



# Pioneer News



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"Witnessing is the highest practice of love!"

January 31, 1976

Father:

## Importance of the Individual



Mr. Sudo:

### The Path of the Pioneer is the Path of Father

If someone is given mission as Messiah, he must accomplish what God requires him to do. It is not man, but God who plans history, who plans the schedule of restoration. God made plan from the beginning to save mankind. Even after sending the Messiah, God has planned to save mankind.

The direction from God to Messiah is incredible contents. If Messiah tells us what is required by God, everyone of us would say: "No, no, no, it's impossible". Everyone of us would be smashed and depressed and leave the Unification Church. But can Messiah come back to God and say: "Heavenly Father, I gave direction to my people for you. Then everyone scattered. Everyone complained and said it was impossible". Can the Messiah say that to God?

If the Messiah gives direct message, everyone will accuse the Messiah with the word "impossible". The word "impossible" is a sharp point of spear against the Messiah. If there are 1000 members, the Messiah will take 1000 points of spear against him. Can the Messiah take 1000 points of spear to God

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Even though you are a part of the nation and have a president and state leaders, you are inclined to always think of yourselves as the center. This instinct shows how important the individual is. But you must extend your thinking. The individual must be centering on the nation, on the larger scope. If you think you are the individual for your nation, then you become the needed person in that nation.

If you think you are going to become the center for 200,000,000 Americans, you are thinking on the larger scale. This means that you, as an individual, will take care of the problem of America. You will be responsible for good things and bad things. This is the kind individual I am talking about. If this kind of individual gathers in America, this nation will have no problem.

You want to be the individual not only for the present but also for the past and the future. Think of the individual in God's dispensational plan. You must think: I must correct all dispensational figures in the past. I will take the responsibility to pay indemnity for them. Then you will become the wonderful individual.

If you practice in this way, you will become the individual in God's present dispensation. You will be needed by God. Then you will become the central individual in God's future dispensation. That is the kind of individual I want you to be. This kind of individual will pay the indemnity for the past, the present and even for the future. You will be the individual to give the worldly direction, centering on God. That kind of individual is wonderful.

Even in the Unification Church itself, if you think that you will do more than was done in the past Unification Church history, if you take the responsibility to correct and pay the indemnity, you will be totally needed in the Unification Church. Then, even now, you will be able to give the direction centered on God.

You, as the individual, have to think that you are the fruit of the past; you are the center of the present; you are the basis for the future. That kind of individual has value. If you think this way, you will remain the wonderful individual who is needed by the whole world.

What is the character of the Unification Church message? We are giving the objective analysis of what was wrong with past dispensational figures. What kind of a God is God? God was and is the center of past history. He is the center of the contemporary world, and He is the center of the future world to come. Those

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### FATHER cont.

individuals who will be allowed to live in the Kingdom of Heaven will be those who are connected to the past, present and future. Take responsibility. If you practice this way, not only will you become unification people, but you will also be the citizens of God's ideal world. If you apply this, you will be the most needed individual in the future.

You must feel repentance for your past history. You must feel shame and repent for being a small, narrow-minded individual. Because you have that in yourself, you must be fearful of transmitting it to your future generations. You have to feel this way. Have you ever thought of this? If you begin to feel, understand and believe this, you are beginning to open the way to be connected to the past, present and future.

The first step is repentance. Then you must find out what you can do. If you are going to liquidate all past and future generations, you must do it in the present generation. You must be able to fulfill your responsibility in one generation. You must become the valuable individual who can consummate this right now.

You can see the value of your individual life. When you are able to make a base in this contemporary time as a useful individual, you will transfer the value of your individuality to the next generation. That's why you have to find your value while you are young. Become God's children and do something valuable for God.

When you think that your individuality is not for yourself but for others, for the whole, you can understand how valuable your individuality is. You want to be the useful individual who can connect the past, present and future. In this year of 1976, when you build the Kingdom of God by yourself, I want you to become the valuable individual.

### Mr. Sudo cont.

and stab Heavenly Father? Can he observe bloodshed from the heart of God? Already he knows very well how much God was stabbed by the disobedience, misunderstanding and rebellion of man. He knows God's pain. He cannot stand to see God's blood shed anymore. He loves God.

Then can he crush the people whom he loves? He cannot crush his people because he loves his people so much. But his people are standing against God's will with 1000 points of sharp spear. Then someone must absorb the spear before it reaches the heart of God. Because he loves God, he jumps toward the sharp point of spear and receives the spear himself.

Receiving accusation, receiving everything, he perseveres. His heart is shedding blood instead of God. We have someone to whom we can complain, but he has no one. He feels responsible for the world. This is the internal crucifixion of the Messiah.

Who bridges the gap between God's direction and man's achievement? Father must do that. Father must lay some terrible condition

in the place that we don't know. But Father comes to us with big smile and gives inspiration. He must have paid terrible indemnity in the place we never knew. Father comes to us many times with inspiration, but there is a terrible burden on his shoulder when he is smiling at us, laughing with us.

If you want to be a good witnesser, you must shed tears at a place your spiritual children don't know. You must pray hours and hours to save one life of your spiritual child. How many of us cried over night for one life? If you feel confident that your prayer is received by God, then God is responsible for the contents of the prayer. If you do your responsibility with faith, it will never fail to come true.

A good leader must resemble Father, and shed tears at a place where your spiritual children don't know. Be cleansed of your own lack of love. Without indemnity, there is no restoration. This is principle.

Since Father gave direction to bring three spiritual children a month, don't look upon past experience but upon Father's smile and Father's confidence. The essential factor of success is your attitude toward God, toward Father, toward spiritual children.

Father is an incredible man because he has an incredible background of indemnity behind him. SO he can move the world, can give influence and save the world. Have a relationship with Father. Cry with Father. Embrace Father. Pay indemnity at the place where no one knows. In order to give life to spiritual children you must struggle to find God's words and feel inspiration.

If you do as others do, you cannot be a good leader. When others relax, you must struggle with Satan and with yourself. You must subjugate Satan in place of your brothers and sisters. Otherwise, you cannot inspire and give life. There is no exception. It is only by shedding blood, sweat and tears at the place where no one knows that you can work wonders. Unless you can work wonders, it's impossible to save America now.

Because of love, pray for them, cry for them, fast for them, pay indemnity, struggle with Satan where no one knows. Then, when you experience even small success, you will feel incredible joy. Then you can give joy to Father and lighten his burden.

Relate everything through Heavenly Father  
Feel how much Heavenly Father loves our Father and Mother  
Let Heavenly Father listen through your ears and see through your eyes  
Let the spirit of God come into every relationship you have  
Pray for Father and Mother:  
Good protection  
What can I do for them?  
Feel Father as Father  
Feel Mother as Mother

.....  
Don't fear anything; just believe in Me.

## To Witness is to Care

Jonathan Slevin

The love and care of our Heavenly Father and Father and Mother is the core of our family. God created man out of love, and in love, God is calling us home again.

Because God, Father and Mother love us first, we can now care for one another. We can see each other warmly in the newness of the first family of God.

"You can leave the Unification Church," Father has said, "But I can never leave. Because I know God's heart, I can never leave Him".

Can you remember a time when your heart was so moved to feel how someone cared for you? You could know exquisite warmth because in a quiet way someone had something small and nice, just for you.

Someone had captured your heart. Even though your nature might at other times be critical, your tongue sometimes sharp, of this person, you could never speak anything but good.

Let us capture the heart of our spiritual children. To witness is to care. To witness is to meet a person's God-centered need. To witness is the highest practice of love. With the strength of God's love coming through us, there is no limitation to the wonderful family God is now creating.

The other day in New Haven, Connecticut, Evangelist Tom McDevitt was inspired to capture the hearts of the guests at an introductory lecture by telling them of the care the pioneers felt for each one of them. He spoke of prayer vigils, prayer offensives, the pioneers' sacrificial way of life, and the heart that God had given them in looking for His children who have wandered alone for so long. He told them of bodies braving the cold because their heart was longing after a new world with God.

He told them of the pioneers' plea: "Please God, let me find one person who can understand your great new truth; let me find one person whose desire is strong and whose heart is open to pioneering a new relationship between God and man." For the guests to understand how much they were cared for, in a place they never knew, brought them into an experience with the heart of God.

## Faith Does Heal

For about four months B.J. Stevens has been suffering from pains in her stomach. She thought perhaps she had an ulcer. After she went pioneering, the pains grew worse and she finally went to a doctor. He first gave her medication, which had no effect, so he checked further and realized she had a cyst on her ovary. She went to many specialists, who concurred that she had a 5 inch tumor that had to be removed. But they weren't sure where it was. It was possible that a total hysterectomy would be necessary, and B.J. would be unable to bear children for the rest of her life.

But B.J. went to God and had absolute faith that everything would be okay. The day of the operation the doctors prepared to remove a 5 inch tumor, but when they cut her open, they found absolutely nothing. The tumor had completely disappeared. The doctors were completely confounded. They couldn't understand where it went. They could not understand because man has never known the healing power of God.

## Spirit Man Revealed

Chuck Patterson

"Monday night while I was praying I felt a strong presence of spirit world. At one point I saw, looking up in front of me, the central features of a face. It wasn't human; similar but more animal-like, deformed. At first I thought it might be a low spirit trying to disturb me. It repeated my words, so I thought it might be mimicking me. But as I listened, his prayers were sincere and his heart was sorrowful. As I felt deeper, I realized that the face was me, my spiritual form. It was trapped in a mask, in a false deformed body.

Then I could understand more about repentance. We are deformed sinners, so terrible to see in our true form. It is our own fault. Heavenly Father feels very hurt and cries to see us like this. When we come close to Him, we must apologize so very much and repent deeply for our sin. Without repenting, our prayers and lives mean little. They are so painful for God to look at, and we can't understand them. Now I can repent more deeply for myself and others.



I want you to resemble me and become a small Sun Myung Moon. I want you to become the core for other people. Wherever you are, you must be like me. With a righteous heart, with Divine Principle as the weapon, you must march forward and never be defeated.

# Acts of the Pioneers

## JEROME CHILDRESS

Last Sunday Jerome was scheduled to go to an African Methodist Episcopal Church, but as he was ready to go, he had a tremendous desire to go back to sleep. Realizing that this desire was just a satanic attack, he quickly dressed and rushed out the door. When he got to the church, he discovered that the minister wasn't there and wasn't coming. So the congregation had a testimonial meeting. The members of the church gave testimonies and then invited the guest to do the same.

Jerome spoke about America, God and many parts of DP. The people were so impressed that they invited him to come back next Sunday and give the sermon. Jerome is so anxious now to begin working with this church. They are older people, but Jerome feels that God is leading him in this way.

## SARAH SICKLES

Sarah has been living with a family and they are fine people but the husband is suspicious of the UC. He knew that Sarah wanted a place to live and mentioned this to his insurance man, who said he might have just the place for her. When Sarah went to talk to him, she took Betsy Jones along. This man is so wonderful and has such a pure heart that God moved him to give Sarah a big house. The house is in a mixed neighborhood. The insurance man is black and is on the city council.

Two days ago Sarah was street preaching and met a young man who was very impressed and told her she should go to visit a Christian family he knew. They had had a prophesy she might be interested in. The next day Sarah went, and when a young girl answered the door, she said, "Laurie, hi, I'm Sarah". The girl was so amazed tears began to fall.

A month ago one of her brothers spoke in tongues. This was translated by another person who said it was a revelation that someone named Sarah would come with a new song. So when Sarah announced herself to Laurie, the girl was so surprised and so happy that the revelation had come true. The day before she had prayed for Sarah to come, and the next day it was fulfilled.

## MITCH DIXON

Before entering Montgomery College one day, Mitch stopped to pray for an hour on the campus steps. When he entered the campus, the third person he met decided to attend a workshop. But as Mitch continued around the campus, he realized that he had to subjugate the atmosphere. Father told him: "You must speak out this day". Mitch thought he would go home, write a speech and return tomorrow to give it. But he knew he had to speak then, so he began praying as he walked.

He entered the cafeteria, stood amid the noise and crowd and knew that he had to speak right now for God. He stepped on a chair and began speaking. At first it was so noisy that no one listened. But after a while people began turning their chairs and paying attention. He spoke until almost everyone in the cafeteria was listening to him. When he finished, people got up and applauded. One brother said, "Let's hear it for God", and everyone cheered and

applauded. Another brother asked Mitch, "Do you believe there is direction from God to help the world?" This brother wants to work part time to help Mitch.

Mitch said that he never could have spoken without the confidence God gave him through prayer.

## BETTY ANN SUNSHINE

A few days ago she was having some struggles inside of herself. She was not really sure who she was, what her mission was pioneering. She was feeling fear inside her heart. She prayed deeply and wouldn't go out until she realized what was happening. She wanted to find out who she really was.

Through her prayer, she realized that we are truly children of God. But, she prayed, why is this fear coming inside of me? Why am I afraid? Then she realized that it is not she who is afraid, but Satan who is afraid because of all he has to lose by her pioneering.

## KEN HUTSON

For the past three days, he was in a deep depression. He went out with great expectation and had such high hopes, but when he got there, he couldn't do anything. He felt like a failure; that Father was expecting so much of him but he couldn't accomplish. Then he talked to his Japanese sister and realized the importance of being a responsible person. He also realized how slow we are in learning how God can work through us. In the greatest hardship, God can give us everything.

He also experienced the feminine aspect of God's heart. The motherly heart is all loving and consoling. The father's heart is always looking toward the goal, toward the realization of the goal, and along the way, the mother is patting you on the back and telling you everything is okay. He felt God's love and knew that it is through ups and downs that we can grow.

## JAMES FISHER

Jim put an ad in the paper, saying: "Enthusiastic young people who believe in God and are interested in saving the world please contact between 6 & 7 PM. In 3 days he got 50 calls. When the people called, he interviewed them over the phone, and told them he would send a representative over at their convenience in a day or two. By doing this, he was able to see them and take subject position. He could judge them and their environment, and screen the people he wanted to come to the workshop.

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ONE THING YOU HAVE TO KEEP IN MIND: DO NOT  
HURT HEAVENLY DIGNITY, HEAVENLY PRESTIGE.  
FATHER

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