

Pioneer News



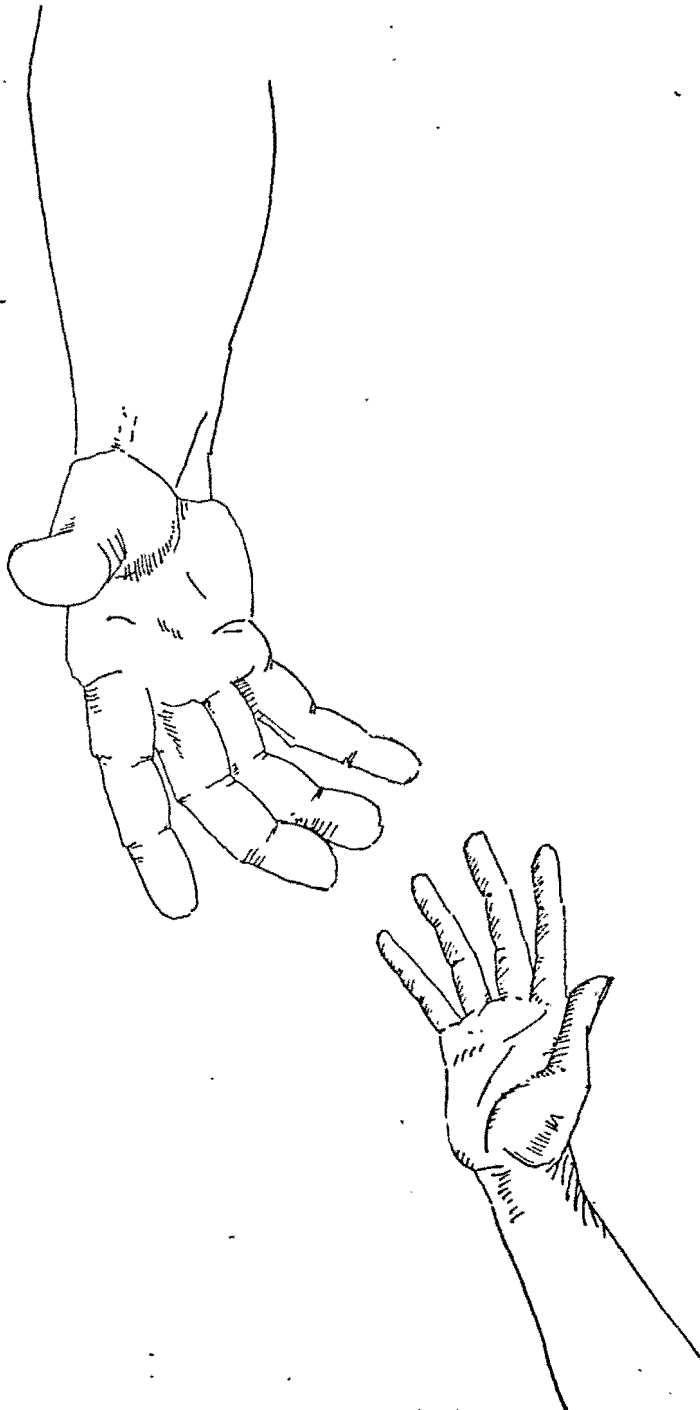
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"Witnessing is the highest practice of love!"

February 9, 1976

GOD'S LOVE AND MAN'S LOVE MUST NOT DIFFER FROM EACH OTHER. THOSE TWO MUST BECOME ONE. AND MAN CAN BECOME ONE WITH GOD ONLY IN DIVINE LOVE. IT IS A FACT THAT MAN LONGS FOR GOD'S LOVE AND GOD LONGS FOR MAN'S LOVE.

FATHER



Mr. Sudo Now God Can Hear

There is a time that God can receive our prayer. There is a time that God can't receive our prayer. At the time of persecution in the past, it was impossible for God to hear the prayer. At the time of the persecution under the Roman empire, Christianity cried for God, but God couldn't help. At the time of slavery in Egypt, Israel cried for God, but it was impossible for God to receive the prayer because it was a period of indemnity.

Throughout the history of restoration, most of the time was a period of indemnity. Only at the changing point of history, only during the last days, can God have contact with man. At the time of Noah, at the time of Jesus, at the time of the LSA - this is the time God can have contact with man and man can have direct contact with God. This means that this day is the day that God can work through man. God can receive prayer and respond to me in prayer.

Through the victory of the second seven year course, Father established the condition to liberate spirit world. The third seven year course is the substantiation of the worldwide spiritual victory in the second seven year course. Therefore, God is coming down to the earth now. This is the historical moment when God can come down to the earth, and God can respond to man's prayer.

In the past it was impossible for God to work like this. But if we pray deeply, God can work now. If only we can fulfill man's portion of responsibility in prayer, in action, in repentance, God can create a miracle. God can work miracles. This means this is the age of the miracle. In the past it was impossible to create a miracle. But if we cannot create a miracle now, if we cannot bring miraculous results now, it is a shame. It is our shame. It is certain proof that we don't fulfill man's portion of responsibility in asking God in the depths of repentance, in the depths of our responsibility to Father, in the depths of our commitment, in the depths of devotion.

Jesus said: Ask and it will be given you. Because this is the last days, it is true with us. If nothing is given, it is because of lack of asking God. Nothing else. If our asking is desperate enough, so that Heavenly Father can be moved, can be mobilized, then God can come down to the earth, and spirit world, which is between God and man, will also come down to the earth. It will be squeezed between the two.

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(MR. SUDO cont.)

Therefore, this is the day, this is the moment we should ask. We can mobilize spirit world. We can mobilize God. Therefore, if we cannot fulfill, and we cannot mobilize spirit world or God, it is our shame. Afterwards, the people of the past and the people of the future will accuse us. This is the best moment, the historical moment when Heaven and earth can be one. Through prayer, we can change everything.

Therefore, this is the moment when prayer can be the power, the real power to change everything, to connect God and man.

These are the times that try men's souls. The summer soldier and the sunshine patriot will, in this crisis, shrink from the service of his country; but he that stands it now, deserves the love and thanks of man and woman. Tyranny, like hell, is not easily conquered; yet we have this consolation with us, that the harder the conflict, the more glorious the triumph. What we obtain too cheap, we esteem too lightly; it is dearness only that gives every thing its value. Heaven knows how to put a proper price on its goods; and it would be strange indeed if so celestial an article as FREEDOM should not be highly rated....

I turn with the warm ardor of a friend to those who have nobly stood, and are yet determined to stand the matter out: I call not upon a few, but upon all: not on this state or that state, but on every state: up and help us; lay your shoulders to the wheel; better have too much force than too little, when so great an object is at stake. Let it be told to the future world, that in the depth of winter, when nothing but hope and virtue could survive, that the city and the country, alarmed at one common danger, came forth to meet and repulse it. Say not that thousands are gone, turn out your tens of thousands; throw not the burden of the day upon Providence, but "show your faith by your works," that God may bless you.

Thomas Paine
Christmas, 1776

DON'T EVER TRY TO ESCAPE FROM LIFE, BUT FEEL CHALLENGED AND PERSEVERE ON YOUR WAY. ON AN UNEVEN ROAD, UPS AND DOWNS ARE TO BE EXPECTED; WHERE THERE ARE PEAKS, THERE ARE VALLEYS AT ANOTHER TIME. WHEN YOU FIND YOURSELF IN A DUNGEON, YOU MUST EXPECT THAT IN THE NEXT MOMENT, GOD WILL BLESS YOU WITH THE MOST GRACE.

FATHER

Evangelists Reflect

We have never grown in our ability to love because we expected it always to come through God. We always felt that we were just a channel. We have to be a channel, that's true, but if I'm just a channel, then God is doing the whole thing. It's like we're just giving it all to Him.

We've never been willing to take the responsibility to give love to the point where we could even forgive God. We have never learned how to love. We have just expected God to do the whole thing. We felt, "Well, I had faith. I stepped out and had faith and then He didn't do it. I was the channel. Why didn't You do it?"

Now is the time for us to really grow up. We have to take a position by God's side, living side by side with God, even laying our hands on God and praying for God. Because God wanted so much to do it all, but He can't. We have to do it for God, with God.

Michael Beard

As I was growing up, I had many reasons to become a cynical person. Among my peer group and those younger there was so much cynicism. But that kind of cynicism is really foreign to me. And I was thinking about why. The reason is that I started praying when I was 4 years old. I knew God very, very intimately. Whenever things happened to me, I always prayed to God for the person who hurt me. And because I prayed like that Heavenly Father came and spiritually embraced me, even as a child. The feeling of love within me was like electricity. His love was so purifying that I never became cynical with life, and I always got rid of my feelings that way. Therefore, I was always friends with everyone and everyone liked me.

I realize in so many cases that the only side of Father people know is the public side. He is always up there showing such strength, such determination. And so our leaders were always afraid to show their weaknesses. They never talked about their weaknesses or their dependency upon God. They never shed tears in front of us. So all we got was the idea that we had to be boulders unto ourselves; we had to be the strength.

But those of us who have spent time alone with Father have seen another side to him. That other side is such a meek, humble, quiet person who is so dependent upon the power of God.

Philip Burley