

TODAY'S WORLD

NOVEMBER/DECEMBER 2004



*True Family: Three Generations Speak
Bringing the Principle to the Sudan*

*The Crowns of Peace
Ten Years at Cheongpyeong*



International President's Message

Dr. Hwang Sun-jo

All Humankind Will Be Welcome

An excerpt from Rev. Hwang's sermon at the headquarters church in Seoul on November 1, 2004

THE ERA of Cheon Il Guk [the Nation of Cosmic Peace and Unity] has come, and the people have been chosen, but in order to open the gates of the nation, there needs to be sovereignty. As part of the process of establishing this sovereignty, the center has been established. This is because the building of the nation will start from the center and spread outward. This center is the Ancestors of Goodness, who, internally, came into being through the Holy Marriage Blessing Ceremony of the Parents of Heaven and Earth Opening Cheon Il Guk on February 6, 2003, and externally, became the king and queen of peace. In other words, they become the royal blessed couple.

The center was established in the course of erecting the sovereignty of Cheon Il Guk, and the Peace UN was founded so that this center can establish the surrounding and peripheral parts. So the basic mold for building a new nation centered on God was formed during the past three years, and that nation emerged externally in 2004.

It can be stated that 2004 is the year when the king of peace emerged. This is the year when the kingdom of peace must be built on earth, centered on the king of peace. The focus of the providence [in Korea] for the last ten months has been to engraft all groups to the king of peace. The wild olive trees need to be cut down and engrafted with the king of peace. That's how the peace kingdom will be fully established.

The question of how the central figure is to be engrafted to others, how various groups will be engrafted centered on the central figure, is the issue of how legitimacy [in terms of lineage] will be established. This is why True Parents have emphasized the importance of absolute faith, absolute love, and absolute obedience in establishing this legitimacy and why they are emphasizing these qualities this year more than ever before.

Furthermore, True Parents have proclaimed absolute values. [See June 2004 issue, p.4] Absolute values are the heavenly principles. Because God created all things with love, the purpose of existence, or the purpose of the Creation, is for all that God created to become the perfected embodiment of love. Everyone is an individual truth incarnation, but at the same time, we must become perfected embodiments of love, thereby fulfilling the purpose of life. As a result, the process of engaging with a partner so as to perfectly embody love is indispensable. There is a fundamental relationship with a partner. When we look through Father's speeches, we find that he has asked, "Why is it that parents can't help loving their children? One receives love and becomes the embodiment of love only through inheriting love. This is why God created parents inevitably to love their children."

After Mrs. Kang Hyun-shil was blessed to St. Augustine, I

congratulated her. I told her, "You will be blessed and receive a lot of love." She asked me what I had meant, so I explained to her that St. Augustine is a very warm-hearted man. He put forward the concept of the church that can be summed up as "The church is a holy place not because holy people are here, but because evil or unholy people who come here become holy. The church is holy not because the followers are holy but because God who is at the center is holy and Jesus is holy, and the church is a place where unholy people come and become holy."

Although we are not following St. Augustine, what is clear is that, following a similar pattern, we are going to bring about Cheon Il Guk and establish order centered on God and on True Father, who is the king of peace, in accordance with the Principle and what Father has taught.

The most important thing is that we need to be engrafted. Our branches need to be connected properly to the trunk, so that we can receive the essential juices and life elements. In order to do this, the most crucial thing is for our legitimacy and identity to be clear. The Israelites lost these. The second Israel lost them also. We must not lose them. This is the first condition and at the same time, the attitude we must have is to be able to continuously forgive, understand, love, and embrace. The most fundamental reason why this is possible is because no matter how evil we may be, the relationship between God and man is one between a parent and child. There is a difference in quality when this is compared with the relationship between a parent and servant. Inheritance cannot occur between a master and a servant. No matter how outstanding a servant is, a servant is still a servant. A servant cannot become an inheritor. But no matter how terrible a child is, a child is still a child. It is not a matter of quantity, but a matter of quality.

When I was the regional leader of Yongdeungpo [in southern Seoul], one reporter from the *Segye Times* came to me. He said that he was struggling over the fact that he was the third consecutive generation of only sons and was therefore the only hope for the continuation of the family lineage. And, if he received the blessing, he felt he would have to receive a Japanese wife, which also had its challenges. He said, "There isn't anything particularly special about getting blessed. In fact there are plenty of people who are blessed who are worse than the people who are not in the church. Wouldn't it be better to have a secular marriage and live a good life? Wouldn't I be showing filial piety toward my parents and God if I lived a better life than that of blessed members?"

So I said, "Well, that may seem to be correct when seen from a humanistic point of view. But the blessing is not so much a matter of quantity but of quality. If one doesn't receive the blessing one is a servant no matter how good one is. If one receives the bless-

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Left, A general meeting of WANGO (World Association of NGOs), Oct. 22, Budapest, Hungary
Right, Heung-jin nim's family with Mother: Shin-chul nim shows certificates received for Principle lecturing proficiency



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Cover Photo: Father prepares to give his speech at the Crown of Peace Awards on December 13 in Washington, DC

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Filial Children of God Are Patriots Who Strive to Liberate His Heart

Father's speech at the Common Legacy Breakfast Summit
December 13, 2004, Washington D.C.

Distinguished present and former heads of state, respected members of the clergy, leaders from America and around the world, ladies and gentlemen: I come to this gathering today to deliver a message from God, a warning for the six billion people now living on the earth. I know all too well God's timetable and the direction of His providence. In all of history, no one has understood with certainty God's circumstances or God's heart. But today, in this era of the providential Last Days, I can reveal them to you. In so doing, I hope to present a correct understanding of the responsibility we must shoulder and the direction we should take. I would like to speak to you on the topic, "Filial Children of God are Patriots Who Strive to Liberate His Heart."

God's Grief and Sorrow

Why did God create human beings? God is the source of true love. Yet the joy of love wells up in the heart only in the context of a relationship. A solitary being cannot experience it. Even God could not experience any stimulation as long as He existed all alone. Alone, He could not love. For His love to blossom, God needed objects to love. For this reason, God created human beings to be His children, partners in His true love.

God is the Father of all humankind, and we are God's sons and daughters. In creating us, God invested everything—the bone of His bone, the flesh of His flesh, and the marrow of His marrow. Parents raise their children hoping to reach that most exalted place where parent and child come together—that central point where their loves converge, their lives converge, and their ideals converge. In this way, the omniscient and omnipotent God created us to grow into a position on par with Him and equal to Him in rank.

Then, what is required to complete God's ideal of creation? Beyond anything God can do, there is the human element. Because God's ideal is the oneness of God and human beings, God cannot be perfect until human beings reach perfection.

How God must have yearned that our first ancestors, Adam and Eve, would become beings of infinite value reflecting His image. Yet because Adam and Eve fell, God no longer had His own true sons and daughters. Tragically, God could not establish a family capable of creating deep bonds of true love and propagating a divine lineage.

Instead, Adam and Eve were seduced by the false parent. Their family was entangled in the chains of false love, false life, and false lineage. As a consequence, we—their descendants—suffer from an incessant struggle between the mind and body.

Adam and Eve fought constantly, and so did their children, resulting in murder. They did not become the exalted beings whom God could relate to as His eternal son and daughter. God could not glorify them as the true ancestors and true parents of humanity. Yet with their fall, God lost the only son and daughter He had.

What happened between Adam and Eve that caused them to fall? Was it, as the Bible literally says, that they ate the "fruit of

the Tree of the Knowledge of Good and Evil"? Could merely eating a piece of fruit be the original sin? Could our ancestors' eating of a piece of fruit doom thousands of generations of their descendants to be sinners? No. It is because the root of sin was planted in the lineage that it continues on forever in accordance with the laws of inheritance. The only transgression that can have such lasting impact is a mistake of love, committed between two people of the opposite sex.

Eve committed adultery with the archangel Lucifer, and they became one. When Eve then joined with Adam, she bound him in that same oneness. As a result, Adam and Eve built their family on a conjugal rela-

tionship that centered not on God but on Satan, the fallen archangel. Consequently, all human beings, because we descend from Adam and Eve, have inherited Satan's lineage.

According to the Principle of Creation, love determines the right of ownership. In a relationship of love the partners possess a right of ownership with respect to each other. By this principle, Satan used his ties of illicit love to claim ownership over fallen human beings. Satan took over the role of the "father" of humanity, even though the true father of humanity is God. This is why Jesus, in the Gospel of John Chapter 8 verse 44, chastised the people as children of Satan, saying, "You belong to your father the devil, and you want to carry out your father's desire."

Christians today may think that almighty Jehovah sits on His royal throne, and because He is omniscient and omnipotent, can give orders as He pleases and have everything go exactly as He wants. In reality, God sits in a place of wretchedness and harbors



tremendous grief.

God had intended Adam and Eve to become the ideal counterparts for His pure, essential love. Can you imagine the sorrow in God's heart when they fell? It was infinitely worse than the sorrow that Adam and Eve experienced; indeed, no one in this world has experienced anything nearly so painful. The most tragic loss is to lose what is most precious. Carrying this grieving heart, God has to this day pursued the path of restoration in order to recover His lost children.

There is nothing vague or ambiguous about God. He possesses a definite character. He desires to form a relationship of the highest true love with human beings. He desires to share with each of us the most exalted love and joy eternally. But God lost the starting point for this, due to the mistake of our first ancestors. The fall of Adam and Eve caused such damage.

God is the original True Parent, yet He was robbed of His rightful parental position. How heartbroken He is over this! God looks upon His fallen children, who inherited the lineage of the enemy Satan and refuse even to recognize that He exists. How excruciating must the pain in God's heart be each and every moment, as He observes humanity's wretched condition!

For God, nothing was more precious than to have flesh-and-blood counterparts who could share His true love. God would not have traded His beloved children for the entire universe. His sorrow upon losing them was as equal to what it would have been had He lost the entire creation. He felt that His entire purpose for creating the universe had collapsed. He became a God whose enemy unjustly robbed Him of His cosmic throne. The fact that God invested His love so completely—in keeping with the principles of absolute faith, absolute love, and absolute obedience—only made the results of the fall even more devastating. God was plundered of His ideal, plundered of His beloved son and daughter, and plundered of His sovereignty over the cosmos. And yet, the innocent God has had to maintain His forbearance for all these years and endure Satan's false accusations.

Seeing the history of lamentation that befell the world following the Fall, the Book of Genesis says that God grieved in His heart. The Apostle Paul said, "Creation groans, our ancestors groan, and all humanity groans, waiting in eager anticipation for the appearance of the sons and daughters of God." All creatures desire to escape this realm of lamentation.

God's inmost heart is broken as He surveys human beings struggling, leading lives of no value, having lost the glorious value with which they were originally created. God cries out in grief and agony, saying, "You are supposed to be my direct lineal children, possessing My love, My life, and My lineage. You should be enjoying all the glory of the kingdom of heaven. My heart is grieved to see you wearing the mask of the defeated, struggling in pain, lamentation and despair until the end of your meaningless lives."

Do you think that God, omniscient and omnipotent and seated on His glorious throne, would say to His children, "Come on up here. I'm not going to leave this seat?" Or is it more likely that He would kick His throne out of the way and come down to

where we are?

It is important for you to know that for tens of thousands of years, even millions of years, God has been wailing tearfully, crying out, "O My son! O My daughter!" You may ask how the omniscient and omnipotent God could be in such a pitiful state; God cannot get over the shock of losing His beloved sons and daughters. If there were a way for God to solve this problem on His own, He would not have had to suffer as He has traveled the long, lonely path of the providence of restoration.

Why God Doesn't Punish Satan Directly

No caring parent would stand by idly while his child suffers. Hence, it must be impossible for the all-loving God to abandon humanity, His beloved children, to perish eternally. God is absolutely committed to recovering us and the world that He originally envisioned. This is the reason that God has ceaselessly worked His providence of restoration to save humanity.

You should be aware of how intensely God has labored to make progress in the providence of restoration! God is our True Parent. As He carried out the providence, His heart felt the pain of human beings as His own pain. Yet it was excruciatingly difficult for God to carry out the providence of salvation, because our original ancestors, who committed the sin that constitutes the Fall, received Satan's false love and false life. Ever since, Satan has acted as humanity's false parent and false lord.

You may raise the question, "How could God, who is omniscient and omnipotent, stand by, seemingly impotent, while humanity went down the path of destruction?" Human beings committed sin in a sphere for which they are totally responsible, therefore, they are required to fulfill the conditions needed to resolve that sin. God cannot liberate us from sin unconditionally. If He could, He would have liberated our first ancestors in the Garden of Eden instead of casting them out. Furthermore, restoration has been even more difficult because Satan uses his ties of lineage to enslave people as their master.

The Fall was something that should never have happened under the original standard of the ideal of the Creation. Therefore, God was not in a position to intervene, even though He was the Creator. Having been robbed of His position as our original parent, He could not cover for His children's mistake.

On the other hand, neither can the omniscient and omnipotent God simply solve the problem by casting judgment on the fallen human world and on Satan. Since God created people to be His eternal partners in true love, He cannot just annihilate them. Instead, with true love God has labored to carry out the providence of restoration. Though all the while enduring Satan's con-

tempt and accusations, His response is always to sacrifice and give unendingly.

Satan mocks God, saying, "How can you hold fast to your principles, now that the lineage of true love, which was supposed to be the foundation of the ideal world, has been utterly degraded? Your ideal of creation—the absolute realm of love where true people live together as one—is something You will never see."

In this situation, how could God reply? It is an impossible



Dr. Hwang Sun-jo, Prof. Kim Min-ha, and Prof. Lee Kyung-june at the Common Legacy Breakfast Summit, Dec. 13

situation.

Why does God carry on with His work of restoration while enduring such suffering? Is it because He is omniscient and omnipotent? No, it is not. The ideal of true love is the reason that He seeks to recover His beloved sons and daughters. With true love, God ignores His own circumstances and works to understand our circumstances. If people are sad, God approaches them by comprehending their sadness. If people are angry because they have been treated unjustly, God approaches them by first understanding the reasons for their anger.

We Need to Know God's Circumstances and Heart

Respected leaders, in your communion with God, have you fathomed His suffering heart? Have you shed tears for God? Have you ever attempted to take on a task that would lighten God's load, even a little? Would you struggle to do it, even if it meant that each of your limbs might be torn from your body? You haven't. On the other hand, God ever draws near to comfort us in our difficulties. Through the long ages, He has sought out the children who betrayed Him with an unchanging parental heart.

God, our Parent, remains in the realm of lamentation until every last human being has been freed from lamentation. Because He is in this position, we must comfort God and bring Him true liberation.

How are we to liberate God? God lost His beloved children.

God is confined in a place where He cannot love humanity with the original love that parents give their children. Therefore, our task is to establish a realm of true liberation for God, where He can freely give love to all humankind. God's confinement was brought about by human beings' falling, so human beings must become victorious sons and daughters who transcend the limits of the Fall. This is what will bring God true liberation.

Human beings have been ignorant of the tremendous pain in God's heart. When I first understood the pain of God, I wept for weeks. Please know that such profound circumstances lie behind the founding of the Unification Church.

Longing for those who betrayed Him, those who were enfolded into the bosom of the enemy, God has been calling out, "My son! My daughter!" But have you even once cried out, "My Father!" so loudly that it made you hoarse? Have you ever passionately called for your Father until it made your tongue dry and you began to choke?

As fallen people, what do we have that would enable us to relate with God? Our emotions and the perceptions of our five senses are entirely profane. Nothing in us is acceptable. Under the laws of justice, there is nothing that will permit us to relate to God. Nevertheless, under the law of love there is a way.

God's True Liberation and Complete Freedom

Because human beings fell, God could not be free. Hence, our first ancestors also were imprisoned and lost their original freedom. Following this, the angelic world, all religious people, and ultimately all humanity came to be imprisoned. God lives in prison. How can we free Him? We must become devoted sons and daughters of God, more so than the original children whom He lost. We must do better even than the original children were supposed to do had they been devoted and had they not fallen.

Even if we were to accumulate ten times as much merit in every aspect of life and relate to God with great filial piety, it would not be easy to bring God's heart back to its original state, in order that He might dwell in true freedom. Yet at an early age, I resolved to truly liberate God with my own hands, and I have lived accordingly throughout my life.

What is the true mission of religion? It is, with a heart of love, to truly liberate God, truly liberate humanity on earth and in the spiritual realm and truly liberate planet Earth. Many people think that God will liberate us, but now that we recognize that God's heart is under confinement, we understand that we should liberate God and bring Him into complete freedom.

God has long been searching for people burning with zeal for true love, having the faith that says, "I see now that God is in prison because of me. I see now that God is being accused by Satan because of me. I see now that Jesus suffered because of me. O Father, I will carry You to the place of true liberation. I will carry Jesus and the Holy Spirit, too, to the place of true liberation."

To this day, there has not been any sovereign country on earth where people of true love have established God's dominion. Despite this, people are singing praises to the Almighty. In such circumstances, how can God's heart be free?

There have been no children of filial piety from God's perspective. There have been no social and political structures founded upon true love that would enable people to fulfill the way of the

patriot, the way of the saint, and the way of divine sons and daughters in Heaven and on earth. Hence, there has been no way to establish and protect the heavenly kingdom. These circumstances leave God with no place to stand. Consequently, He has remained imprisoned until now—in a state of virtual captivity.

How are we to resolve this grievous situation? The only way is to carry out a movement practicing the love that is God's original essence. The final stage of

religion must teach in detail about God's pitiful suffering and injustice, and it must connect us to the world of His original heart.

Let us join in a true-love movement to bring God true liberation and complete freedom. If we do not set this standard of love, the heavenly way cannot be set properly and the ideal world cannot come to exist on earth. This true-love movement is bringing an end to the history of division between Cain and Abel. To that end, we are bringing together the Interreligious and International Federation for World Peace and the Peace U.N. (IIPC) in the Abel position, and the Mongolian Peoples' Federation for World Peace in the Cain position, into a single unity.

I call on America to take on the role of the elder brother, representing the free world, and lead all nations toward the fulfillment of God's will. To do this, America needs to put aside selfish and individualistic thinking. When political parties and ethnic groups place priority on their self-interest, they divide and mislead the people. America must build a true nation, blossoming with true freedom and peace. Then God will want to reside in your families and in your communities.

For this noble goal, let us all stand hand in hand and establish the Kingdom of Heaven on earth, the Peace Kingdom, where God's ideal of creation is fulfilled. There, God will enjoy true liberation and complete freedom.

I pray that God's blessings may be with you forever. ♦

***...God has been calling out,
"My son! My daughter!"
But have you even once
cried out, "My Father!" so
loudly that it made you
hoarse?...***

The Advent of Cheon Seong Gyeong



Shanthi Sempramanian is from the Tamil people, of Indian descent, and was born in Malaysia. She has just arrived in Korea to join the growing team of translators and editors who are working on a special translation project, perhaps the most important ever undertaken in the Unification family.

True Father has directed that *Cheon Seong Gyeong* [which means “Heavenly Bible” or the “Holy Scripture of Heaven”]—a compilation of excerpts from Father’s speeches from his early ministry to the present—be translated into the world’s languages. Father has designated this collection as the word for Cheon Il Guk. It is 2,300 pages long in Korean and divided into main sections with titles such as The True God, True Parents, True Love, Earthly Life and the Spirit World, Sin and Restoration through Indemnity, Blessed Families, and Life as an Owner of Cheon Il Guk.

Father asked that the translation work be done in Korea. The project has begun in earnest, and members working in ten languages are already resident at the Cheongshim Graduate School (which opened a year ago in a beautiful location near Cheongpyeong Training Center, overlooking the hills.) The graduate school professors and president have welcomed the project to their school and have offered much support.

Shanthi is translating *Cheon Seong Gyeong* into Malay. Translations are now in process into French, Spanish, Portuguese, German, Russian, Mongolian, Thai and Chinese, among others. The number of translators involved is expected to increase as the work in an increasing number of languages is undertaken. The present challenge is to find enough gifted translators and editors to create a meaningful rendering in each language.

Most of the translators working at Cheongshim Graduate School are translating directly from Korean into their target languages. Some, however, are working from the ongoing English translation.

When we read Father’s speeches we sometimes let things go past us that we do not fully understand. To translate something into another language, however, a translator must first properly understand the intended meaning. With *Cheon Seong Gyeong*, no sentence can be overlooked or ignored. Even good translation work needs to be looked over by others to see if Father’s meaning can be even better expressed, or if something has been misinterpreted. This is challenging work because most of the content comes from Father’s extemporaneous speeches, rather than from pre-

pared texts. But the opportunity to spend time deeply considering what Father has said over the past half century will turn out to be a blessing. The brothers and sisters gathering in Korea are willingly making the sacrifices necessary to answer Father’s call.

On December 8, the *Cheon Seong Gyeong* translation team welcomed Rev. Dr. Hwang Sun-jo to Cheongshim Graduate School for a briefing on the providential meaning of translating *Cheon Seong Gyeong*.

In outlining the current providence, Rev. Hwang said the following: The messianic identity starts with giving the truth. Father’s core mission is to give God’s word to all mankind. Through this truth, we know that Rev. Moon is the Lord of the Second Coming.

Sending the Messiah and preparing the world to receive him is God’s responsibility. The Messiah’s responsibility is to prepare for his mission as the central figure. The Messiah has to find the truth, the word. Father did not just receive the truth freely. He had to pray and study fervently.

The Bible was God’s word for the Old Testament and New Testament Ages. Divine Principle cannot be considered the word for the Completed Testament Age. It is a summary of the providence of the Old and New Testaments.

After proclaiming the Completed Testament Age in 1993, Father gave speeches that can be seen as God’s word for the Completed Testament Age. Many speeches deal with family life above the top of the growth stage. Starting in 1997, Father launched the hoondokhae providence.

After 2001, we began living in the era of Cheon Il Guk. The publication of *Cheon Seong Gyeong* and its translation can be seen as signs of the dispensation to start, just as in Moses’ and Jesus’ courses. Through this translation, your nation can receive life.

In light of these considerations, the position of the translators is as proxies of the Messiah. You can experience spiritual growth based on the truth. Being a translator doesn’t just mean conveying the meaning from one language to another. You also came here to grow.

The translation of these words of truth will be the most important accomplishment of your life. You have a great responsibility. Through translating the Completed Testament Word, you become the ancestor of your language. It has to be done very well. There is no more important mission than this. ♦

If you feel called to work on the translation of Cheon Seong Gyeong into your own language, please contact your national leader.

Rev. Hwang Sun-jo with the Cheon Seong Gyeong translators





The Second Assembly of the Mongolian Peoples' Federation for World Peace

Congratulatory Banquet Special Address

December 2, 2004
Yongpyong Resort
Korea



TRUE PARENTS ARE THE HOPE of GOD AND HUMANKIND

Honorable guests from home and abroad, ladies and gentlemen, I'd like to extend my gratitude to all of you who have graced us with your company to participate in the development of the Mongolian Peoples' Federation for World Peace.

This federation and movement that I have founded does not aim at establishing another nation in the world. Nor is it the beginning of a new nationalist movement. It is a movement of harmony and unity to do away with all walls and national boundaries and to bring together the six billion people of the world through rallying together the interrelated people of Mongolian descent.

Therefore, on this day, I would like to pass on to you words of truth specially given by God to all humankind still living in a world of complete darkness, unable to see an inch ahead of themselves. It is my hope that you will receive these words with an open heart and become the chosen people in this era of confusion and chaos. The topic I will speak on this evening is "True Parents Are the Hope of God and Humankind."

Ladies and gentlemen, originally, in relation to humankind, God was to be the teacher of teachers, master of masters, king of kings and parent of parents. In other words, He was to be the true parent. However, through the fall of Adam and Eve, our first ancestors, humankind lost God; and people have lived for thousands of years not knowing that they are orphans. The history of humanity has been one of grief. We lost the true teacher, through whom we were to learn; we lost the true master, whom we were to serve and honor; we lost the true king, to whom we were to be loyal; and we lost the true parent, from whom we were to inherit the eternal and true bloodline.

That is why the desire of fallen people is to meet the true Son of God, who is not of the fallen race, and whom Satan cannot

accuse. He comes as the original Adam, with the true love, true life, and true lineage of Heaven. He comes as the Savior, representing the realm of the son on the national level. His coming is nothing other than the advent of the Messiah.

The Messiah comes as the perfected Adam, so he must first choose a true bride whom God can love according to the absolute standard; God then raises them to be a true husband and wife. In that position, the ideal of the original husband and wife, through which God's ideal of creation can be achieved, is perfected. On that foundation, the true husband and wife can give birth to true children, who have inherited the pure lineage of heaven. These children will then begin the eternal lineage of goodness, and never walk the path trod by the descendants of the Fall.

The True Family Principle

However, the mission of the Messiah does not end there. He must rise to the position of the True Parent and establish an absolute and true family. Based on this true family, the kingdom of heaven on earth and in heaven can be established, in which God's ideal of creation is perfected. To achieve this goal, the six billion fallen people of the world, without exception, must be engrafted to the true family of the Messiah. Not only must their hearts be engrafted but also their lineages.

How can they be engrafted? All of you are wild olive trees, born with fallen nature. Even if you waited hundreds or thousands of years, no miracle or mutation that can transform wild olive trees into true olive trees would occur. You would remain wild olive trees forever. What this means is that unless the lineage itself is transformed, you cannot escape from being wild olive trees. Therefore, the six-thousand-year-old wild olive tree must be ruthlessly cut down to its base, and a shoot from the true olive tree must be engrafted to it. The engrafted shoot will grow into a

tree, and when it matures it will bear the fruit of a true olive tree.

In the same way, fallen people must sever their connection with the sinful, satanic world, and receive the blessing through which True Parents, the true olive tree, can engraft the true olive shoots to them and begin the true lineage. The true lineage begun in this way will produce true children who are the fruit of the true olive tree. This is the only way fallen people can be reborn through the love of the True Parents, and inherit true life, true love and the true blood lineage.

True parents come into existence through the birth of true children and thus true families naturally are established. This is the basis of the True Family Principle (the principle that the establishment of true families is the basis for the realization of God's purpose of Creation).

This True Family Principle is based on the principles of the true love of God, by which subject and object partners give to each other and live for the sake of each other, transcending nationality and all worldly superficialities. It is love that involves giving and forgetting that you have given, and serving the other endlessly. It is love that builds up as time goes on, with the receiver returning more than he or she has received and so on and so forth.

When such a relationship of true love, which is sacrificial and sublime, continues and spreads throughout the world, that world will develop into a true tribe, a true race, a true nation and one true world. Further development will bring about a true spiritual world as the true physical world's counterpart. In other words, the establishment of a true universe will have finally been achieved.

The power of true love, as can be seen from above, is a great and immeasurable power, capable of creating the universe. In the end, only the power of true love can establish the world God envisioned at the time of the Creation, which is the kingdom of heaven on earth and in heaven.

An ideal world is not one in which someone has great power and dictates over others. It is a world where all people are brothers and sisters, a world in which our hearts are automatically moved to respond to God's love in harmony. What would the world we all desire be like if it isn't like that?

The Four Great Realms of Heart

Ladies and gentlemen, even God reached perfection after passing through a period of growth. Because we resemble God, we human beings also need to go through a growth period.

Let us consider, in more detail, the True Family Principle in the context of the family, which is the basis for our spiritual growth. In the Garden of Eden, the family of Adam was to be the model of a true family as envisioned by God. The invisible form of God was to materialize in visible form through the four-position foundation that God intended in that family. God created mankind as the object partner to Himself as the subject partner. Children, brothers and sisters, husbands and wives and parents had only existed as invisible entities in His heart. He desired to perfect them in substantial form. Starting with the family of Adam, God wanted to feel infinite joy from achieving the perfection of the true love that He had envisioned, with substantial children, sub-

stantial brothers and sisters, substantial husbands and wives and substantial parents.

Therefore, the core of the True Family Principle lies in the perfection of the four great realms of heart and three great kingships, which are the most fundamental frameworks of human relationships and are absolutely necessary to forming true families. The four great realms of heart refer to the realms of the heart of a child towards its parents, of siblings for each other, of a husband and wife and of parents for their children.

Everyone is born on earth as a child of someone. As we grow up, we form sibling relationships; we marry and enter a conjugal relationship and produce children, thereby becoming parents. This is the process that we all must pass through. The perfection of the four great realms of heart and the three great kingships is to be achieved within the framework of the family.

Then, first of all, what do we mean by the perfection of the realm of the heart of a child? We are born as children of our parents; we have no choice in this. We cannot choose whom we are born to—whether we are born as the son of a president or the daughter of the greatest beauty in the world. Nevertheless, from the moment of our birth, we are destined to grow and develop under the protection of our parents. We live with our parents, and we serve them. As we grow up in such circumstances, we learn

about and nurture our heart of love and filial piety for our parents as their children; we reach the point of being ready to give our lives for our parents.

Our parents do not teach us these things, and neither do schoolteachers. The heart of a child develops as children see their parents living lives of sacrifice and true love for their sake. As children grow and mature, they perfect their hearts. In other words, they are perfecting a standard of life in which they are willing to give everything they have for their parents and

are willing to serve them forever. It is a life in which children can read the minds of parents before their parents even open their lips, and serve them in the way they wish to be served. It is a life in which the child can know what the parents are feeling just by looking into their eyes. The child thus fulfills the duties of a true child. It is a life in which a child offers a heart that has reached an absolute standard not only to its parents on the horizontal level but also to God, the true parent, on the vertical level. This is the perfection of the realm of the heart of a child.

Secondly, perfection of the realm of the heart of a brother or sister also involves the family. It is the realm of the heart and of true love that is perfected by brothers and sisters living together in harmony, learning from and understanding the lives of their parents. It is the realm of heart in which the children learn to be like their mothers and fathers. When you consider this from the viewpoint of human relationships, it is a relationship of front and back. If the older is in the position of the subject partner, the younger is in the position of the object partner. But the person who gives the older one the position of the subject partner of absolute value is the younger, object partner. This is the perfection of a beautiful realm of heart, in which the older brother is served and honored like a father, and the older sister is trusted and relied on like a mother. This is the practice of true love, with the older



taking care of the younger as a parent would a beloved child, and the younger serving and honoring his elders like he would his parents. It is the perfection of true love between brothers and sisters, in which one makes up for what is lacking in another, and fosters and learns the good points. It is the realm of heart and love between brothers and sisters who are of the same lineage, and whom nothing can separate.

The children who have perfected the realm of heart of true children and of brothers and sisters within the context of a true family will lead lives that shine brightly like the sun even when they go out into the world. They will become children loved by all; when they meet elders, they will serve and honor them as they would their own parents, and when they meet people who are younger, they will share true love with them as they would with their own brothers and sisters. Wherever they go, whatever they do, and whomever they meet, these children will be respected as the possessors of true love and heart, giving more than others, working harder and longer than others, and thinking about others and making concessions before thinking about themselves, under all circumstances. Though they may be young, they will become central figures trusted and relied on by all, regardless of gender and age. In this way, the perfection of the realm of heart of brothers and sisters achieved within the embrace of a family will promote absolute values for eternal life.

Next, how is the perfection of the realm of heart of a husband and wife accomplished? Unlike the relationship between parents and children, and that between brothers and sisters, the relationship between husband and wife is not an absolute one, in that they are not related by blood from the beginning. In fact, the coming together of a man and a woman, from different backgrounds and families, to create a new life together, involves a truly revolutionary decision and resolution. However, the relationship of husband and wife, once they become one in mind and in body through true love, transforms into an absolute relationship, stronger even than the ties of blood. In fact, endless and boundless treasures

can be found in the relationship between husband and wife. Once you become husband and wife centering on heaven, you are in an absolute relationship, and you can never be separated from your spouse.

When we look at the family of Adam, we see that, although Adam and Eve were both created as the son and daughter of God, Eve began in the position of the younger sister of Adam, and Adam was the older brother of Eve. When they grew up, they became husband and wife. In the same way, the relationship between husband and wife must begin from the level of a brother and sister who are related by blood. What this means is that everyone is born with God as his or her true parent, and they are destined to serve Him forever.

Considering these points, how can people in a marriage relationship fall victim to divorce? How can someone even consider forsaking his spouse of eternal joy and happiness, when he knows that the eyes of heaven are on him, and the blade of his conscience is ready to pierce him at the slightest mistake?

Just as the love of God is absolute, unique, eternal and unchanging, the love between husband and wife is also absolute, unique, eternal and unchanging. That is how God's principles of creation—in other words the laws of nature—work.

A husband and wife who are one in mind and body, and who have perfected the realm of heart of husband and wife, are the joy of God and the hope of the universe. The perfected realm of husband and wife is abso-

lutely necessary to perfect the realm of heart of true parents. It is the foundation upon which the true family of absolute value and standard, who will perfect the oneness of God and humankind in love, can be established. Therefore, the positions of the husband and wife are also the positions through which God and the children come together, the brothers and sisters come together, and the parents come together. They are also in the position of the absolute subject partner of the four great realms of heart and the position of the object partner. To the wife, the husband occupies the absolute position through which she receives the ideal son of

Colette Takigawa:

“...I brought my best friend, one Mrs. Lee, whom I have known for nine years. She is Protestant and part of the upper echelon of Korean society. She used to think of Father as a heretic, but this time she listened to all the lectures and to Father’s speech very respectfully and seriously. A few years ago, she would probably have walked out of the room with a sour comment. But she was even laughing at Father’s jokes and commented that he speaks with the same accent as her mother (her parents are from North Korea)...”



heaven, the older brother of heaven, the husband of heaven, and the father of heaven. It is the same for the husband; to him, his wife also occupies an absolute position.

However, due to the fall of the first ancestors, the framework of these sacred relationships was crushed into pieces. What you must understand is that the heart of God, who is the origin of principles and fundamental laws, is filled with grief because He has to restore His fallen children without deviating from the principles and fundamental laws He established. And so the moment the true husband and wife are born through the Holy Marriage Blessing, carried out based on the true love of God, and conducted by the True Parents who have come to earth as the Savior of humanity and the Messiah, is the moment of liberation and freedom in which the grief harbored by God for the past six thousand years is resolved. It is also the point of a new beginning, at which the happiness of that family is promised.

Then what is the perfection of the realm of heart of parents, and how can it be achieved? Even the most precious and greatest husband and wife cannot ever become parents if they do not give birth to children. The husband and wife are elevated to the position of parents only at the first cry of their firstborn child. I have already mentioned that God created humankind to be the object partners of His joy. In the same way, a couple giving birth to children and raising them is a work of creation in itself, in that through their children a husband and wife can feel the same eternal joy as God.

Parents must give birth to children, and from the position of the visible God they must raise their children as the children of heaven. Only by doing so can they experience and inherit that realm of heart of true parents experienced by the invisible God as He created and raised Adam and Eve. To put it more simply, by raising their own sons and daughters, parents can experience our invisible God's work of creation. They are given the honor of becoming Second Creators on behalf of God. However, although by creating Adam and Eve God established Second Creators, it became His eternal grief that they did not produce for Him His grandsons and granddaughters who were to occupy the positions of the Third Creators. Through the fall, their lineage was changed to that of Satan, and their children became Satan's children. Thus, they could not carry on His true blood line.

Therefore humankind, born as wild olive trees, must be

engrafted to the true olive tree through the grace of True Parents, the Messiah, and through the Holy Marriage Blessing that changes the lineage, humankind must produce children of goodness. You must realize that this act, in other words, offering a third generation, God's grandchildren, into His embrace, is a great act of filial piety in God's providence. This act signifies the historic appearance of the Third Creators. In this manner, based on one family, the paradigm desired by God as His ideal of creation is perfected. This perfected true family can then expand throughout the globe in true tribes, true peoples, true nations, a true world, and in the establishment of the kingdom of heaven on earth and in heaven.

Parents are the center of families because they represent heaven. The children, on the other hand, represent earth. Heaven is in the position of the subject partner whereas earth is in the position of the object partner. Therefore, the parents, who are the subject, have the responsibility of raising their children according to the will of heaven, and marrying them to appropriate spouses. They have the responsibility of preserving the pure and good lineage that can never be accused by Satan, and to prepare the ground on which this lineage of heaven can be passed down from generation to generation. This is the only way the original parent position, lost at the time of the fall, can be restored, and the only way the realm of the parent's heart can be perfected.

Conference participant:

"This is my sixth time being invited to a conference conducted by IIFWP, and every time I attended I see things with a better and clearer understanding of what Rev. Moon is trying to achieve, so selfless in his contribution towards a better world to come."

The Three Great Kingships

Ladies and gentlemen, what do you think I mean by the "three great kingships"? Simply put, if the four great realms of heart are perfected centering on the unity in love of a true husband and wife, the three great kingships are perfected when Adam and Eve produce good and sinless children. If God is the first generation, Adam is the second generation, and the children of Adam are the third generation. When you look at your own families, the grandparents represent God and so are the first generation, the parents are the second generation and the children are the third generation. If the grandparents are the king and queen representing the past, the parents are the king and queen representing the present, and the children are the kings and queens representing the future world. In other words, the realms of these three eras can all be established in your own families.



In this manner, the process of creation involving origin-division-union action unfolds in the realm of one family. The grandparents are in the position of the origin, the parents are in the position of division into two, and the children are in the position of the union of the two. By loving and serving our grandparents, we can learn about and inherit the past. By loving and serving their parents, children can learn about and become familiar with the present. And through their love for children, the grandparents and the parents can feel hope for the future.

If Adam and Eve had become perfect, Adam would have been the perfected father and king of the kingdom of heaven, and Eve the perfected mother and queen. They would have become the lords of the family, and the kingship of the family, race, nation and world would have been established. God would have become the king of the kingdom of heaven in heaven, and Adam would have become the king of the kingdom of heaven on earth, as the visible God.

Therefore, when you look at your families, the grandparents can be said to be the ambassadors plenipotentiary of heaven sent down by God. That is why you must serve and honor your grandparents as you would God. And the parents who serve heaven are the king and queen of the family, embracing the six billion people in the world as one family. The children responsible for the future need to adhere to the traditions of heaven, and inherit the kingship of goodness by being devoted and loyal to their parents, the king and the queen. Moreover, the manifestation of the True Family Principle begins when all of the three great kingships of heaven are perfected in one family on the horizontal

level. In this way the original family becomes the model for the kingdom of heaven on earth and in heaven, as originally intended in God's purpose of creation. In other words, the family that has perfected the four great realms of heart and the three great kingships becomes the foundation upon which the peace kingdom, desired by all of humanity, can be established here on earth.

The family is therefore the palace of heaven. All members of that family are the royalty of heaven. However, if unity in true love cannot be perfected among grandparents, parents and children, neither the three great kingships, nor certainly the four great realms of heart, can be perfected.

Receiving the Call in This Era

Respected leaders, in the Bible there is a verse that says, "But new wine must be put into fresh wineskins." (Luke 5:38) Even before you realized it, the era before the coming of heaven—the old wineskin—has passed away, and already the time after the coming of heaven—the new wineskin—has opened its gates to us. With the advent of the True Parents, heavenly fortune has arrived here on earth. With the beginning of the twenty-first century, the destined, absolute providence to establish the kingdom of heaven on earth—which is God's ideal of creation—is being actively advanced. For all of you, who have received Heaven's call, there is only one path to follow, and only one task to perform: to establish the peace kingdom here on earth.

The spirit world has its gates wide open, and not only the four great saints but also millions of good ancestors are pouring down like a great storm. They are coming to watch over everything you

The Second Assembly of the Mongolian Peoples' Federation for World Peace



Samsoon (member of parliament in Thailand), Sansuma Bisumturiari (member of parliament in India), and Samba Ramba (member of parliament in Mongolia), were present at the opening plenary.

In his keynote address, Dr. Kwak Chung-hwan presented the theme and purpose of the second assembly. He explained Father's unique view of the Mongolian peoples, and their potential to play a key role in

bringing humanity into unity. He stated that people of Mongolian descent can be found throughout the world and intimated that Mongolian history was connected with God's providence from early times.

In his congratulatory address, former prime minister Kang Yong-hoon said, "I extend my heartfelt appreciation to the world's Mongolian people who are coming together in cooperation to spread this movement for world peace.... This conference is significant in that it will lay the foundations for our organization and operations to create a Mongolian peoples' community, and contribute to the prosperity of all

humanity." He also emphasized his hope that "the participants can bring their strengths together through sincere discussions and present a direction for peace."

True Parents attended the closing banquet. Father's speech was entitled, "True Parents are the Hope of God and Humankind." He expounded on the four great realms of heart and three great kingships as if he wanted to leave no doubt in anyone's mind as to the centrality of the family in the realization of an ideal society.

In sessions during the conference, participants discussed the roots of human civilization, historical exchanges that took place between the Mongolian civilization and major civilizations and the influence of the Mongolian civilization on the major civilizations of the world. They also spoke of future cooperation among Mongolian people around the world as a way of promoting the peace and prosperity of the entire global village.

The assembly also included the appointment of new ambassadors for peace and a ceremony to inaugurate national chapter representatives for the Mongolian Peoples' Federation for World Peace. ♦

Today's World staff

The second World Assembly of the Mongolian Peoples' Federation for World Peace was convened at Yong Pyong Resort, some three hours' drive east of Seoul, from November 30 to December 3, in order to explore the role of the Mongolian peoples in relation to world peace and to discuss ways of cooperation for the well-being of the world.

Jointly hosted by the Mongolian Peoples' Federation for World Peace and the Interreligious and International Federation for World Peace, some 330 participants from 80 nations including Kang Yong-hoon (former prime minister of Korea), Wiboon

do, and are eager to break down the thousands of barriers and national boundaries throughout the world. They are coming to establish God's kingdom of "Cheon Il Guk," as we say in Korean, the era of the liberation of true heart. All of you reborn as true olive trees should receive your good ancestors with new eyes, new ears and new hearts, and become front runners in putting into practice the True Family Principle.

Ladies and gentlemen, I clearly understand the will of heaven as having placed me in the position of the True Parent, as ordained by Providence. As the Savior, True Parents have to fulfill their responsibility of saving the world. As the Messiah, they must fulfill the responsibility of cleansing humanity of all their sins. Through the Holy Marriage Blessing centered on true love, True Parents must cause the world to overflow with true families, who will be the new true olive trees. This fortune and destiny given me by heaven is now being fulfilled at revolutionary speed. This is clearly visible in the work being done for the establishment of God's kingdom of Cheon Il Guk by tens of thousands of blessed families—international couples, flying high the flag of the "Interreligious and International Federation for World Peace" or under the banner of the "Mongolian Peoples' Federation for World Peace." They are truly the special vanguard of heaven,



risking their lives for the work of God.

Now, no force on earth can turn off this beacon of the revolution of true love. Who can stop this typhoon of the establishment of a new heaven and a new earth, when heavenly fortune is with us, and the whole of the spirit world is working together with us? Just welcome the heavenly fortune with a humble attitude as it flows toward you like a great tidal wave. We are now living in the era of the family. Selfish, individualistic or unethical actions that destroy morality, and which go against heavenly fortune, will be punished accordingly. Establish true families that have returned to the realm of God's ideal as envisioned at the Creation. Become true parents yourselves! God will then reside in your families. Eternal peace and happiness will overflow in your families.

The movement comprising the Interreligious and International Federation and the Mongolian Peoples' Federation has already become the pillar of cloud and the pillar of fire, guiding humanity. From now on, your motto is absolute faith, absolute love and absolute obedience. Become the vanguard in establishing God's fatherland and the homeland for humankind here on earth, by transforming Mongolian spots into "true love birth marks"! I urge you to put on the helmets and armor of true love and to become brave warriors chasing away the forces of evil from this world.

It is my belief that you will accept Heaven's decree I have passed onto you today. From now on, no matter when it is, where we are or what we are doing, we are all members of one family centered on heaven. I hope you will remember at all times that God works miracles through your conscience.

May God's blessing be with you and the true families you establish for eternity. Thank you.◆



Rev. Kwak in traditional Mongolian costume

Excerpt from Dr. Kwak Chung-hwan's Keynote Address at the Second Mongolian Peoples' Assembly - December 1, 2004

The Mongolian people, who are the descendants of Shem, are oriented toward the common values manifest in religious world views such as theism, faith in the spiritual nature of mankind, the existence of the spiritual world, an eager expectation for the savior and Messiah, an emphasis on the family, a strong ethic centered on pure sexual morals, the correct order of love with an orientation towards

an absolute standard of love, the priority of the spiritual, mental discipline, and, finally, valuing truth above physical pleasures.

With the development of digital telecommunications technology the world is overflowing with information. Even in this age of high-speed transportation, however, the differing world views of people and groups generate conflict and strife at local as well as global levels. It is truly amazing that the major world civilizations and religions that share these common, universal principles were able to appear almost at the same time, just before the coming of Christ.

This cannot be understood by an evolutionary perspective or through scientific analysis, which depends on man's emotion and reason. We need to have a clear understanding of providential history that has been guided by God. This view includes both the causal realm of the spiritual world as well as the resultant history of mankind on this earth....

The reason that universal elements and common truths appeared within the world religions and throughout various cultural spheres is because God participated and guided His providence within human history.

The Mongolian people scattered across the globe, expanding the culture and religious spheres of goodness and spirituality in order to restore the absolute value system of God's true love, true life and true lineage.

In the previous conference I spoke of the providential mission of the Mongolian people worldwide as the providential elder son. They are succeeding and preserving God's lineage of goodness, attending God as the True Parent of mankind, and living for the sake of humanity and the environment by going beyond the walls of self-centeredness.◆



2000: a Christian minister in the prayer hall; the benefits of the spiritual works are expanding



2002: Father bestows the name Cheon Won on the area surrounding and including the Training Center complex



2002: With Father, Mother, Hoon-mo nim, and Dae-mo nim, I. to r. Shin-won nim, Shi...

Liberation o

January 19, 2005, marks ten years since the beginning of the Cheongpyeong providence to liberate (and bless) people in the spirit world. On that day, the first workshop for the liberation of spirits was held. Now, ten years on, the 700th such workshop will be held along with special liberation ceremonies for ancestors, together with a celebration of all that has been accomplished. The photos depict the history of Cheongpyeong Training Center since its earliest days, and some images of how the providence there has developed.

Hoon-mo nim and Dae-mo nim Speak on the 15th Anniversary of Dae-mo nim's Ascension November 16, 2004, at the Dae-mo nim memorial in Seoul

Hoon-mo nim:

Grandfather Han Soon-woon [Mother's father] and Dae-mo nim are here. Dae-mo nim has other inseparable relationships with people: Grandfather Hong and Grandmother Cho Won-mo [Dae-mo nim's parents] are here. Four people have come here. I sincerely wish to show them to you.

When working in Cheongpyeong, I suffer very much. It is not easy to convey the existence of the invisible world, but Dae-mo nim is working harder than I. When I first saw Dae-mo nim and she asked me to do the work at Cheongpyeong, I hesitated because I feel inadequate. I hesitated, but because of her filial piety toward God and True Parents and her great love for blessed families, I was moved. When we go to the spiritual world, it is not as simple as we think. It is very tough, dangerous and frightening and powerful. It is more difficult for Dae-mo nim than it is for me. She does not have a physical body, but she has the structure of a physical body. Sometimes, Dae-mo nim's nails bleed as she is digging in and struggling to make others well. We cannot imagine what it's like; it's so ferocious.



1997: Father speaks to assembled members in the old main hall

1997: On December 1, Dae-mo nim received authority to bless those in the spirit world

1996: Days ended with candlelight prayer at the Tree of Love, which required climbing up the hill

1995: Father tastes the heavenly food which comes from deep un...





Moon-sook nim and Rev. Kwak n-ae nim and Shin-chul nim



2004: Members exerting themselves to liberate their ancestors, in the new Chinhwa Hall



2004: Cheongpyeong Heaven and Earth Training Center continues to grow

f the Spirit

In the providence as it has been going recently, True Parents are moving with strength and speed to the front line, so there is a lot of work to organize. Dae-mo nim doesn't rest; day and night do not exist for her. We should not think that she is a spirit and will not suffer. Spirits are the same as people, particularly those who are working with the Second Advent, doing spiritual work. Sometimes I suffer because I feel I am inadequate. In front of Dae-mo nin, who is suffering like that, what should I do? I want to make it so that it is as if Dae-mo nim has a real, physical body. I want to make it so that it is like that, so I am not idle when it comes to making conditions; I have the spirit to work harder as a pioneer. As an inadequate person, how did I develop that kind of thinking? I am driven by Dae-mo nim, who is working so hard. Rev. Kwak told me to speak about Dae-mo nim today. I will ask Dae-mo nim to come forward, and she will speak now.



I

Dae-mo nim:

want to ask all of you a favor; please become devoted sons and daughters while True Parents are alive, accomplish the work that needs to be done while they are alive. If you don't do the work that you should do, you'll regret it someday. We don't know what indemnity conditions are necessary. We don't know what direction we should go in, so we have to set up indemnity conditions and do what True Parents tell us to do when they tell us to.

We have to set conditions that are centered on True Parents at a time when their fortune is moving. All blessed members, please serve those in the elder blessing groups and love those in the younger blessing groups.

Become valuable members who can love everyone. Your love will remain. Accumulate results that we can proudly speak of in front of God and True Parents in the spiritual world. Please work hard to break through in your locality. I love and respect you. Thank you for coming here. I'll love you forever.◆



1971: Father guides the construction of the original training center buildings

lth-enhancing water of life,
nder ground

1995: Workshops to separate out evil spirits began in the original buildings (pictured here in spring)



Late 1970s: (l. to r.) Kook-jin nim, Hyun-jin nim, Heung-jin nim and Dae-mo nim in America





Moon Hyun-jin nim

Living for the
Greater Good

The Heart to Inspire a Younger Generation

Ownership

Teamwork

Dream Big

Notes from Hyun-jin nim's speech to second generation members with public missions, at Hannamdong Residence

Those children who were close to me have disappeared. Where are they? Maybe those people my age from the second generation, thinking horizontally, decided that I was just their friend. They don't know me.

It seems that you don't realize that, from God's viewpoint, history has begun moving in a new direction. Sometimes I compare this to an iceberg; there are two parts, one you can see and one you can't. The invisible part is more important.

Do you think that your life is harder in front of heaven? Or do you feel inadequate? Do you know about God's will? Do you know who God is? Do you know who True Parents are? Do you know who the members of the True family are? Why you are second generation? Because of God, True Parents and the other True Family members, you are in the second generation. Those in the second generation do not have sin, but they are responsible for their 5 percent. When God created Adam and Eve in the garden of Eden, did hell exist?

What process is involved in inheritance? What is succession? The sovereignty of one generation is passing over to the next generation. Connected. You can inherit if you assume ownership. The most important thing is education of the heart.

You can only understand a son's love or a daughter's love when you have experienced it as a son or daughter. It's understood through heart rather than intellect.

Through experience, you can be a genuine owner. If you want to be an owner, you have to move the heart first. How can we move the heart? We have to practice love. If you want to learn more, you exercise your head by studying. If you want to love more, what type of exercise do you need? True-love exercise. Exercise by living for others. Even though I have been to many workshops, I thought something was missing. There were no

workshops that educated the heart. They thought that if people were taught the Divine Principle, they could change. I think this applies to the second generation. Because of that how many second generation members have flowed away?

This kind of speaking tour is an internal, spiritual struggle, so after I speak I am spiritually drained. It is like wrestling. Moving one person is more difficult than moving a mountain. Those of you who have witnessed can understand how hard it is.

You are the cousins of the True Children. The True Children are not related to the first generation. People in the first generation have to prepare a foundation to connect to True Children, and have to have faith. The first generation is Cain. True Children are Abel centered on True Parents. Blessed members are Cain; the thirty-six couples, the seventy-two couples, actually all blessed members from the first generation, are the younger brothers and sisters of the True Children. What about you?

If the Israelites had understood God's will, they would not have killed Jesus. They maintained—they institutionalized—the status quo. They forgot the providential figure God had chosen and forgot the providential mission. They just wanted to keep their positions. They didn't know that God's will was not just to maintain Jewish people or to build Israel. They had a choice. They could have opted either to support God's son or to keep their existing foundation.

If you are not aligned with God, True Parents or the True Children, you are a person who can't receive God's grace. That type of second-generation member may think he can go to heaven because he has been blessed, but, in fact, he has no relationship to God, True Parents or the True Children. Blessed families constitute the extended family of the True Family. If you want to be a genuine blessed central family, what kind of responsibility

do you have in front of God, True Parents and True Children?

I would prefer to live in a small house filled with love rather than a big house without love. What house have True Children lived in? A small house with love, or a big one without? Do you wonder why I go into the mountains and go hunting? Do I like nature? My wife always says, "Why are you going to the mountains? You lose weight; you can't eat. You are sick and you suffer. You don't even go for just two or three days; you go for two or three months. Why?"

I feel comfortable even if my body is suffering. Wherever I go in the natural world, I feel God's will, because the things of nature did not fall.

What responsibility does the second generation have in front of Heaven? Why am I talking about Jesus and not True Father? You understand what's in the Bible. You think you are living well, but if you are not aligned with the centerline, God's will can't expand through you.

True Father says Unificationists have a belief, but I ask where these Unificationists' belief is. If they have a belief, they have to believe. If they believe in True Parents, why don't they believe in the True Children? We are the blood and flesh of True Parents. The True Family is more important than anything else. Even were the Unification Church to disappear, if the True Family continued to exist, God's will could develop. Even if the Church continued to exist, if the True Family ceased its existence, everything would be over. Are our members aware of this? Do you know God's will?

Do you know the Divine Principle? God's will is not only to change the bloodline. If that were all you wrote on a test, you would get an F. Not only a true bloodline, but also true love and true life are needed. Restoration through indemnity is for changing satanic history. That history was not what God wanted. In the case of our members, you know this. That's why you think you know God's will. You are like the Jews. Especially at this time, I told members that you—all of you—are sleeping. A new era has come, but you don't understand. The Era of Cheon Il Guk, in which two become one, has arrived. I came here to tell you that you have to become an owner of the culture of heart in an era characterized by true love. Why? This is the time that God wants to restart history from before the Fall. The former history had no connection to God. No connection! Our marching is helping to create God's history in this era, which is centered on the True Family. What is the culture of the True Family? What are the traditions of the True Family? They constitute the culture of heart, centered on the True Family. Why did God create people? Because of true love. Why did God initiate restoration through indemnity? Because of love.

If God could change people through exertion, money or power, He would have done that. But He hasn't done it, because He has to move their hearts first. In order to move people, He has to move their hearts. If you are not connected to God through the True Family, the vertical axis, you

have no connection to Him even if you think you are living well.

In order to break through on the neighborhood level, did many from the first generation return to their hometowns? Did they feel True Parents were being unfair? Are there people who feel it was unfair to have to return to their hometowns empty-handed, even though they had worked hard for the Unification Church for twenty, thirty or forty years? Can you honestly say you are working to accomplish God's will? Are you working hard for the sake of the Unification Church? Did True Parents come to build the Unification Church?

If you want to accomplish God's will, what should you be focusing on? God's will, or your will? Two entities can't be the owner. Or do you have two motivations? If you were responsible for CARP, would you want to accomplish your will or mine?

In contrast to elder members of the second generation, STF members are not working in order to receive something. They don't think that they have to work in the church to have a career or to have a position. They think, "I want to accomplish God's will, so I have to be an owner of the culture of heart. I am a member of True Parents' extended family; True Parents and the True Family are centered on God, so I have to become owner of the culture of heart." That is why they are working hard. Were you responsible for the program through which Korean graduates become church leaders? Didn't you say that people in the program wanted to drop out of it after two weeks' of fundraising?

Some members have been on STF for two years. I was moved by a young man from the second generation who already has two spiritual children. I was moved not by his having spiritual children but by his testimony. He grew a lot internally and spiritually. I instructed that his testimony be published. Before, when I looked at the second generation, I felt the members were weak and lacked a foundation, but when I see this kind of person, I feel hope. How about you?

The period during which we need to move the nation is beginning. The time of finding Cheon Il Guk has come. This is not an impossible goal; you have to understand that clearly. I've studied history. Why do we study history? Do we want to learn from history? No. If we observe what has occurred in history, we can see the flow this way or that based on the actions of a single person.

... They are
sleeping. I came
to this nation
to wake it up.
Wake up!





What kind of person? A special person, a great person. How can you become a special person if you do not have the role of an owner? From God's viewpoint, and that of True Parents and the other True Family members, if you are from the second generation or third generation but that is not your essential identity, even though you were born because of God, True Parents and the

rest of the True Family, how can you accomplish your dream? If God's dream and True Parents' dream is not your dream, how can you accomplish it? If you don't have ownership, how can you accomplish it? Did you think that God's dream and True Parents' dream is other people's dream, too? Have you been thinking of it as your dream? If you had been thinking of it as your dream, you might have made as great an effort to accomplish it as God has by investing as much as He has, as much as True Parents and other members of the True Family have. You would be living for the sake of that vision. How about God? By centering on such a person, God could accomplish His will. Are you curious as to why, though True Father has said great fortune will come, it has yet to? Where is this great fortune? God is working based on people. If there isn't anyone to serve as a base, God's will cannot unfold. God's will can be accomplished based on a person who is close to Him, a person who is working based on the culture of heart and a person who has a big dream. The biggest dream is God's dream. That dream is making one global family. That's why he sent the True Family. In the case of the second generation, beginning your family after the blessing is not the end. You have to become an owner who can accomplish this dream. You have to be an important figure who can accomplishing that will. That is God's will and your responsibility if the second generation is to have a relationship to God.

In front of all members, as an elder brother, I told you that you have to cleanly prepare for a new time. Then True Father's will can be fulfilled. Are Unification Church members in Korea sleeping or are you running to accomplish the will of God? Some

Taking Ownership of the Culture of Heart

Speaking Tour in Korea - November 25-28

Hyun-jin nim's speaking tour in Korea was a success. He spoke in eight locations—three times in the provinces, then to members in the Seoul area, at Sun Moon University, to leaders of providential organizations, once at Cheongpyeong to all the staff and members engaged in workshops and working in the various organizations in the vicinity, and finally (originally unscheduled) to a gathering of the second-generation leadership at the Hannam-dong residence.

Unlike most previous occasions, Hyun-jin nim spoke almost exclusively in Korean. Kim Young-joon, his interpreter for many years (and who this year was assigned as director of the Korean Blessed Family Department), stayed close by, helping Hyun-jin nim with a word or two now and then and clarifying Hyun-jin nim's meaning here and there. But overall Hyun-jin nim spoke Korean that was well understood and carried the message clearly; and members were impressed by that. He had to sacrifice some fluency to reach his audience in a language he is not yet the complete master of, but the intensity of his heart came through.

As we have come to expect, Hyun-jin nim's speeches were not full of praise for ongoing efforts, but rather, were a call to deep reflection on where fundamental change is required, and on what factors lead to success. Our answer was always that we, the people, are the determining factor. In all his speeches, Hyun-jin nim reemphasized the Core Values for which his ministry is justly renowned—Living for the Greater Good, Ownership, Teamwork and Dreaming Big. During the speech for leaders of the providential organizations, which included the headquarters of FFWPU, IIFWP, the family party, business and NGO leaders and the Universal Ballet, among others, Hyun-jin nim expressed his regret at the institutionalization of our movement, and challenged everyone to re-align themselves with the original vision. Alignment, he stressed, would lead to great creativity. Companies are not successful because of good products, he said, but because of good people. A wonderful family, culture or nation begins from a wonderful person.

Speaking personally with individual leaders, Hyun-jin nim gave a gentle scolding here and there, and much encouragement was received through his forthrightness and vision for the fulfillment of True Parents' dream. ♦



in the second generation are over forty years old. When I look at Korean men from the second generation, I think they are old. Even if people are old, if their minds are young and they have energy, they look young. When I see you, I can't feel that. You look like old men and women. You don't realize that the second generation resembles a powerless grandfather, do you? That's why the Unification Church is sleeping. Not only the second generation, all the members look tired and powerless. They are sleeping. I came to this nation to wake it up. Wake up! The youngest man I know is True Father. Even though he is eighty-five, he is the youngest man in my view. Generally, do eighty-five-year-old men have dreams, or do they just look back at the past? Young people have dreams, because they have many days in front of them. Usually a grandfather thinks about the past, but True Father doesn't. True Father endlessly thinks about the future. His life is devoted to accomplishing God's will, so his mind is still young. He has a dream.

God has caused a great deal of trouble for the one dearest to Him. If you want to do something great, you have to overcome. True Father went to prison when God had given him great fortune. In my case, I suffered a lot, but in those times I received so much grace. God was with me and taught me a lot. If you don't understand this, you cannot become a great person and you cannot become an owner of the culture of heart.

You may say you can understand your Father intellectually, but that's simply stupid. You can know God through your heart. Historically, did God choose smart people, or people who had a close, heart-to-heart relationship to Him? You have to especially understand the identity of the second generation and what kind of people you should be.

It is important to become the center of the True Family's culture. What culture is that? It is the culture of living for others' sake. Those of the second generation have to have vertical minds. You have to live the things you say. In a company or the church or anywhere, you have to have that kind of mission. You are an owner, an owner of God's dream, an owner of True Parents' dream, an owner of the True Children's dreams. You have to fulfill God's will through true love. That's why I visited you and



have talked to you about being an owner of the culture of heart. A-men? No-men?

The Unification Church is constructing many buildings. I'm making effort to build a house where we can serve God. If you want to build a house where we can serve God, you have to be an owner of the culture of true love.

In my mind, I have wanted to give this message to the members of the second generation. There are big problems with blessings among those of the second generation; they are producing the third generation, but the second generation is individualistic. STF is teaching how to overcome individualism. After second generation blessed couples have children, there could be problems. I want to have you build a foundation. I left Cheongpyeong earlier than I wanted to, because I wanted to deliver this message to you. You have to understand the identity of the second generation as it relates to the blessing. Do you understand? You have to be an owner of the culture of heart, an owner of the culture of true love. Not for yourself, not for your family, but for God, True Parents and the whole True Family. Living for the sake of God, True Parents and the True Children is living for the sake of the entire world and for God's will. Can you do that? If you can do that, raise your hand and say Amen. ♦

After Korea, Hyun-jin nim continued his tour in Japan.



The speech to leaders of providential organizations gave Hyun-jin nim the chance to express his heart to some of the movement's prominent leaders

CROWNS



December 13 (evening), Washington, DC: the fourth World Summit on Leadership and Good Governance concluded with a Crown of Peace Awards program at which True Parents were recognized as the king and queen of peace. Providentially, this was the global level ceremony, held following national and continental ceremonies worldwide.



OF PEACE

Lithuania

The local native members worked incredibly hard to prepare for this historic event; some of the members did not get much sleep at all over the weekend. And then, like a gift from Heaven, Dr. and Mrs. Seuk arrived, bringing with them such a warm atmosphere of familial love, it elevated the atmosphere in this microcosmic event by measurable degrees. This reminds us once again why True Parents are the ones who bring the hope of the ages to all of us right now: the warmth of heart and love which Dr. and Mrs. Seuk embody is like being in the home of God's throne, in the very midst of the Father's heart.

We held the event in the best hotel in the nation, which is only fitting, given the nature of the coronation of True Parents.

We invited all of our closest VIPs and VVIPs, those with whom we have a substantial foundation of love and trust. All members brought members of their own families: parents, grandparents, brothers and sisters, aunts and uncles.

After giving new Ambassador for Peace awards, we gave Crown of Peace awards to the founding three members of IIFWP in Lithuania, each one a patriot whose love for humankind goes beyond the nation. Two of these gentlemen were forced to serve significant portions of their young lives in Soviet Siberia; the third gentleman served in the first parliament of Lithuania after independence from Soviet rule, and he now heads the "Third Age University," education for those beyond career needs; he and his wife also recently celebrated their golden wedding anniversary.

The Blessing Ceremony, in which everybody participated—all couples and even single or widowed persons—was carefully yet light-heartedly shepherded by our dear brother, Jack Corley, a man who has been at the foundation of the restoration of this (former) communist world for fifteen years, along with Dr. Seuk, while Dr. and Mrs. Seuk stood in for our True Parents as officiators.

The person who read Father's poem, "Crown of Glory," is an eminent senior poet and writer in

Lithuania, but most importantly, he has lived his life as a man of unwavering conscience based on love of the family ideal as the foundation for the national ideal. So outspoken was he in his passionate defense of the family as God creates it, he suffered eight years in the Soviet gulags of Siberia. His heart in reading Father's poem was instrumental in lifting the atmosphere ever higher as we aimed for the peak of True Parents' coronation.

Then, the man who made the formal recommendation for True Parents to receive the Crown of Peace, as the King and Queen of Peace, is a man who had spent twenty-one years in the Siberian gulags. During this time, he met many people from all over the world, including Andrei Sakharov, the Russian nuclear scientist who won the Nobel Peace prize. When the Soviets would not allow Sakharov to attend the Nobel ceremony in Oslo, he stayed in Vilnius with Mr. Petkus. Yesterday, Mr. Petkus gave a warm, heartfelt, passionate, and strong call of recommendation to recognize True Parents for their lifelong dedication to true world peace and love.

With this, we offered the Crown of Peace and Glory to True Parents, as Dr. and Mrs. Seuk stood in and received these awards. It was a deeply felt moment for all in attendance. Everyone experienced the waves of deep love and appreciation, which flowed abundantly from Heaven, such that we could see True Parents the way Heaven does.◆

Europe

Ambassador Nihad Fahmi then took the podium. Elaborating on the countless efforts undertaken by the founders of the IIFWP for the sake of fostering world peace, Ambassador Fahmi proposed to grant the European level Crown of Peace Award to Rev. and Mrs. Moon. "Father and Mother Moon have not only invested their entire lives for the sake of world peace. More than that, I know of no statesmen or religious leaders who have such a clear vision and idea on how to practically achieve a world of peace. For me they are the prophets of our time, bringing God's divine plan to all of humanity," he stated during his speech. When he suggested offering the crowns of peace to Rev. and Mrs. Moon, ordaining them as peace king and peace queen, all participants rose and applauded enthusiastically.

Rev. and Mrs. Niels Lundgreen then carried the crowns of peace and the gowns in solemn procession, underlined by festive music on the piano. They were followed by four religious leaders, symbolizing the unity of religions and cultures in support of Rev. Moon's peace work. They were Rabbi Ernö Lazarovits representing Judaism, Rev. Dr. David Hart representing Christianity, Sheikh Mamadou Ntchara representing Islam and Elder Reuben Silverbird representing the native pre-Christian cultures. Rev. and Mrs. Kwak received the robes and the crowns and placed them on a special table. Flowers were then presented to them; these were placed on special chairs, representing Father and Mother Moon.

The song "Amazing Grace" presented by two singers from IIFWP, with all participants singing along, brought the ceremony to a joyful end. Finally, various groups gathered around the crowns to capture this memorable event with their cameras. The crowns were made in the United Kingdom, and the gowns in Spain.◆

Europe (Hungary)



CROWNS OF PEACE



Costa Rica

An Important Family-style Workshop

Chung Hee Bessell (additional content from Gerhard Bessell)

The real joy of witnessing can be felt when testifying to God and True Parents is not something extra we do, but is simply part of our lives. There is no better way to practice this than to make people feel like part of the family. From November 19-21, we were able to hold a family-style workshop for several of our special contacts from Guatemala.

On the occasion of the regional Crown of Peace Awards presentation, where True Parents were honored by Central America as the king and queen of peace, a five-person delegation traveled from Guatemala to San José, Costa Rica.

Since there was some time before and after the event, the circumstances were favorable to meeting several times with our guests-Mrs. Catalina Soberanis, a former president of the

national Congress in Guatemala, and Dr. & Mrs. Leonel Guerra-in a familiar atmosphere and sharing about God and about True Parents' work. Dr. Guerra (our first IIFWP president) and his wife, who received the blessing, as well our current IIFWP president, Mrs. Soberanis, received very profound insights into True Parents' life and lifestyle during three days of practically living together. Questions were asked naturally, and my father, Rev. Gerhard Bessell, answered using computer presentations and personal testimony. Many personal experiences were also shared, and a special kind of understanding and trust formed between all

present. It was like a dream come true! Since that time there is a great feeling of togetherness and support, previously unequalled.

Mrs. Soberanis' son had in fact been shot twice in the head some two months earlier, and it is truly a miracle that he survived. Recently (he is still blind, but has come to be able to speak slowly) he gave testimony about his encounters in spirit world while he was clinically dead. His whole family, who are traditional Catholic, were so happy and freed.

During the King of Peace ceremony, all the guests from Guatemala participated actively-giving opening remarks, presenting crowns to True Parents' representatives, and also receiving the blessing.

We are grateful to God for giving us this chance and to our brothers and sisters in Costa Rica who provided the environment for it. ♦

Burkina Faso

The ceremony was held in the Ran Hotel, one of the best hotels in the country. When we received the news that we had to send one ambassador for peace to the crown of peace ceremony in Kenya, we didn't have any money. So members of the Women's Federation went onto the streets and to big offices, asking for donations. The owner of the hotel offered \$200 in support. When we got the news that we would hold a ceremony in Burkina Faso also, we contacted the hotel and instead of paying full price for the room they offered it to us at only \$50.

On the day of the ceremony, October 30, in the next room the Baptist church was holding another ceremony. Our room was smaller and much simpler but during the ceremony all attention was attracted to our room. Even the hotel workers were attracted to the ceremony.

About twenty ambassadors for peace, ten contacts (people who know our Federation but they are not yet ambassadors for peace), and thirty members were present-a total of about sixty.

We carried out the important crown of peace ceremony. All the ambassadors for peace and contacts received the blessing. We introduced the Mongolian Peoples' Federation for World Peace and explained this providence to the audience.

The New Hope Singers (our choir) sang songs that really inspired people and the crown of peace ceremony was held amidst great joy. ♦



Offering Ceremony for Clan Level Coronation of the King of Peace

Representatives of twenty-four clans that had already held the clan-level king of peace ceremony for their clan (tribe) gathered at True Parents' Hannam-dong residence in the evening of November 25, 2004, for the ceremony to offer the crowns to True Parents. Representatives of three clans, representing all 24 clans present, presented the crowns of peace to Rev. and Mrs. Kwak Chung-hwan, who then brought them before True Parents. ♦



REGIONAL LEADERSHIP CONVOCATION AND
"CROWN OF PEACE" AWARDS PROGRAM
Leadership and Good to the World
October 24th 2004

Crown of Peace Award ceremonies were held throughout the world in the final months of 2004, beginning with regional (continental) ceremonies and followed by ceremonies in almost every nation. These events included the blessing for registration in Cheon Il Guk.

Africa (Kenya)

Sri Lanka

It was the first time that we had ever searched for a crown. We searched through libraries for books about Sri Lankan kings, as well as for people capable of making crowns. When we found the craftsman who had made crowns and a maze for Parliament, we spent the whole day describing to him what we needed. We felt True Parents needed the best from Sri Lanka, so we ordered the best we could afford. We also made a robe. We felt that they really would be fit for a king.

When we asked the crown maker and the robe maker to prepare things perfectly, we were very serious and they also felt that it was important. They worked for two weeks, from dawn until late at night, to complete the work. Two people worked on the crowns and three people on the robes. I felt that the hard work of the people of Sri Lanka was embodied in the things that they were making. They were indeed marvelous creations of art. The crowns were made of bronze and coated with gold. They were splendid and admired by everyone here.

In order to send invitations, we needed a special guest. The mayor of Colombo became our guest of honor. The invitations were sent and the response to them was tremendous. We felt the hand of God working. Through the ceremony very distinguished people became ambassadors for peace, among them a current cabinet minister, the mayor of the capital city, a Supreme Court judge, government directors for education for provinces and districts, Christian clergymen from the Church of England, a Buddhist monk, a media personality, a professor of medicine (who is a close relative of the president of Sri Lanka) and various social workers. The hotel was near the Presidential Palace.

Hon. A.H.M. Fowzie, a parliamentarian who follows the Islamic faith, had an official appointment scheduled with the president in the Parliament. He asked the FFWPU national leader personally, to excuse him a little early so that he could leave. He gave the congratulatory remarks and received the Award of "Ambassador for Peace" from the Mayor of Colombo before his departure.

We had a ceremonial lighting of an oil lamp and religious observances were conducted by a Buddhist monk, a Christian minister and a Hindu swami. There were three monks and two clergymen present, one Catholic and one Anglican.

The keynote address, by Mrs. Ursula McLackland, our regional director, captivated the audience and prepared them for the blessing for registration in Cheon Il Guk. The Sri Lankan national leader and his wife called three couples to the front, who demonstrated to the audience the proper etiquette in receiving the blessing. Everyone else then received the holy juice, seemingly with tremendous feeling. The place was silent as people were so moved and touched by spiritual feeling.

Dr. Thilokasundary Kariawasam, a very distinguished educator, who holds the position of the Director General of the National Institute of Education and who has met True Parents on several occasion then gave



the nomination speech for the Crown of Peace award. Once the nomination was made, the regional director and the national leader went on stage and, on behalf of True Parents, received the awards. The beautiful crown for the king of peace was carried by Rev. Gnanaponraja, a Tamil Christian minister, who is a vice-principal of a leading, 181-year-old school in the north of the country. The Queen of Peace Award was carried by Mr. C. Bandara, a Sinhala Buddhist, who is the WANGO Sri Lankan chapter chairman. The beauty of the crowns and the spiritual feeling around their presentation left every one spellbound. People were so energized as if a real coronation had taken place with the help of the saints and the good ancestors present. ♦



The Providential Role of IIFWP

An excerpt from IIFWP chairman Rev. Kwak Chung-hwan's address on December 12, 2004, to the Fourth World Summit on Leadership and Good Governance in which he explains the mission of IIFWP



What makes IIFWP unique? Why do we presume to be able to establish a new model of global governance? Why do we presume to build a common legacy of peace and a world family of nations?

First of all, as I have stated, IIFWP is linked to a heavenly providence. In this sense, it has a spiritual power that is not observable by our physical senses, yet it is nevertheless very real. Many

social movements in history have had this kind of internal power, the kind we associate with trends and fashions. Such appeal or popularity cannot be explained simply by rationality alone. However, a movement for lasting peace must be more than a fashion or trend that is only transitory. It must have deep roots. This has been true of the great religions in history, as well as some social, political and economic trends that truly advanced the well being of humanity by promoting freedom, equality, justice and human rights.

IIFWP's roots are deep. Even its analysis of the foundation of evil and suffering in the world takes us back to the dawn of human history and the Fall of Adam and Eve, who violated God's divine law of true love, true marriage and true family. Since that time, God, and all people of conscience, have tried to restore the Fall and remove the fallen nature. This has been the purpose of religion and the coming of the messiah. For this reason, IIFWP affirms, and stands on the foundation of God's effort to restore the Fall through religion.

IIFWP's vision is also rooted in the recognition of the need for ideal marriages and families as an essential part of the solution to humanity's problems. Marriage and family are not only the institutions whereby we reproduce the human species biologically. Conjugal love between a husband and wife not only reproduces the physical body, it reproduces the human spirit. The family not only passes on a biological lineage, but a spiritual, cultural lineage that is related to the quality of true love itself. If the means of human reproduction itself, the family, is broken, then the product will be flawed. Further, to establish the best, highest quality fami-

lies, which are the foundation of all societies, these families must emerge from the most noble, loving relationships, based on a family culture and tradition of true, selfless love. Hence, the formation of ideal marriages and families through the World Peace Blessing is at the very center of the IIFWP vision.

Without the restoration of marriage and family in accordance with God's original ideal, we cannot achieve peace. Without restoring marriage and the family, we will work in vain for peace.

The IIFWP movement is grounded in two core principles. The first, is the principle of true love itself, namely, to live for the sake of others. In order to achieve peace, we must first come to recognize and apply this principle in our own lives, expanding from the individual, to the family, to society, the nation and the world. This principle of true love must come to characterize leadership and good governance within all institutions, such as religions, governments, NGOs, and businesses.

The second core principle is the principle of unification, namely, to seek always to bring divided or disunited entities into a relationship of harmony, co-creativity and co-prosperity. The principle applies to a husband and a wife, a boss and an employee, a religious leader and a follower, and between one religion and another religion, or between religions and governments.

Because of these two principles, Rev. Moon, when IIFWP was first launched, called for the United Nations to include an inter-religious council within its system. Religions, after always, have all taught the principle of living for the sake of others. This should be their primary mission. Also, it is not only nations that should harmonize, cooperate and unify with one another, and it is not only religions that should learn to harmonize and cooperate with one another. These two realms-religions which focus on our spiritual and eternal lives, and governments which focus on our physical and earthly lives-should learn to work together in harmony, cooperation and unification. Without such a harmonious working relationship, human problems will not be solved, and peace can not be achieved.

The IIFWP calls for a new model of global governance. We must move beyond the current emphasis on national self-interest, and beyond religious self-interest as the guiding principles of religions and nations. In this age of globalization we must go beyond

national boundaries, and even beyond religious boundaries. Rev. Moon has talked about the need for a "world peace UN." That is, an institution rooted in the ideals of true love, living for the sake of others, that initiates a movement for lasting peace.

As you know, he has called for significant changes within the UN system, and primarily calls for a new paradigm in global governance that has governments, religions, NGOs, and economic institutions working together in a cooperative partnership, allowing each to participate and contribute to the effort to find solutions to our world's most critical problems.

You may also know that Rev. Moon devoted 34 years of his life to the United States in an effort to call this nation, and its Christian heritage to fulfill a God-given mission to love and serve the people of the world. Just as Jesus practices, "no greater love than this," to be willing to lay down his life for another, this should be our way too.

The United States is a great nation, with a significant role to play in God's providence for peace. However, neither the U.S.A., nor any other nation can fulfill its mission if it relies simply on the principle of national self-interest and the value of freedom. If freedom only gives rise to individualism and selfishness, then it cannot be the foundation of a truly good society. The U.S.A. will fulfill its mission only if it applies the principle of living for the sake of others. The U.S.A. is resented in many parts of the world not only because the rest of the world misunderstands the U.S.A., but because they feel the U.S.A. is not living up to its own ideals. America should represent a universal moral and spiritual mission.

I do not mean to criticize this great nation or the current administration. However, I want to say that the U.S.A. stands at a most critical juncture. It has enjoyed the blessing of God, but the people of the U.S.A. must show not only their military and economic power, but also their love, heart, vision and willingness to act for peace.

To this end, I would like to see the U.S.A. get much more involved in developing a new model of global governance and in promoting renewal of the United Nations, including the development of an interreligious council. The U.S.A. should work actively, taking a leading role in forging an alliance of nations for peace. The faith-based initiatives of the current administration are most laudable. I believe that this example of partnership between governments and faith-based NGOs should be emulated by other nations. It should be an essential component of any new model of global governance.

The new model of governance that the IIFWP endorses, and seeks to establish is one that is both trans-national and trans-religious in nature. Rooted in the principle of harmony and unification, this model affirms partnerships not only between religions, and between governments, and between NGOs, but affirms partnerships among religions, governments and NGOs in the effort to solve critical global problems.

At this Summit you will be briefed on the ways in which we are expanding and developing the IIFWP as a global Peace Federation with three primary organs. First, a Presiding Council, that will serve as the executive organ with oversight responsibility for the federation. The Presiding Council will consist of one representative from each region, as well as representatives from the core stakeholder

communities associated with the federation; that is, from religions, governments, academic institutions, the media, NGOs, and business.

The second primary organ is the Secretariat, our administrative headquarters that will provide the support services needed to carry out the work of the federation.

Thirdly, we are developing the Peace Council, which represents the establishment of a formal council or forum for what has, up to this point been an informal, worldwide network of ambassadors for peace. There will be a global peace council as well as regional and national level peace councils. The global peace council will consist of delegates from governments, from religions, from NGOs, from business, academia, the arts, etc. Some delegates will have seats on the global peace council as representatives of their regional peace council, just as those who sit on regional peace councils will represent their national peace council.

The standing committees of the peace council, with correlative offices based in the Secretariat, include the following: 1. Leadership and Good Governance; 2. Peace-building and Human Security; 3. Education and Human Development; 4. Finance and Development; 5. International Law, Human Rights and Reconciliation....

Our work with the United Nations Economic and Social Council will expand as well, not only in further pursuing and promoting the vision for peace-building and human development through interreligious dialogue and action, but also developing our work in the regional UN and ECOSOC centers such as in Geneva, Vienna, Bangkok, Santiago, and Addis Ababa.

We are further developing the Voice of Peace TV production and distribution, and establishing PeaceNet Media. *The World & I: Innovative Approaches to Peace*, as an IIFWP magazine, is having its debut at the Summit and we hope that in the future, you will write articles for this fine publication. The HIV/AIDS prevention work continues, along with character education programs, the Interreligious Peace Sports Festival, the Religious Youth Service, the World Peace Blessing, and many special projects.

We also will expand our partnerships, working more closely with the World Association of Non-Governmental Organizations, the World Media Association, Service for Peace, and Women's Federation for World Peace, to mention a few....

We are very excited to witness the development of IIFWP. Truly, this global movement is growing. Momentum is building, and we are laying the foundation for lasting peace. Our power to transform is not rooted in external strategy or resources, but ultimately is rooted in the realm of the spirit. Without God, we cannot achieve peace. Without the support of the spirit world, we cannot achieve peace.

Let us not forget that each of us is on a front line of peace, as an individual. We are living in our own war zone. Will the outcome of

our own lives, on this very day, be war or peace. Peace does begin with each one of us. If we can overcome our own tendencies toward selfishness, and take up a life of sacrificial service, and if we work together, nothing can stop us. We cannot simply look to large institutions or superpowers to bring peace. Let us start the peace process right here.

Let us begin by creating a culture of heart and a culture of peace right here at this summit. ♦



The Heart of an Islamic Country

By Abdel Moumin Ibrahim



I COME from an Islamic background. There are two kinds of Muslims in Sudan, classical Muslims and Sufi. The classical Muslims are like scribes who enjoy talking about the Koran, the teachings and the hadith, which are the teachings of the prophet. Sufi are spiritual. They concentrate on the spirit, heart and passion. One of my ancestors was a Muslim scholar who is famous in Sudan for a book he wrote on Muslim scholars and Sufi leaders in Sudan. My family is well known as a religious family throughout the Sudan. They are all very traditional, classical Muslim religious people.



Abdel Moumin (left) visiting a Sufi Muslim

It is life risking for a Muslim even to have ideas about religion that are different from traditional thinking, and at the time that I joined, the Principle was so revolutionary, but I had a strong inspiration that we were in the Last Days, the time of the coming of the Messiah.

I was waiting for the Messiah long before I listened to the Principle. In fact, Muslims are waiting for Jesus, in name, to come back again to bring peace to earth. Expectation of the coming of the Messiah is well established in the hadith, the sayings of the Prophet.

There are two kinds of hadith, sayings that are confirmed by a number of people and single-way hadith, those heard by a reliable person, but by that one person only. The hadith of the coming of Jesus was a single-way hadith. When I heard the Principle, I said to myself, "Oh, this is exactly what I was looking for." I joined without hesitation. Those early days, as are everyone's early days, were very rich with spiritual experiences. Many times I dreamt of True Parents giving guidance and support.

Ryoichi Oba, Matthias Wiesner and Diana Drucker, two brothers and a sister, were the



first missionaries to come to Sudan (in the 1975 dispatch). They worked hard to lay a foundation in Sudan, but only one of them, Mr. Oba, who was later joined by his wife Reiko, remained in Sudan until 1996 when the original missionaries were reassigned as national messiahs. When I was witnessed to in 1980, they were the ones who taught me the Principle and took care of me. At that time it was not at all easy, neither spiritually nor physically, to stay and work in Sudan.

It was natural to introduce the Principle to my relatives and friends, who are exclusively Muslim, but then troubles

came out. It was almost impossible to introduce the Principle to them as it is, because they lack any Christian foundation. They don't know of and don't accept the Christian point of view. The *Divine Principle*, as a pure Christian textbook, has nothing to do with usual Muslims. This is the feedback we got whenever we gave *Divine Principle* to a Muslim to read it. "Oh it is a really good book for Christians, but not for me, a Muslim." This is what Imam Sadiq Elmahdi, grandson of the famous Mahdi of Sudan¹, said to us after he read *Divine Principle*. It is focused on Jewish history and theology and Christian history and theology. Muslim people already have their own holy book, which they believe is no less sacred, is actually more sacred, than the Bible. This is the situation and reality. At that time, when we taught the Principle for Muslims, it was as if we were talking in a very strange language.

Little by little, it became clear that we needed to prepare a simple text explaining the Principle for Muslims. Islam has many points in common with Judaism and Christianity. You are not a Muslim if you don't believe Moses and Jesus are men chosen by Allah (God). Most of the stories in the Koran are there in the Bible, but there is a difference in the point of view. Also, many points in the Koran fit well with the Principle, such as the Fall of Man and Christology.

Circumstances and opportunity

In 1995, there was great blessing news from Sudan. In an event that was exclusively for Muslims from the north, we were preparing to give the blessing to about twenty thousand couples. At that time, Sudan was big in the news in our international family. I had started to give lectures to Muslim blessing candidates using my own Islamic understanding of the Principle. The content was good and

people could relate to it. On that foundation, we introduced True Parents and the blessing, but that blessing ceremony was stopped at the last moment after hundreds of couples had started coming into the stadium.

Then again, in 1997, we made another attempt at having a mass blessing. The Adamic national messiah, Rev. Kim Soo-yong, was in Sudan. At that time, our target was the Christians from the south. We had made a big push and had given the pre-blessing to thousands of Christian couples. Again, we were crushed by the government, which at the time, unlike nowadays, was very radical. Our center was closed and almost everything was confiscated. Our movement was banned, and we were held in custody for more than two months. After that sad occasion, we were not allowed to conduct activities openly. During that period, when I had a lot of free time, we received an instruction from the international headquarters, through Taj Hamad, to translate *Divine Principle* into Arabic. I did that with the help and support of one brother, Adil Salman.

I thought about why our work had been stopped, and I had a change of heart about it. I began to see it in a positive light. I thought that perhaps it was a good chance to also write an Islamic text introducing the Principle to Muslims, and I started to organize and put ideas about the Principle from an Islamic perspective together in a systematic way.

Process and Inspiration

The primary point I kept in mind was that I was not to compromise the Principle. When I was writing, I tried my best to keep to the terms of the original *Divine Principle* text as often as I could, and in most cases, I copied literally from the original *Divine Principle* book. I moved



With the Korean national messiah's wife at an ideal family park created by FFWPU

in the same direction as *Divine Principle* as I wrote a full Islamic interpretation of it. Whenever I finished a chapter, I read it with Muslim members to check it from a Muslim point of view. In this way, I finished the whole text. When I finished the book, I felt spiritually liberated. I'm sure the book is not my own work but is the work of God and the spiritual world. I was just a mediator.

In order to teach the Principle to Muslims I started to systematize the use of points in Islamic terms, and the quotations, instead of coming from the Bible, had to come from the Koran. We used Muslim terminology and referred to Muslim history. Muslims have their own theological problems to address. In Christian theology, you talk about Christology, about the trinity and about Jesus' crucifixion. These things have nothing to do with Muslims. For Muslims, there is no trinity; for them Jesus was not crucified. With them, you need to discuss whether Jesus was crucified or not. You have to cover why he was crucified and what the problem of the cross was. There were many such points that had to be investigated and put in a well-organized way that can



United Vision School and Kindergarten staff and children



Rev. and Mrs. Kim Soo-yong (national messiahs) with members and guests

go easily into the Muslim mind. Actually, I received a great deal of guidance and support from the spirit world, from True Parents and from Rev. Kwak. They guided and encouraged me.

Before writing the Islamic book, in a dream, I had a vision; True Father came to me. We were sitting on the floor and eating at a Korean style table. The table was high; we didn't feel comfortable taking food from that table. Father asked me, "Who made this table? This table is too high." We made it shorter, but Father spoke again and said, "It is still high; you have to make it shorter." When I woke up, my heart was peaceful, I was thinking about the meaning of this vision. Then I got it: Father wanted me to make the Divine Principle easier for Muslims to understand, relate to and accept. He was advising me to prepare a suitable text to explain the Principle in Islamic terms.

In fact, a long time before that I had had many inspirations and revelations concerning the providence as it relates to Islam—even the Prophet Mohammed (pbuh) came to me more than once in visions. I rediscovered many points in Muslim theology and Muslim history from a providential point of view. I discovered the secret of Islamic history having the same pattern and content as Christian history. When I made that discovery in 1982, early one morning, True Father came to me in a full vision. It was not a dream. Father cried and hugged me and he said, "This is good. I'm glad about what you have done."

Feedback

I gave the book the title *United Visions*, because it is a united vision for Jews, Muslim and Christians. It is not *Divine Principle*, but it looks at Principle from an Islamic perspective. I made the book and I printed it, but it has not been published. I

printed about 200 copies, but I'm keeping them. I dispatch them one by one. I give them only to trusted people. The ones who want it will contact me. Taj Hamad is also doing this; whenever anyone asks him about Muslim literature on Unificationism, he gives the person my e-mail address.

The feedback I've been given since we introduced the book in Sudan suggests it is helping us a lot, because it allows us to teach from a purely Islamic point of view. After guests become acquainted with the terminology and the ideas of Unificationism, we introduce the Principle as it is, because they have to know about Judaism and Christianity. Of course, they know about all the Old Testament prophets and Jesus' life from the Koranic point of view, but they have to know about Christian thinking and culture today. They have to read the Bible and *Exposition of the Divine Principle*, so they can develop a wide range of understanding, from a Jewish, Christian and Muslim perspective. In that way, they will have a better understanding of what True Father is teaching.

Now I'm translating this new book into English, because most Muslims are not Arab speakers. I also think those from a Christian background would benefit from reading Divine Principle from an Islamic point of view. The situation of Islam is presently not good, but not all of its history has been like this. There are many bright points in the history of Islam, but now, its relationship with America and the problems with Israel give a particularly hazy picture. I'm sure if Christians read this book, they would understand. Islam proves that the Principle is really Principle, because it can be applied equally to Islam and to Christianity. From the Koran, through the history of Islam, everything fits well. Everything has its place. This makes me more confident about our theol-

ogy and True Parents. I think our Christian brothers should read it to understand Islam in a different way. They could teach in the Muslim communities in England and in America. There are so many Muslims there. They could teach them in a better way.

Strategies and challenges

About 30 percent of Sudan's population is Christian. In our Federation, we have some members from a Christian background and some from a Muslim background. We meet weekly for spiritual studies. We have a separate day for Muslim guests. We teach Unification Thought, which we have already translated into Arabic. We try to link it to Muslim culture. It is useful because we feel more comfortable talking about philosophy; there are no religious disputes over it.

Then we give an introduction to the Principle. We give them Divine Principle on sheets that they take home, and if they have any questions about the sheets, we give them lectures about those points on the following meeting.

We have taught many people in that way and the results have been good, but now people who have a negative view of our church are attacking us in a different way. At one point, they said that hereafter, because of human rights issues, they would not touch us directly but would do their best to stop people coming to us. We have to find a way to overcome this new problem. Just this year we witnessed to many people, and they accepted but suddenly disappeared. Later we received information that some official people who oppose us were intervening. Now things are getting better; the situation is changing. There is more freedom, but still there is a long way to go.

We are working anyhow. True, it is low profile, but we are moving. We now



Sudanese members (Abdel Moumin is at back, center)



WFWP members including Japanese sisters

have our own, very active NGO, the National Organization for Human Development. We have a kindergarten. We are making public parks and we have medical health programs. They haven't disturbed us. It seems they have decided not to trouble us.

They think we are pro-Zionist, pro-Israel. This is the image they made for us. They made it, because it is the best way to destroy us in a country like Sudan. They know our society does not like Israel, so they put us together and it is finished; you don't have to talk too much about it after that.

The other thing is that they see us as a secret, closet organization. They are unsure about our motivation and our goals, so they feel threatened, insecure. There is no trust. They cannot trust us. Perhaps they feel we are destroying society, I don't know. In the beginning, they had the idea that we are immoral people, that we met together to have sexual relations or watch pornographic films.

I don't know where they got these ideas. In 1997, when they crushed our

movement and confiscated everything, they investigated many of our friends and discovered there was no sexual activity, no immorality. They found that we are good people, and that we are very strict.

Now they understand that we are good people, but they still feel we are dangerous. Sudan is a Muslim country, and we are an international organization. This is another problem. They say we have too many international relations. They don't like this. It is very complicated. You cannot say it is all because of one particular issue or another; there are many causes.

We want them to feel secure about us. The government has to understand the genuine reality that we want to help our nation build a healthy society, and we are a pro-true Islam movement. Actually, the government needs us. Sudan has many disputes now, tribal fighting and religious intolerance. We can bring unity and harmony to the country. They do not yet understand. If they understood our true nature, they would actually help us. I want to convince them. Give us a chance. Just let us do it; just call us. Have

confidence, we can help heal our society, Muslims and Christians, Arabs and Africans. Through marriage, through our Unification ideology, we can solve many problems. People are good. Just like in any society, there are many negative aspects, but people are simple. If you know the right way to approach them, they can understand. ♦

1. After sixty years under Egyptian control, Muhammad ibn Abdalla, a religious leader, proclaimed himself the Mahdi, the "expected one" He began a religious crusade in 1881 to unify the tribes of central and western Sudan, which evolved into a nationalist revolt that brought about the fall of the capital, Khartoum, in 1885. The Mahdi died soon after, but his party ruled Sudan from 1885 until it came under Anglo-Egyptian control in 1899.

Abdel Moumin Ibrahim is FFWPU National Leader in Sudan. He and his Japanese wife Yukiko were blessed in the 1275 couples in 1989. They have two daughters. (See box below)

Becoming a Respected Member of Sudanese Society



My wife is Japanese. Somehow, adaptability is part of Japanese nature. I don't know about inside their hearts, but externally they can adapt themselves. I think especially Japanese women follow their husbands anyhow, whatever the situation. Besides that, my wife is perhaps the type who has a nature of acceptance.

In the beginning it was not easy for her. I had to explain everything to her little by little. For example, for Muslim people a woman should wear a scarf; it's part of the culture. In Sudan it is not *hijab*¹, *hijab* is not essential, but like in the [traditional] Christian culture, women wear something on their heads in front of men. It took many years, but now she's convinced.

Rev. Kim Zin-moon came to Sudan for the blessing in 1995. He pushed my wife and another sister, saying, "You have to adopt Sudan's culture." Sudanese ladies traditionally wear a big garment that covers the whole body

and everything. They call it *toab*. It's similar to the Indian style [*sari*], but it covers the head also. Maybe you've seen it in Morocco or Mauritania. Rev. Kim bought two full garments for them. "Each one of you must wear this, and you must adopt Muslim traditions." From that time, she came to understand she has to change and accept our culture, Sudanese culture; otherwise, she cannot enter the society.

I taught her how to pray a Muslim prayer. She also has to know, especially when my mother comes, how to perform ablution². I don't want my family to think that she is strange or alien. Whenever people call her, she can pray with them. She accepts that.

Whenever I went to do anything with my family or when meeting some men, I said to her, "You are the wife of a religious leader; you have to show a good example. Otherwise, people will never respect us." Now she wears a scarf; even my daughters do now. My family

and my brothers are so happy. My cousins say, "Okay! Yeah, she's good. Is she a Muslim?" "Yes!" I say, "She's a Muslim, a very good Muslim." ♦

Footnotes

1. A headscarf worn by Muslim women, it sometimes includes a veil that covers all of the face except for the eyes

2. This is a ritual purification that faithful Muslims perform before the five daily prayers. It involves the following steps in the order given. It is not necessary to speak, but in your heart you should declare your intention to purify yourself.

Begin with your hands. Make sure that no part of the hands is left dry.

Using your right hand, rinse out your mouth.

Sniff water up into your nostrils and use your left hand when blowing the water out of your nose. Next, wet the face from ear to ear and forehead to chin.


Wipe your head using wet fingers from the forehead back to the nape of your neck; then return in reverse to your forehead.

With the water used in wetting your head, insert a wet index finger into each ear; wet the inside of the ear with fingers and the outside of the ears (from the bottom up) with your thumbs.

Wet the feet, beginning with the right foot. Wet the feet to your ankles. You may also wet the leg to the knee or higher.



Photos: Abdel Moumin's wife, Yukiko, with daughters Sara and Amira, (above) dressed in the traditional *toab*, and (left) with Sudanese members



Heart of a True Grandson

Moon Shin-won nim, first son of Hyun-jin nim, relates his experience on Junior STF and Service for Peace to his fellow STF team members at the closing meeting in Yeosu, Korea

This whole project, this whole summer, I started with the goal that I wanted to offer something to God. During the course of the project, my goal kind of changed, as I was able to learn and realize many things. You know, God just doesn't want one offering; He wants someone to be able to walk with him, to continue walking with Him until the ideal world is created.

In Japan on Junior STF, I was given the role of *Gakucho*, which is the student representative; I was the student representative for team two. My role, my responsibility, was to unite with the team leader and the vice team leader, who are the parent figures for the entire team. The role of *Gakucho* was to be the elder son for that team.

In the beginning I was really having a lot of trouble. We had a lot of games in the beginning, but my group was always dead last. I thought, "Why? Why? Why, God? Why, are we last all the time?" Because here and there, I would always be doing little things for my team, I would always be cleaning up after them; I would always eat last and wait until they all finished eating, so I could start eating.

I would do all these little things, because I wanted to make my team number one. That was when I realized the true meaning of "There is no such thing as number two, only number one." One night, I was having a lot of trouble. I was really praying. I was having a lot of internal wars, a lot of battles inside myself. I thought, "Maybe I'm not really up to bringing this team up. Why are the other teams so much better than our team?" I was having a lot of difficulty over that. Then I realized that I was just too focused on the external aspect. In Japan, everything was based on points. If you did well in games, if you have good cheer, if you did all these things, you were able to get points. I was too worried about points and

the external things. I was too worried about what my team members thought about me and about why I couldn't fulfill my responsibility as a true child. I was too caught up in the external things to take enough time to sit back and think about the internal things. I realized I wasn't thinking about God. I wasn't thinking about True Parents.

God had to watch six thousand years of history gone wrong under Satan's dominion. God had to watch His son Jesus die after he set a two-thousand-year foundation for Jesus' coming. God had to watch True Father suffer the course he had to go through because of the failure of humankind.

True Father is the Messiah; he is the son of God. He came here to restore the world.

Originally, the foundation was supposed to be set down through Christianity, but that didn't come about. Instead, Father had to walk the course of the wilderness. If True Father had been caught up in the external things, if he did not have God in his heart, he would've stopped his mission right then and there.

In Beomnetkol, True Father lived in a cardboard house. People considered him a strange young man. Everybody thought he was crazy, but he didn't let their opinion get in his way. He still had God as his focus. He was still vertically centered.

After surviving Heungnam prison, True Father carried Park Jeong-hwa on his back all across Korea to the southernmost tip of the country. And then what happened? Park Jeong-hwa left him. Even through the pain of having brought someone all the way down to the South, to victory, and having that person just leave him, True Father did not get angry. He did not have resentment. He kept his purpose in mind. He kept his internal purpose in mind, which was to be one with God. Wow! If True Father had given up then and there (as anyone else



Shin-hwa nim



Shin-ae nim



would've), everything, the entire providence would've completely collapsed.

Concerning my role as a team leader, I began to completely ignore the external aspect of the STF program. Instead of just thinking about my team, I thought I should think about the entire program. I should think about unleashing the potential of everybody in the Junior STF program. I should pray for the other teams, that they be able to have good experiences as well. I should pray for other *Gakuchos*, other team leaders, so they could have breakthrough experiences as well. That changed my heart, bringing me closer to God.

Starting from that foundation, where externally I had nothing, I was able to give so much internally to everybody else. As an example, the Japanese members in Junior STF all went fundraising, but some of us [non-Japanese] couldn't go fundraising as it would have conflicted with our visas. I was having a very difficult time, because I wanted to be on the front line with everybody else, but instead I was participating in the Culture, Games and Leisure program [providing opportunities for disabled people to enjoy such activities] and I was also preparing the entire Service for Peace portion of Junior STF in Japan. Through CGL, I was able to really be inspired by everybody's breakthroughs.

I saw [one third generation sister] Ohn-soon and I was really inspired by her, because she had unconditional love for the disabled person that was her partner. That partner completely turned away from her, however, and tried to completely block and not accept everything that she was trying to invest. But, crying and crying, Ohn-soon tried to become one with this person, and that was something really inspiring to me.

Also in the SFP part of the program, we were supposed to hand out flyers at each house as preparation for the project, which was collecting pencils for people in Thailand and the Philippines, and through that I was able to really see the power of what condition setting can do. Everybody on our team set a condition to never complain. We'd pass out all the flyers and have the mind-set that we could benefit those people that were fundraising, that we could help them have

an easier experience.

What inspired me the most was when the team members from my group, the group that was always in last place, were able to come to me, and they would say, "*Gakuchos*! I broke through, I really broke through!" and they were crying. I was so inspired by that. I started crying too. I truly felt that I was able to become one with those people; I was able to become a family with them.

Then, I was able to realize that God doesn't care about what the results are externally. He cares about what kind of attitude, what kind of internal mind-set, a person has when doing something or when setting a condition. I left that program feeling that I had been able to come closer to God, I was able to feel God a little more through the experiences He had provided me with and that everybody else participating provided me with.

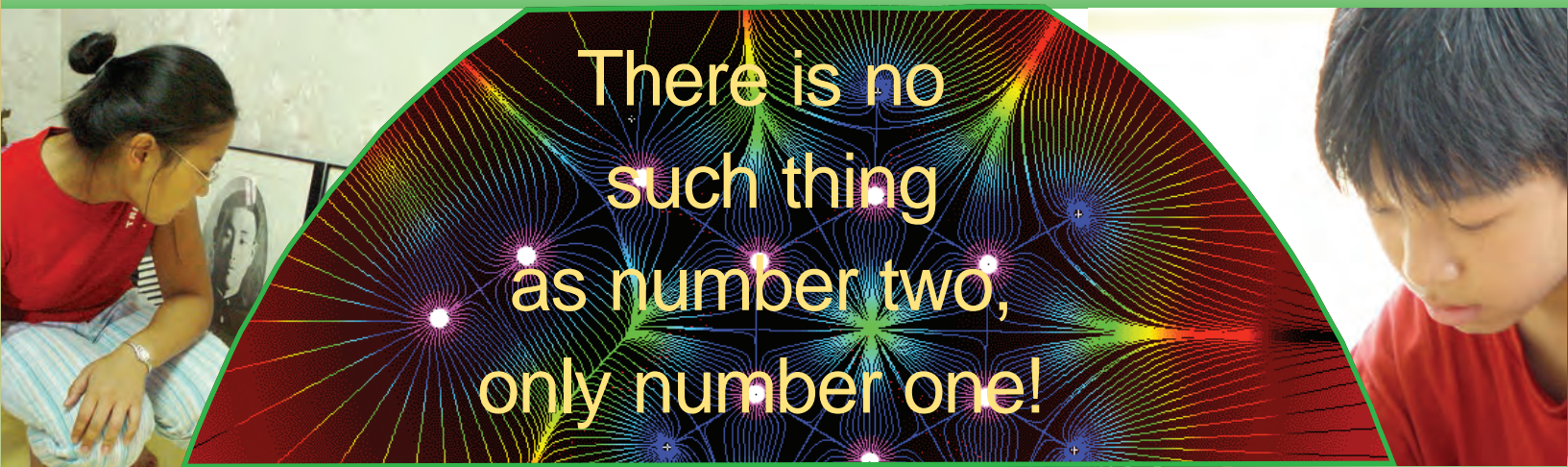
Things beyond myself, things beyond the smaller things, beyond just my group or just my country—I was really able to breakthrough and embrace everybody as one global family because in reality that's what we are. We all descended from one parent, which is God.

We went to Thailand Service for Peace. The Thailand project was truly a wilderness course for everybody on the American team. I had the opportunity to stay with [second generation brother] Urio as homestay. He really taught me a lot. He was somebody that had been to Cheongpyeong for eighty days' of training. I was kind of overwhelmed. What can I give to this person who had been to Cheongpyeong for eighty days? So I was talking to Urio, and he said, "Yes I kind of learned how to build a school, but I didn't really feel spiritual about it; I wasn't really able to learn that much from it." That really led me to think a lot. Then, I guess God gave me this inspiration, because I said, "Urio, maybe you do not have the right mind-set. Maybe, with everything you were given in Cheongpyeong, you have so much that you want to give. Why don't you just give it out to everybody? Through Service for Peace projects, why don't you share that bright atmosphere, that truly holy atmosphere that you possess in your soul?" That was when I truly felt God's heart working through me.

My partner in Thailand was actually a CARP leader. He



Shin-choon nim



There is no
such thing
as number two,
only number one!

was 28 years old. I was a bit intimidated. What would I really be able to give to this person?

Thailand is a Buddhist nation. Ninety-five percent of the people are Buddhist, and it's very difficult for them to understand God. My partner was actually having a lot of difficulty, because he was the CARP leader, and he was supposed to inspire people to go fundraising and witnessing, but they were not able to connect spiritually to that. They just cared about results, and he was worried about that.

Once again I got a revelation from God, because that was when I just remembered everything I'd learned in Japan. There is no such thing as number two, only number one. And not just number one in getting the best result, number one in making the most money or in getting most recognized. What I was able to realize was that there is no such thing as number two, only number one, for God. That was what I was able to realize.

Of course God cares about results, but what He cares about more is the kind of internal conditions that you set, the kind of love you have for God. If you are acting for a greater purpose, a greater goal, that has a lot more meaning than if you just do things because you want to be number one, you just want to get the best result, you just want to be in first place. When I was able to kind of impart that to my partner, I considered that a great victory in Thailand.

I came to Junior STF Korea and was able to realize some things. It's actually the first Junior STF kick off in Korea. This is the only time you will have the first Junior STF in Korea.

And through that I was able to realize that maybe God is setting things in motion. Maybe True Parents have some sort of greater goal that they want to show us—that the foundation they laid is actually for us to stand on and truly make something of ourselves.

I was able to realize, through the pilgrimage to the holy sites, everything that we were able to overcome together and that this is not a normal time. This is when great things can happen. This is where we can change the world.

I was able to realize that although the holy sites we visited on the first

and second days were truly the starting point of our movement, when he finally came to Yeosu, I realized it's the finishing point for True Father. It's the finishing point, where you can truly start the settlement age for True Father.

Within a few days from now, I guess you will probably have forgotten everything I've said! But one thing I want you to remember is that everything you've experienced up to this point was actually able to come about because of the foundation laid by our elders and True Father. And although you may have learned this before, through lectures and stuff, I really want you to feel that, as the second generation, you really have to unite with True Family. You have to really stand behind them and be able to carry on God's providence; because fifty years from now, True Father won't be alive on earth. Where's the providence going to go if we are not going to be the ones to stand up and carry it forward? As was said before, if we don't unify behind a single vision that we can carry on, where is this movement going to go from here?

I know that everybody here is the best of the best of the second generation in Korea. So you really need to set an example to everybody in Korea—to all your younger brothers and sisters, even older brothers and sisters—that you really want to be the ones to carry on True Father's providence.

After all, this is the fatherland; this is where True Father first started. This is where True Father was born, so we first have to be able to unify Korea and fall in behind this one vision, this one goal of North—South unification, and set up the kingdom of heaven on earth by 2012.

From my side, from the American team side, we'll promise that we will try really hard that this vision can be completed. I just hope and pray that you will be able to utilize what you gained from this experience in your daily lives and through that you'll be able to set conditions and be able to unite North and South Korea and achieve the kingdom of heaven on earth.

Thank you very much.◆

Edited for Today's World



Dedication Ceremony for Cheongshim Youth Center



The Cheongshim Youth Center (CYC) at the Cheongpyeong Heaven and Earth Training Center began its existence by hosting the entertainment for the True Children's Day celebrations on November 12. Earlier in the day, a procession of about 2,000 members, led by the Sun Moon University traditional Korean instrument band Han, had walked from the main training center to the youth center for a ceremony to dedicate the building to Heaven.

Mr. Kim Kyung-hyo, president of World CARP Korea, acted as emcee for the building's dedication ceremony. Mr. Lim Hak-woon, director of CYC spoke about the youth center. Rev. Kwak Chung-hwan, who gave a benediction prayer, said, "I am happy to offer to Heaven the Cheongshim Youth Center, which is connected to True Parents' Peace Kingdom. I applaud Heung-jin nim, Dae-mo nim and Hoon-mo nim for accomplishing the task of erecting this great building."

When True Parents arrived, there was a

ribbon-cutting ceremony. True Parents prayed, toured the building and planted a tree that will grow as the influence of the Cheongshim Youth Center grows. Father wrote in calligraphy, "Creation of Heaven and Earth; Thunder and Heaven are shaking: Everything will be accomplished."

In 2002, Father named all our land in the Cheongpyeong area, including the Cheongpyeong Training Center complex, "Cheon Won" [Heavenly Garden]. The Cheongshim Youth Center is located outside the training center complex on part of this land. The purpose of the Cheongshim Youth Center is to establish a unified human image through training the minds and bodies of young people. It is to help establish community consciousness through promoting an unselfish lifestyle. It is to help establish connections between people and nature. CYC can thus provide a foundation for raising leaders in ability and character from among the second and third generations. ♦



Groundbreaking Ceremony for Cheongshim High School

Cheongshim Middle and High School is scheduled to open in March 2006 and will be able to take in ninety students per grade for the three grades of middle school and three of high school, for a total enrollment of 540 students. The facilities will include a main building, a student building with a main hall and student welfare facilities, dormitories and a gymnasium with seating for two thousand.



November 26, 2004
The site is adjacent to the
Cheongshim Graduate School of Theology



WORLD TONG-IL MOO-DO FEDERATION

The First World Martial Arts Peace King Cup Open Tournament

October 9~10, 2004

By Choi Chung-woo
Director of Martial Arts Education in World-CARP USA

Fifty champions from all over the world participated in the first World Martial Arts Peace King Cup Open Tournament, which was held at the University of Bridgeport in America on October 9 and 10. They were selected by regional preliminary tournaments in different regions, which included Korea, Japan, China, six continents and some Eurasian regions. The Peace King Cup Open Tournament included individual and team form competitions, special techniques competition and light, middle, and heavy division sparring bouts.

The main purpose for holding the tournament was to contribute to the building of world peace. The event provided an opportunity not only for technical competition but also for significant education in a new philosophy for the martial arts, which is based on Unification Thought and clearly explains how to realize world peace by practicing true family values by cultivating one's heart through mind-body unity.

The representatives from each region were asked to attend a special workshop before the tournament. The seminar provided basic training and education in this new philosophy for all the participants. One of the tournament rules was that only those who had passed an examination on the philosophy could participate in the competition. In this way, all the participants completed the education process.

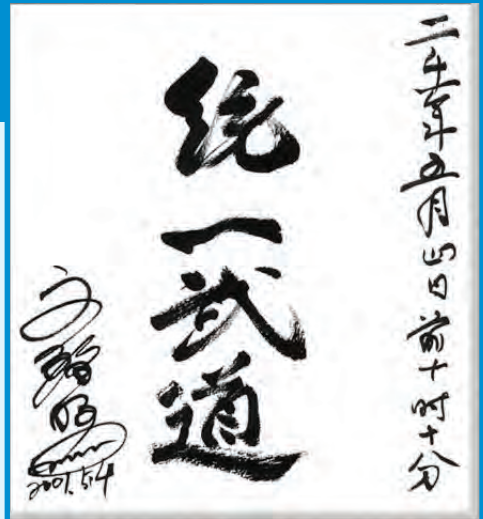
It was surprising that all the participants went through the educational course, which promotes lasting character change, though most of them were not Unificationists. This was possible through Tong-Il Moo-Do's having presented the material in a manner appropriate to their background—as a new philosophy for the martial arts. Tong-Il Moo-Do was founded by Dr. Seuk Joon-

ho in 1979 according to the direction and vision of True Parents. It is not simply a martial art; there is an educational aspect. Both Tong-Il Moo-Do's technical and philosophical aspects are unique.

In terms of its technical aspect, Tong-Il Moo-Do was developed as a comprehensive and unified martial art

that was able to harmonize and unify the best of all existing techniques from the various schools of martial arts through scientific analysis and improvements as well as invent new techniques. It characterizes as the subject "circular movements," softer, less violent moves such as throws, and as the object "linear movements," more rigid moves such as punches and kicks.

Consequently, Tong-Il Moo-Do is actualizing a new, perfect level of martial arts for this millennium. In Tong-Il Moo-Do, each series of movements, known as a form, is related to a tenet of the Divine Principle or True Parents' teachings, for example, the Form of the Four Position Foundation, Form of Harmony, Form of Youth, Form of True Love and Form of Kingship. Unlike other



"TONG IL MOO DO" (The Unified Martial Art) Calligraphy by Father, 2001



A commemorative photo with Father



Competitors' line-up

“Carrying out a great task requires an adventure. For that, you must harden your body.” –Father

martial arts, Tong-Il Moo-Do is very comprehensive. Contrary to Tae-Kwon Do (mainly kicking techniques), judo (mainly throwing techniques) and boxing (punching techniques), which are very limited technically, Tong-Il Moo-Do includes not only kicking, throwing and punching techniques, but also wrestling techniques as well as locking and choking techniques. Tong-Il Moo-Do is very interesting to watch. It is comprehensive and dynamic.

In terms of its philosophical aspect, Tong-Il Moo-Do is systematizing all different techniques centered on the Divine Principle, Unification Thought and True Parents' teachings. It provides comprehensive character education. The topics include the need for moral education, universal principles and life goals, the family as a school of love and building healthy marriages. By educating trainees to practice living for the sake of others, Tong-Il Moo-Do guides them to change their character naturally. Tong-Il Moo-Do has amazingly deep educational content. At the beginning and end of each training session, Tong-Il Moo-Do students make a full bow to God and True Parents and meditate on True Parents' teachings.

As a member of the tournament committee, I observed everything closely and had many opportunities to talk with tournament participants. The chief representative from Germany, Kai-Uwe Schulze, promised to teach Tong-Il Moo-Do and the new philosophy for the martial arts to his students in his training hall. A representative from the Philippines, who is a champion of Thai boxing, was also inspired by the tournament and promised in tears to teach Tong-Il Moo-Do to his colleagues and students. I was very surprised to hear that the representative from Panama,

Enrique Ruiz, who is the head of the presidential guard, has a plan to require all army and police personnel in Panama to practice Tong-Il Moo-Do and study its philosophy.

I watched the process of the tournament from the beginning, and I was constantly very impressed. I have been studying and teaching Tae-Kwon Do for nearly thirty years, but I have never had such a surprising experience. The reason for this miracle is not only that Tong-Il Moo-Do and its philosophy are great, but also due to the total devotion of heart on the part of its instructors and of the various supporters of the event. Through those instructors, I could see what living for the sake of others

is, which is the core of True Parents' teachings.

The World Martial Arts Peace King Cup Open Tournament received congratulatory messages from the governor of Connecticut, one congressman and the mayor of Bridgeport. Many citizens of the states of New York and New Jersey praised it. The tournament closed with a ceremony of the Peace King Cup flag being passed from the U.S.A. to Japan, the location of next

year's tournament. In 2006, the tournament will be held in Korea. After this year's tournament, there were many requests for Tong-Il Moo-Do workshops to be held around the world.

When Dr. Seuk reported about the tournament to True Parents at East Garden on October 17, they listened joyfully. They gave encouragement to us and signed many of the tournament's materials. At the end, we took a historic picture with True Parents.

I offer my infinite gratitude and glory to God and True Parents and want to convey this message to all members with a wish for the unbounded development of the World Martial Arts Peace King Cup. ♦



“DAN RYEON YONG JIN”
(Discipline and marching forward)
Calligraphy by Father, April 15, 1979

Tournament Results

Individual form competition:

1. Kai-Uwe Schulze (Germany)
2. Wilkens Bjoern (Germany)
3. Yacob Abebe (Ethiopia)

Team form competition:

1. USA
2. Japan
3. Northeast (Eurasia)

Special Techniques:

1. Luice Carreno (U.S.A.)
2. Olga Spitsyna (Russia)
3. Yacob Abebe (Ethiopia)

Sparring competition:

Lightweight

1. Jerson P. Estoro (Philippines)
2. Luice Carreno (U.S.A.)
3. Hong Seoung-woo (Korea)

Middleweight

1. Robert Lee Bumina-Ang (Philippines)
2. Wilkens Bjoern (Germany)
3. Dumitru Bradautanu (Moldova)

Heavyweight

1. Vitaliy Naumov (Russia)
2. Marley Papali (New Zealand)
3. Tatekimi Matsuzaki (Japan)



Sparring competition



A demonstration of spiritual power



Father signs Tong-Il Moo-Do materials

Mountain Hiking for World Peace



Between November 10 and December 7 the Sansuwon Patriotic Great Autumn Festival was held as a series of hiking events throughout Korea, gathering more than 21,000 participants, including many local dignitaries. Hiking has become a popular—and organized—way for the Korean members to reach out to contacts and local leaders in their communities.

The Sansuwon (“Mountain and Water Garden”) Club

- Our club is gathering of people who want to see peace remove the barriers – whether ethnic, religious or social – that divide people.
- Our club has a spiritual rather than material orientation.
- Our club works for unification between South and North Korea. Unification is the “homework” of the Korean people.
- Our club fosters international exchange in this global era.

Moon Gi-hyun

(former borough council member in Incheon)

Before we began hiking it had been rainy. I thought the climb would be difficult, but it was our good fortune that the weather was good. This peak, Mt. Mani, is sacred ground in Korea. When national athletic competitions are held, the torch starts from here. The altar, where Tangun [the legendary founder of Korea] is said to have made offerings is here. I was honored to read the letter expressing our wish for the unification of South Korea and North Korea. I was tense; from here I thought Rev. Moon’s wish for reunification could reach Heaven. I had attended the rally in hopes that the wish would reach North Korea. I hope that the citizens of Incheon can work for reunification with energy drawn from Mt. Mani.

Our last meeting brought together in Seoul two Korean associations in Japan that are linked to Seoul and Pyongyang respectively and groups from the Honam [mainly the North and South Jeolla Provinces in the southwest] and Yeongnam [mainly North and South Gyeongsang Provinces in the southeast] regions of South Korea for a brotherhood or sisterhood ceremony. I hope such meetings can be bridges to world peace and unity between the Koreans.

I have always felt that Rev. Moon loves the world. Today, again, I was surprised to see so many citizens of the city of Incheon here. I am grateful to the organization for bringing them together to listen to a message about reuniting Korea. I can feel the reality of North and South Korea as one divided nation from Mani Peak and Aegi Peak. I hope North and South Koreans can hug one another and climb together while singing of unification soon to come.◆

Cha Sang-shik

(Sansuwon participant)

I worried a lot that it would be a rainy day, but the weather is clear and sunny. Rev. Park Jeong-ho’s speech caused me to reflect on the purpose of our mountain hiking club. Before I just had the vague feeling that it was to promote friendship and health, but through this rally, I felt a little bit different. I asked myself about service, unification and peace.

During the entertainment, I had another feeling as all the people who work hard were introduced. While enjoying the traditional entertainment together, we strengthened our friendship and resolved to work hard next year. I want to express my gratitude to the host; I, too, will work hard.◆



CONTINUED FROM PAGE 2.... **INTERNATIONAL PRESIDENT'S MESSAGE**

ing, no matter how bad one may be, a son is still a son. There is line between a servant and a son that can never be crossed."

From the beginning, True Parents have explained that ours is a religion of the heart, which teaches that God cannot help but love humankind and ultimately must save us. The most fundamental reason for this is that our relationship with God is one of parent and child. In addition, what we must realize without fail, no matter what the obstacles, is the relationship between parent and child, and between brothers and sisters. The difference between the Unification Church and other religions can be found here.

So we are working toward settlement now. From a vertical viewpoint, the central basis is that our legitimacy and identity must be absolutely clear; furthermore, we have to always have our door wide open and be able to understand, forgive, love, and embrace.... A very warm church, a comfortable church, a comfortable community—a community of heart. This is what must become our identity.

Korean Christianity was persecuted for the forty years during which Korea was a colony of Japan. The Christian church was liberated when this persecution ended. The first controversy that the Korean Church faced was the issue of how to treat those who had betrayed their faith by worshipping at shrines during the years under the Japanese.

People who would have opposed St. Augustine, and thus did not want to welcome such people back into the mainstream, created their own denomination around that time. This was the Koshin denomination. Their theology still exists today. They declared themselves a church that draws a clear line between those they will and will not allow to come in.

We are different, however. We believe that God is the only one qualified to judge a person in a particular situation, but God can't help wanting to embrace us because we are His children; He considers one lost sheep more precious than the ninety-nine that are not lost; He longs more for the prodigal son who is away from home than for the eldest son He is living with. God is our parent. This is the culture that we must have.

True Parents have told us to finish doing all that needs to be done by 2012. With that as a guide, the time between 2001 and 2003 was the time to have been putting down roots. There are nine years ahead of us. We can split these into three periods of three years each. During the first period we need to build the central foundation. In the three years that follow that, the growth period, we will



The Forty-fifth True Children's Day was celebrated at Cheongpyeong Training Center on November 12. (Photo right, Mother reads the program)



need to develop the trunk and branches, and finally we will have to reap fruit during the last three years.

Therefore, because the central trunk, that is, the king of peace, took his position in 2004, we now must connect the central bones. We must connect thick, strong bones, not weak ones. Each group must build and weave a permanent central bone, even if it is only small. Each individual has to see who among their tribe can come forth and align with each other to create that bone, and see who out of the members of the mountain hiking club or ambassadors of peace can step forward, align themselves and contribute. In effect, the issue of the present providence is to prepare so that eventually, next year, the main bones can move as one whole, and smaller bones can be grafted representing many hands and feet that can take action.

True Father said that during the king of peace awards ceremony in the United States on March 23, being overwhelmed with passion, he could not finish the last conclusive phrase, "Until the day cries of peace ring throughout the lands of Israel, and until North and South Korea embrace each other and sing songs of peace, I will not stop moving forward." He has always lived this way.

I hope that in this precious allotted time, we can reflect upon the past once more, and greet True Parents with a new heart, prepare for the coming month and have the strong conviction to bring this year to a successful conclusion.◆

To mark the 2,555th anniversary of the birth of Confucius, a two-day commemorative seminar was held (September 27–28) in Beijing, where 180 couples received the holy blessing of marriage



Blessing



TODAY'S WORLD MAGAZINE FOR THE YEAR 2004

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Do you think that God, omniscient and omnipotent and seated on His glorious throne, would say to His children, "Come on up here. I'm not going to leave this seat!"? Or is it more likely that He would kick His throne out of the way and come down to where we are?

Rev. Sun Myung Moon
December 13, 2004
Washington, DC