Piomeer Ne



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"Witnessing is the highest practice of love!".

February 21, 1976

Father Remaking Christianity and America

We must influence and stir up the whole nation. We must make the people think that without the Unification Movement and its young people, they cannot save the nation and the world. We must do things in such a way as to influence people on that scope, thereby winning them to our side.

Our three years of activities in the United States resulted in all the established church denominations uniting with each other to fight our group. In the coming three years I expect that not only the Christian denominations and the other religious sects, but also the whole population of the United States will come against our movement. They keep their eyes wide open to see what we are doing. They will think, "Oh, they have stirred up the established churches, and now they are trying to swallow up this nation of America!" That's what they fear.

Maybe God will allow us to swallow up the established churches; in that case,

WE ARE NOT GOING TO LEAVE THE MEMBERS OF THE ESTABLISHED CHURCHES JUST AS THEY ARE, BUT WE ARE GOING TO REMAKE THEM INTO THE PEOPLE OF GOD. LEAVE AMERICAN PEOPLE IN OUR HANDS, AND WE WILL REMAKE THEM INTO BOLD PEOPLE TO FIGHT AGAINST ANY EVIL POWER IN THE WHOLE WORLD...

We will make the world a better place to live in - the Kingdom of God on earth. That is why God blessed this nation. God wanted to have

Mr Sudo

The Price of Death

Once when I visited Korea, Father told me that in order to be responsible for the great dispensation and to fulfill the great mission, he must go through the course of death. We must fight against Satan everyday, but it is in the final moment that Satan can be separated. There is only God, Satan and you, and the three must fight. Satan will attack you with all his might and mind. It is only at this moment when, even at the price of death, you can jump into God that Satan can be separated.

This must be done on the individual, family, national and worldwide levels. Not only one person, but the family, the nation, and the world must jump into God at the price of death. Then Satan will be subjugated com-

The reason is very simple. Satan doesn't like to die for others. Even if we have some

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the Christian people to make this nation and world like that. God has prepared this nation with democracy to make the whole world a free world. But Christianity in this nation and democracy itself have led to the nation and the world being more and more under satanic dominion.

God cannot leave this situation alone, so He is shifting the responsibility to some other group.

IT IS NOW THE RESPONSIBILITY AND MISSION OF THE UNIFICATION CHURCH TO ACCOMPLISH WHAT CHRISTIAN-ITY AND DEMOCRACY COULDN'T ACCOMPLISH.

The founding ideology of your nation was Christianity, and your forefathers came from the old world to the new continent of America for religious freedom. Now you are forgetting that, and the Christian ideology is fading away in this nation.

EVEN THOUGH THE WHOLE NATION FIGHTS AGAINST US, WE MUST FIGHT BACK, WIN OVER THEM, AND ESTABLISH A NEW NATION OF AMERICA.

We must become new Puritans establishing a new movement to found a nation anew on this continent. We must make America rise again. You must have that sense of mission and accomplish it. You were born in America, raised in America, and educated in America, but you are not the Americans you should be. I must make you into new Americans.

People are leaving the churches and forgetting about God. We must restore the churches so they are full of devout Christians, and we must

(Continued on page 2)

Father cont.

restore the people back to God's bosom. You must mobilize every ounce of your energy to that end.

There are many difficulties and hardships coming to this nation. With this in mind, you must be ready to shoulder any responsibility and any difficult problem. If you are ready for that, we will succeed. This means we will bear the most dreadful responsibility for this nation and the world. We must gather the strength of the declining churches and revive them. We must revitalize the declining spirit of Americanism. We must be responsible for victory over communism. Christian churches in America are opposing us. The whole nation of America is opposing us. We are solitary people, left all alone by ourselves.

We will fear nothing in the whole world. Our confidence has strong roots.

WE ARE ONLY A HANDFUL OF PEOPLE BUT ALL OF THE ESTABLISHED CHURCHES ARE AFRAID OF US BECAUSE WE ARE A DIFFERENT BREED OF PEOPLE.

We cannot afford to lose a moment now. If you are really determined to carry out your mission now, you must also be determined to die rather than live if you end up a failure. You must become that serious. We are in that kind of period now. If you are strong in determination and willpower, then you can dash forward on your way, and you will end up a success.

We are going to be mobilized in an allout battle against Satan. We are now in the final battle. War means losing lives, so we must be prepared to lose our lives in order to gain the world.

> March 23, 1975 Belvedere

Mr. Sudo cont.

small point of selfishness, Satan will claim it and never retreat. It is only when we can die for others that God can begin to work. If one person can die for others, the moment after he has gone through the course of death, he will be freed from Satan. And the next moment God is with him. Behind Satan, God is waiting for us with both hands stretched.

The question is if I can die for America; if I can die for brothers and sisters; if I can die for mankind; if I can die for God. This is the question. Satan attacked Jesus with all his might and mind. All mankind denied him. But he made up his mind to die for others. When he died, Satan retreated because Satan could not have give and take with him. Satan cannot die for others. Satan cannot love others more than his own life.

This is the key to bringing incredible success in our mission - in pioneering, in fundraising, in any mission. Can we truly die for others? We must pray to have this faith.

America Is Great and Wide

America is great and wide I have lived here twenty-six years My family and I Blessed by God Together living here. Georgia morning My tears are grateful The rivers and lakes Steaming in the dawn Brothers, sisters sleeping Beautiful America is my home Idaho mountains pure and green Oceans roaring all the while Iowa earth black as night Dear God makes us welcome America is great and wide I have lived here twenty-six years My family and I Blessed by God Together living here.

A Father's Love

I receive a lot of positive love from my Dad, and want to share it with other pioneers.

Stanley Marks

Dear Son:

I saw a picture of the outskirts of Ames, so I thought about you and decided to write. I have been praying for you to be able to accomplish your mission. Your mother said your letter sounded like it wasn't easy. It seems sometimes that things worthwhile don't come easy - so I have faith that you will at least try very hard. You told me that you were establishing a new church center; that sounds like a major task. Remember, I'm praying for you - that may not help too much, but maybe it will some.

I know you have work to do and can't afford to get homesick. We are all loving you and understand your hopes and desires are to help make this a better Christian world for all of us to live in. We know you will visit us when the time comes.

I wish we had lots of extra money so we could give to the Unification Church. Maybe we will someday.

Try to keep a positive attitude, even when things are difficult - Try not to lose faith in yourself - Love yourself as well as others.

Love -

Father

Rallying

Southern Christians

Sarah Sickles worked really hard to put together a bicentennial rally. As a foundation of faith, she went out and contacted important people: ministers, city officials, people in the city. She talked about the need to have a bicentennail rally, to dedicate this year to God and America's mission for God.

She held the rally, with some other family members helping her. Only 9 people showed up, but three of them were important people. One was a representative from the mayor's office, one was a doctor and one was a minister.

After the rally, another minister began talking to Michael Beard, saying that he was in town for a regional meeting of Progressive Baptists. He told Michael that the meeting was at the church of the minister who had just attended the rally. Michael became excited and called the minister and asked if he could come to the meeting. This minister had been moved by the rally and readily welcomed him.

So Michael, Sarah and two others went to the meeting. Even though the program was packed, the minister promised give them a chance to sing a song. There were 300-400 people there, most of them ministers but some other very important and prominent people also. They went through their whole program and then began introducing a big list of prominent people.

Then the minister introduced us: "Now I would like to introduce four of our most important guests here today. These are four great young Americans from the Unification Church, whom I met today at the Bicentennial God Bless America Rally".

Then he gave the microphone to Michael, who said that they were the ones who were so proud to be there. And he really sincerely meant it. He felt that God had placed him in the right place at the right time, and he spoke a message about the importance of God coming back to America. He inspired them so much that the ministers began jumping up.

Then he said that in May we are going to have a festival to celebrate the 200th anniversary of America. It's going to be an historical meeting in Yankee Stadium, the God Bless America Festival. "Are you all coming?" he asked. They all shouted in unison, "Yeh, we're coming".

"And are you bringing your congregations?" Michael asked.

"Yeh, we're bringing our congregations."

They were really inspired, jumping up
and down and shouting "Amen" and "Halleluja".

Michael and the pioneers finished by singing "All My Brethern", with the traditional three endings. And after each ending, all the people jumped up and cheered. The meeting consisted of mostly black people, and they said that they had never heard white people sing like that before. The spirit of God was so present inside that big church.

After the meeting, many ministers came up to Michael, giving him their names and

saying, "Please come see me", and "Please contact me if you're ever in my city".

Michael could hardly write fast enough to get all their names. He definitely feels that we can get busloads of people to come to Yankee Stadium.



Forum For God

Cheryl Smith made friends with the leaders of the United Ministry for Higher Education, a group that allows different speakers to appear at a forum. She was assigned a date to speak, but because there were so many newspaper articles about the church and so much controversy at that time, the date was moved up.

On the day that Cheryl spoke there were two deprogrammed people, two self preclaimed anti-Moon people, many minsiters, interested people and a reporter. Cheryl gave an introduction to the church, naming some of our accomplishments, briefly describing some of the contents of the four main lectures, and telling a little of Father's testimony. Then she asked for questions.

The moderator of the forum was very good. He protected Cheryl from abusive questions and open attacks by restricting questions and comments to those of a more constructive nature. When someone accused her of being mindless and hypnotized, everyone groaned because they could see that it just wasn't so.

The moderator and president of the forum were so impressed that they challenged the ministers to hear Divine Principle, evaluate it theologically and come back on March 31 to have another discussion. So far four have signed up to hear lectures, including a nun. Cheryl is hoping to get six. She is very excited about the prospects of teaching these people.