

# New Hope News

Volume 6, Number 3

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## Stage Set for East Coast Victory

At Father's direction, witnessing activities on the East coast have intensified during the first part of 1979. According to Father, the East coast is the "head" of America and is therefore very important. To strengthen the East coast, Father first placed the most successful state leaders in eastern states at the November Director's Conference.

### New York

Next, Father put Col. Bo Hi Pak in charge of all New York area witnessing activities. Father himself takes an active interest in the New York area activities by often attending and speaking to the meetings which Col. Pak holds each week for the New York witnessing leaders.

Major addition to the New York programs has been the weekly World of Hope Festival, at which Col. Pak regularly teaches portions of the Divine Principle. Mainstay of the program is the Performing Arts department, under the direction of Mr. Joong Hyun Pak, which also is a primary witnessing group in the New York area.

Each week, guests are treated to solo and group performances by the New Hope Singers International, Sunburst, the International Folk Ballet, and the Go-World Brass Band. Then Col. Pak, and occasionally Michael Warder, lectures on an aspect of the Divine Principle, using large and impressive visual aids. At the program's close, guests are invited to a weekend workshop and asked to fill out response cards indicating their areas of interest and opinion of the program. Then everyone enjoys homemade cookies and punch at a "Rainbow Reception" where guests mingle for quite a while and

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Father sends off the Blessed Wives' CARP team on February 17. [See story, page 2.]

## CARP Team Stirs Up California

Los Angeles is seeing the completion of a two-month campaign by the Collegiate Association for the Research of Principles (CARP). Foremost participants in the campaign is a mobile team of fifty CARP members and fifty blessed wives from across the nation (see accompanying article). The University of California at Los Angeles, the University of Southern California, California State University at Los Angeles, and East Los Angeles Community College have been the sites of

week-long witnessing and teaching efforts.

The team is under the leadership of Rev. Chong Goo Park, national CARP director, who is being assisted by Hiroshi Matsuzaki— West Coast CARP coordinator, and Michael Smith, his East Coast counterpart. Four blessed wives -- Barbara ten Wolde, Alice Boutte, Stephanie Huber, and Jessica Ramet head up witnessing teams, and the CARP student team leaders are Thomas Griffin, Ian Haycroft, Dan Boldway, and Kayoshi Takemura.

The CARP mobile team began on January 22, with simultaneous workshops on the east and west coasts. Then the original fifty-member team gathered in Los Angeles and was joined several weeks later by the blessed wives.

The combined 100-member team will tour the west and east coasts until June 6, with stops at three campuses in San Francisco, four in Boston, four in New York, and three in Florida. At the conclusion of the tour, the team and new members gathered along the way will participate in a workshop. Plans thereafter include pioneering new CARP center centers during the summer and beginning a nationwide tour in September, with four teams participating.

According to Michael Smith, students joining CARP are usually spending one semester on the CARP team and then returning to their home campuses, where they will resume their studies and help with CARP centers. Already several new centers have been established in Los Angeles. "One of the most exciting things about the team," says Michael Smith, "is that we are steadily gaining members and setting up new centers at each campus we visit."

The team's main activity is witnessing on campus for a variety of events. People are invited to a dinner followed by a talk, held each night, and then asked to attend

workshops occurring every weekend. Those who cannot come to dinner often attend hourly lectures on the Divine Principle given on campus or at a center. Each week, New Hope Student Festivals are on each of two campuses, usually drawing at least several hundred guests. The highlight of the program is a speech by CARP leader Chong Goo Park, preceded by a student address, "Where are we Going?", given by CARP member Sonny Atkins. Entertainment includes music by Sunburst, folk dances by the International Folk Ballet, and traditional Korean dances by Korean Folk Ballet choreographers Chung-yul Bolton and Sung-sook Anderson.

In each city, a banquet is planned for professors. The first banquet was held at the University Hilton in Los Angeles on March 15, with about fifty professors attending. The program included performances by the International Folk Ballet and Sunburst, and a special address by President Salonen.

One of the most exciting events of the LA tour was an unplanned confrontation with the Revolutionary Communist Youth Brigade (RCYB). The RCYB was holding a demonstration on the Cal. State campus near where some CARP members were distributing a pamphlet "Communism and Fascism -- Totalitarian Twins." The RCYB members, alleging that the CARP members were CIA agents, snatched the circulars and assaulted CARP member Michael Tunison as he tried to engage in dialogue with them. As the confrontation got hotter, the campus police moved in to control the disorder, and the RCYB assaulted two officers. Eight RCYB members were arrested. As a result of the disorderly conduct of its members, the RCYB lost its official recognition on the CSLA campus. The university newspaper, *University Times*, reported that the director of the university-student union

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Father speaking to witnessing leaders' meeting on March 15.

# Wives Strengthen CARP Team

On February 17, Father strengthened the American CARP movement (Collegiate Association for the Research of Principles) with his addition of fifty blessed wives to its mobile team. The Blessed Wives' CARP team has united with the fifty-member CARP mobile team under the direction of Reverend Chong Goo Park in California, witnessing together with them and supporting all of their activities. The participation of the wives, according to one CARP leader, has made a tremendous boost in the morale of the team members, and the presence of so many older members has taught them very much.

Father honored the wives on the day they left by inviting them to Kwon-jin's birthday celebration. After the celebration, he spoke to them on the significance of their mission, and Mother took them out for shopping and dinner.

"You should understand that your work in California is very important to the dispensation and will have great significance," Father told the wives. He explained that the campuses are primary targets of the Communists. If the Communists succeed in destroying the younger generation in America, he said, "all this confusion and chaos will cause the family structure to deteriorate, which will automatically lead to the destruction of the society and the nation." In addition, he stressed, we are facing a general decline in Western civilization. Trade unions, although anti-Communist in the U.S., have been infiltrated elsewhere and have

practically crippled England. Young people are increasingly victimized by the international drug trade, which is especially lucrative for the Communist nations. Christianity's power is decreasing. The general deterioration in morality, he noted, is especially evident in the climbing divorce rate and the shocking incidence of child abuse, reaching over a million cases. Meanwhile, as the West declines, Communist activity is increasing worldwide.

In viewing this situation, he said, he felt so lonely, like Elisha, who said, "I am alone." "Even you do not know the depths of my heart," he said. "This is the real situation from God's perspective... It is urgent, dispensational, and there is no other choice and no other way to solve this problem. Who is representing God and me? Who are the closest to me? You are, aren't you?"

He encouraged them to take up the tradition of sacrifice set by the Korean and Japanese couples as well as he and Mother themselves. "Whenever you remember my prison days in Hverfingur, you cannot help but weep," he said. "I went this road and my children will go the same road. This is nothing new or difficult. You are the children, so I asked you to go the same way."

Father also inspired them: "We can restore the moral, ethical values of young people," he said. "This is an explosive event for America and the world. You must go out as flagbearers representing 240 million Americans and all of Christi-

anity. In the past, the saints and sages were sacrificed, but this time we are marching on to save this nation and this time you will bring victory."

He concluded by promising to visit them if they did well and by saying: "Today you will build up a new history on the campus and you will tell the story all over... There is no other person and no other movement. God can trust you... Spirit world knows the way. You have to be more committed than the Founding Fathers of America."

In explaining the providential significance of the Blessed Wives' CARP Team to one of the IOWC teams, President Salonen commented: "The Blessed Wives' Team is an amazing group coming from everywhere. This team really represents spiritual mobilization. The tradition of the Unification Church is recognizing that we are fighting a spiritual battle. At the end, without physical casualties, we can rejoice and have the fruits of victory. If no one is willing to take that responsibility, then the likelihood of actual war, with its separation and suffering, increases. This is Father's way to forestall that conflict. If we can deeply commit ourselves to our evangelical work, we can help the world avoid future conflicts."

## Testimonies

Father has given us a great challenge, and we have such a feeling of support from others. Generally in such a project there's more spiritual attack, negativity, or

trouble cooperating than there is on this team. We feel such support from our Parents and the other members as well as our husbands. But actually, until we see the result, we can't really experience happiness as the actual fruit of our love.

Leslie Olivas

When I first heard of the Blessed Wives' CARP team, I thought that younger people or students would be better suited for it than I, since I am older and my English is not good enough for me to always understand what the group leader is saying. But as I thought about what Father was saying, I began to believe in its significance -- that it is a special condition and that I could unite with it. So I and each of the others made the difficult sacrifice of leaving our families to bring a total victory.

Chizuko Runyon

I feel that this is an historical mission and a great privilege to be with the team and serve our Parents here. I am grateful that in America we can continue the tradition of sacrifice of the blessed wives that was started in Korea. I feel much closer to our Parents out here. Personally, I've gained a lot of hope for the campuses here and feel that we can find future leaders. I've witnessed a lot before, but I realize now desperately that without results we can't bring victory for God, our Parents, and America.

Diana Weber



Michael Tunison, CARP member [center] confronts RCVB member on CSLA campus.



CARP member Camillo Ramirez inviting UCLA student to the New Hope Student Festival.

## CARP (Continued from Page 1)

said: "Recent events on the campus that have resulted in the disruption of normal campus activity and the organization's inability or unwillingness to comply with

regulations governing the conduct of the organization within the confines of the California State University, Los Angeles campus have prompted this action."

# Goals of CARP

### 1. Revitalization of Patriotism

As citizens of this most influential nation, young people once felt pride as standard bearers of world peace and freedom. After the Vietnam War, which some consider as being industrially motivated and wasteful, in the wake of young peoples' inquiries about the reasons for such extreme human sacrifice, the word patriotism became an empty word whose meaning has been abused or forgotten. But, America's historical responsibility is more than generating policies which will ensure peace and prosperity for America alone.

The reason is that America, as standard bearer of world peace, must exercise her responsibility to ensure peace and prosperity for the rest of the world. This is the desire of God and His providence. For this reason, CARP seeks to generate within today's young people a refreshing sense of patriotism of higher dimension.

### 2. Re-establishing the Founding Spirit of Christianity

The fundamental goal of Christianity was (based on the teachings of Jesus) for mankind to realize the love of God in this world and establish the great society of the family of man where people live for each other. However, at the present time, expanding materialism and extreme individualism led men to consider the self before the whole and seek to satisfy temporary desires through external stimulation, rather than reaching for the innermost, lasting ideals. Therefore, CARP seeks to re-establish man's relationship with God and create a human society of God's ideal.

### 3. Formulation of New Systems of Ethics

Just as internal corruption was the cause of the fall of the once great Roman Empire, the present crisis of America rises from internal confusion and decay rather than any substantial external threat.

Numerous children who have lost family and parents, corruption in love and sexuality, prevalence of drug abuse and rising crime, all remind us of Sodom and Gomorrah.

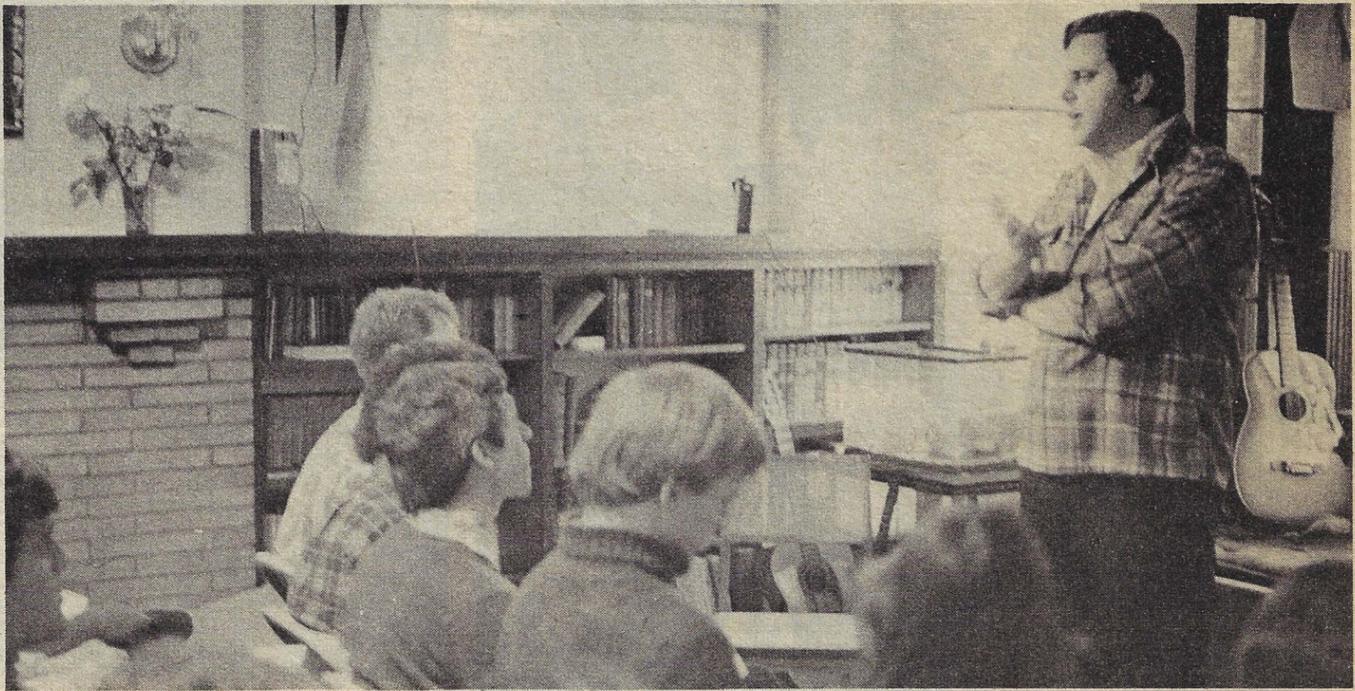
In the midst of ethical confusions, CARP seeks to establish new ethical order, thus presenting an alternate view of value and life.

### 4. Critique of Marxist-Leninism and Counterproposal

Much of mankind's struggle and division was caused by atheistic international Communism which, by advocating violent revolution and challenging theistic Christianity, has repeated acts of invasion and bloody execution. Communism views matter as the cause of existence and degrades the value of man to level of material, and as long as its ideology exists in this world as an active force, the true peace of the world is not attainable. Therefore, CARP seeks to research the God-centered ideology of new dimension which will clearly expose the inconsistencies of Marxist-Leninism, limit Communist imperialism and explain the living reality of God to all people including Communists. This project will contribute to the peace of all people.

# IOWC Teams Span Nation

The roaring fire in the large, beamed-ceiling living room has taken the chill out of the bones of the guests gathered in the large house in a Portland, Oregon residential area. After a relaxed dinner, they listen to Unification Church members sing and play the piano and watch an aspiring magician turn an incinerated paper napkin into a \$5.00 bill. At the prodding of the MC, Tom Parmegano, one second-time guest recites some of her original poems. After some group songs, Steve St. Clair gives a short talk contrasting the world as it is with man's common ideals and aspirations. Slides of workshop activities promote the "One-Day Experience" held at a nearby camp. After more informal conversation, three people leave for the Sports World camp, where they will spend the next day considering an overview of the Divine Principle, hiking, and enjoying fellowship. From there, more possibilities open up for them: weekend workshop, five-day and twenty-one day workshops, joining the Portland Unification Church center, or travelling to Phoenix, Arizona with the people they originally met.



Mr. Salonen giving an internal guidance lecture on prayer to his team in Portland, Oregon.

This scene repeats itself every night not only in the western U.S. but also in the north and south as the three teams of the American International One World Crusade attend to their mission: *witnessing*.

In December, 1978, Father combined the former Frontier '78 teams with selected state members to form the three teams under the leadership of President Salonen, Mr. Daniel Fefferman, and Dr. William Bergman. The teams were assigned, respectively to the west, south, and north. After participating in an eighteen-day workshop in Boulder, Colorado, which Father visited, they departed for their first cities on God's Day, January 1, 1979. As of the end of March, the teams have visited Seattle, Washington; Portland, Oregon; Phoenix, Arizona; St. Louis, Missouri; Milwaukee, Wisconsin; Chicago, Illinois; Bloomington, Indiana; Washington, D.C.; Atlanta, Georgia; Raleigh, North Carolina; Louisville, Kentucky, and Tampa, Florida.

The teams spend three weeks in each state, during which time they strive to fulfill Father's goal of finding one new member per person every three weeks. In each state, the team works closely with the Church center, often living there and holding joint programs with the state membership. In general, the IOWC witnesses everywhere possible -- on campus, downtown, door-to-door -- and the local church members integrate their home church contracts with IOWC programs. The IOWC members take turns on the MFT to support the teams, freeing the majority of team members to witness fulltime.

Evening programs and several kinds of workshops are common to all three teams, while there is variety in other activities. The "One-Day Experience" mini-workshop is an innovation started on Mr. Salonen's team. Dr. Bergman's team is

experimenting with campus talks, usually featuring Dr. Bergman speaking on a Principle-related topic such as holistic medicine or spirit world. All three leaders are continuing their Frontier '78 work with media appearances and talks to interested groups; Mr. Fefferman, for example, recently gave a talk to a class of graduate students in religion at Duke University.

On an external level, the IOWC's mission is to generate as much activity and recognition in each state as possible, leaving the state center with new members and solid contacts. On a more internal level, the IOWC functions as a training ground for the new members who join it along the way, as well as a fountain of renewal for its regular membership. The experience of full-time witnessing, travelling throughout the country, and team activities such as prayer meetings, Divine Principle study sessions, and life as a community are important sources of strength. "We are very grateful to be able to witness fulltime," reflects one member. "In turn, we feel responsible to make a witnessing breakthrough for the entire church." "I really love witnessing so much," said another, "that at the end of the day I hate to come home." And another: "People are really growing and finding new life through raising spiritual children. This is one of the happiest places I have been. Here people can really give of themselves."

Each of the three team leaders focus their attention on educating their teams. For example, in a several day span in Portland recently, Mr. Salonen gave internal guidance lectures to the members in the morning, gave a talk to the guests at the evening program, and later, at a family meeting talked to the members of his experiences with Father over the six years of his presidency. Several days

prior, Dr. Bergman's team received Mr. Salonen for a visit, during which he spoke to them for several hours on the current world situation. That evening and the next morning, Dr. Bergman and his members discussed in detail points brought up, pondering what their response should be to the growing deterioration around them.

In turn, the members appreciate the inheritance they have received from their leaders. "Mr. Salonen is passing on to us his years of experience with Father," one member reflects. "Ever since our training in Boulder, I felt that this was not just another project, but a chance to make and extend the family of God. I'm confident that we can meet Father's goal, because I have never felt God's presence so tenderly or personally as I do now."

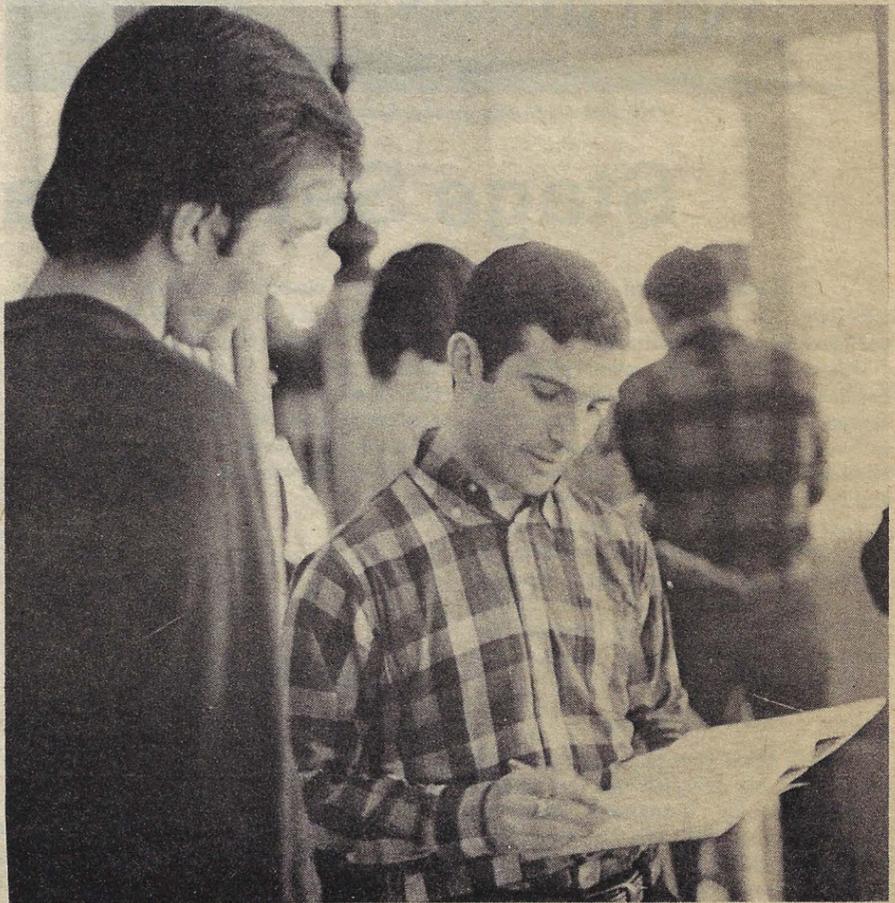
And a high standard of dedication is encouraged by the leaders. At the opening December workshop, Mr. Salonen told the prospective IOWC members: "Through the IOWC, we have an opportunity to be exactly like Father. Our mission is to really engraft ourselves to Father's spirit -- to be his source of joy in America and to set up a tradition which he can depend upon even if it means sacrifice on our part.

Through that sacrifice, we will receive the blessing. Through that blessing, we'll receive joy... So I'm going to be giving everything I can... And I expect you all to do the same. You don't have to... You don't have to be here. I want the people who are here to be here because they want to be... I want them to have the conviction that this is where they want to put their life. This is where they will find their life; this is where they will be able to give their life to other people that they might have life also... I want there to be one standard for the IOWC. We are used to doing a little and then stopping. But here it should never stop. You wouldn't want your heart to stop; you wouldn't want your lungs to stop. When we have that kind of consciousness so that witnessing becomes a way of life, we will be successful. We have to break our own inhibitions and become the people who know how to share our lives and our hearts with people."

On another occasion, Mr. Salonen told of a vision he had of Martin Luther since being on the IOWC: "The Reformation was essentially the restoration of God's Word. The purpose of the IOWC is to set a certain standard of righteousness which will be the nucleus of a new Reformation throughout America."



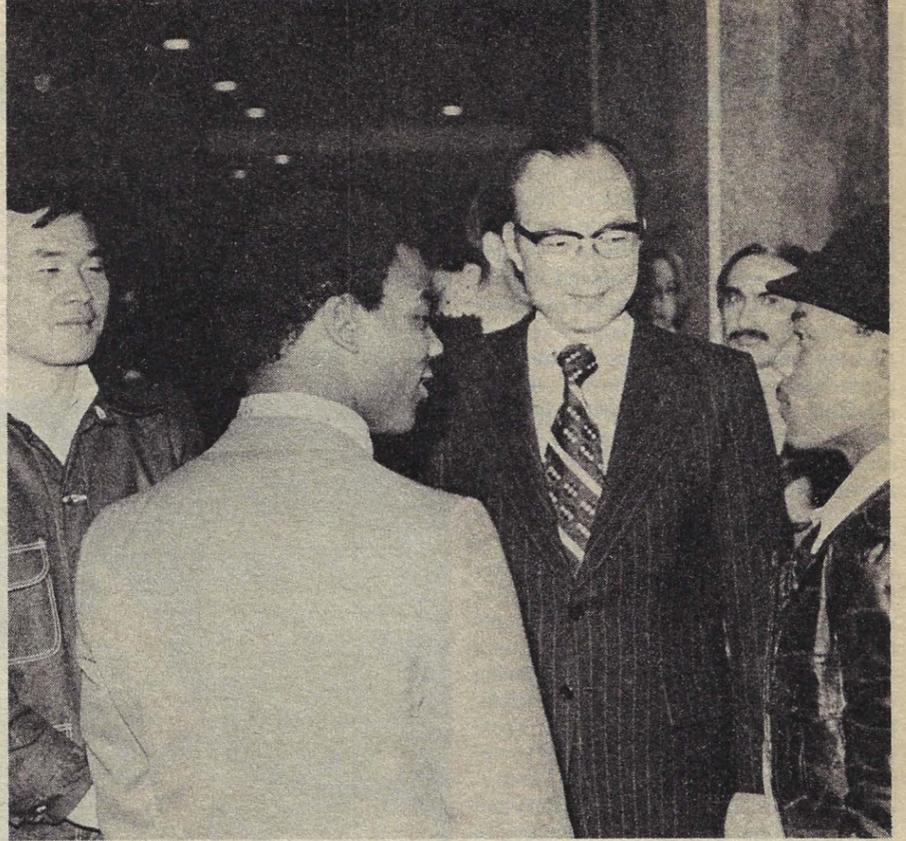
Members of Mr. Salonen's team discuss the Divine Principle in a morning meeting.



Dr. Bergman discusses the day's activities with one of his members.



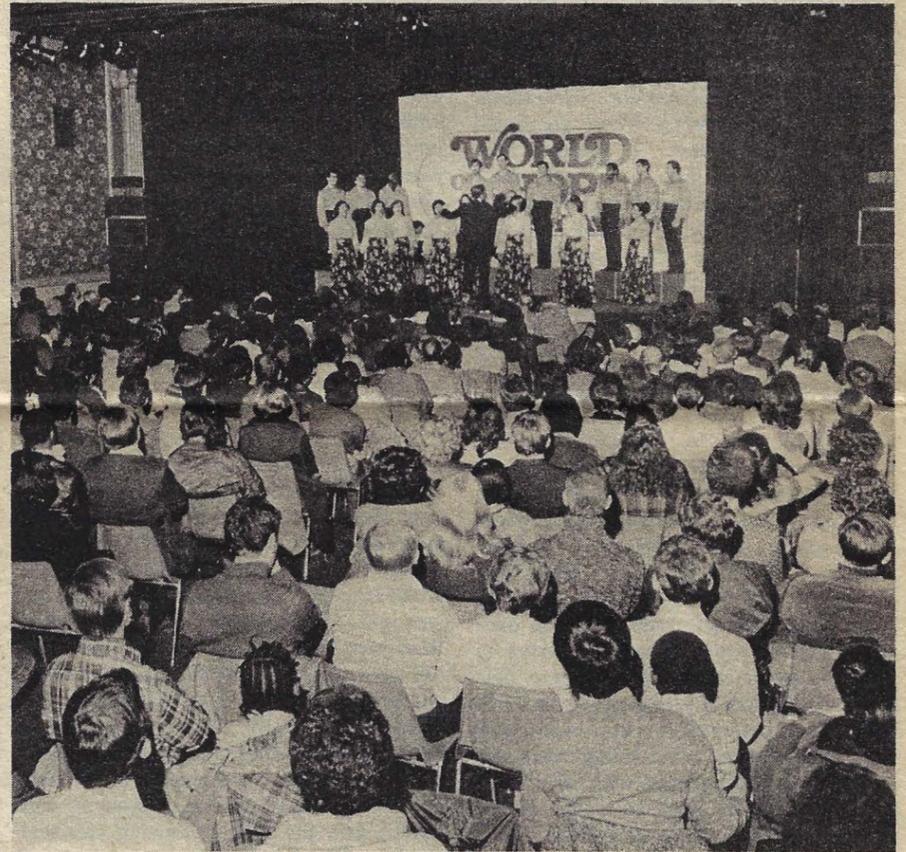
Ye-jin plays Dorothy in a special performance of selected scenes from the "Wiz" for a World of Hope Festival.



Col. Pak discusses his lecture with Festival guests as Mr. Joong Hyun Pak [left] looks on.



Col. Pak lecturing on the Second Coming.



Festival guests watch the New Hope Singers International perform in the World Mission Center's Terrace Room.

## Stage Set for East Coast Victory

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especially like to talk to the evening's performers, still in costume.

Other New York area programs, besides the regular workshops, are centered around the Down Home Inn coffee house in the World Mission Center. Mini-workshops are held every Saturday, and on Tuesday members can bring their contacts for a Community Dinner. Members and local amateurs perform on Wednesday and Friday nights, Wednesday being Folk Night and Friday "Classical Corner." Divine Principle lectures are given on Sunday, Monday, and Thursday evenings.

### Twelve Strong

Father's third plan to bolster the East coast was his creation of the special "Twelve Strong" witnessing teams on Sunday, January 21. The five teams are each directed by an accomplished Japanese leader and are comprised of twelve members: seven Americans from Oakland and five Japanese. The members were

especially chosen for their witnessing ability and are expected to significantly further the home church providence. The teams, focusing exclusively on home-church witnessing, have set up their own centers and are in "friendly competition" with the state centers in their areas. The teams are working as follows:

**Washington D.C.** Leader: Mr. Takashi Sugiyama (State directors: Mr. Michael Leone and Mr. Phillip Burley)

**Baltimore, Md.** Leader: Mr. Takashi Kono (State director: Mr. Michael Jenkins)

**Philadelphia, Pa.** Leader: Mr. Michio Fujii (State director: Mr. Thomas McDevitt)

**New York, N.Y.** Leader: Mr. Ryoichiro

Sawada (State directors: Mr. Ken Sudo and Mr. Bento Leal)

**Boston, Mass.** Leader: Mr. Kiyoshi Seino (State director: Mr. Aidan Barry)

### Returning...

With this issue of *New Hope News*, Mrs. Louise Strait returns as its editor. Mary Slattery, editor for the past nine months, goes on to a new mission as a center member in our Seattle, Washington, church.



## New Hope News

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