

characteristics. Together, they represent God. Men and women become one and in that love, their children can be born. Horizontally and vertically all, are united into one. There is one central point in which the horizontal and vertical become one. So when men and women are united into one, they serve as the microcosm of the whole universe. Together they represent the entire universe and the entire God.

In order for men and women to be happy as husband and wife, they must know God and love God and the universe. Without that, the husband and wife can't be truly happy. The entire universe comes within you. There is no higher or lower; all have the same value. That is the ideal fulfilled and united.

WHERE IS GOD'S IDEAL AND GOD'S WILL FULFILLED? AT HOME. THE HOME IS THE BASE WHERE THIS IS FUL-FILLED.

Where does the purpose of religion lie? In the home. Then is this your home? No. This is the church.

WE ARE IN THE PROCESS OF RETURNING HOME. THIS IS WHERE WE ARE MAKING OUR PREPARATION TO GO HOME. ONCE WE ARE RESTORED INTO THE HAPPY, HEA-VENLY HOME, WE DON'T NEED THE CHURCH.

There are three elements we need to fulfill the ideal of God. First is the ideal of creation. The second is the love of God. And the third is the family or home of God. God needs these three and we also need these three. Together, God and man seek these. That is God's will and man's will.

FIND THE PURPOSE OF LIFE WITHIN YOURSELF. FIND FULFILLMENT WITHIN YOURSELF. FIND GOD WITHIN YOURSELF. FIND GOD'S LOVE WITHIN YOURSELF. FIND GOD'S HOME WITHIN YOURSELF. YOU ARE THE INSTRU-MENT TO MAKE YOURSELF WHOLE. WORK TOWARD YOUR OWN PERFECTION. YOU ARE THE INSTRUMENT TO FUL-FILL THE WILL OF GOD.

That's the will of God as well as the will of man. We all desire to become like God. We are trying to make ourselves resemble the personality of God. When you are united with God, you truly become the universal man. The desire of man is to live side by side with God. And the desire of God is to live together with perfect. man.

> March 21, 1976 Barrytown

Last night I read a paper from Evangelist Philip Burley regarding a realization he had through prayer. He had a vision of St. Paul and God told him that the way to bring victory is to have the boldness of a St. Paul.

I can remember my own past in the family with shame because my witnessing was sometimes almost apologetic. We are living in a day now where we cannot just apologize for ourselves. Do we need to defend God's work? We don't. Yes, we need to explain our-selves but our internal spirit needs to be a bold spirit of moving ahead for the sake of God. We need not apologize for God's work in America.

It means we need to be bold and aggressive in doing the work of God, in doing the mission that we have. It means boldness in prayer. It means proclaiming our faith to God and to the people we witness to with the same bold spirit. If we are bold with God and not bold with the people, it won't work.

> There is no way in which we have to de- . (Continued on page 2)

David Hose **Bold Spirit**

David Hose cont.

fend our church. That's not the point, especially in light of this persecution. Satan wants us to think that we have to defend our church. This is wrong. We need to proclaim God's word. That's the key. The defense of our church is definitely in the object position. Our ability to aggressively proclaim God's kingdom through our action will set the foundation for Yankee Stadium.

Pray that you can have that boldness and that outspoken love of God. Try to practice that. Have that boldness and that aggressiveness of action and heart every day. If we boldly proclaim the Kingdom of God and boldly exercise God's love, I'm sure that we can have the foundation to bring victory at Yankee Stadium.

WE ARE REACHING THE CULMINATION. DO NOT STOP; DO NOT EVEN SLOW DOWN. YOU ARE MARCHING TOWARD THE FULFILLMENT OF GOD'S WILL. BUT WE MUST GO OVER THE HILL FIRST. BEYOND THE HILL, GOD IS WAITING FOR YOU.

IN 1976, THE YEAR OF YANKEE STADIUM, WE ARE GOING OVER THE UNIVERSAL HILL TO REACH GOD. WITH GOD, FATHER AND YOU YOURSELF UNITED TO-GETHER, LET US MARCH OVER THIS HILL. FATHER

For our nation is commissioned by history to be either an observer of freedom's failure or the cause of its success. Our overriding obligation in the months ahead is to fulfill the world's hopes by fulfilling our own faith.

John F. Kennedy The State of the Union January 11, 1962

To the salvation of the union there needs but one simple thing - the hearts of a people like yours. When the people rise in a mass in behalf of the liberties of the country, truly it can be said that nothing can prevail against them. -them.

Abraham Lincoln

The issues which today confront the nation are clearly defined and so fundamental as to directly involve the very survival of the Republic. Are we going to preserve the religious base to our origin, our growth and our progress or yield to the devious assaults of atheistic or other anti-religious forces?

> Douglas MacArthur September 6, 1951

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Philip Burley

Revelation

How can we be different from the past? It is absolutely true that we can devise all the methods possible for individual and collective spiritual edification and growth. But that alone and centrally is not the ultimate goal of our new direction. Ultimately, bringing new brothers and sisters is our end desire and Father's undeniable need.

I went into deep prayer. I begged Heavenly Father to show us why we weren't able to gain more members more quickly. I prayed desperately day after day. Finally, Heavenly Father spoke and as He did, St. Paul appeared before me. Father said: "Paul is your example in wit-nessing. Study him." In the vision, Paul was

speaking with power, conviction and great energy to the Romans. "Be like Paul".

Heavenly Father continued to speak: "Many of you are weak in speaking out and hold back, fearing man more than Me. You do not believe that I am here or that I will open the way for you. Many of you approach others with timidity. Your purpose is to bring the 'judgment' to Amer-ica. It is not you, but 'My Word' that judges. Unless you speak My words, the separation of the sheep from the goats cannot take place. When you are rejected, it is those who reject you who stand in judgment, not you. The ones you are seeking at this time are the one in a thousand.

"To find that 'one' you must pay greater indemnity. By 'easy' witnessing, you prolong the victory. By greater rejection, there will be faster and greater results.'

The final and most obvious characteristic of Paul and the early disciples which became apparent to me was their boldness. To witness to their beloved Messiah and God's message of salvation through him, they prayed for boldness. There are two major points to be drawn

from Paul and the disciples:

On the basis of the merit of Jesus - in his name - mighty works and conversions were taking place. The disciples felt in themselves very little power. Such spiritual power came only through the power of Jesus' name. It is true that only he could release the spirit world to manifest such spiritual, transforming energy. Their belief in this point, their personal love for Jesus, and humility before God made them capable and powerful before men.

Because God can only work when man pays sufficient indemnity, it became necessary for Paul and the other disciples to speak boldly. Such boldness attacked Satan first. Then Satan attacked back. Indemnity was paid and Heavenly Father could work. Paul took an offensive position, putting Satan on the defensive. The formula: boldness brought persecution. Persecution paid indemnity to Satan. With the indemnity paid, God could act.

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The "Pioneer News" asked current 5-day and 21-day guests to share their experiences with us. The many inspiring testimonies we received are a tribute to the love of God, and to the way He is touching the hearts of His children throughout America.

I met Marc Lee downtown one day. I had been going from church to church trying to find the truth. I'd been a Baptist and a Pentecostalist, but I couldn't find that certain something. It just wasn't right. So I kept asking God: "Please show me the truth. I want to hear it from you. I don't want Satan to have victory in my life". At times I thought God had turned His back on me.

And then I met Marc. I usually just turn away from people, but I couldn't resist him. He only said a few words but I felt I had to check it out.

What impressed me at the center were the people and how they operate. They're so beautiful. I've never been around such people where you can just blend in and feel comfortable. I have been turned inward all my life, but now I feel that a whole lifetime of anxiety has been released.

I'm really excited. I've never experienced such happiness before in my life. I've always been religious and really love Jesus, but I never closed me mind to any man's beliefs. I always dug for deeper truth. Now I've got so much to be grateful to God for because if He hadn't led me here, I'd still be out there. So I want to do all I can to serve God. He is just waiting to teach me the right way to do things. All I can say is: I love you God.

All my life I had been looking for some kind of a leader who could alleviate the problems of mankind. Not just something from out of the sky, but something practical that people could relate to.

After James Fischer told me about Rev. Moon, I hardly heard the lectures because I was so concerned about the man. I wanted to know everything about him. James showed me a picture, and that night I put it under my pillow and had a dream about Father.

I've always wanted to influence my mother religiously but have never been able to do it. I have also always had back problems. So in my dream I told my mother about Rev. Moon and she didn't believe me. I asked her if she would believe me if he cured my back, and she said that then she would believe. That was my dream.The next morning when I woke up, I had no more back problems. I have seen people change from Cain to Abel at these meetings. They come discouraged and disappointed from false ideas and false hopes. But then they find here something they can relate to reality, and the change is amazing. I can see that for myself, and I can see it in myself.

I was looking for a job and hitchhiking around one day with my dog. I was feeling kind of low standing on the roadside. Then David Fleming came along and picked me up. He kind of looked over at me with a big smile, big eyes and said: "You're seeking". I said I was looking for a job, but he said: "I mean you're seeking for something out of life." He had this big smile and I got the feeling he was a religious person. He said that maybe he could get me a job if I went back to the center with him, so I went.

He asked me what I was seeking and I said: "God". He said he had something I would be very interested in. When I heard Divine Principle, it really hit me. It's simple and yet it's what everybody should know. But I'm an easy-going person and easily swayed, so I said I had to go home and get some clothes and would be back later that night. But I didn't go back. I needed more time to think. The next day I called and they were so concerned about me. It was so touching that they cared so much and they didn't. even know who I was.

This is so wonderful. People just come together with an unquenchable yearning for something they feel is right and good. It's really reaching out.

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I don't know why Betty Ann Sunshine kept chasing after me, but for some reason, she decided I was worth it. She kept calling me and coming to see me. So I finally went to a workshop.

It's hard to trecall the exact sensation. It was joy shock, rushes of joy and happiness. I was so glad to find out my mission because I always wanted to do something for me fellow man.

On the third night of the workshop I had a ... dream that involved some of my old fallen ... habits - but they no longer had any power over me. I wanted something much greater, much finer. I wanted to have heavenly joy, heavenly freedom... And I know the only way I can do that is to serve Father with my life.

Michael Beard Truth Prevails

The campus ministry sponsored a speech titled: "The Unification Church". They mentioned the father of one of our church members, a man working agianst our movement, as the principle speaker. Many posters presented "The Unification Church" in bold type with cracks in it and a question mark after it. It purported to be a "true presentation of the Unification Church".

I had been told it would be an open meeting, but a few minutes before it began was told it was not. "This is a closed meeting and we're going to state our side."

Before the meeting started, we handed out "The Truth About Sun Myung Moon" and "Rev. Moon and His Church". The whole audience, about 150 people, was sitting there reading them.

At the beginning of the presentation, the principle speaker said: "This literature you have received is not literature we have handed out, but actually there are members of the UC here. How many Moonies do we have with us tonight?"

About four of us stood up and I said: "We are not Moonies. We are members of the UC." So we were immediately identified. It was really good.

The NBC film was shown and afterwards, two ministers stood up. The first one said: "I don't particularly agree with everything the UC says, but what I think is more dangerous is people who want to have a law passed in congress against cults like this because our religious freedom would be inpaired and denied". As everyone clapped, I stood up and applauded to show support for his concern about higher values.

The second minister said: "Although I disagree with many things the UC says, there are two things about it that I consider extremely admirable. This group lives as a community, united together centering on Christ and God. And this group is actively promoting God's will. They are actively speaking what they believe, and this something that Christian churches can learn from them." These were influential ministers who stood up for us and it was really beautiful.

Immediately afterwards, questions and answers began. By this time, the audience was aware that this meeting was unfair and the sponsors were not really interested in the truth. So people began turning to me to learn more about our church.

One woman asked why we don't sue the news media for false statements against us. I said: "Because that's not our purpose. We're not interested in rabblerousing. We're interested in teaching God's truth and uniting people with God." Jim Baughman

21-Day Workshop

This 21-day workshop is like an instant center. You can't imagine the spirit that is here. It's Barrytown. The songs just shake the walls. Everybody is so high, so united. One of the main reasons is because we are right in the city. It's so easy for us to go outside and get right into the real world. You can dig right in.

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Every Monday night we have a prayer vigil at a park half a mile away. The first time we prayed 40 minutes, the second an hour and the third two hours. Everybody says that the prayer vigil is their deepest time, their most inspiring time.

The members are just remarkable. They are doing good, persevering a lot. They've had so many different experiences. We wrote letters to the different businesses, expressing our appreciation for their support over the past 3 years, and saying that we wanted to give them a small gift. So we took the letter around and gave them carnations.

One dentist called up right away and said that the sister who walked into his office was a real asset to our church. "She's bright, cheerful and very joyful.I wouldn't mind donating to your church in the near future. I really think you're doing good work". In general, people were really impressed.

Then we visited the police department. We took them a few buckets of "lowers and sang "God Bless America". They played it over the intercom to the whole department. The next time we sang for the fire department. The captain gave us a tour, and they're going to let us use the hydrants in the city. Maybe we'll do a bus wash or something like that. We want the neighbors to know we're here.

Truth cont.

Everytime someone asked us a question, we responded with logic and love. So when we were accused of being demonic, everyone laughed because there we were standing right there, obviously not demonic. Our presense there was really powerful. It was very wonderful. The people were sincerely and honestly looking for the truth.

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