through attending the True Children, the blessing from True Parents can be substantialized.

I would like to conclude with some words from Hyo Jin Nim: "If you can do this much for this convention, then you can do even better for next year's World Festival of Culture in Korea."

He said further that we should never forget the sacrifice of True Parents. Hyo Jin Nim said that his only desire for this Convention was that it could bring glory to True Parents. We should also act in a responsible way, seeking to offer every good achievement to True Parents, and to take personal responsibility for any mistakes which we make. □

7th CARP CONVENTION OF WORLD STUDENTS

First and Lasting Impressions

Impressions of East European Students of the CARP Convention in Paris

For the first time, this year's CARP Convention included participation of students from Eastern Europe. When members of our movement in the various East European nations started to rally for the event, it raised considerable interest; East European students have been deprived of contacts with the outside world for almost four decades. Hundreds attended 2-day seminars in order to qualify to attend the CARP Convention in Paris. This way we could find many young people who

were seriously interested in the Principle.

At a 21-day Divine Principle workshop held in Budapest, Hungary following the CARP Convention, several participants offered reflections of their experiences at the CARP Convention. There were two things which really caught the hearts of these young students: First and foremost they were deeply moved by the personality and leadership of World-CARP President Hyo Jin Moon.

Maria, a 24-year old language graduate from Zagreb, Yugoslavia commented, "I was deeply impressed by the quality of Hyo Jin Nim's character. He is a truly powerful young man. His value is magnified by the fact that he can control his energy. In this way he is an ideal for young people, because he can inspire young people to take responsibility for building a better world." Sandor, a medical student from Budapest, has already studied the Principle for two years, but it was for him the first oppor-

Resolution

On the occasion of the Seventh Convention of World Students, members and friends of World CARP have gathered together from over 80 nations. We are the future leaders of the world and must contribute to build a world of peace, leading mankind into an harmonious 21st Century.

We acknowledge that:

1. The crisis of universities and education have an important role among the youth problems of drug abuse, immorality and suicide;
2. Society cannot become better unless its leaders change their habits and their hearts for a stronger sense of responsibility and morality;
3. Selfishness and the misuse of science and technology are the main causes for the destruction of the environment in northern countries and the problems of poverty and hunger in southern countries.

We resolve:

1. To formulate a new vision of education by relating intellectual knowledge to the values of beauty and goodness centered on true love;
2. To contribute to raising heartistic and honest leaders for the future in order to create a harmonious society of liberty and justice;
3. To promote a new ethical standard in order to pursue the progress of humankind and to protect the environment and the beauty of the creation.

United in heart and hand, the 4,000 participants of this Seventh CARP Convention of World Students proclaim these resolutions to be the foundation upon which we will take responsibility to contribute to the establishment of international peace and harmony.

guitar. I could not imagine something like that before. We can compare his playing with such great guitarists as Bibie King or Mark Knopfler from Dire Straits." And Jadwiga, who studies history in Krakow, Poland commented "I was impressed by how true his expression is, and how he can reach the heart of young people, especially when he sings."

Besides meeting Hyo Jin Nim, the second thing to catch their hearts was experiencing the unity between brothers and sisters from all over the world which made the event unforgettable. Roman, a student from Prague and leader of CARP in Czechoslovakia, remembers: "I felt during the pre-Convention mobilization and during the Convention that we are in the center of God's Providence, and that everything we did was very significant, particularly toward the establishment of unity between young people from Eastern and Western Europe. I was moved to see how everyone was giving his or her best, and also by the care elder brothers and sisters provided, especially by Mr. Sa's taking care of us. Sandor reflected, "The most impressive part of the Convention for me was the moment we arrived at Paris and met brothers and sisters from all over the world. Previously we could only meet East European

members. Now, for the first time, we could feel a beautiful international spirit."

The beautiful program provided for many inspirations and insights into the dynamics of true give and take. "I was very moved when I saw how brothers and sisters participated in the Hanmadang Games, how beautifully they served as masters of ceremonies, as sportsmen and sportswomen, and also as an enthusiastic audience," say Gregory, a 22-year old student of physics from Krakow. He also had his taste of music changed due to the high-standard performance of the artists during the Main Convention: "When the band *Ancestors* and Yashimoto played, I could feel Heavenly Father has a big heart and wants to embrace all people. I myself never liked Heavy Metal music before, but because the motivation of the band members was so good, I actually became fond of this music."

Overwhelmed by the blessing to have the opportunity to participate in such a historic event, many felt very indebted to God and True Parents. When Elisabeth, a Polish student, had the honor of presenting flowers to Nan Sook Nim, she felt "that we should offer her something of special value. I cannot offer just flowers. I looked for something we, the young generation, could offer, but could not find anything; it was very painful. So I had the desire to pray to God to become a very pure generation like Hyo Jin Nim and Nan Sook Nim." A very beautiful offering, indeed. □

tunity to meet members of the True Family: "I knew that the True Children are the way to True Parents; but by meeting Hyo Jin Nim I deeply and personally felt that it is so. It was surprising how quickly I could feel that he was really my elder brother. I could also see on the faces of other students that he could reach them immediately, too."

Hyo Jin Nim could win the hearts of East European students in many ways. One of them was through the "international language" of music when he performed with his band at the Closing Ceremony. Says Greg, a 21-year old student of law from Warsaw: "I myself am a guitarist, so I was impressed with the feeling with which he played the



The enthusiastic European team prepares for the Hanmadang Games.

The New Age of Peace

Report on the Seventh Symposium: ICUS Professors discuss Unification Thought

by Paul Perry

"Reverend Moon's candid intention is that many scholars study Unification Thought directly, and apply this thought to the solution of issues in the various (academic) fields. However, since this will take some time to be realized in full, until then, those scholars who are Unification Church members and are majoring in specific academic fields have been instructed to begin applying Unification Thought to those fields. This is how this symposium came to be held."

—Dr. Sang Hun Lee

For the first time in the history of the Unification Movement, Unificationist scholars were the sole presenters of papers in a Symposium while lay scholars were commentators. This unprecedented reversal of positions took place at the Seventh International Symposium on Unification Thought, held in Tokyo, Japan, on July 23-26, 1990. Under the theme "The Establishment of a New Culture and Unification Thought," the Seventh Symposium gathered scholars from Asia, the Americas, and Europe—including China, Eastern Europe, and the Soviet Union.

Co-hosted by Dr. Sang Hun Lee, President of UTI of Korea, and Mr. Hideo Oyamada, President of UTI of Japan, the Seventh Symposium was especially designed to present Unification Thought to the leadership of ICUS. Its primary purpose was to prepare for the 18th ICUS, to be held in Korea in 1991. In attendance were six Chairmen and former Chairmen of ICUS Committees. Other participants included scholars that have attended previous Symposia as well as Unificationist scholars.

Upon arriving in Tokyo, participants gathered for a Welcome Banquet, which was graced by the presence of Rev. Moon's son Mr. Hyo Jin Moon, who was in Japan on a speaking tour. In his greetings to participants, Mr. Hyo Jin Moon encouraged scholars to learn from Rev. Moon's example of total dedication to everything he does. He also requested the more experienced professors to help in the development of the "young buds," namely, the Unificationist scholars.

Dr. David S. C. Kim, President of the Unification Theological Seminary, also spoke at the Welcome Banquet representing Western Unificationists. Pres. Kim urged senior scholars to listen with

an open heart and to keep in mind one of the tenets of the Confucianists of the Lee Dynasty of Korea, namely, that a maturing scholar must learn from the rice plant: "the more it matures, the lower it bows its head." After the banquet, a former ICUS committee chairman said he had been deeply touched by Pres. Kim's words, especially his anecdote of the Confucian scholars.

The Keynote Speech

The first full day of activities began with an Opening Plenary Session. Participants were greeted by Mr. Hideo Oyamada, by Dr. Hang-Nyong Lee, President of PWPA of Korea, and by Dr. Nobuyuki Fukuda, President of PWPA of Japan. The highlight of the Opening Plenary Session was Dr. Sang Hun Lee's Keynote Speech, entitled "The Opening

of the New Age of Peace and Unification Thought." Dr. Lee stated that in view of recent providential events (such as the meeting between Rev. Sun Myung Moon and Pres. Mikhail Gorbachev), the New Age has begun, which he characterized as the "Age of Peace," the "Age of True Renaissance," and the "Age of Unification Culture."

Having completed the preliminary events for the Symposium, presenters, discussants, and participants settled in for three days of exciting and intense study.

The main body of the Symposium was made up of twelve sessions, each consisting of a presentation of a previously distributed paper, a written response by a discussant, and a period of "discussions" guided by a session chairman. The twelve Unificationist scholars



Mr. Hideo Oyamada greets the participants at the Opening Plenary Session.

had been chosen from among twenty-two special lecturers who had submitted papers for possible inclusion at the Symposium. These select papers will soon be published in a book; I hope our members and friends will purchase that book, because reading the papers is time well-spent.

The following is a list of the presenters and the title of their respective papers, following the order of presentation. Dr. Lee offered insightful comments on each of the papers and his thoughts (excerpted from Dr. Lee's "General Commentary on the Papers") are also included after the paper's title:

Dr. Tyler Hendricks,

"Equality and Order in the Unification Ideal Society"

—When we look back on the past forty years of world history, democracy, which is based on individualism, and dictatorship, which is based on totalitarianism, have divided the world into two and ruled it. If I were to explain by borrowing from the author's theory, I could say that the former operated on the principle of giving priority to equality, while the latter is the principle of giving priority to order. The former is an equality superiority principle state, while the latter is an order-superiority principle state. In this way, in order to solve the ills of both sides, I think the author has proven that the Unification theory has the structure to harmonize Locke's theory of equality and Filmer's order of superiority, thus solving the ills of both democracy and communism.

Dr. Thomas Ward,

"A Unification Thought Critique of the Moral Philosophy of Adam Smith"

—This thesis deals with economic ethics and business ethics, and I think it is a valuable paper that shows a moral and ethical model for the fundamental solution of the many chronic ills of capitalism, including the problem of the gap between the rich and the poor, as well as labor-management problems.... Through this paper it becomes clear that past economies have been either individual-centered economies (capitalist economies) or whole-centered economies (communist economies) and that both have failed in the respect of establishing economic ethics. He concluded that family ethics is the foundation for all ethics. When we consider that today's economy has lost its proper direction due to the absence of ethics, I

think this is an excellent paper.

Dr. Yoshihiko Masuda,

"Secularization or Sacralization? A Discussion of the Modern Human History from a Unification Thought Perspective"

—The Unification theory of history is a systematization of the contents of the Principles of Restoration within the Unification Principle. This has been explained only in lectures on Unification Thought. This paper is the first time that the Unification theory of history has ever been presented as a powerful academic solution to the points in dispute concerning the direction of history

ism, relativism, consequentialism, teleology, etc. Therefore ... I feel that Dr. Walsh's paper had been a beacon of hope cast into the academic world, on which we could no longer place hope.

Dr. Dieter Seidel,

"Understanding the Philosophical Foundation of the Family: Hegel and Unification Thought Compared"

—Through this paper, not only the characteristic features of Hegel's view of the family and the Unification Thought view of the family have been made clear, but also the superiority of the Unification Thought view of the



Unification Thought scholars gather for a group photo with Dr. Sang Hun Lee.

among historians.

Dr. Michael Mickler,

"Unification Thought and History"

—I feel that the Unification theory of history is a comprehensive view of history covering almost all of the issues dealt with by conventional theories of history, namely, the origin, goal, law-governed nature, diversity, factuality, determinism and indeterminism, God's intervention in the development of history (providence), and so on. The author has also testified that the Unification theory of history gives answers to these problems.

Dr. Thomas Walsh,

"Ethics in Unification Thought"

—This paper examines and criticizes conventional Western ethical and moral views, pointing out their problems and defects.... Traditional Christian ethical and moral ideas of the West have become obsolete due to liberalism, plural-

family is highlighted. I was very much inspired by reading this paper, because I was able to gain conviction that even such a grand system as Hegel's can be fully critiqued and overcome by Unification Thought. I am deeply thankful to Dr. Seidel.

Dr. Andrew Wilson,

"Unification Thought, Traditional Dialectical Philosophies, and the New Spirit of Harmony"

—... The author mentions that the methodology of Unification Thought as shown is not only superior to Hegel's and Marx's dialectic, but also covers and includes the nuclear points of all cultures, thought systems and religions; thus the author concludes that Unification Thought is not an ideology, namely a dogma. Generally this is an excellent paper. Especially he has exhaustively criticized Hegel, the representative figure of idealism, and Marx's dialectic, the representative concept of materialism.

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Autumn Classic Horse Show

by Anne Smart

The second annual Autumn Classic Horse show at New Hope Farms in New York was held September 4 - 9, drawing competitors from across the United States and around the world.

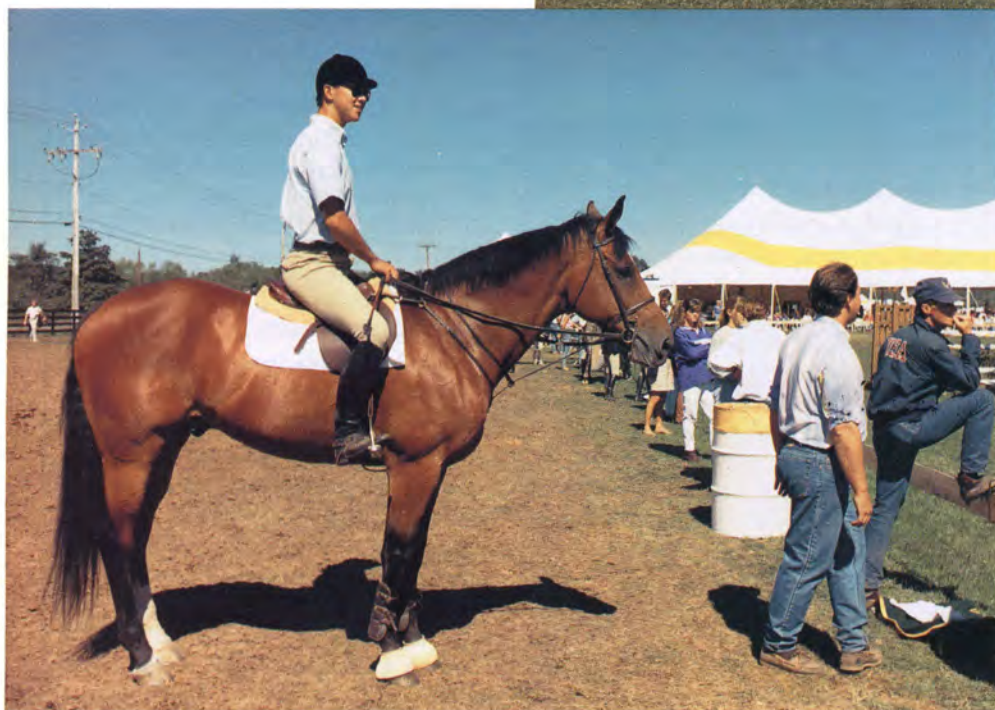
Among the 700 horses and 250 riders that took part were Olympians from several countries. From the United States were: Greg Best, double silver medalist from the 1988 Seoul Olympics who recently returned from the World Championships in Sweden; Joe, Fargis, three-time Olympic medalist and member of the United States 1990 World Championship team; 1988 Olympic teammates Lisa Jacquin and Anne Kursinski, top trainer and member of the 1960 silver medal winning team at the Rome Olympics; George Morris and one of the America's most successful international riders ever: and veteran Olympian Frank Chapot. Of those riders considered the "top thirty" in the United States, twenty-seven competed at the Autumn Classic.

International noteworthy participants were: Great Britain's 1984 Olympic sil-

ver medalist Tim Grubb; Canada veteran Olympian and 1984 World Cup champion, Mario Deslauriers; France's national equestrian team veteran Henri Prudent; Mexico's Frederico Fernandez; and, most dear to our hearts, Korean

Olympian Hyun Jin Moon.

During the six-day event, over 135 classes ranging from beginning to most advanced levels took place in four outdoor rings and in the indoor arena. Participants stayed in local hotels and



Top: A rider and his mount negotiate one of the 14 jumps arranged in a formation that will trip all but the most ardent of competitors. **Bottom:** Hyun Jin Moon, shown mounted atop his horse Everest Forever, gave a solid outstanding performance against a formidable group of competitors in the Open Welcome Stake where he won second place.

campgrounds while their horses were sheltered in temporary stalls erected for the show. This year's show was again blessed by good weather, an impressive group of riders and horses, and the greatest blessing of all, the presence of the True Parents and members of the True Family at the highlight of the week-long competition, the \$100,000 Han Corporation Grand Prix.

Honors bestowed

During the Grand Prix opening ceremonies, True Parents were publicly acknowledged as the founders of New Hope Farms before a capacity crowd of three thousand that included other notable public figures as Congressman Benjamin Gilman and the local Town Mayor James Garvey. Veteran coach of the United States Equestrian Team, Bertalan DeNemethy, was specially honored for his lifetime contribution to the

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Heaven's Heart Wave

Opening of the Washington Television Center

by Jonathan S. Park

On September 7, 1990 True Parents visited Washington DC and inaugurated the Washington Television Center. In the following article, Jonathan Park, Dr. Bo Hi Pak's eldest son, highlights the events leading to the establishment of this historical media institution.

On 11:00 a.m. Friday, September 7, 1990, True Parents and members of the True Family inaugurated the newly completed Washington Television Center (WTC) located at 650 Massachusetts Ave., N.W. Washington DC. This inauguration was the culmination of 3 years of work inspired by True Parents' vision of a television production center that could produce television programs with the vision and content to guide America to better serve God's Providence.

Our True Parents have long understood the importance of television media in influencing the mores of the Amer-

ican public and shaping the course of public affairs in America. In April of 1984 True Parents founded Atlantic Video, Inc. (AVI), a television production company in Alexandria, Virginia. Dr. Bo Hi Pak was asked to serve as Chairman and chief executive officer of the new company that became a sister company to News World Communications and The Washington Times Corporation. I was asked to serve as the project manager. By that time, our movement had 6 years of experience in the print media business, but Atlantic Video was our first endeavor into the American electronic media business—so none of the

staff had any prior experience in this area. When True Parents vividly explained the essential importance of mastering the television production world, we were very inspired to build the most advanced and commercially successful television production company in the region.

Atlantic Video gains recognition

In just three short, hectic and eventful years, Atlantic Video became the most up-to-date and successful television production company in the mid-Atlantic region. The company officially opened for business on June 19, 1985 after 13



Father and Mother, together with Hyo Jin Nim, In Jin Nim, Jin Sung Nim and Dr. Bo Hi Pak, cut the ribbon during the Opening Ceremony to inaugurate the Washington Television Center.

months of construction and equipment installation at an old warehouse building site in Alexandria, Virginia. Even before the opening, Atlantic Video began to gain recognition and many new clients. In May of 1985, AVI was successful in signing a network television production services contract with the newly started Discovery Channel: a cable network featuring non-fiction, educational programming about science, technology, nature, history, current events, and human adventure. With the help of AVI the Discovery Channel has become one of the most widely viewed and highly acclaimed cable networks in the television industry. In the same year, AVI signed a similar contract with the Black Entertainment Television Network, a cable network providing programs for the approximately 25 million Afro-American audience. AVI has recently signed a third cable network services contract with the Nostalgia Channel. The Nostalgia Channel's concept is to program for the rapidly growing 45+ age group which will become the largest and wealthiest demographic group in the country during this decade.

In addition to these notable clients, AVI gained a myriad of other clients including the U.S. Government, the District of Columbia government, the major broadcast networks, advertising agencies, political parties and political candidates, together with many associations, corporations and small producers. The rapid rise of our brand new company was truly a miracle and blessing from Heaven; but our rapid rise became



Dr. Bo Hi Pak explains the operation of some special equipment while giving True Parents a tour of the new television center.

a cause for concern and a target for attack from people in the media who misunderstood or were prejudiced against any success by Unificationists.

While it was gaining success as the premier television production company in the mid-Atlantic region, AVI was helping to produce many of the video programs used by other organizations in our movement. One of our early programs involved shooting the Religious Freedom rallies around the country including the one in Washington DC at DAR Constitution Hall, which was accompanied by a march around Lafayette Square. AVI helped produce the program, "The Price of Freedom," which contained a speech by In Jin Nim; we had the privilege of filming In Jin Nim

and Un Jin Nim in our studios for the production of this program. AVI also covered the Senate Committee hearings on Capitol Hill conducted by Senator Orrin Hatch of Utah when Father testified.

Other important events covered by AVI were the "God & Freedom Banquet" at the Omni Shoreham Hotel on August 20, 1986 at which over 2000 dignitaries and ministers welcomed Father's triumphant release from Danbury Prison; more recently, AVI had the eternal honor of covering True Parents' historic visit to Moscow including the meeting with President Mikhail Gorbachev in April of this year. During the last 6 years, there have been numerous other programs shot by AVI, such as the Oliv-

PHOTOS: KEN OWENS/AFIP



Left: While Mother and Dr. Pak watch, Father writes the motto for the new center in calligraphy: "Electronic Wave, Heart Wave, Heavenly Wave, Unified World". Right: Jonathan Park lights the candles atop the cake Father and Mother cut during the opening ceremonies.



Holy Salt

BY REV. SUN MYUNG MOON

*Speech Given At the Dedication Ceremony
of The Washington Television Center*

Our use of Holy Salt does not originate strictly from Heavenly tradition. When the fall of man took place, all things in the creation became part of Satan's blood lineage, making them unacceptable in the sight of God and unable to be used by Him. Therefore, fundamentally speaking and according to the strictest Principle, all fallen creation should be destroyed and then totally recreated. Since we could never do that, God allows us to use things of the fallen world by setting a condition through the sprinkling of Holy Salt. The use of Holy Salt restores things from a stained lineage to a pure lineage.

If Adam and Eve had not fallen, there would have been no stained blood. However, because of their fall, stained blood came into existence, and some person had to come as the Messiah to establish God's pure lineage on the earth. To fulfill that role, True Parents came to cleanse and enable the original, pure unstained blood lineage of Heaven to descend to the earth, so that all men could be restored into True Parents' blood lineage. This is the definition of restoration in regard to mankind.

Coinciding with this, all things of creation are connected to that same restoration process. Since we cannot abolish all things, God allows us the condition to sprinkle creation with Holy Salt. Salt represents the ocean, and all the elements of land; salt also represents Heaven and Earth. Salt prevents decay; it preserves things, enabling them to never go wrong. Salt represents life as well, for without salt, no life could happen.

This salt that you see is not the ordinary salt from a local grocery store. No, this salt was dedicated at True Parents' Holy Wedding in 1960. Since that tradition started in



True Parents begin to Holy Salt the Washington Television Center after Father explained the significance and origin of Holy Salt.

1960, Holy Salt multiplied from that original salt can be found in every nation on earth.

By sprinkling this salt, all the evil or ungodly elements are banished, and new life is put into all creatures, in this way fulfilling the process of recreation. Only after this dedication ceremony of sprinkling Holy Salt, can this building have life. The most important thing accomplished through the use of Holy Salt is that God comes into the building, which in turn means Satan cannot invade. That is the most incredible protection for this building.

In Unification Church life, even groceries brought into our homes are sprinkled with Holy Salt before using them. This is the most important and fearful weapon against Satan. When Satan sees Holy Salt, he runs away. Therefore it is your best protection while you travel and in your home life. Another important principle is that once you sprinkle Holy Salt on a particular building or object, it cannot be sold because selling means handing it back to Satan, which we cannot do. Anyone trying to invade this building will receive incredible spiritual punishment, because this has become a holy temple. □

er North video entitled "Fight for Freedom" and many events like the CAUSA conferences, American Leadership conferences, the World Media conferences, and the Science conferences.

A new level of media

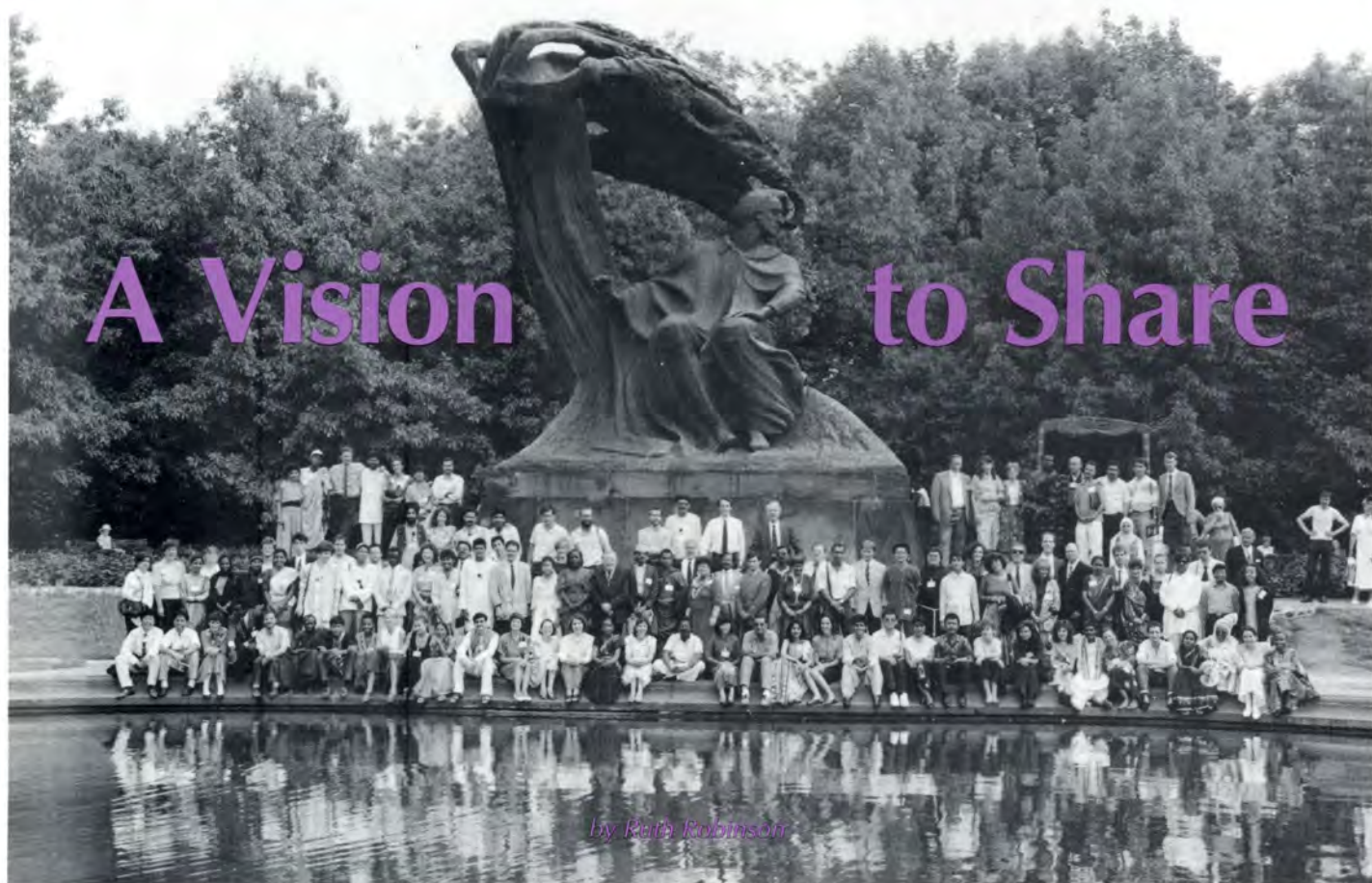
On this foundation True Parents gave the vision to build on our early successes and to raise AVI to a new level. In 1987, work began in earnest on the Washington Television Center project when 40,000 square feet of land was purchased in the heart of the booming

east end of Washington DC. There have been many instances of Heavenly Father and spirit world lending a direct hand in the development of the television providence which are nothing short of miraculous. Certainly one of these cases has to be the fact that immediately after we purchased our parcel of vacant land the price of land in our area doubled.

At the banquet following the ribbon cutting and Holy Salt ceremonies, True Parents gave the WTC a motto written in calligraphy. The motto reads: "Elec-

tronic Wave, Heart Wave, Heavenly Wave, Unified World," (Junpa, Jôngpa, Chônpa, Tong-il Segye). We were so grateful to True Parents for these guiding words. We are also inspired that Hyo Jin Nim will be the Director of the Washington Television Center. Hyo Jin Nim's presence is an indication of the high expectation and importance True Parents hold for the center. Therefore we pledge to True Parents and Hyo Jin Nim to give our 100 percent to fulfill our responsibility and the trust our True Parents have placed in us. □

A Vision to Share



by Ruth Robinson

About a year ago no one thought that the East European countries would be able to liberate themselves from decades of atheistic regimes. Therefore, that the Religious Youth Service (RYS) could hold their 1990 project in Poland was a tremendous step forward in their vision for world peace.

Although my previous understanding about RYS activities was very limited, I accepted their invitation early this year to participate as a staff member and nurse in the program. I determined to give my best and to contribute as a pillar of love and faith to my still "unknown" brothers and sisters. I arrived in Warsaw, Poland one week ahead of the arrival of the other participants, who came from 45 nations and represented many different beliefs. I could spiritually and physically prepare by helping the central staff in their final arrangements.

This year's summer project began with a three-day leadership seminar for all site-leaders, assistant leaders, group-leaders, nurses and doctors, led by Drs.

Ron and Sherry Burr. Topics covered were how to develop respect for different cultural and religious traditions, conflict solving, group dynamics, and the RYS vision. Its impact on my heart and mind was deep, preparing me for unexpected things that would also challenge my inner heart in the weeks to come.

RYS participants from various parts of the world arrived over the next two days and people would get acquainted in very unconventional ways. Nawaal, my new friend, was dressed in a traditional Islamic black outfit up to her head and melted my heart from the very first night when we embarked on a long and deep discussion about differences in the Islamic and Christian faith. Agata, my Polish sister, wanted to know all about the Unification Movement and the life of Rev. Sun Myung Moon. Sib, a Buddhist monk from Bangladesh with a deep-hearted smile constantly challenged me about "service to others" and his "non-violent" way of thinking. And finally Amarjit from India gave me a

deeper view into his Sikh religion. All this happened in the few days we stayed together in our meeting place about 25 miles outside Warsaw.

Preparing a foundation

As a foundation for our future work activities, different scholars presented to us their ideas for world peace. "Man's approach to the Divine" by Dr. Francis Clark, let my mind expand to a broader level through his expression of God's vision of a worldwide family. Dr. Vera Mehta, Secretary General of the International Association of Social Workers in Austria, spoke about the importance of fundamental values and self-healing—that world peace and brotherhood is only possible if old and new wounds inflicted through misunderstanding, wars and apathetic behavior in our hearts can be healed. She stressed that any kind of social transformation for the betterment of all can only come through personal transformation. Only if we are healed ourselves can we help others.

Dr. Paul Mojzes from Yugoslavia

gave us deeper insights about Polish political and religious history: how the atheistic ideology of the communist regime could infiltrate for 45 years into the minds and daily lives of people, yet could not destroy their hearts and strong belief in God and the Roman Catholic faith. Dr. James approached the quest for world peace through environmental and ethical issues. He mentioned that East European countries are challenged not to repeat the mistakes of the industrialized nations. He appealed for the unconditional responsibility of the individual in order to achieve spiritual and

icapped. Polish soldiers would join hand-in-hand in their work as well.

Working as one family

Project III, which I participated in, was situated about 20 miles outside Krakow in a small village called Karniovice. Its beautiful rural environment on the foot of a long rocky hillside, invited us young people from more than 25 different nations to join into the daily life and work of its native people. Over many years this area was lacking running water and our task was to dig and lay pipelines that would assure clean running

nobody." I could feel God speaking through them and was amazed how each participant was so receptive to such guidance. After a few days Kazi and Azizun became the loving respected parents for all of us.

Rigorous schedule

Our work started daily at 6:30 a.m. with a morning service where a brother or sister would offer his or her spiritual guidance according to his or her faith and tradition.

After breakfast we would walk to our work place (about 10 minutes away) where Martin, a Polish engineer, and Bruce, a technical assistant from Canada, would inform us about our task in digging the 1.5 meter deep trenches. Before we got our spades and shovels, we would gather in a circle and offer a small prayer to God. In this gathering usually neighbors and their children would join as well.

The first three days were tough and challenging for each one of us. Nobody was used to such manual work and soon I was busy taking responsibility as site nurse in caring for those suffering from blisters on their hands, back pain, and sore shoulders. Here someone needed to be treated because a small accident occurred, or there someone asked for drinks. Others had to be encouraged to slow down in working. Azizun offered to take someone's spade if that person was tired. Rick, although sore and in pain himself, gave massages to others, always concerned that everybody felt well. Around 10 a.m. a mother from a nearby house where we were working would offer us tea and homemade Polish cakes. During such breaks we could deepen our relationships to the Polish people and soon everyday a few of our group were invited to have dinner with them. Around 1 p.m. we finished work.

In the evenings we would come together to listen to someone's presentation about his or her homeland, followed by lively discussions concerning their politics, culture, and religious beliefs. "Women and Religion" was another topic proposed. The role of Women in Hindi, Moslem, Buddhist, Sikh and Unification Church traditions promoted a comparative dialogue and one could hear how the roles of women had changed throughout history.

Man's unity with God is not a matter of beliefs and doctrines in the mind; it must be expressed in actions of love and service to others.

physical harmony. Father Frank DeGraeve of Belgium was like a spiritual father for us all. In his loving understanding many brothers and sisters could feel this man had broken religious barriers and achieved reconciliation of the past with the present by putting Heavenly Father in the central place in his heart and mind.

"The Ecumenical Vision of World Peace" presented by the Drs. Ron and Sherry Burr of the United States, clarified the alignment to the vision which Father expresses: "Man's unity with God is not a matter of beliefs and doctrines in the mind; it must be expressed in actions of love and service to others. This is a fundamental principle of all religions. They may have different names for the Divine, but they all teach us the ideal of service to others."

These were the highlights in our preparation for the coming four weeks of service, interreligious dialogue, and cooperation. We divided up into three different site-groups. Project I went to Zakopane, which is situated in a mountain area near the border of Czechoslovakia, to serve a variety of community needs in co-operation with the town hall. The city had requested that RYS refurbish several school buildings that support rural education. Project II was in downtown Krakow, the medieval capital of Poland, where our participants helped to build a new housing wing for a school used by the visually hand-

water to about 100 homes. Besides the obvious benefits of running water this project would also give an economic boost to the community by allowing the farmers to increase their livestock.

Arriving in Karniovice we all were warmly received by the village Mayor, the regional Mayor, the Director of the Agricultural Center where we were lodged, and many village people. At our very first meeting our site-leader couple from Bangladesh broke the ice by immediately asking, "Please call us Kazi and Azizun. We are your elder brother and sister and not your site-leaders or your boss. Let's help each other to form a large single family, so that we all can feel at home, excluding



Ruth Robinson, a nurse and a participant, takes care of one brother's blister.

A New Standard of Success

Rev. Chung Hwan Kwak

Distinguished guests, advisors, participants, ladies and gentlemen: On behalf of the International Religious Foundation (IRF) and its Founder, the Reverend Sun Myung Moon, I welcome you to the fifth international project of the Religious Youth Service (RYS).

The RYS began in 1986 in the Philippines, and has since travelled to Portugal, Spain, Italy, and now, Poland. In addition to these international projects, RYS also sponsors regional projects. Regional projects have been conducted in India, Thailand, and Italy. And next month, just prior to the Assembly of the World's Religions, RYS will sponsor a regional project in San Francisco.

The goodness of RYS is apparent to the most casual or even the most cynical observer. However, I ask you to reflect for a moment on the criteria by which we might measure the success of RYS. In a world dominated by materialism and selfishness, the success of RYS cannot easily be measured—for the world's desperate pursuit of money, property, power, popularity or bodily pleasure is not a part of the RYS purpose. A materialist, after all, can only measure success in terms of the satisfaction of his or her

own self-centered desires. As a result, the true measure of success is never recognized.

The success of RYS, in my estimation, can be measured according to three standards. You may want to reflect on these standards during the course of your time here in Poland with RYS. The first, has to do with the human spirit and its relationship with Ultimate Reality, or God. You can see already that I am dealing with standards of judgment which are not commonly accepted in any materialist culture. Essentially, success is counted by the quality of growth which I experience in relation to God. The right relation to God is the foundation of our right relation to the world. Recently, a participant from the 1989 RYS project in Italy wrote the following reflection on her experience:

"I also keep remembering the passage from the Gospel of Matthew, the Great Commandment. This passage speaks very clearly to me of my experience last summer. The passage says, 'You should love the Lord your God with your whole heart, with your whole soul, and with your whole mind. You shall love your neighbor as yourself.'

We all expressed who our God is in

many different terms, but the faith was so strong and genuine in each of us."

This participant was able to grasp a central lesson of the RYS experience.

The second standard of success has to do with the growth in the quality of our relationship with others. While the first standard may be understood as having to do with vertical love, this second one has to do with horizontal love.



Rev. Kwak spoke to the RYS participants during the Orientation Week in Warsaw.

When Fenggang from China and Amarjit from India got sick, we prayed for them, visited them, and lost sleep because of them. A piece of each of us was missing until they returned and were healthy. When Martha from Mexico was sad and wanted to be alone, Martin from Cameroon and Sharish from Syria picked flowers in the fields to lift her up. Kazi composed and sang a song in Hindi for us to express his vision of our common humanity that transcends our different races, religions and genders. His music and love for all of us brought us closer together.

Several times we had the opportunity to visit Krakow. The Basilica of the Blessed Virgin Mary takes a central place in people's hearts. Every hour a bugle call is made from its tower. Legend has it that during one of the Tartar in-

vasions in 1214 an enemy arrow pierced the throat of the watchman who was warning the inhabitants. In memory of this occurrence the bugle call breaks off abruptly to this very day. In 1978 the archbishop of Krakow was elected 264th successor of the Pope in Rome as John Paul II. This is the pride of every Roman Catholic in Poland today, since he is the first non-Italian pope in 455 years. We had a chance to visit his birthplace in Wadowice and met with one of the Pope's schoolmates.

Our work in Karniovice was advancing day by day, and sometimes other site-leaders visited us. The regional Mayor was always interested and came a few times to speak to us during our project. The village children helped with their own small spades. Towards the end of our stay, national TV crews

showed up and some of our brothers and sisters had the opportunity to speak about their work, the RYS vision for world peace, and their experiences with the Polish people.

In all our activities, the aim to realize a harmonious interracial and interreligious family was stressed. For such a vision a healthy spirit as well as a healthy physical body is required; therefore lectures on a holistic approach to a healthy life were presented as well. I had a chance to explain the interaction of the spirit and the physical body from the Divine Principle understanding, and our English brother Rick showed us how to apply massage, pressure points, and meditation for self-healing.

One weekend all 120 participants joined together in Zaczopane. I could not attend and had to stay back, as one of

Both dimensions of love are necessary and related to one another.

I think we can all agree that one of the most painful of human experiences, apart from physical pain, is the pain that derives from unhappy relationships with others. We all know of family relationships that have led to deep psychological and emotional pain. Likewise we know the pain of betrayal by a trusted friend. Even war can be understood as the result of bad relationship between communities of people. The very term enemy is used to describe another human being or group who seeks to destroy or undermine what we regard as sacred. One of the deepest teachings of religion, however, is the love of enemies. The person who can learn to love his enemies is truly a victorious person.

Through RYS we have the opportunity to become victorious people in that area which is most painful to all humanity, namely human relationships. Unfortunately, even religions often characterize other religions as enemies. RYS gives us the opportunity to end these traditions of hatred. No one who has hate in his heart can be counted as truly happy. Only love can defeat hatred and heal the wounds within us and among us.

Finally, let me suggest the third standard which has to do with our work or labor. As you know RYS involves hard work. But life itself requires labor. For example, if we are to eat, we must cultivate and care for the land. If man's only focus emphasizes labor itself, we eventually become tired and life be-

comes difficult. The result of this kind of condition is painful and unhealthy. Yet, when under certain motivation, especially higher ideals of pure love and unselfishness, man will achieve dignity, value and pride. Motivation for work is very important, particularly when that work is linked with the Absolute Being. The joy of labor will only come on the foundation of an ideal of service which is grounded in the love of God and the love for one another. The dignity of labor cannot be separated from the dignity of human beings, which in turn is rooted in the recognition that our origin is in God.

The world is now in a special era. The hope is pointing to a new world and a new culture. Rev. Moon has taught us that under God's dispensation all human beings are one family of brothers and sisters. Beyond our religion, race, and habits from traditions that we have grown up with, we have to become one family of brothers and sisters. Please look around you here in this room at the variety of individuals who have gathered. We are people of different color, nationalities, backgrounds and

traditions. This summer experience for you is very important for your future. So, my hope for you throughout your whole life is that you keep an open mind, not a narrow mind; live with deep traditions, not narrow ones; and embrace all people not just those from your own nation or tradition. We will all benefit by adapting God's idea, which is one world under God.

We are living at a time of great importance. The events in Eastern Europe that have been taking place over the past year are evidence of a radical opening to new ways of thinking. The old ideologies, of communism, democratic capitalism, ethnocentrism, nationalism and religious exclusivism leave much to be desired. The world is in search of innovative ideas and creative solutions to old problems. The young people of the world always bring new light and a spirit of openness. Through your work with RYS you will be greatly enriched. But more importantly, through your example the world will experience new hope.

May God bless you. Thank you very much. □

our brothers needed medical care. Rachel Wood from the United States expressed her experience as follows: "If one could find a place where the magnificence of the Divine could be felt it would be Zakopane. The high-peaked mountains of Zakopane give one the impression of the limitless vision of a transcendent glory that can only be grasped though the soul. Radon from Bulgaria and Anna Bella from Guatemala played their guitars and sang songs which seemed to be an offering to God, a gift in return for the beauty of the mountains."

Tears of reconciliation

One dark chapter in Poland's history is the Auschwitz concentration camp. Before our visit there, Yair from Israel gave us deeper insights into Jewish history. We visited a Synagogue and saw a

movie on the Holocaust in preparation, as several of our participants were not aware of those tragic historical facts. A long and deep-hearted discussion at home by candlelight followed our visit to Auschwitz. Everyone had an opportunity to express his feelings about suffering and war. Many tears of reconciliation were shed and we became aware that today brothers and sisters are still living in war-stricken countries. Vara from Sri Lanka expressed his feelings about the

war in his country, and how he had to escape leaving his whole family behind. Kazi recalled his experiences as a freedom fighter in Bangladesh. Joseph from Uganda shared his heart about the "Children-armies" which were set up in order to liberate his country, Uganda, from the dictator Idi Amin. This honest speaking and sharing touched my heart deeply and I could understand how much Heavenly Father must suffer too. I felt that when we come to understand



Representatives from different faiths lit candles to symbolize their love and unity during the Interfaith Prayer.

Honoring True Parents' Vision

Speech given at the Second Assembly of the World's Religions on behalf of the Religious Youth Service.

by Dr. Huston Smith

We are gathered here to celebrate our unity and our diversity. As pilgrims for world peace, we come from the lands of our respective cultures and our histories. Together we seek a better understanding of our respective heritages which are our gifts to the generations to come.

This Assembly of the World's Religions says to all humanity that that which binds us together is stronger than that which divides. In our love for one another and the respect we show to one another's beliefs, we seek and proclaim life's balance. (Interreligious dialogue is essential for our common future in the global village.)

For Rev. Moon, the global village has been his home, the world's religious leaders have been his family, and the harmony among religious traditions has been his mission. Over these many years, Rev. Moon has focused his vision and his resources on furthering peaceful relations among the world's believers.

This has been especially true in his dedication to youth. The theme of this congress testifies to this, for our theme is "The Transmission of Our Heritage to Youth and Society". We all recognize the need to guide educate and inspire the younger generation to take responsibility for leadership. As each of our traditions extols the moral dimension of

life, we must provide avenues for young people to experience the potential harmony of faiths while working for the good of all mankind.

Since 1981, the International Religious Foundation has sought to build bridges of harmony and understanding through two programs for youth. First, The Youth Seminar on World Religions, followed by its successor, the Religious Youth Service. During the first Assembly of the World's Religions in 1985, Rev. Moon announced an 'interreligious youth movement centered upon humanitarian service.' Now, through the work of hundreds of RYS youth volunteers, we have seen the results of this vision, which innumerable members of this Assembly have supported.

The RYS is a unique program in interfaith cooperation. It seeks to go beyond dialoguing to put into practice interfaith and intercultural living. RYS provides life-changing experiences for those who give their hearts and bodies to people who are in need. Their labors are a tribute to the human spirit.

In the course of the past five years, the RYS program has carried out its successful projects in the Philippines, Portugal, Spain, Italy, Thailand, India and most recently in Poland. Among the many participants of this Assembly, there are those who have served in or

each other on a level of relationships, heart to heart in politics, economics, science and religion, then our hearts will mature to where the desire to dominate or kill someone is not there anymore. Communication is the expression of the soul, of the life around us and the internal and external communication with God. It is a testimony of our thoughts, feelings, willpower, and oneness with reality. RYS is opening a tremendous potential through educating young people to become future leaders of heart and dialogue. Hearing brothers and sisters' hopes for world peace I could understand that having no hope that humanity can change is called apathy, and is one of the results of human

suffering.

Toward the third week of working at our site we could start laying the water pipes with the help of the local people. Soon we would get the final okay from the water department in Krakow that the pipes and running water would meet the necessary standard. That meant we could start filling those trenches. Everyone felt the excitement as we progressed toward the achievement of the project. Sany, Vara, Nalin and Mary came up with the idea of printing a Karniovice Diggers' Journal which would record each participant's unique character and behavior during our stay. Also we recorded each participant's feelings and thoughts on a videotape.

Assembly of the World's Religions

August 15-21, 1988 • San Francisco



Dr. Huston Smith presents a plaque to Rev. Moon as the founder of RYS, expressing the appreciation of all the participants.

otherwise supported these projects, and it is their individual testimonies that speak loudest on its behalf.

RYS is a movement that gathers momentum and vitality. In the past two weeks, a project was sponsored here in the San Francisco Bay Area as part of the work of this Assembly. It is my honor here to introduce those young persons to you.

This dedicated group helped to serve the American Indian community by building a meeting place for religious events and to help the organization, Habitat for Humanity, which builds home for the homeless.

But after all is said and done, the highest recognition for this project must go to Rev. Moon, for his dedication to youth, to humanitarian service and to the vision of "interreligious action for world peace." □

At our closing day the officials of Karniovice and the President of the Agricultural Department in Krakow, commemorated our work by placing a memorial-plaque at the water purification plant in honor of RYS. Good-bye parties were arranged with the village people and many deep tears were shed on the day of our departure.

Sacred love

In our last week, all 120 RYS participants joined together once more in a beautiful former Franciscan Monastery. The whole building was transformed under the communist regime into a hotel-bar and dancing place for the village of Chiny. A few hours after arriving at

"Dzienkooyeh"

These participant reflections were selected from the Diggers' Digest, an informal publication initiated by several brothers and sisters during their RYS experience in Poland.

Arlene Arevalo Karita, Unificationist

"The firefly shines only when on the wing," so runs an adage. Religion comes to life when practiced and interreligious harmony come about when religions not only dialogue but also translate their common understanding into a united, purposeful and active service. This aspect of providing avenues for interreligious harmony is an element that stands out in the Religious Youth Service. In RYS, religions come alive.



A moment's pause from scraping the army barracks which would be transformed into a kindergarten building.

this retreat building and realizing that this Catholic sacred place of worshipping God was transformed under the communist regime, I could feel the once-existing breath of faith everywhere I walked. The Chapel, which became a public bar, still testified to the greatness of its construction and its offering to the Divine. In the corridors I felt the sound of prayers prayed and songs sung which today are silenced yet still live in the walls of the Monastery. The dining hall, which is from the 6th century when architecture was the expression of man's relationship with God, let my heart feel the cry of my Catholic ancestors for reconciliation. Not knowing how to digest such agony of pain I turned to Father

That RYS is a gathering of Unificationists, Christians, Muslims, Jews, Buddhists, Hindus, Sufis, Sikhs, Jains, Confucianists, and Zoroastrians—or that is is a gathering of religious leaders, academicians, students, and members of local communities—is an understatement. It is a coming together of minds, hearts and hands, and each one is tossed onto one another, freed from its boxed domicile unknown to the rest. I remember being so moved hearing one participant sum this up: "...Before I came to RYS, world affairs was just another story. I

listen to the news and hear about things that are happening in Poland or, maybe Israel, and it would touch me a little bit but not deeply enough. Now I know people in these countries and therefore, this would have a greater impact on me when I go back home. When I hear about an earthquake in Mexico, I feel it because I have a friend there. ..."

What is particularly fascinating about RYS is that it pools together a diverse group of personalities, cul-

tures, and religions not for fellowship per se as its end, but for fellowship in the name of service. We were out there to extend our horizons to a deeper understanding of God's love.

There were rough edges, too, for RYS is not just a bed of roses. Our physical endurance was tested. We had to lay



Arlene Arevalo Karita together with Gary Young, the director of RYS, in front of the Tatra Mountains.

Frank, during our silence period, for spiritual guidance. In our discussion I could realize that we ourselves have to be the living stones able to give love and deeds in our daily life. I realized too that God's hope for all Unificationists is that we may be able to not only uphold the sacred faith of our ancestors, but to transcend their faith. The sacred love in each one of us will become the cornerstone for God's new world community. After this understanding my heart and mind became very peaceful and my walks through the Monastery brought joy to my soul. The next morning the Monastery authorities allowed us to celebrate Mass, which was the very first one in the Chapel since 1945.

Secrets learned

RYS has taught me a great secret once again in my search for world peace: to

be tolerant and open-minded, and to listen to others however different their opinions may be. Everyone is a searcher in matters of spirituality, so there is a lot to learn from each other. Love is the heart of religion, and true religion ought to offer practical love. RYS 1990 in Poland was surely living up to this standard because brothers and sisters with various religious backgrounds made it possible. Our site-leader couple, Kazi and Azizun, once asked, "What is it that brings harmony and unity between people around the world?" I think 35 people replied to them over a period of four weeks: "Love brings such things!" But with love must also come trust, fellowship and laughter. All these things we gave to you, Kazi and Azizun, because you gave them to us.

Ruth Robinson is presently working as a nurse in Switzerland.



The Indian participants entertained the group with a special cultural dance.

"brick upon brick, upon brick." We aired sometimes that our tools were not sophisticated enough. Or that digging the ground was almost endless and scraping the old paint on the walls or sanding the wooden building was unbearably monotonous. There were times we were too meticulous about the food—or, maybe, about the person we were working with.

Our pride, too, was tested to find if it was authentic borne of appreciation for the values and learnings gained—or if it was just an empty slogan borne of a false sense of superiority.

In Poland, we did not only see the lush palaces like the Wilanow Palace in Warsaw or the Dom Polomni at Pul-tusku. We were not only entertained by the Chopin concert in the famous Wazienki Park. We did not only enjoy trekking the famed "Cradle of Slavdom," the high Tatra mountain range in Zakopane. We did not only have a pilgrimage to the holiest of Polish shrines, Jasna Gora in Czestochowa. We did not only ferret out memorabilia in Krakow. But we also saw the pale smog in congested areas and heard about the accelerating inflation that was a real hardship for Poles. We also met refugees from Iran. Most intense of all, we visited Auschwitz and Birkenau Concentration Camps and saw the barbed wire fences, human extermination factories, empty cylinders of Cyclon B (a gas used to suffocate masses of prisoners locked into airtight chambers), and piles of hair, clothes and shoes of all sorts—men's, women's, and children's, and even incinerated spectacles and crutches which were salvaged from the dead. The very awareness that more than four million human beings walked, toiled, suffered, and died on those grounds made our steps heavy. "What I saw was not just a ghastly me-

mento of the beastly Nazis," reflected one participant. "It was not just a reminder of a sorry event that took place some time in our history. It is a lesson for all of us and a reminder that we too share in that beastly aspect which is within us."

Our culminating activity was a beautiful experience—each one, with a lighted candle, went around

the big circle, thanking and giving farewell wishes to everyone. It was very moving to see a Jewish participant embracing a Buddhist, or a Christian tearfully saying good-bye to a Muslim, or a Hindu thanking a Sikh. . .Where else in the world can one see this? It was a beautiful sight—and not only so, it was also an affirmation that unity in diversity can indeed take place and that the gaps among religions, cultures, races, nations, and personalities can be bridged—as each one tries to bridge the notches within.

**Kasia Stevens,
Unificationist, United States:**

Please take me home with you and let me live with you in your country. Think of me when you see different people, when you hear misunderstanding or when you feel disagreement. Then please talk as we talked, work as we

worked, laugh as we laughed, and cry as we cried.

For I will surely carry you home with me. I will see your eyes, your expression and remember your way. So, I will look differently at others because you give me different eyes. The respect you showed me makes me larger, rounder, more human, and more divine. I will carry your respect like an exotic jewel wherever I go and show it to others. Thank you.

**Amarjit Singh,
Sikh, India:**

I Remain Indebted

On June 25, 1990 I, alongside five other Indian participants, arrived in Warsaw to participate in the RYS '90 Poland Project. After two days I started feeling homesick—maybe due to a new environment, a food I was not accustomed to, or not so friendly relations with other participants. Today, almost one month later, I don't feel like going back. I wish this project could continue and we could keep on sharing our joys and sorrows with each other. Why such a drastic change? I ask my inner self and receive the answer. Because in this short span of time I entered a new world—a world which I never knew. I could not imagine that the people here would be so affectionate and lovely. I realized they were when we had a formal but warm welcome at the airport from Rachel and others; when Mariosh, a car driver, expressed his desire to work at our site just because I referred to him as my brother; when I joined hands with a



All the participants enjoy reeling together during a folk dance.

woman named Sandy, who was sturdier than a man, to dig in the hard clay soil; and when I fell sick, I felt the concern of all the participants and local community. All of this I will never forget. Nalin would not let me go out of his sight until I fully recovered. Kazi and Azizun never let me work hard after my illness. Yu brought a flower bouquet along with good wishes for my health. The love and affection I received from these people made me feel as though I was their younger brother. Mary Johnston's voice will keep on echoing in my ears throughout my life perhaps. Bruce and a lovely girl named Stephanie keeping spoons, forks and food on the dining tables made me realize that here no one is selfish. Sister Ruth and Rick gave massages to tired and energetic workers at the work site. Shanti washed the clothes of other participants. Kasia translated English and Polish always with a smile on her face. The ladies in the kitchen always "talk" and made me feel as if I was in the kitchen of my home.

A receptionist, Ala, gave me motherly affection and took me to her house twice. Her daughter Egues did not accept the money for my medicine. Cooperation and friendship of people such as the Novaks, Mariola Teresa, Lidka, Swavik, and others helped me overcome my prejudice that Europeans lack love and affection—

And this is not the end. So many other incidents and events have tied me with unbreakable bonds that when I think of August 3, 1990, the day I shall go back, I feel like crying. Can you help me? But for all this, I remain indebted to RYS for bringing me to this new world.

Joseph Twinamatsiko,
Christian, Uganda:

RYS in Poland

In this summer in Poland
While serving the people
For love so long forcefully denied
My eyes opened.
And behold I saw the whole of mankind.

God watching from every corner
Crying out "Peace!"
Man returning woe
RYS in the heart of Poland
Humble with humility so rare
The Youth in unison promise
Love, Unity and Peace.

In service and worship

To create but everlasting harmony
And behold
God so pleased.
To RYS He gives
the duty of man's custody.

Fazida Razak,
Muslim, Singapore:

My director said, "What? You want to quit work to go to a Christian country?"

I felt depressed.

My secretary said, "Why? Don't you know that it is pointless to work for the Christians?"

I felt hurt.

My colleague said, "How did your parents allow you to make such a decision?"

I felt remorse.

My Imam said, "Go, my child. Prove to

Yes, they really do!

I see no black
I hear no white
I want to go back
But back to what?
An eye for an eye
A tooth for a tooth
A land and grave to die
And a soul to lose.

Bian Qian,
Peoples' Republic of China

A weak wind was softly blowing,
By the silent Krakow riverside,
The memory can't be forgotten,
It aroused a lot of my thinking.
Ah! Ah! We are recalling,
In the RYS' days,
That for God's revelation,
We were together working and living.



A Polish farmer and his wife greet the volunteer diggers in Karniovice.

the world that true
Muslims are not biased."
I felt God.

Eric De La Torre,
Christian, Philippines:

Peace Amidst Chaos

Twenty-six is the day it started.
June is the month of this blessed day.
A beautiful experience, if I wanted
"Pokoj I Milosc" everyone would say!

Peace, Peace, Peace
But there's no Peace.

With this I am led to ask,
"Are people so sick?
Is Peace so unattainable?
Is chaos inevitable?"

But wait. . .
Yair and Sharif talking?
Pakistani with Indian Hindu?
Muslim and Christian dining?
How I wish they do?

In the common working and learning,
We built up a deep emotion.
In order to strive for the world,
We were gathering but parting.
The weak wind was gently blowing,
By the silent Krakow riverside,
In the flowing water,
An infinite deep emotion was born.
(sung to an RYS group in Chinese)

Martha Sanudo,
Christian, Mexico:

We all come from an intellectual sphere.
We all knew the concepts of work and service;
but here there's no more theory.
We found ourselves shovelling away our comfortable world of ideas.
So at night I repeat dzienkooyeh.
We knew that after all we are equal.
We've heard of tolerance and acceptance;
but here we found ourselves praying

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An Arbor for Prayer

The RYS Program, San Francisco

by Adena Hellig

RYS in San Francisco started with warm greetings of old friends, handshakes, smiles, rekindled laughter and memories as young people from east and west, north and south met to affirm their commitment to world peace through interreligious action. This was the scene of the regional Religious Youth Service held in the breathtakingly beautiful city of San Francisco. Some 35 participants, representing nine religious traditions and eleven nations, came together from August 5-15, 1990, to give to others and thereby give truly of themselves.

parts; the orientation program, our work schedule, and cultural and religious events and outings.

Our orientation day was very rewarding and informative. Dr. Frank Kaufmann, Executive Director of the Council for World Religions, gave a succinct and thought-provoking presentation entitled "What Role can The Religions of the World Play in Shaping the Future?" He pointed out some of the major trends in contemporary religious thought and encouraged debate and questioning from the participants.

Following Dr. Kaufmann's talk se-

day and gained a great deal from the presentations of the high caliber speakers to whom we listened.

On the second day of the program, we were divided into two work sites. The group in which I was placed arrived at the Native American Indian center and stood on the empty plot where we were to build a traditional prayer arbor. Our work began each day with prayer. As we all stood in the cool misty morning air, with linked hands and bowed heads, we thanked God for the opportunity of allowing us to give and for uniting us.

The other group worked on the Habitat for Humanity house: padding, paneling, and painting the outside, which was to be inhabited by a family of nine people.

We all toiled in the hot sun for the entire morning each day, but our work became increasingly rewarding as we saw the outside of the house nearing completion and the arbor taking shape. With the knocking of each nail, and with each bead of sweat, we knew that the fruits of our labor would provide a family with a dwelling and those Native American Indians who had turned to drugs and alcohol with a chance to restore their lives by returning to God through prayer and ritual. It was a great honor to participate in such a mission.



An RYS group picture was taken at the Native American Alcoholics Program (NAAP).

This RYS program gave participants the opportunity to come together and share, by living and working together, the basic common denominators that unite all peoples of the world—the fact that we are all God's children, created to work for the betterment of our crumbling universe.

Owing to the fullness of our program, I have elected to write about some incidents and events which made a lasting impression on me, and which have significance in the sphere of religion and culture.

The program was divided into three

lected alumni gave short presentations on "What is the RYS experience?" The sharing of their experiences gave the new participants some idea of the great reward received upon completion of an RYS program.

During the orientation evening Pat St. Onge Cole, a senior representative of Habitat for Humanity, addressed the RYS group. She explained how Habitat for Humanity works with volunteers to assist fairly low income earning families to build and restore houses for themselves.

I felt enriched after our orientation

Order, serenity and beauty

We also participated in several cultural and religious events which greatly enriched our experience. An ambience of peace and tranquility settled over the group with our visit to the Green Gulch Meditation Center, where a Zen temple stands in the valley, amidst the tall trees and majestic mountains. During a short presentation by a Zen nun, we were given some insight into the Buddhist way of life. The entire center was infused with order, serenity and the beauty of nature. Our visit to the center was spiritually revitalizing and uplifting.

We were fortunate that Lord Krish-

na's birthday fell during the time of the RYS program. We participated in the Jammastrami Celebration at a San Francisco Hindu Temple. On arrival we took part in a traditional Hindu meal. For the Westerners amongst us it was a true treat, and for the Hindus it was a wonderful opportunity to taste the traditional food with which they are familiar. Following dinner, we entered the hall, magnificently adorned with flowers, to pay tribute to Lord Krishna. One by one we honored the statues, which stood perfectly white, bathed in bright warm light, and representing the various manifestations of deity. This was an opportunity for some of us that we may never again have.

During the RYS cultural night, a sense of close brotherhood and sisterhood always triumphs, as participants perform a small sample of their own religions and cultural traditions. It is an evening of brightly colored dress, song, dance, music and festivity. It is always astounding to see the numerous hidden talents of the participants. It is a night which unites all religious traditions in a spirit of fun and spontaneity. A great time was had by all.

Turning back to the more intellectually orientated part of the program, we were honored to have leading scholars in the field of religion and culture come to talk to us.

Rev. Judy Wellington and Rev. Paul

Shultz, two highly respected Native American Indian leaders, addressed us one evening at a picnic site just outside the Muir Woods. As we sat bathed in the cool shade of the Redwood trees, the two speakers pointed out many of the difficulties faced by Native American Indians in contemporary American society and explained the need for them to return to their traditional religion in order to restore their often fractured lives. These presentations were most moving and valuable.

Dr. Francis Clark addressed the group during one of the evening programs. He gave us an informative presentation on "Currents in the World Interfaith Movement and the Vision of the Assembly of World Religions II." Those who were to participate in the Assembly of World Religions had their appetites whetted by Dr. Clark's graphic description of the nature and magnitude of the gathering.

On the closing night of the program Dr. Jocelyn Hellig, a senior lecturer in World Religions at the University of the Witwatersrand in South Africa, presented a talk on "The Role of Religion in Transforming South African Society." She discussed the way in which religion operates in South Africa in the context of a multi-racial society. Her aspirations for a shared, non-racial future for the people of troubled South Africa gave inspiration and hope to us all. This talk demonstrated the need for dialogue and action in solving the multifaceted problems facing our world.

The Parting of the Ways

The last day of an RYS program is always one filled with a feeling of gain and a sense of sadness. This was exemplified most clearly at our closing ceremony at the Native American Indian site. As we sat on the benches within the walls of the arbor we had created, each native American Indian from the center, who had watched with keen interest the daily development of our work, individually thanked us for our hard work and the assistance we had provided them. They thanked God for the chance of witness-



Multi-faith panel discussing their religious solutions to problems.

ing the unity of young people from every corner of the globe, for when on God's earth do people unite to give so freely of themselves?

We owe our gratitude to Father Moon, for it is through his vision, insight and love of his fellow human beings that our lives were enriched by helping to create a better future for others. □

Adena is a Jewish RYS Alumni from South Africa.

CONTINUED FROM PAGE 31

"Dzienkooyeh"

and joking
without considering our backgrounds;
We just enjoy what is common in all of
us.

So at night I repeat dzienkkoyeh.

We knew that simple life is gratifying.
We've heard of the peace of a farmer's
life;

but here we didn't need our
suppositions.

They smile to us and strip off our
conceptions;

we eat with them
as if we acknowledge the rewards of
working hard.

So at night I repeat dzienkooyeh.

We knew of Poland and their faith;
we've heard of their pride in their Pope;
but here in every corner an altar re-
minds us

of the strengths of a religion
that brings a nation to solidarity.
So at night I repeat dzienkooyeh. □



Work progresses at the NAAP work site.

ALBANIA: Fearful Reunions

by Claude Perrottet

Claude Perrottet is the national leader of Switzerland and the regional director of South Europe. On June 7 of this year, Claude, his wife Hitoko and two other brothers were visiting our missionaries in a center located in Skopje (Macedonia, Yugoslavia) while awaiting a chance to visit their sister country of Albania. The following account of that visit appeared in the Segye Ilbo, with a shorter version appearing in our European Church Newsletter, vol. 2.

At this time of much publicized Albanian exodus through embassies, another event makes little noise: family reunions. The Albanian situation parallels the Korean or German ones. Yet the reunion is not North-South nor East-West, but inside-outside.

Since 1945, Albania with a population of only three million, is just as secluded as North Korea. It has a very bad relationship with neighboring Yugoslavia, where another two million ethnic Albanians are living. Those Albanians from Yugoslavia were not permitted any contact, neither directly nor by phone or letter, with their relatives on the other side of the border since the end of World War II, except for a short time period between 1976 and 1980 when Albanian leader Enver Hodja briefly opened his border with Tito's Yugoslavia.

Though the Albanian state's repressive nature is commonly acknowledged, Albanians in Yugoslavia continually feel homesick for Albania. Not only are they separated from their kinsmen but they are also part of a nationality problem within Yugoslavia.

Kosovo, where most of them are settled, is a province of the Yugoslav Republic of Serbia. Though Albanians now have a 90 percent majority in Kosovo, every key position in public life remains strictly in Serbian hands. The Albanians' strong national drive causes them to organize against Serbia and receive extensive persecution from police. Their recent autonomy claim is causing further confrontations.

It is only since May 1990 that Albanians in Yugoslavia are allowed to embark on brief weekend tours inside Albania. Participants to those tours could care less about tourism; they go only to see their relatives. And not without difficulties: visas can only be obtained on the afternoon just before the departure date and trip cancellation is commonplace.

First by bus

Our little group was very privileged to receive our visas for a two-day visit to Albania with a bus full of people of Albanian origin from Yugoslavia. We were one of the very first international groups of this kind to enter Albania and clearly the only foreigners ever to come

in this manner.

Even though Tirana, the Albanian capital, is only 150 km away, it is almost a full day's journey. The Macedonian driver with a Stalin-like moustache pulls his shabby old bus along the narrow mountain road built by Austria during World War I and apparently not renovated since.

At the border of the last hard-line communist country in Europe, and perhaps the world's most secluded one, we are examined by cold-looking officers in North Korean-like olive green uniforms. The Albanian tour guide warns the group after entering Albania: "No one leaves the bus, we only continue with every single one on board!" We pass by an old factory spewing out pollution, built by Red China in the early sixties. Since the Albanian constitution prohibits foreign loans, real economic development is hardly possible. Aid from China stopped in 1978 when Enver Hodja broke relationships with China, stating Mao's thinking had nothing to do with Marxism.

Albania is incredibly poor; everything is old and dirty. The atmosphere in the cities is oppressive with many people laying on the ground, doing nothing. It is the type of environment everyone would wish to escape.

Albania is the world's only official atheistic state where, until very recently, religious activity would be reason enough for a death sentence. Driving through the town of Elbasan, we encounter the only church building during the entire trip. It has a red star on its top and serves as a horse stable.

As we arrive in Tirana small crowds of relatives are waiting. There are many moving scenes of tearful reunions among relatives embracing each other. The Sigurimi (secret police) do not prevent such meetings but keep watching everyone. Tour participants are not permitted to visit their relatives' homes—meeting is only permitted in front of the



Tirana, Albania: Albanians greeting their relatives as they arrive for a memorable first visit. A little left of center, two elderly relatives embrace each other in tears. There were many such scenes.



Left: Skopje, southern Yugoslavia (Macedonia): the old railway station, now a museum about the earthquake that entirely destroyed it in 1963. Right: Tirana, Albania: There is no private traffic in Albania. As in North Korea, streets are virtually empty, so people can stand and talk on the large arteries of the capital, without any danger of being hit by a car. In the background there is a mosque and minaret tower which are the only ones in Albania. Built for the tourists, the mosque is not open for worship.

bus. Those relatives lucky enough to find transportation (there are no private vehicles allowed in Albania) keep following our bus in the hope of more time to spend with their kinsmen at the next stop.

Inside the bus, the tour guide knows there is little interest for Albanian propaganda. Apparently guides have ceased doing it altogether. "Shall we have a stop at Enver Hodja's statue?" he suggests. "Noooo!" respond the "tourists" unanimously. Hodja died in April of

the National Museum in Tirana and shown various Albanian-made products, ranging from socks and underwear to farmer's tools, that are not only hopelessly outdated but basically low quality. Even a southern Yugoslavian visitor, whose own homeland is quite underdeveloped compared to Western Europe, ironically answered: "Maybe for you this is good," and then shook his head.

Moving around as a private visitor in Tirana was not an easy thing. Today, one is free to go anywhere, but means of

Yugoslavia. As he obviously did not perceive any familiar faces in our group, he just stood there looking fascinated at me and my Oriental wife. A while later, after I offered him a simple piece of chewing gum and we exchanged a long, warm handshake. He expressed through signs that he was sorry he could not give anything in return. On a sudden inspiration, he plucked two flowers and offered them to us. After a few moments, he quietly left.

We were so happy to be able to visit our sister country, and to have pledge service on Sunday morning in Tirana. After two short days, the tour is over; but we became heartistically so close to the Albanian people, especially those who were with us on the bus. Crossing heavy defense barriers, we arrived back at the border for a last long, tedious check by the olive-green uniformed custom officers. Suddenly there was a last boost of emotion: the People's army officer watching over the operation recognized some of his own relatives. Abandoning his cold demeanor, he ran and embraced them with tears. Our bus then departed, leaving the Albanians' hearts homesick . . . until the following weekend.

Albania is the world's only official atheistic state where, until very recently, religious activity would be reason enough for a death sentence.

1985. Founder of Communist Albania in 1945, he is the Kim Il Sung of Albania with an enormous personality cult during his entire reign.

But Tirana's children are miserable. With their clothes shabby and incredibly primitive, they beg for pennies. Stagnation and underdevelopment are rampant. Even in the capital city, phone numbers have only 3 digits.

Albanian character

Albanians are fiercely independent and extremely conscious of their own excellence, stressed if not produced by the fact that they have repeatedly been suppressed and trampled upon by their powerful neighbors and ignored by the world. Perhaps even more than North Korea, their pride in self-reliance led them to unwisely cut themselves off from any exchange with the outside world that could have helped them develop.

Our group was proudly led through

transportation do not abound, and it was virtually impossible to receive helpful advice from the population. Finally one of the rare hotel-taxis led us—for an outrageous amount of money—to our contact (a university professor), to whom an innocent invitation for an international conference was handed. The professors in Albania said they could not possibly attend such a meeting. The secret police were immediately informed of our visits; we were questioned back in our hotel, but only to confirm our identity as the visitors. The taxi driver had obviously spoken, but we had no idea what happened to the persons we had visited.

Encounters of heart

My most impressive memory from our stay in Albania comes from a young boy, maybe 17 years of age, who was standing in the middle of a crowd of relatives welcoming their kinsmen from

The other side of the border

The Yugoslavian province of Kosove is the "other Albania." Located in the south of Serbia, on the border of Macedonia and Albania, it is the largest and most powerful of the six republics forming the Federation of Yugoslavia. Ninety percent of Kosove's population is ethnic Albanian, but Kosove is also the historical origin of Serbia.

Serbia considers Kosove as their own, much as Saddam Hussein considers Kuwait to be a part of Iraq—for his-

torical reasons and power interests. But the Albanian population totally rejects this idea and constantly rebels against the central power in Beograd. Walking in the streets of Pristina, the capital of Kosove, even in a relatively quiet time, one can see the Serbian police parading and keeping control of the local people. The population, mostly Islamic, is sim-

the Balkans really doesn't need."

The irony is that at a moment when the entire world is looking with a critical eye at the gross human rights violations of Albania, the ethnic Albanians of Kosovo are often attracted by their native country's example of self-reliance, feeling it vindicates the dignity of their people. In some ways, their attitude is reminiscent of that of South Korean students towards the North Korean regime.

Skopje

The capital of Macedonia (also in southern Yugoslavia), which in far distant times was the home of Alexander the Great, has little left of its past grandeur. Far down in the Southeast of Europe, Macedonia is off-center in regard to the recent events in Eastern

such a degree as in Stalinist Albania. Since January of this year, all restrictions on private enterprise have been lifted, and new shops and businesses are appearing everywhere, from pizza parlors to wood-cutting factories, both small and large.

Until recently, tax regulations made it virtually impossible for anyone to pursue any specific type of business activity for more than two years. As a consequence, after that period of time, the owner of a fashion shop, for example, had to suddenly transform himself into a restaurant manager, or open a dry cleaning shop with a disastrous impact on quality of services. Often, it is the Communist party bosses who have put themselves in good positions, are the first to make use of the new freedoms they have now given becoming the top capitalists.

Maybe the saddest and most unexpected impact of communist rule is the omnipresence of pornography to a degree that shocks even the decadent Westerner. This phenomenon, first prohibited by the party, was then tolerated and even promoted, as it obviously keeps people quiet. People of all walks of life seem to indulge in it quite openly and without the slightest feeling of shame.

All of the above areas, provinces and countries are close to each other. Their populations are mixed, and they are constantly fighting each other for sovereignty, with strong nationalism. The religions are mostly Orthodox and



Inside an Orthodox Church in Skopje, Yugoslavia. Believers bring material offerings to Mary and the saints. The bills they have put on the images are actually worthless, devaluated money people throw away on the streets.

ilar to that of other south and southeast European nations: walking, speaking and living in large groups of relatives and friends. Approaching the modern, even impressive looking buildings of downtown, one discovers everything is run down.

Met at the university, Toni, a rare Karate instructor and student of medicine, confirmed the impression of the visitor: "People have to get out of here to learn how to care and make things nice. . . Here everything is so oppressive that there is no pleasure in life." Meanwhile, the very young karate students, most of whom cannot afford a real martial arts dress, practice in the background.

A foreign lecturer at the university (who does not want to reveal his name because of security) comments: "It is of course unacceptable for the majority of Albanians to be completely controlled by the Serbians. In the university, for example, practically all staff and students are Albanians, except the President who is Serbian, and does not even speak Albanian! The pitiful thing is that through this, extreme nationalistic tension is generated: a thing this particular area of

Europe Yugoslavia, though famous for being the only Marxist country that opened up to the West long ago, has never really undergone a change of regime like other East European countries.

Albania will change more very soon. What will then be needed is to bring the country out of its unbelievably primitive state.

Though it also has a strong minority of Albanians (usually Muslims and rather poor) the majority of its populace are relatively wealthy Orthodox Macedonians and Serbians. They share little in common, especially no sympathy; mutual contempt is the standard. There is also a large community of Gypsies, mostly Muslim, who live in the most miserable circumstances. The community of Mother Theresa of Calcutta, herself born an Albanian, is doing precious relief work there, as it cannot operate in the founder's home country.

The fading, but long communist rule has left its impact on society, but not to

Islam, but now the spiritual foundation has almost disappeared, and there is extreme immorality everywhere.

Albania is of course a little different, because for the last 40 years it has suppressed any visible form of religion, and also does not allow pornography.

Still, the atmosphere has already changed and I never had any feeling of danger for ourselves like in East Germany before the Berlin Wall came down, or in Panmunjom. I am almost certain that Albania will change more very soon. What will then be needed is to bring the country out of its unbelievably primitive state. □

HUNGARY: A Meeting of Hearts

by Christine Segato and Erwin Bantan

Budapest has been the site of three recent church seminars, owing to the fact that the Hungarian capital is located right in the center of Eastern Europe. This makes the city equally accessible to all participants.

Besides this, we have found an excellent campsite on top of a hill, close to the center of the city. The camp is operated as a youth hostel. It consists of one main building, which contains the kitchen, dining room and other facilities. Small wood cottages each having several beds serve as sleeping rooms.

A 7-day Divine Principle workshop was first held in July 1990, attended by 61 guests from East Germany, Czechoslovakia, Hungary, Rumania, Bulgaria, and Yugoslavia. Despite nationalistic tensions among these countries the young participants showed a more ma-

Headquarters. Also Mr. Abe, the national leader of England, and Mr. Sa, European CARP leader, paid a visit, providing precious additional inspiration. The atmosphere during the week was very stimulating and members were eager to contribute to the success of the event by offering their many talents during the various team meetings. As a result the entertainment at the end of the seminar provoked tears of laughter and incredible excitement among the audience.

Meeting Hyo Jin Nim

After the workshop 55 of the participants went for a four-week fundraising experience to Western European countries. In this way



Pres. Won Pil Kim poses with the East European 21-Day Workshop Guests for a group picture in front of the youth hostel in Budapest, Hungary.

ture and friendly attitude: a meeting of hearts on a transnational level took place.

This workshop was led by Mrs. Christine Segato and Mr. Erwin Bantan of the East European Regional Headquarters. Very inspiring lectures were given by Mr. Ulrich Tuente, Director of the European Unification Thought Institute, and Mr. Peter Zohrer from the European

they could also contribute to the CARP Convention in Paris. For some of the newer ones it was a test of faith because of the sacrificial aspect and also because of the external beauty and temptations of Western society. Despite some struggles most of them came back with shining faces.

Through much financial and spiritual sacrifice more than 500 guests could at-

Hurry, Children!

by Peter Zohrer

The following poem was written during a 21-Day Seminar in Budapest, Hungary on March 3, 1990.

Children of Eastern Europe.
Innocent fruits
of 60 years of paradox;
of countless imposed lies;
of godless ideology;
of quenched desire for freedom;
Legacy of pierced identity,
of shattered dignity!

O Children of Eastern Europe!
How pure,
how vulnerable,
how impressionable you are!

Hurry, Children!
Find your True Parents quickly,
before the false parents cast
their temptous, deadly shadow
over you!

Hurry, Children of Eastern Europe!
Your Parents
are calling you,
for they cannot wait any longer
to heal your soaring wounds
of the past
in their passionate embrace.

Hurry, quickly—no time to lose!
Finally you have come home forever.
Wipe away the tears of agony
From now on, only tears of joy
are allowed to flow....!

tend the World CARP Convention in Paris from the East European churches. To reward their efforts World CARP President Hyo Jin Nim awarded the 3 most successful nations—Bulgaria, Czechoslovakia, and Poland—with posters he had personally signed. He caught the hearts of young East European students when he gave an outstanding performance with his band. His specific style of leadership caused excitement and opened new perspectives to them.

After the CARP Convention, a 21 day

workshop for new East European guests started again in Budapest. The leadership and lecturers were the same as at the earlier 7-day workshop. In the first week the 41 participants listened to advanced-level Divine Principle lectures. The second week they focused on lecture practice. As the experience of the last months has shown, there is a serious lack of native lecturers in Eastern Europe. The West European members who went to their sister nations earlier in the year are seriously limited because of the existing language barrier.

In the third week a variety of lectures were given, encompassing Unification Thought, CAUSA, practical application of the Principle, Father's course, and Unification Church history. Participants became so enthusiastic that they could barely wait until they could go out and witness.

Understanding True Father

But the absolute peak of the 21-day workshop was reached when President Won Pil Kim paid a visit. He spoke one

full day about Father's life. Although a lot has been published on this topic, the heartistic presentation and fatherly approach proved to be an indispensable tool to relate the story. President Kim gave himself fully to these new members. To celebrate this event he brought an enormous amount of cake which was much appreciated.

Pres. Kim, the leader of all Europe, has supported many activities which bring the long separated Western and Eastern parts of Europe together. He has paid visits to many countries in Eastern Europe and has given much support to educational programs for raising East European members.

On September 16 another seven-day workshop started at the same location. The workshop was led by Mr. Rudolf Maier, the national leader of Yugoslavia. Most of the guests of this seminar have been acquainted with our movement for just a short time. In the breaks and during meal hours the newcomers mingled with their elder brothers and sisters from the 21-day seminar. The 18

guests came from 5 countries: 10 from Poland, 3 from Bulgaria, 2 from East Germany, 2 from Hungary, and 1 from Yugoslavia. Their religious background was 16 Catholic, 3 Bulgarian Orthodox, and 1 Moslem. The guest from Yugoslavia was the first Albanian who ever attended a 7-day training. Half of the participants were already active members (fundraising and witnessing) while the others were on the guest level.

The lecturer Ulrich Tuentje succeeded in sharing the Principle so as to deeply move the hearts of the participants. One participant commented: "I expected nothing too extraordinary from this seminar; but now I can say with full responsibility that the Principle will have a determining influence on my life."

At the end all the new members left with strong determination to dedicate themselves more fully to God, with most of the guests expressing their desire to live their lives in accordance with the Principle. □

PARAGUAY: Another First

by Toru Nishiwaki

The second workshop of the Divine Principle for members of PWPA and CAUSA in Paraguay was held on July 27-29, in a Hotel in San Bernardino, about 40 km from Asuncion, the capital city of Paraguay.

Ten professors of PWPA and five CAUSA leaders participated in the workshop together with their wives. The former President of PWPA, Dr. Dionisio G. Torres, who was the former Minister of Education and Culture of the Republic of Paraguay also participated in the Opening Ceremony. On this occasion, he honored Rev. and Mrs. Moon for their work with the Unification Movement and also for this workshop.

Rev. Thomas Field, who is responsible for the southern region of South America, gave Divine Principle lectures on July 27 and 28 from 8:30 a.m. to 6:00 p.m. On July 29 he talked about Father's course and the Unification Movement. The participants were really inspired

hearing so many things about Father's life. For the first time, Father's course was explained *officially* in Paraguay!

Many of the CAUSA leaders of Paraguay already accept True Father, but through this workshop they could deepen their understanding about Father and the Divine Principle. The President of CAUSA in Paraguay said: "Now I understand why Rev. Moon and the Unification Movement receive so much persecution through understanding the meaning of indemnity." He also said that he now understands that to be a central figure in the Un-



Participants and staff of the 3 day workshop for Professors of PWPA and leaders of CAUSA in Paraguay.

ification Movement, one cannot be influenced by the society.

Also, the General Secretary of the Catholic University of Villarrica City participated. He is a Professor of Philosophy. In his reflection he wrote that he had never imagined Rev. Moon had gone through such difficult situations.

□

The Meaning of the International Federation for World Peace

by Mr. Dong Moon Joo

The following speech was given to the European leaders' meeting in Paris on August 27, 1990. The IFWP signature campaign originally ran from June 14 to July 20, then was extended another 40 days to end on August 29. Desiring to let the European countries participate also, the campaign was extended for a third 40-day period, ending on October 8. Mr. Joo was asked to explain the campaign's significance to the European leaders.

My topic is the International Federation for World Peace (IFWP). I believe that you have already received some guidelines for this project and that some of you have already begun to collect signatures, haven't you? I would like to explain the background of this project and convey Father's message concerning the IFWP.

On May 31, Father came to Washington DC. The main leaders of *The Washington Times* and *The World & I* listened as Father explained the International Federation for World Peace. It seemed to me that they were very inspired.

After that Father went to his house in Washington DC and continued to speak about the project. The next day, June 1, Dr. Bo Hi Pak made a draft of the resolution for the Federation based upon Father's speech. Because of the official announcement to establish the IFWP and the drafting of the resolution, June 1 is considered the official founding date of the IFWP. On June 2, Father received a very special guest who came from the Soviet Union for the U.S.-Soviet summit meeting in Washington DC. Father explained the outline and vision of the IFWP to him, asking him to endorse the resolution. He agreed to the request and signed his picture on the form. A few days later in New York, Father received a leading Soviet journalist who also signed. Dr. Pak pledged to try to get the form signed by the top leadership of America.

In New York, Father called the American church leadership to his house on June 14, the birthday of Jeung Jin Nim. Around 400 state and city leaders came. Father explained the

background of the "Peace Project," and concluded by saying: "From today until July 20 is the time for you to collect signatures. Please do your best." Later, the campaign was extended for another 40 days which will end on August 29. So, I discussed it with President Won Pil Kim, and I believe Father will agree that another 40-day campaign should begin for the European countries.

Change of heart

As of August 12, church members in America received 7,021 signatures from throughout the states. The signatures are those of the top national leadership including federal congressmen, members of the Senate, state legislators, and many city mayors. One week after the conference, there was very good news from all over the country. Church di-

rectors said: "God prepared the way for us! Once we showed this statement, many people happily signed saying: 'I misunderstood the Unification Church. You might have a very obscure doctrine, but a very nice attitude toward the world. You are truly peace makers!'" Particularly the political leadership in America became more positively influenced about our movement. The mayor of a large Midwestern city who had attacked Father and our church in the 1970s admitted he had to revise his views about the Unification Church. Our church leadership unanimously concluded that this project has been very helpful in our witnessing activities.

I wanted to share the testimony of a member who visited his state congresswoman, wife of the editor-in-chief of a major New England newspaper. In the



Mr. Joo shares exciting testimonies of the signature campaign of IFWP with the European family during a Leaders' Conference held in Paris.

beginning, she was a little wary and, worried about her reputation, wondering whether to get involved in a project begun by Reverend Moon. Her husband who was sitting next to her saw her hesitation and asked her, "You are not against world peace, are you? This has always been Reverend Moon's strong point—all that he is doing is for world peace. In spite of what has happened to him—his imprisonment and suffering—his efforts toward world peace have always stood out. You don't have to join their church in order to work together. You can agree with something good. Anyway, Honey, you'd make a good Moonie! It can't hurt you to be for world peace." So she signed.

Foundation of trust

Still other state officials believed that if Unification Church people were working for it, they would sign without even needing to read what the statement said. Many American Leadership Conference contacts signed because they trust Father. Many professors and political leaders, without any prior in-depth knowledge of our theological doctrine, had no objections to signing when they read the statement. They asked: "Where do you come from? Ah, Reverend Moon! I've heard of him and, although I don't know much about him, he is doing a very good job!" So through this project, all the regional directors were very happy and appreciative of True Father, because he opened an access to national leaders. As you know, our church has long been working on the street, but this has been a unique occasion for our members to visit many people in important positions. Through this campaign we

project. The first is a providential one: Through the Olympic Games in Seoul, Heavenly Father restored the elder son's position. The Seoul Olympic Games were the crossing point between God and Satan on the worldwide level. This means that the Communist World began to decline, and the Free World began to rise. This victory of the Olympic Games enabled Father to proclaim the Restoration of Heavenly Kingship on October 3, 1988. Father also declared the successful "Settlement of Eight Stages" on August 31, 1989, in Alaska. The eight stages are the historical process to approach God. Since Adam and Eve's

departure from God, then according to the providence of restoration, human beings can come back to God by passing through these eight stages of love: servant of servant level, servant level, adopted son level, stepson level, true



Father shows the American church leaders an example of an IFWP supporter's signed statement during a leaders' conference held at East Garden on June 14, 1990.

It is through true love that the Eastern bloc can realize absolute equality and the Western world can enjoy absolute freedom.

could elevate our church's image and make many friends. When people read the statement, many couldn't believe it was initiated by the Unification Church after all they had heard. So at the request of the regional directors, Father agreed for the campaign to be extended for one more 40-day period.

Now that you understand the sequence of events leading up to your European campaign, I believe there are also several different reasons behind this

son level, true mother level, true father level, and finally human beings can unite with God. Thus, we can come into the absolute direct dominion of God. Since that time, if everyone completely unites with Father, they can not only meet God, but can incarnate true love and become one with God.

One under God

The next day, September 1, 1989, Father declared Heavenly Parentism. Since

Father celebrated his 70th birthday in Seoul, we began to have "Welcome, True Parents" rallies not only in Korea but also in America. Finally, Father celebrated the 30th anniversary of his Holy Wedding in Moscow. All this means that our time is the True Parents' Era. All people of the world orphaned since the fall of Adam and Eve can become true children of the True Parents. They can pass through all eight stages to reach God and have True Parents in their lifetime. Therefore the world cannot be divided in two anymore—no more Cain and Abel, no more enemies or aggression between peoples and nations—because they all have the same parents. This is also the time to establish a true global organization so that the historical providence of restoration can finally be completed. On behalf of God, such a global organization can help administer the world's affairs and coordinate the many different needs of all nations. In other words, the world should become one under God with this organization.

Since the crucifixion of Jesus we have been dominated by three separate value systems: One, which consisted of a superficial concept of God that disregarded both human and material values, was dominant throughout the medieval period up to the Renaissance. The second value system was humanism that lasted for three or four centuries. However, from the late 19th and early 20th century a new value system came to dominate the world—materialism. Materialism manifested itself through capitalism and communism. These two ideological systems have always been seen as opposing each other, but in God's eyes both belong to materialism. None of these major value systems has made human beings happy. Then what value system can allow humanity to be completely happy? A new ideology has to emerge combining the concept of God, humanism and materialism into one value system with the real understanding of God and True Love being the main focus. This unifying concept is Godism. Godism is an eternal, not a temporary, ideology. Father could establish the International Federation for World Peace based on the ideology of Godism.

As Father has said, we have now reached the last point of the eight stages, coming into God's direct dominion based on the proclamation of Heavenly Parentism last year. We can live united with God and become totally one with Him, so this is the time for us to realize one world under one God and to establish a practical, substantial organization as a tool of Godism.

Global background

Now let me explain the background of the IFWP from some other viewpoints: the political, economic and cultural aspects. Right after World War I, the League of Nations appeared but was unsuccessful in coping with the post-war problems. After World War II, new problems appeared which necessitated establishment of the United Nations. Forty-five years have passed and World War III or the Cold War is now over and we need to consider a new global organization to solve the post-Cold War problems. Let's examine exactly what these problems are.

The Cold War was a confrontation between the communist and capitalist worlds. The capitalist world with its emphasis on freedom led to individualism. Externally Western people have a

higher standard of living, but they have completely lost their spiritual lives through drugs, alcoholism, violence, and the rise of many social crimes.

Meanwhile, the communist society with its emphasis on equality rather than freedom has resulted in a society of conflicts and fear, with no harmony or cooperation but a continuous class confrontation. Wherever communism exists, struggles arise.

True Love thought

People are now seeking a new value system that can govern the East and the West. What is it to be? We call it "headwing." There are some political scientists who say that they no longer want any dominant ideology, but I can say that a non-ideological way of life is "footwing" thought. A human being is an ideological being. How can we have a non-ideological era? After the right-wing and left-wing confrontation, there is only one alternative remaining: up or down. Will we go up or down? The answer can be given by the people of the world once we clearly explain the current world situation to them. The only way to go is up to "headwing" thought, which should play the leading role in

guarantee real equality? Once you come into the realm of true love, you can see true equality—for you are liberated from all restrictions. True love is the only concept that can realize absolute equality and absolute freedom. So the new global organization should be an ideologically-oriented organization with this true love thought or Godism.

Solution to inequality

The second point the new organization should provide is a real solution to the problem of rich and poor. Most northern countries are very rich, including Europe and North America, while the southern countries, such as Africa, Asia and South America, are very poor. In this world there have been serious confrontations between rich and poor not only on the global level, but also within communities.

Both the capitalist and communist worlds have tried to exploit their colonies through imperialism. So, in order to avoid these confrontations between those who have and those who have not, an ideology made by God and based in living for the sake of others is needed. Without it, there is no solution to the North-South problem.

Unless people know God as their Father allowing them to accept all people as their brothers and sisters, there can never be a solution to the racial problem.

the post-Cold War era.

The United Nations doesn't have this "headwing" thought and is already losing its ability to lead society, particularly ideologically. That's why, as long as the existing global organizations can't handle worldwide affairs in an ideological way, then we need a new global organization based on the concept of true love.

Also, the time of conflict in this world is over. Theoretically, relationships among our varied societies should be more cooperative, but there is no ideological common ground where countries of the East and West can meet to cooperate. Father has said that we should provide the ideological common goal of Godism and true love thought. In conclusion, it is through true love that the Eastern bloc can realize absolute equality and the Western world can enjoy absolute freedom.

How can you enjoy real freedom and

Father publicly supports the equal sharing of advanced technology. He feels that advanced technology should not be exclusively owned by advanced countries, but shared with underdeveloped countries, for technology has not been provided by man but by God. Such sharing is Heavenly Father's solution to this problem.

Have you ever heard of the Global Economic Action Institute? Founded about eight years ago, Dr. Mose Durst has been overseeing its foundation. There are many unused financial resources in this world and Father feels these funds should be used for the development of Third World countries instead of being kept in the pockets of several rich individuals. This money can provide a solution to the monetary crisis, providing a way for countries to cooperate in international trading.

The third problem is overcoming cultural or racial conflict in the world. The

world is growing smaller with distant people becoming neighbors; truly the concept of a global village is rapidly becoming a reality. If your neighbor is of a different color, where can you escape to? Some other world? There is nowhere you can go—the only thing to do is to live together. Theoretically everyone can agree there should not be any racial or cultural conflict, but it exists. No one has been able to solve it.

know God as their Father allowing them to accept all people as their brothers and sisters, there can never be a solution to the racial problem. Father understands how to resolve this conflict: international blessings! This not only conceptually solves such cultural conflicts, but physically the children of such a union can support both sides. In order to build the Kingdom of Heaven on earth, we must solve this cultural and

racial conflict. Only Father is providing this solution so that eventually the world will become one family centered upon true love.

The fourth point is the environmental issue. All the powerful countries have competed to utilize natural resources for their particular national interests alone. They never think of the resources on the global level. Unless they understand God's purpose of creation and take real ownership of the creation, the environment will never be properly developed.

It is crucial that these four issues be solved. Unless people know about Godism, they

cannot initiate solutions. Without True Parents, how can they gather all people of the world as brothers and sisters?

IFWP is founded

Now, the first action to establish this new organization, the International Federation for World Peace, is the signature campaign. In America there was a very impressive response. In a fairly liberal Midwestern state, our members brought this statement to a state congressman who felt that it was too valuable to be

signed by just a single individual. He wanted to bring it before all the representatives of the state legislature where everyone agreed that this should be their state resolution. They unanimously proclaimed it a state resolution. Following suit, several more states are in the process of adopting it as a state resolution.

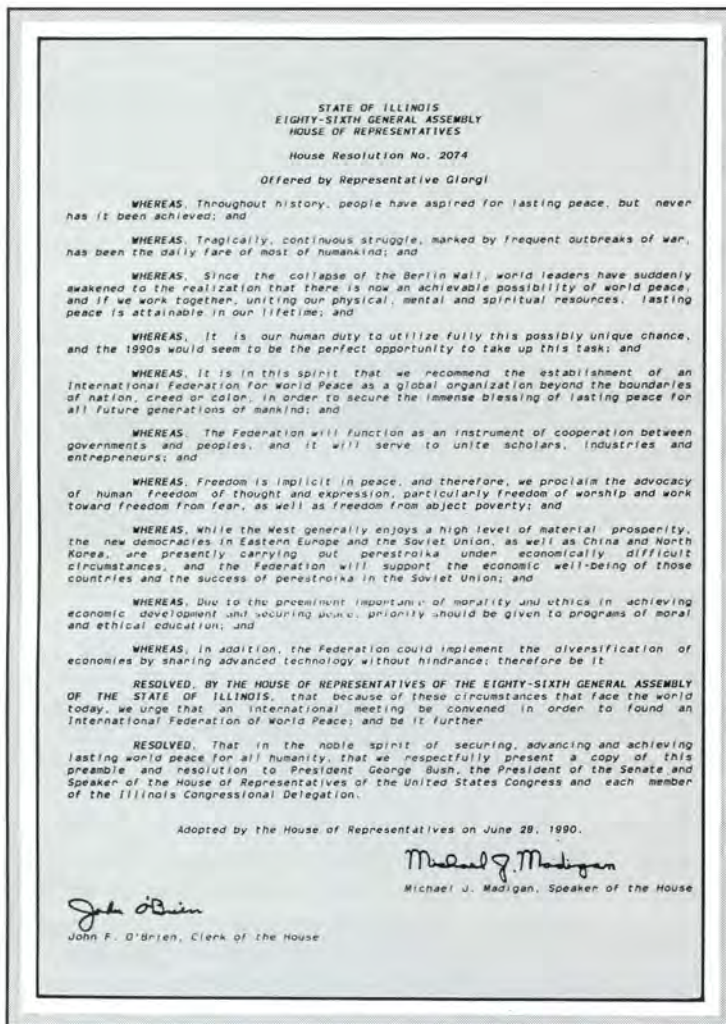
To guarantee this campaign's success, Father has been approaching many important and distinguished people—including politicians, professors, and ministers—to form an initiating committee.

Finally, a list of all those who have signed will be given to the global leadership so all of them can associate themselves with our work. The initiating committee will organize peace charters, activity projects, and propose an organizational structure. When Father declared this new project, he said: "Now I am 70 years old; the number 70 is the number of blessing completion, so I am completing all my projects within this year." I myself was amazed when I saw this new project, especially when I realized what kind of problems will be solved by this new global organization.

However, in some sense Father has already established a very strong foundation for this project. Some members say: "Father, please don't expose it too much: Others will steal it and say it's their own concept!" But Father laughs: "Okay, let them take it! It will soon return, because they don't know what has to be done. Without God, how can you use Godism? Nobody can steal it!"

Resonating as one

In August, Father declared another global organization, called the Inter-Religious Federation for World Peace. So the International Federation for World Peace should be considered the Hyung Sang aspect, or our body, and the Inter-Religious Federation for World Peace should be considered the Sung Sang aspect, or our mind. In order to complete the human personality, the mind and body should be united. This doesn't mean that the mind should become the body, or the body should become the mind, but they should harmonize with each other to resonate as one. So Father says: "Now I am creating the external global organization called the International Federation for World Peace, and also internally the Inter-Religious Federation for World Peace. Now, with these two organizations, the



And excerpt from the House Resolution 2074 from the legislature of the State of Illinois.

While the Soviet Union surrendered and is beginning to reconcile itself with America, religious leaders, whose mission is to lead secular society toward harmonization, have yet to reconcile their differences with each other. In the name of religion, in the name of Allah, or in the name of God, they are still killing each other. Regardless of who is right or wrong, it's very sad, isn't it?

Wherever you go, the racial problem exists, and the United Nations doesn't provide any solution. Unless people

world will become complete. In God's view, there are no longer two worlds. The external side and the internal side have become one. They are resembling the whole human being."

The International Federation for World Peace was announced on the East Coast in Washington DC, but the

Inter-Religious Federation was declared on the West Coast, in San Francisco. It is a symbol of the unity between mind and body. Father completed his mission through these external and internal organizations, and must be very happy.

I understand that your European campaign will start on August 30 and

last until October 8. This is the third 40-day period. I hope you can submit a great number of signatures. In America this name list is very important. It will not be misused, but will be presented to the top world leadership to help them understand how much this idea is supported by leaders around the world. □

INTERNATIONAL FEDERATION OF WORLD PEACE

Immediate Response

In addition to Mr. Joo's speech, we are printing the following testimonies by members who participated in the IFWP signature campaign.

We began the signature campaign the day we returned from the June 14 Leaders' Conference at East Garden. With every campaign there is a strong presence of Father's spirit and concern, and therefore in this particular campaign there were always certain levels of anxiety about the result, as well as excitement.

Through discussions with our closest people we worked out the best way to introduce people to the concept of IFWP. We gained confidence right away when some of our generals signed the Proclamation, because we knew that the generals were the ones most suspicious of the Soviet Communist Empire, in terms of the reality of its apparent changes. As we anticipated, one of our key generals had very serious concerns, and we read the whole IFWP proclamation together word for word, discussing each point at great length, before he signed. It was clear that he signed only because Rev. Moon was initiating the proclamation.

As more and more of our close allies signed, we gained confidence and began to make appointments with other high-level officials. Ed Taub in Michigan was the most diligent with appointments, sometimes making 3 or 4 a day. He approached leaders of organizations, and one leader of an interracial citizens' group gave Ed the suggestion to approach a member of the editorial board of the *Detroit News*. As always, we were concerned about whether the media would support or hinder our efforts, and felt we must be careful, especially since in this case the IFWP proposal was in such a formative stage. But Ed Taub has a boldness that helps to open a lot

of doors, so he promptly met this person from the *Detroit News* and he signed. There were also some beneficial results above and beyond getting people's signatures: Jack Harford's approach to a black businessmen's group in Indiana not only brought him some significant signatures but got him appointed to the Mayor's Commission on Ethics and Values. I approached a Korean businessman who was happy to sign and at the same time donated \$20,000 worth of construction materials to help build our AFC regional office.

—by Michael Jenkins,

*American Constitutional Committee
Regional Director for Region 5*

Immediately after Father spoke on June 14 at East Garden, our region together. From the beginning we were very connected to the seriousness of Father's project, and committed to fulfilling the pledges we made to Father. When we arrived back in Chicago we met again to discuss the seriousness of uniting with Father and fulfilling the goals of the signature campaign.

We felt that initially we had to focus on our allies, those people with whom we had had a lot of previous contact, and especially legislators who had attended the American Leadership Conference. Therefore I immediately visited a member of the Indiana Legislature, which was in the last week of its session. Representative E. J. Zeek Giorgi is a member of the American Leadership Conference Invitational Committee. He not only signed the proclamation but

recommended that it be introduced as a resolution in the Illinois legislature. Rep. Giorgi introduced it and although there were only 2 days left in that session of the legislature, it was passed as House Resolution 2074. A copy of the resolution was sent to President Bush, House speaker Foley and the president of the Senate.

After this resolution was passed, Representative Giorgi met privately with us and informed us of his total support of the resolution, even suggesting that the Illinois resolution be introduced as legislation in states with similar sized populations. He felt that if several of the most populous states in America were to pass this resolution and present it to the President of the United States, it would encourage him to sign it.

Internally, I felt that our unity with Father and with each other as brothers and sisters was the major factor in the ensuing success of the campaign. My wife delivered our fourth child on June 13 at 1:30 p.m. and I left at 2:30 p.m. to go to the June 14 Leaders' Conference. Upon returning, I went immediately to the Illinois legislature. Our immediate response to Father's direction was a key factor, and also our focus on people whom Father had educated through conferences. Especially in Rev. Giorgi's case, I felt it was based on the foundation of Father's educational work that he responded so quickly and so well.

—by Bruce Sutchur

*American Constitutional Committee State
Director for Illinois*

Autumn Classic Horse Show

development and advancement of the sport of show jumping in this country.

The Grand Prix is the pinnacle of achievement at any horse show and draws the largest crowd of spectators. A rider and his mount have to be in top form to negotiate the fourteen jumps set at a height of five to six feet and arranged in a calculated formation designed to trip all but the most ardent of competitors. The course designer aims to eliminate all but ten to twenty percent from

sic if it weren't for this conflict of dates. Regardless, the very favorable conditions at New Hope Farms are extremely attractive to

riders, as evidenced by the support the show received, and most Americans prefer coming to the Autumn Classic rather than travelling north.

During the only other class in which the cream of the riders competed, the Open Welcome Stake, also the first event held in the spacious indoor arena, Hyun Jin Nim riding Everest Forever, gave a solid outstanding performance against this formidable group of competitors. He placed second, narrowly missing

and underground shooting range underway. Originally, this project began on a much-reduced scale as a small training center for olympic competition preparation, but has expanded to become one of the largest indoor arenas dedicated to equestrian sport, specifically show jumping, in the United States. Completion of present construction and future plans of an indoor swimming pool and gymnasium complex will enlarge New Hope Farms into an Olympic-level pentathlon training center.

True Parents' vision in building this impressive facility is to make a contribution through athletic competition that would help foster international cooperation. Equestrian sport encapsulates several ideals and is an excellent choice.

Equestrian sport is unique in several ways. It is the only sport where success depends on the harmonious unity of horse and rider: both have to be in peak condition and sensitive to each other. Unlike most sports where the attributes of youth and of strong, flexible bodies dominates, in equestrian sport, age, maturity, and experience contribute the more important edge. Perhaps the only sport where men and women compete truly as equals, equestrian sport has also historically involved rulers and royal families around the world. In this age as well, this high profile of competitor graces the international competition arena.

Tremendous interest and support has been shown by the top professionals in show jumping and other equestrian sports, such as dressage, polo, and pentathlon. Officials from around the world have praised the facility for its well-orchestrated design, impressive size and beautiful setting. As such, many see the New Hope Farms complex as an avenue to fulfill long-cherished goals in the advancement of equestrian sports. □

(Souvenir programs of the 1990 Autumn Classic are available free of charge. Those interested in receiving a copy should send a self-addressed 10" by 13" manilla envelope with postage of \$1.25 affixed (per copy) to Han Corporation, 27 North Broadway, Tarrytown, NY 10591.)



Hyun Jin Nim, Un Jin Nim, and In Jin Nim surround True Parents as they watch participants compete in the \$100,000 Han Corporation Grand Prix.

the first round of competition, who then return to challenge the best time. Of the 50 horses entered in the Autumn Classic Grand Prix, only five were not eliminated in the first round of this very difficult course. The winner, George Lindemann, not yet an Olympian, riding Threes and Sevens, returned to beat Olympic veteran Joe Fargis for first place.

The \$100,000 Han Corporation Grand Prix offers one of the largest cash prizes awarded at a show jumping event in North America. The only other purse larger is one held at Spruce Meadows in Alberta, Canada that offers a \$500,000 (Canadian currency) Grand Prix, which, unfortunately, is held at the same time as the Autumn Classic. More Canadian riders would come to the Autumn Clas-

sic if it weren't for this conflict of dates. Regardless, the very favorable conditions at New Hope Farms are extremely attractive to riders, as evidenced by the support the show received, and most Americans prefer coming to the Autumn Classic rather than travelling north.

During the only other class in which the cream of the riders competed, the Open Welcome Stake, also the first event held in the spacious indoor arena, Hyun Jin Nim riding Everest Forever, gave a solid outstanding performance against this formidable group of competitors. He placed second, narrowly missing

Fostering harmony

The New Hope Farms Arena was dedicated by True Parents September 3, 1989. However, the complex is still under construction with an 80-stall barn

TRUE FAMILY PORTRAIT TREASURES

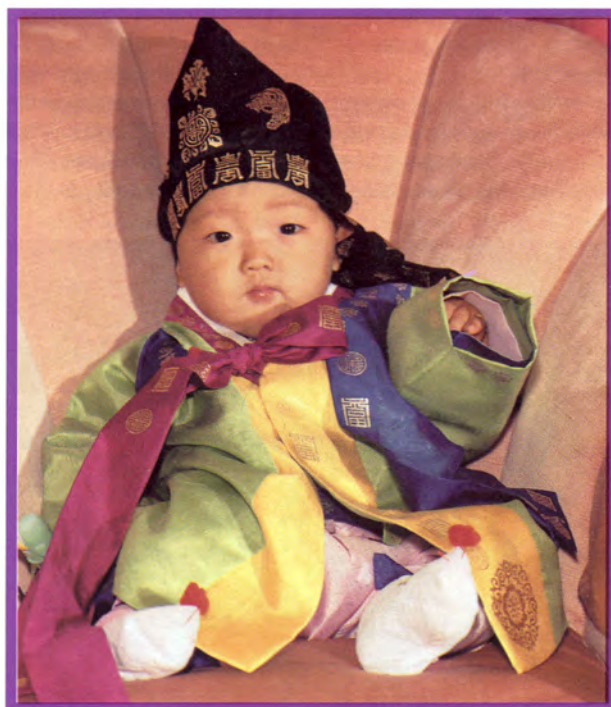


In Jin Nim's 25th birthday
September 6, 1990

Happy Birthday True Family!



Hyung Jin Nim's 11th birthday
September 24, 1990



Shin Kwon Nim's 1st birthday
August 31, 1990

Although we don't have photos from their birthday celebrations, we would like to extend birthday greetings to Kook Jin Nim on his 20th birthday (August 4), Shin Goon Nim on his 7th birthday (August 31), and Soon Ju Nim on her 18th birthday (October 3).

Dr. Hae Soo Pyun

These are remembrances offered by the faculty and students of the Unification Theological Seminary to honor their beloved professor, Dr. Hae Soo Pyun, who passed into the spiritual world on September 18, 1990 at the age of 56.

"There is a Big Aspect to be considered,
The superior man's obsession to
kindle within..
Can you keep your mountain of ego
under the earth?
Can you carry your parents on your
back?
Can you walk lightly on thin ice in
spring?"

(an excerpt from a poem entitled "The Philosopher Pyun Hae Soo" written by Robert Jules Chaumont, a former student of Dr. Soo's.)

Dr. Hae Soo Pyun, professor of Oriental Philosophy and Korean language at UTS since 1976, died in his sleep in the early morning hours of September 18. The news came as a shock to the seminary community, which had been accustomed to seeing his bright face every Friday, when he would come to Barrytown, a three-hour trip from his home in Long Island, to teach one day a week. For 14 years his quiet demeanor and kindly inquisitiveness were well-known features among the faculty, students and staff.

Born in Seoul, Korea on September 13, 1934, Dr. Pyun graduated with highest honor from high school and began his first term at Seoul National University before coming to the United States. He came to America as a young man, still in his teens, as something of a pioneer. At that time he considered himself to be Christian and enrolled in Seton Hall University, a Catholic school in New Jersey. It was then that he found his real calling to revive interest in Confucianism, which he saw as a dying religion. He felt that it was important that someone assure its preservation, thus he became a professor of Chinese philosophy.

He graduated *cum laude* from Seton Hall University and continued further

studies in philosophy at Columbia University, where he received his PhD. degree in 1966. While doing his graduate work, Dr. Pyun held several part-time positions teaching Western philosophy and Chinese philosophy at State University College at Oneonta, New York for one year before moving to Long Island in 1967 to teach at C.W. Post and to devote himself to writing on philosophical issues.

In 1972, Dr. Pyun had his first book published, entitled "The Metaphysics of F.J.E. Woodbridge." He continued his writing interest after joining the UTS faculty in 1976, and completed a book on Oriental philosophy entitled "Zen Sutra and Wang Pi's Commentary on Lao Tzu's Tao Teh Ching" in 1980.

Dr. Pyun was a good man and much liked by his students and colleagues. His teaching associates attest to the fact that he was charming, witty and brilliant. Although he was a professor of Oriental philosophy, he was also thoroughly grounded in all areas, problems and schools of philosophy. He was always willing to spend extra time with his students, and they found him fascinating and enriching to be with. He shared his wisdom with nearly a generation of young people.

Dr. David Carlson, a fellow professor with Dr. Pyun at UTS as well as one of his former pupils, said, "for every question that we asked him, he asked us ten



more questions... on a deeper level." He referred to Dr. Pyun as a "teacher of teachers," and said that if Confucius were around today he would probably want to revise his Analects, which concluded that there was no "true gentleman" in the world (*chun tzu*), since "I think Confucius would find Dr. Pyun a true *chun tzu*."

Dr. Pyun contributed to the lives of many of his students, his own life was exemplary for he lived what he believed. The words which are recorded on the hearts and minds of his students will never be lost or forgotten. □

(Today's World editors would like to express their appreciation to Robert Chaumont, David Richter, Sarah Witt, Will Peat, and Mrs. Therese Stewart for contributing their special thoughts to this memorial.)



Dr. Pyun's wife and children listen attentively as students and staff of UTS share their tributes in memory of him.

Window of God's Love

by Robert Morton

Jeremy Gaylord passed into the spiritual world on September 12, 1990 at the age of 39, succumbing to a rare, extended illness which he contracted during his childhood in Zimbabwe. Mr. Morton gave the following tribute at his Sung-hwa Ceremony.

"Let us become windows of God's love; shining into the darkness of men's hearts." —Rev. Sun Myung Moon

These words were written in a notebook of Jeremy's as one of his favorite quotes from True Father. I think Jeremy really took those words to heart. Indeed, to know Jeremy Gaylard begins by understanding his deep faith in the Divine Principle. That faith was the core of the rules by which he led his life.

No, Jeremy Gaylard did not approach life on earth in a casual manner. He always knew what he was about. He cared deeply for his God and his Church, for his wife Helga and their infant son Martin, and for his work at the *New York City Tribune*. With his intravenous unit attached, he edited stories on a laptop computer from his hospital bed. I have been repeatedly moved by the purity and extent of Jeremy's commitment to responsible journalism.

Journalism has been an essential bond between Jeremy and myself; to Jeremy, this bond was a question of honor, diligence and unconditional commitment. What I remember about Jeremy is his unfailing generosity, unselfishness and uncomplaining spirit. As he faded from this life, he was expressing gratitude and apologizing for letting his health interfere with his work.

Jeremy loved to travel. But when he served as the *New York City Tribune* correspondent in Germany, he was more than a journalist with a job and a salary. He became a patriot of that nation. This man with an Irish passport and born in Rhodesia, came to speak German like a native. He sensed the pining of that people for unification and responded through his dispatches. In that sense he was true to the founding spirit for *Free Press International*, the *New York City Tribune* and *The Washington Times*, as conveyed by Reverend Moon.

There is something else significant in this life. Jeremy is a man with no en-



Jeremy Gaylord, age 39, was a beloved member of the New York City Tribune staff.

emies. He won people over. He was the first member from Zimbabwe. His parents were the first to join the Unification Church of Zimbabwe.

Let me tell one final story about him. I remember sitting down with Jeremy in a restaurant in Bonn and telling him he was needed in New York as the editor of the International Desk. Although Jeremy loves America, he was a man of culture and loved to travel. Being posted to the desk, even as editor and living in New York was not necessarily his heart's desire. But he offered absolutely no resistance whatsoever to the idea. In that same spirit, he has sacrificed his life for the Providence of God.

For those of you who know Jeremy, take a moment and reflect: recall him when he was so healthy and energetic. That is the way he will be from now on. One member of our Sung-hwa committee had a dream of Jeremy where he greeted her, smiled and said: "I feel so much better. I am completely healed." Believe me his life is just beginning.

We have all benefited and can yet learn from this precious life, and it is in that spirit that I offer these words of respect for Jeremy.

The following excerpt is from a testimony offered by Richard Barlow, Jeremy's spiritual father.

Jeremy was born and grew up in Salisbury, Zimbabwe. In the late 1960s, he spent a year in a U.S. high school on an exchange scholarship, returning home with a lasting love of America.

His keen interests in both photography and international affairs led him into his work at the international desk of the *New York City Tribune*.

Jeremy was unfailingly courteous, helpful and conscientious; he felt a very strong bond for his spiritual lineage, and was fortunate to have several members of his spiritual family on the team at the *Tribune*. He also maintained close links with his physical family. His father, Stanley Gaylard, a South African, was a senior manager with Grindlay's Bank in Zimbabwe; his mother, Nita, was a Rhodesian. His parents were instrumental in helping the foundation of the Unification Church in Zimbabwe in 1975. They supported financially and were like parents to the missionaries. Stanley was in fact instrumental in getting the Unification Church officially registered in Zimbabwe.

Jeremy's parents quickly accepted the Divine Principle, and many years later were blessed in marriage by True Parents on April 7, 1989. At the time, Stanley was an invalid and not able to travel as a result of a cerebral hemorrhage. Though unable to speak, when asked by his wife he confirmed his desire to receive the blessing with tears in his eyes. Some months after Nita's return to South Africa after receiving the Blessing, Stanley passed into the Spirit World on February 2, 1990. Nita Gaylard herself passed away earlier in this month of September 1990.

Jeremy was a bright, loving and sociable man; I could not ask for a spiritual son who could make me more proud of him. □

The New Age of Peace

In the conventional world of philosophy this is a splendid achievement of logic, supporting the Rev. Moon's "victory in Moscow" in terms of methodology.

Dr. Theodore Shimmyo,

"The Problem of the Western Philosophical Notion of Substance: A Solution by Unification Thought"

—... There is no better candidate than Unification Thought to serve as the alternative to the basic Aristotelian concept of substance. The author has tried to testify to the utility of Unification Thought by applying it to the most basic concepts in philosophy.

Dr. David Carlson,

"Denial of 'Self' as a Religious Principle: Towards a Unity of Religions"

—The writer declares that self-denial is a universal religious principle and that based on this principle an effective method for the unity of religions can be established.... He concludes that when one attains the stage where one's spirit mind and physical mind constantly engage in give and take action, each in the position of subject and object, one will perfect self-denial, and here the purpose of the higher mind will appear. If this method of self-denial is applied to the principles of all religions, self-denial could be perfected effectively, while each religion preserves its own teachings. Thus, the unity of religions could be accomplished.

Mr. Greg Breland,

"A Unification Perspective on Sex Education in American Public Schools"

—It seems to me that this paper is the appeal of a righteous person, written with a sense of excruciating pain. The American people and their leadership should listen to the author's appeal, and pay attention to the Unification theory of education to resolve the American sex education problem.

Dr. Jennifer Tanabe,

"Developmental Psychology: The Need for a New Epistemological Foundation"

—The author made it clear that the superiority of Unification epistemology lies not only in its harmonization of previously antagonistic relations, but also in its possession of a secure scientific



Dr. Sang Hun Lee delivers his commentary on how well the presenters applied Unification Thought to their specific area of expertise.

rigidity. The paper writer has fully digested Unification Epistemology, which is the most difficult to understand of all the theories of Unification Thought, and applied it in developmental psychology, her specialty, to solve the issues of traditional epistemologies.

Mr. Paul Perry,

"Linguistic Evidence for the Validity of Unification Thought"

—This treatise discusses the possibility of a universal language, which is related to the unification of cultures. Language is the means of transmitting thought, and what thinking is to language is also what thought is to language. It is in the relationship of subject and object as in Unification Thought. Thus, when the unification of thoughts is accomplished, the unification of languages will come about automatically as an accompanying phenomenon.

The Closing Ceremony

At the Closing Ceremony, various speakers offered words of congratulations and encouragement. Rev. Young Whi Kim, President of the Unification Church of Korea, reminded participants of the importance of actual religious practice in addition to intellectual inquiry into truth. Dr. Tyler Hendricks commented on the central role of Dr. Sang Hun Lee has been playing as "the philosopher" of the Unification Movement. Dr. Frederick Sontag characterized the Symposium as "the search for basic assumptions." Dr. Boris Gubman from the Soviet Union mentioned that the search for universal harmony among

humankind has deep resonance in the Russian soul. Dr. Ling Wang from China stressed how important Unification Thought will be for the development of the world, especially Asia. Dr. Tamas Kozma from Hungary expressed hopes that Unification Thought will contribute to peace among ethnic groups in Central Europe.

As is customary, the Closing Ceremony was followed by a Farewell Banquet, which represented a heartwarming moment of enjoyment and relaxation under an expertly executed entertainment program by members of the Unification Movement of Japan. Native songs, with credible phonetic accents, were sung in Hungarian, Russian, Chinese, Korean, English, and of course, Japanese. "Amazing Grace" was the song chosen for English. The banquet concluded with a warm feeling of harmony and fraternization among all participants, each one feeling they wished they could stay longer.

Post-Symposium Sessions

On the following day, Dr. Lee called for two Post-Symposium sessions—one to announce his choice of the three best papers, and the other to discuss proofs for the existence of God for the benefit of professors from the Soviet Union and Eastern Europe. The latter session had been especially requested by Rev. Moon.

In the second session, Dr. Lee reviewed the traditional proofs for the existence of God: the Ontological Argument, the Cosmological Argument, the Teleological Argument, and the Moral Argument. Dr. Lee showed that each proof has weak points and hence is not very effective. He then discussed the Unification Thought preferred proof, which is based on the Hypothetical Method of science. This is a method of proving that certain hypothesis (e.g., the hypothesis that God exists) is true by verifying it through scientific observation or experimentation. Through Dr. Lee's logical development of the Unification Thought proof, it became clear that belief in God can be grounded on scientific evidence.

According to Dr. Sang Hun Lee, the Symposium was a great success and signals the beginning of much broader activities relating to Unification Thought. As usual, the hospitality of our brothers and sisters in Japan was superb, which made our stay there most pleasurable and rewarding. □

FATHER'S SPEECHES AND PRAYERS

- Jan. 2 The End of the Cold War
4 God and I
- 18 Grandmother Hong
- Feb. 2 Eight Points
4 The Sovereignty of God—*European Leaders Conference*
9 Foundation of Unity
- Mar. 4 Unification of My Country—*God's Day 1990 Midnight Speech*
8 God's Day Morning Address
20 A Foundation for the Future World—*Father's 70th Birthday Address*
26 Leap into the World—*Sông Hwa University*
- Apr. 5 True Abel
12 The Reunification of Korea and Cooperation Between East and West—*Father's 70th Birthday*
- 18 Birthday Banquet Address
- May 4 Parents' Day and I
14 True Unification and One World—*Welcoming True Parents Rally*
- June 2 True Unification and One World
4 God's Nation—*Leaders' Conference*
- July 4 Declaration of True Parents
- Aug. 4 Proclamation of True Sons and Daughters and Freedom
30 Be a True Master to All—*UTS Graduation*
- Sep. 4 Inherit My Heart—*Leaders' Conference*
33 Father's Prayer for Eastern Europe
- Oct. 5 Perfect Settlement of God's Will on Earth
12 Become True Parents—*Assembly of The World's Religions*
15 The Tradition of True Love and Bequeathing that Tradition
- N/D 4 "Father's Nation is My Nation"
35 Holy Salt

FATHER'S 70TH BIRTHDAY CELEBRATION

- Mar. 20 A Foundation for the Future World—*by Rev. Sun Myung Moon*
- Apr. 8 Eternal and Absolute Truth—*by Pres. Young Whi Kim*
9 Achievement for Heaven and Earth—*by Rev. Chung Hwan Kwak*
18 Birthday Banquet Address—*by Rev. Sun Myung Moon*
21 Father's Seventieth Birthday Celebration—*by Mary Trifault*

HYO JIN NIM'S SPEECHES

- Jan. 8 The Purpose of the Messiah
- Feb. 13 Resurrection
- Mar. 11 Predestination and Christology
- May 11 Foundation of Substance
- Sep. 14 Providential Age of Restoration
- N/D 26 Leading the Spiritual Renaissance—*7th CARP Convention of World Students*

TRUE FAMILY

- Mar. 37 True Family Birthday Portraits
- July 37 True Family Birth Announcement
- Aug. 20 True Family Birthday Portraits
- Sep. 37 Celestial Colors—*Artwork by Jeung Jin Moon*
- N/D 57 True Family Portrait Treasures

AFRICA

- Jan. 37 Religion and Peace in Interfaith Nigeria—*by Dr. Frank Kaufmann*
- July 30 Third PWPA Pan-African Conference —*by Doris H. Gray*

AMERICA

- May ♦ Day Of Hope 1990 — American IOWC
31 Boldly Proclaim Our Parents—*by Dr. Joon Ho Seuk*
36 The Heart of Witnessing Revisited—*by John Biermans*
34 Finding God's Desperation—*by Vernon Pearson*
- June 34 Future Journalists Hosted in America—*by Mrs. Betty Lancaster*

ASIA

- Jan. 30 Regional Seven-Day Workshop In India—*by Rainer Schmiedel*
35 The Spirit of Service—RYS in Thailand—*by Ursula McLackland*
- July 23 The Spirit of True Parents in the Asian Mission Countries—*by Jack Corley*

ASSEMBLY OF THE WORLD'S RELIGIONS

- 9 A Victory in Unity—*by Dr. Thomas Walsh*
- 13 World Peace through a Federation of Service—*by Rev. Chung Hwan Kwak*
- 14 Introducing Rev. Sun Myung Moon—*by Prof. Richard Rubenstein*
- 18 A Precious Treasure—*by Sheikh Dr. Ahmad Kuftaro*
- 19 Our Common Spiritual Welfare—*by Dr. Francis Clark*
- 20 The Quest for Unity—*by Dr. M. Darrol Bryant*
- 22 International Blending of Spirit
- 24 Ambassadors of Healing—*by John and Jaime Maniatis*
- 25 From Victims to Victors—*by Patrick Hickey*

CARP

- Jan. 37 Boston University CARP Campus Victories—*by Boston CARP Members*
- May 38 Campus Ministry—Arizona State University—*by Steffan Berg*
- Aug. 36 Spring Semester Event—Boston CARP 1990—*by Masa Shimizu and Paul Musembwa*
- Oct. ♦ International Leadership Conference
27 A Miraculous Harvest—*by Dr. Joon Ho Seuk*



- N/D 32 ILC Participant Reflections
 ◆ 7th CARP Convention of World Students
 22 The Task of Students in the 90s: True Liberation of Mankind—*Patrick Jouan*
 24 Leading the Spiritual Renaissance
 26 First and Lasting Impressions
 28 A Pillar of Europe—*Ann Schaffner*

THE CHILDREN'S SECTION

- Mar. 34 Night Meeting—by *Kenneth Weber*
 July 32 Wudgie-Woo Finds Love—by *Sue Exler*

EDUCATION

- Mar. 26 Leap into the World—Sông Hwa University—by *Rev. Sun Myung Moon*
 27 Builders of the 21st Century—by *Dr. Se Won Yoon*
 Aug. ◆ Creating New Citizens For The Future World
 14 Washington, DC Saturday School—Interview with *Mrs. Inku Marshall*
 18 Jin-A School—Interview with *Mrs. Mamiko Rattley*
 23 Shimjung Education—Testimonies by *Mrs. Sharon Goodman, and Mrs. Nora Spurgin*
 26 Expanding Education Horizons—Interview with *Mrs. Linna Rapkins*
 Sep. 25 The Institute of Korean Study for Foreign Students—Interview with *Gertrud Koch and Dale Garratt*
 28 Student Testimonies of Their Experience in Korea—by *Trius Fernsler, Jo Shin Seuk, Yoshiko Kamiyama, Mary Hose*

EUROPE AND EAST EUROPE

- Feb. 32 Building Bridges—ISUM in Poland—by *Dr. Gordon L. Anderson*
 Apr. 32 The ISUM in Czechoslovakia—by *Dr. Thomas Walsh*
 ISUM Testimonies—by *Dr. Gordon Anderson, Dr. Andrew Wilson*
 34 "The Heart of Czechoslovakia"—by *Anton Ulnak*
 Sep. 32 A Cross Rising in the East—by *Ann Schaffner*
 33 Father's Prayer for Eastern Europe
 Oct. 38 Finding There is No Difference—by *Stefan & Wolfgang Schmid*
 N/D 23 A Pillar of Europe—*Ann Schaffner*
 46 ALBANIA: Fearful Reunions—*Claude Perrottet*
 49 HUNGARY: A Meeting of Hearts—*Cristine Segato & Erwin Bantan*
 49 Hurry, Children!—*Peter Zohrer*

HISTORICAL TESTIMONIES

- June 36 History of the First Years of Our Church in Britain—by *Patricia H. Hartley*
 Sep. 18 A Single-Minded Life of Faith—by *Mrs. Woo Ok Lim*
 N/D 17 "Great Mother"—by *Mrs. Mal Sook Lee*
 18 Hong Halmonim's Prayer Candle

INTERNATIONAL RELIGIOUS FOUNDATION

- Jan. 30 "Creating Religious History"—by *Dr. Frank Kaufmann*
 CWR Conferences in Spain and the Soviet Union
 Feb. 37 Religion and Peace in Interfaith Nigeria—by *Dr. Frank Kaufmann*
 July 27 "God and God-Equivalents"—by *Wendy Stovall*
 Sep. 34 Places of Worship in Multi-faith India—by *Frank Kaufmann*
 N/D ◆ Religious Youth Service
 36 A Vision to Share—*Ruth Robinson*
 38 A New Standard of Success—*Rev. Chung Hwan Kwak*
 40 Honoring True Parents' Vision—*Dr. Huston Smith*
 41 "Dzienkooyeh"
 42 An Arbor for Prayer—*Adena Hellig*

IN MEMORIAM

- Jan. ◆ Sûng-Hwa Ceremonies for Hong Halmonim
 19 The Symbol of Great Motherhood—by *Mrs. Won Pok Choi*
 20 Hong Halmonim's Resurrection Testimony—by *Rev. Chong Young Ryu*
 24 "Obedient Love"—by *Grandmother Soon Ae Hong*
 27 Hong Halmonim Was "The Good Earth"—by *Rev. Joong Hyun Pak*
 28 Everything with Prayer—by *Miho Panzer*
 Mar. 38 Mrs. Sang Hun Lee: A Life of Quiet Dedication—by *Paul Perry*
 39 Reiko Matsuura Doherty
 July 34 Testimony to My Wife—by *Carl Redmond*
 36 A Virtuous Woman—by *Patsy Casino*
 Sep. 36 Elaine Ward Okoda
 N/D 58 Dr. Hae Soo Pyun
 59 Window of God's Love—by *Robert Morton*

INTERNAL GUIDANCE

- Apr. 36 Teaching through His Example—by *Rev. Chung Hwan Kwak*
 July 2 Letter from the Publisher—by *Rev. Chung Hwan Kwak*
 Aug. 11 Worldwide Foundation of Victory—by *Rev. Chung Hwan Kwak*
 N/D 12 One World, One Family—by *Rev. Joong Hyun Pak*
 14 Determining Victory—by *Mr. Takeru Kamiyama*

JAPAN

- Mar. 33 From Heaven to Earth—by *Gaku Makise*
 Oct. 34 10,000 Students Gather in Japan—by *Gaku Makise*
 36 The Japanese - Soviet Students Good Will Seminar—by *Gaku Makise*

KOREA

- Apr. 15 Summit and AULA Conferences in Korea—by *Antonio Betancourt*
 25 Richness of Heart—by *Mrs. Takeko Hose*



- 26 A Magnificent Sight—by Dr. Randolph Remmel
 28 "A Vision of a New Heaven and Earth"—by Andrea Hagashibaba
 30 Segye Ilbo's First Anniversary —by Tim Elder
 May 26 Korean Mobilization —Interview with Nate Windman
 July 20 The Foundation for the Unification of North and South Korea—translated from the *Jonkyo-hak Shinmun*
 Sep. 20 "True Parents, True Teachers, and True Owners"—True Parents' Four-City Tour in Korea
 25 The Institute of Korean Study for Foreign Students —Interview with Gertrud Koch and Dale Garratt
 28 Student Testimonies of Their Experience in Korea—by Trius Fernsler, Jo Shin Seuk, Yoshiko Kamiyama, Mary Hose

LIFE IN THE FIRST DAYS

- Feb. 29 A Dream Come True—by Daniela S. Wetherall
 Mar. 36 "Determination and the Miraculous Grace of God"—submitted by Ed Heinz

PERFORMING ARTS

- Apr. 25 Richness of Heart—by Mrs. Takeko Hose
 26 A Magnificent Sight—by Dr. Randolph Remmel
 28 "A Vision of a New Heaven and Earth"—by Andrea Hagashibaba

PERSONAL TESTIMONIES

- Feb. 22 Meeting God Face to Face—testimony by Ann Dubois
 May 36 The Heart of Witnessing Revisited—by John Biermans
 34 Finding God's Desperation—by Vernon Pearson
 June 29 Attending True Parents in Moscow—by Kathleen Burton
 July 22 "The Age of True Parentism"—by Daniela S. Wetherall
 Sep. 38 The World of Heart is Not a Dream—by Peter Brown
 N/D 55 Immediate Responce—IFWP Testimonies

PHOTO SECTION

- Feb. 20 Welcoming in 1990
 June 28 Visit to Red Square

POEMS

- June 18 Two Poems—by Brenda Lawrensen
 33 Poem—"Release"—by David Earle
 N/D 49 Hurry, Children!—Peter Zohrer

SERMONS

- Jan. 12 True Owners—by Pres. Won Pil Kim
 Feb. 18 Making the Impossible Possible—by Dr. Theodore Shimmyo
 Mar. 16 "Our God's Day Gift to Heavenly Father"—by Pres. James Baughman
 May 31 Boldly Proclaim Our Parents—by Dr. Joon Ho Seuk
 July 10 Offering for the Highest Purpose—by Pres. Osami Kuboki
 12 The Recreation of All Things—by Pres. James Baughman
 N/D 19 In the Spirit of Don Quixote—Rev. Chae Hee Lee

SOUTH AMERICA

- July 31 40-Day Workshop in Argentina—by Roswitha Guiliano
 N/D 50 PARAGUAY: Another First—Tooru Nishiwaki

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- Jan. 33 "A Spiritual Revolution is Needed"—Soviet Interview with Father
 35 WMA Fact-finding Tour to Eastern Europe/Soviet Union Witnesses Transformation in Progress—by John W. Robbins
 Feb. 25 Inside the Soviet Union with Unificationism and Won Hwa Do —by Alan Smith

- June ♦ Moscow Meeting 1990
 11 Media Acclamation
 12 "A Deeply Emotional Experience"—by Dr. Bo Hi Pak
 17 Meeting with President Gorbachev—Excerpt from Segye Ilbo
 18 Two Poems—by Brenda Lawrensen
 19 Victory in Moscow—by Larry Moffitt
 23 The Price of Victory in Moscow—by Dr. Thomas Ward
 28 Visit to Red Square
 29 Attending True Parents in Moscow—by Kathleen Burton
 31 Moscow Reflection—by Dr. Gordon Anderson
 33 Poem—"RELEASE"—by David Earle
 Aug. 32 Journey into the Heart of Russia—by Erin Bouma
 39 Letter from a Soviet Professor
 Oct. ♦ International Leadership Conference
 27 A Miraculous Harvest—by Dr. Joon Ho Seuk
 32 ILC Participant Reflections

UNIFICATION THEOLOGICAL SEMINARY

- Mar. 29 A Birthday Present for our True Parents: UTS Absolute Charter—by Jennifer P. Tanabe
 31 Report on Third Unification Thought Seminar—by Paul Perry
 Aug. ♦ UTS Graduation
 29 God-given Wisdom—by Walter Lowe
 30 Be a True Master to All—Rev. Sun Myung Moon

UNIFICATION THOUGHT INSTITUTE

- N/D 29 The New Age of Peace—Paul Perry

WELCOMING TRUE PARENTS RALLY

- May 21 Testimonies: San Francisco—by Rev. Quan-Tae Kim
 22 Testimonies: Los Angeles—by Rev. Tao Won Kim
 22 Testimonies: Washington DC—by Marilyn Angelucci
 23 Testimonies: New York—by Rev. Ho Yul Lee
 24 Testimonies: New York / Queens—by Christine Kung, Joseph Herremans, Phil McCracken

WORLD MEDIA ASSOCIATION

- Apr. 30 Segye Ilbo's First Anniversary —by Tim Elder
 June Moscow Meeting 1990
 11 Media Acclamation
 12 "A Deeply Emotional Experience"—by Dr. Bo Hi Pak
 17 Meeting with President Gorbachev—Excerpt from Segye Ilbo
 19 Victory in Moscow—by Larry Moffitt
 23 The Price of Victory in Moscow—by Dr. Thomas Ward
 31 Moscow Reflection—by Dr. Gordon Anderson

WORLD PEACE

- Aug. 2 Recommendation for the Establishment of the International Federation for World Peace
 Oct. 2 Inter-Religious Federation for World Peace
 N/D 51 Meaning of the International Federation for World Peace—by Dong Moon Joo

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- Sep. 2 Worldwide Foundation
 30 Blessed Children's Olympics Day—by Laura Nabetani
 N/D 2 1991 Calendar
 32 Autumn Classic Horse Show—Anne Smart
 33 Heaven's Heart Wave—Jonathan S. Park
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After you find the real God, "my God," and truly love Him, no one can control you. You automatically stand with dignity and win respect. With God's authority and individual dignity, you build up your family dignity, and then many such families connect all over the world. You have to make that kind of elevated world with that high level of heart. Upon that foundation God can appear and lead all humankind forever. That is my country, God's country, forever.

Rev. Sun Myung Moon
September 2, 1990