

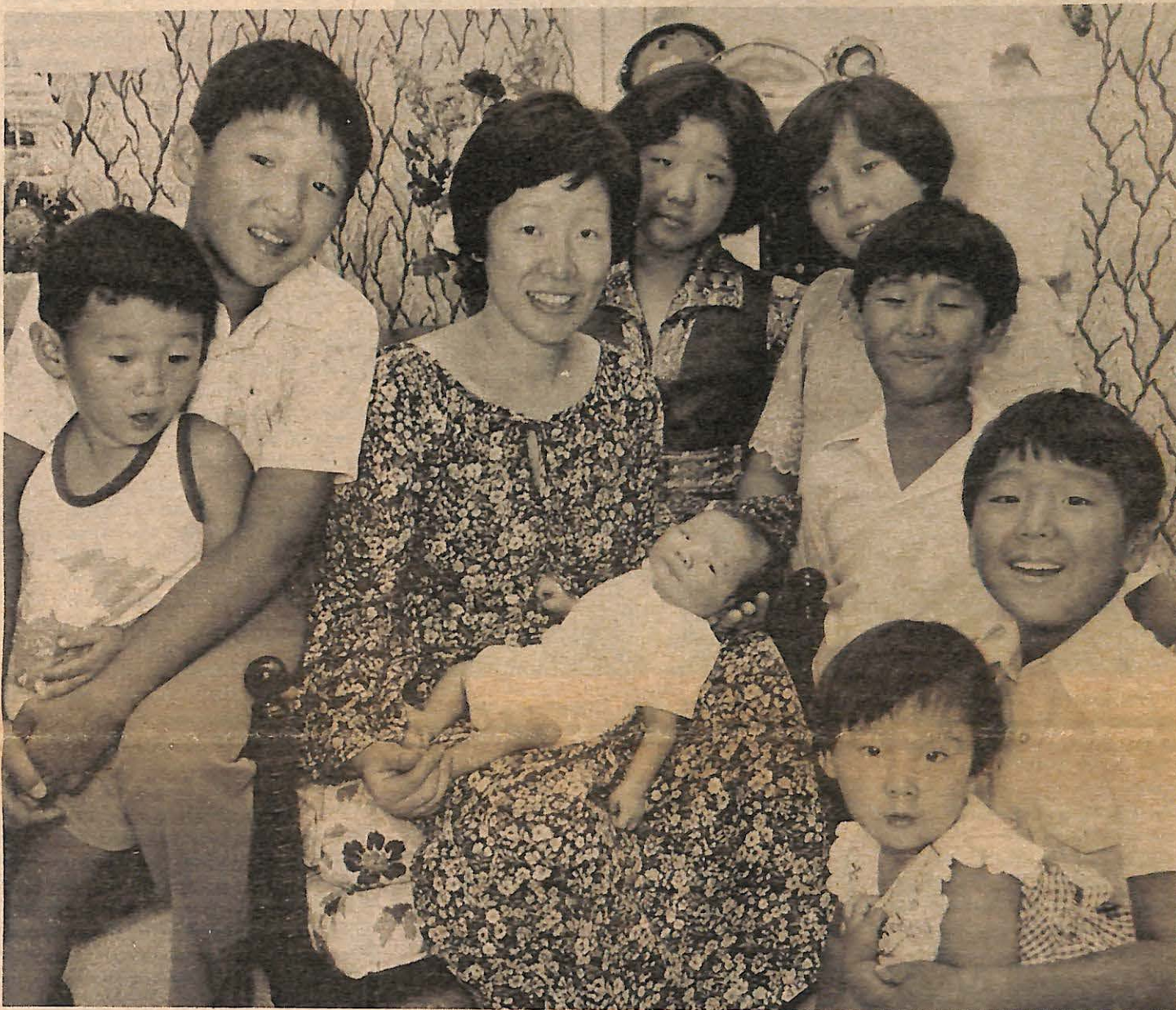
# New Hope News

Volume 5 Number 5

August, 1978

## Family Welcomes Young-Jin

On June 22, 1978 Mother gave birth to a healthy new baby boy, Young-Jin-Nim. The long-awaited Young-Jin-Nim weighed 10 lbs. and 3 oz. and was 22 in. long. He is the 10th child and the 6th son of our Parents, and the 3rd one to be born in the United States. The first character, Young, means glory and the second character, jin, means advancement or march forward. Therefore, Young-Jin means "the advancement of glory."



## American VOC training program begins; Rev. Kwak tells VOC history in Korea

The first national VOC [Victory Over Communism] training program began at the World Missions Center on June 25 and will continue until August 4.

The session, sponsored by the Freedom Leadership Foundation, marks the first time in the history of the Unification Church in America that an educational training program has been initiated to confront world-wide communism. The goals of the program are to educate American citizens, including Church members, about the true face of communism and to set an example for others to follow in helping America become a God-centered democracy.

There are 30 full-time participants attending from church centers across the United States and 25 part-time participants from the New York area.

The trainees heard 2 cycles of Divine Principle as a foundation to VOC from Terry Walton and Michael Littwin. Next, Mr. Takeshi Furuta of the VOC Thought Institute at Barrytown, and Michael Smith, Secretary General of FLF, lectured 2 cycles of VOC based on Dr. Sang Hung Lee's book, *Communism: A Critique and Counter-proposal*. Dr. Lee is head of

the International Federation for Victory over Communism.

Rev. Chung Hwan Kwak, Father's representative to the American family, addressed the trainees on the first day of the program. The following article is from his speech:

"I want to welcome all of you, the participants in our first VOC 40-Day Training Program in America. You are the ones who will truly pioneer a new frontier.

America does not know how difficult it is to mold all religions into a God-centered democracy. America does not know what the threat of communism will really mean. Americans cannot yet find the reason to be afraid of communist tyranny and of all the problems that can result when communism becomes part of the society.

### VOC History in Korea

Tonight I would like to explain to you my own pioneering experience of VOC activity in the early days of our movement in Korea. We actually began the VOC movement in Korea in 1960. At this time, Father ordered Sang Hung Lee to study anti-communism from a qualified professor, but the real frontline activity

began in 1965. At that time I was director of our church and anti-communist movement in the Kim Bok area.

In the beginning we were so serious because there were no anti-communism lectures in all of Korea. Even before the Korean War, many Koreans had already had experience with some type of communist activity, but especially during the Korean War, almost every Korean met with extremely serious experiences. During the Korean War, so many Korean soldiers died, but North Korea conquered South Korea. Everywhere, so many people died, they killed so many people. Even small children knew how wrong and how terrible communists are. Naturally, therefore, the people of South Korea did need VOC lectures. Over six million people came down from North Korea to South Korea during the middle of the night. Truly, they took their lives into their own hands when they did this. If they would have been found, they would certainly have been killed. So, they had to come at midnight, via any route they could -- no matter how difficult it was. They obtained so much experience and practice that no matter who might question them, they could always explain themselves and

think of some story. In South Korea at that time, there were no lectures on anti-communism. Except Father's -- he had already begun.

When we began, however, we received persecution from two sides. One aspect of our persecution came from the police department because at that time the anti-communist movement in Korea was the responsibility of the police department. They were usually thinking that the only thing they needed to be responsible for was to try to locate spies. This was their only thought. So, it seemed strange to them, because even though we were religious people, we wanted to give lectures on anti-communism.

Also, at that time, there were only special lectures given by North Koreans; when some important people arrived in South Korea, they were then given the explanation about North Korea's situation -- from the viewpoint of the North Koreans! So truly, the people never thought about the situation of anti-communism or lectures on anti-communism. But even at that time, Father was already thinking about the future. At that time, Father explained his vision to

(Continued on Page 7)



# Seminarians celebrate commencement; 12 continue toward higher studies

Forty-nine graduates of the Unification Theological Seminary celebrated Commencement Day with families and friends on June 24, 1978 at Barrytown, New York.

Of the 49 graduates, 12 have been accepted to go on to higher studies.

This is the second graduating class from the Unification Theological Seminary, and

Father expressed much hope for their future in a speech read by UTS President David S.C. Kim during the commencement.

The ceremony began with a prelude "Praise Ye the Lord of Hosts" by the UTS Choir, directed by Richard Erlich, as the officers, administration, faculty and students proceeded into the chapel. Next, the congregation stood and sang "The Star Spangled Banner." Chief Administrator Michael Young Warder, welcomed everyone, followed by an invocation prayer by Reverend Kenneth Baldwin, Pastor of the United Methodist Church of Redhook.

The choir followed with "The Christ Theme" (Alleluia) by Nikos Roysa and then Dean Therese M. Stewart presented the graduates as they came forward to receive their diplomas from President David S.C. Kim.

Jonathan Wells, a former graduate of the University of California at Berkeley, was selected valedictorian. He will continue to study next year at Yale Divinity School.

In his valedictory message, he affirmed, "Although we learned that God is beyond our intellectual capacities, we also learned that God is real and that God's love can overcome our inadequacies." In an age that is crying out for moral righteousness, the seminarians want to be champions of righteousness. "We chose to dedicate ourselves to a higher purpose," Wells concluded.

Dr. Mose Durst, professor of literature at Laney Junior College in Oakland, California, and a member of the board of directors of the seminary, gave the congratulatory address, after which the choir sang Randall Thompson's "The Best of Rooms."

President David S.C. Kim then read Father's commencement address. In his message to the graduating class, Father extended his congratulations to the students and his "praise and sincere admiration" to the teachers "without whom we could not celebrate this glorious day."

Addressing the graduates, he said, "Seminarians must be trained to become leaders of a new history. You are the light of the world. You are manifestations of God's public will."

Father described the situation around the world declaring that the 20th century is far from God's public will and that the modern world has declined to the point that man is no longer proud. "Modern man who abandoned God is still living a civilized life externally, but internally, the life of modern man is declining to the level of mere animals. Modern man does not seek to feel pride in himself as one created in God's image. He has gone far to the



President David S.C. Kim reads Father's Commencement address to the second graduating class of the Unification Theological Seminary.

extreme away from the solemnity of man's original nature."

Father continued that America is declining because it is evading its responsibility. America's mission is to bring people into one world under God. The threat of communism exists because of the failure of Christianity. No nation on earth is free from this threat.

Father emphasized that the seminary graduates should act as witnesses to God's Will. "You, seminary graduates must become the spokesmen for God's public will. You must put the needs of the world ahead of your needs and the needs of your church. God Himself is beyond any religion, loving the whole world and all mankind."

"From now on we must challenge this troubled world. We must reflect our Heavenly Father's heart. God is looking for righteous men to re-claim this world. I urge you to become righteous men and women to free the world from communism and sin and to establish the Kingdom of Heaven. May God's blessing be yours."

President Kim concluded with a benediction, and Andri deGroot played the organ for the recessional closing.

The seminarians left for England to help Father and the International One World Crusade team stationed there. They will return at the beginning of September for further studies.



A graduate of the Unification Theological Seminary steps forward to receive his diploma from President David S.C. Kim during the commencement ceremony held in the Barrytown chapel on June 24.

## A missionary's letter to Father:

# 'Please have peace in your heart...'

The following letter came to us through the World Mission Department in New York City. It's from a missionary sister in Africa who wrote it to Father after she learned that the foreign missionaries would continue at their posts beyond the designated three-year period. Her beautiful heart is an inspiration to us all.

Dearest Father,

Father, please don't worry about us because we are strong and united here. Our center atmosphere is very wonderful. We completely support you and are so proud of you in these days. Every day since May 1st I made a condition of prayer for my Parents and I just want to help you so much and do exactly as you need. I know that all my brothers and sisters around the world feel this so intensely, and it is at the same time difficult for us to be apart from you physically because we want to rally around you where you are and defend you against forces which try to hurt you or the leaders around you. But when we think that we are here in your place, we never want to leave our position, but we want to protect God here in this nation, until the day when the African people can receive the Messiah. Please have peace in your heart because we are ready to sacrifice in this nation in His place and we will never desert these black people until they are in Heaven.

Father, I wish I knew the words to comfort you now. The pressure on you must be so great. I hope that all my brothers and sisters around you look to you with clear, pure hearts and eyes; that you are lifted up and comforted by their burning desire to be your hands and feet and mouth and eyes. Please guide us joyfully; we are not afraid to sacrifice for Heavenly Father. Don't worry, God never had such children like us on the earth before and we only desire to share everything with Him. Think how comforted He must feel in these great days! Hardship with Heavenly Father together is sweet and precious. We all know that Satan's time is limited and in a short time the eternal liberation will be on the earth.

Your courage is ours, Father, and your cross we want to bear with you. Please don't be afraid that you are too hard on us, because it is more wonderful to receive your judgment than to think you would suffer alone. I know we all suffer because we could not be with you in Korea during your pioneer days. I have cried many tears, as I know others have also, thinking of you going alone as Jesus did. It is painful to think that I myself could not be beside you even though I was only five years old. None of us have the words of gratitude in these days, Father, so we offer our souls and minds and bodies to Heavenly Father. Please share your heart and prayers and tears with us always.

I am faithfully,  
Your Daughter

## Holes in our archives:

To our readers:

If anyone has old or extra back issues of The New Hope News, could he please check if he has the following issues?

Volume	Number	Probable Date
4	7	May '77
4	8	June '77
4	10	July '77
4	11	August '77

We need these copies for our historical files. Please send them to our Headquarters at 4 West 43rd Street, New York, New York 10036. Thank you for your concern.

The Editor

## New Hope News

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## Belvedere

# Five hundred come for Fourth of July

Despite inclement weather, over 500 guests arrived at Belvedere on the Fourth of July to participate in an open house celebration hosted by Mr. Salonen and the Unification Church. The day, which began with overcast skies and a steady drizzle, gradually brightened to welcome the first

by the media from Tarrytown and the Westchester communities, but despite the former negativity, the guests arrived. Dr. George Swope and Rabbi Davis, two ardent advocates of 'deprogramming' live in the area.

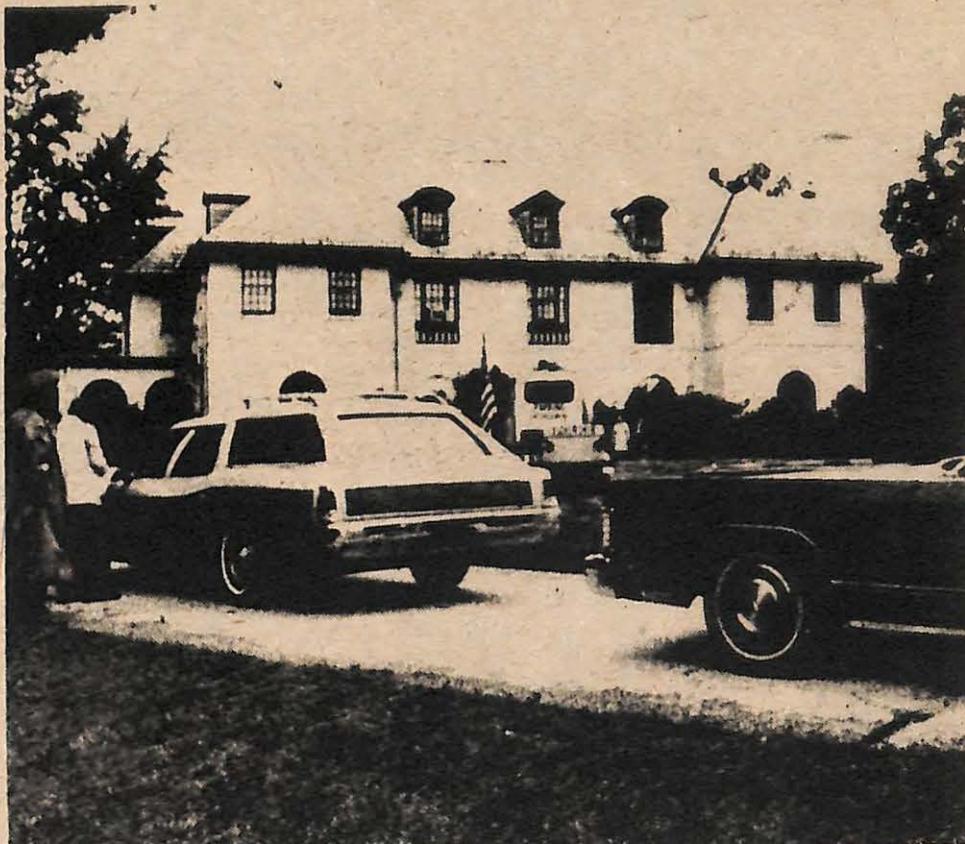
According to Kem Mylar of the Frontier '78 staff and in charge of planning for the occasion, "Had the day been sunny and bright we couldn't have anticipated a better turnout. We expected between 200 to 300 guests on a clear day and were so surprised to see 500!"

Father's friends and neighbors from the Tarrytown and Westchester communities were invited to an international dinner of Korean short-ribs, Japanese sushi, shrimp cocktail, Mexican tamale pie, German potato salad, green salad, Austrian apple streudel, and watermelon. This was made possible by Judy Fong in charge of the kitchen at Belvedere.

Due to the rain, planned outdoor activities had to be quickly changed to indoors. The outside stage was moved and a tent set up by Dan Bozarth. Tom Burkholder altered the sound system and Randy Cassidy, generally responsible for the grounds, set up the barbeques under shelter. Irwin Wachna and Mark Skulstad of the security team were responsible for a new innovation: parking the guests' cars on the Belvedere grounds. "The whole staging of this event was done in confidence," said Kem Mylar. "It happened so suddenly. At a moment's notice the entire staff was focussed on adapting to the rain situation, thinking of the best possible way to serve the people when they arrived."

As the guests drove on the estate, they were immediately greeted by two long rows of international flags, flanking both sides of the driveway. Before they stopped at the front entrance of the main house, Dr. William Bergman and a team of sisters greeted them in their cars.

Inside the house, the guests toured the first floor rooms while the Go World Brass Band, Sunburst, and Westchester Wind Ensemble entertained. One of the main attractions was in the library where Ken



Over 500 guests arrived at Belvedere on the Fourth of July to participate in an open house celebration hosted by Mr. Salonen and the Unification Church.

Weber of New Future Photographics presented a slide show of church activities. The show depicted The New Hope Singers International, who come from countries all around the world, singing and working together. There were also scenes from the World Missions Department and CARP's International Leadership Seminar.

Also on the slide show, the Farley Jones and George Edwards families commented in an interview about life as parents in the Unification Church, responsible to God, the country and the community as well as to their children. Steve Deddens, a 1978 seminary graduate, told of his life as a seminarian at Barrytown. Toward the end of the slide show, a short history of the Unification Church was presented, showing Father's life in Korea, bringing it up to date with newer pictures of Father with Mother and the children.

Robert Davis, David Hill and Franz Zurawski, also of New Future Photographics, compiled pictures of Church events and mounted them on posterboards which were displayed in the hallways. Visitors saw pictures of the Washington Monument Rally, the Yoido Island Rally (World Rally for Korean Freedom), the

Science Conference, and the Theological Seminary, which spurred guests to make comments and ask questions.

"These pictures provided a conversation piece for our members as well as for our guests without having to be preachy," Robert explained. "If a person wanted more information he could ask about one of the activities. The pictures helped our members to conduct nice and pleasant conversations, rather than having to thrust material at people."

Next to the display boards, a literature table offered *The Divine Principle*, *Unification Theology and Christian Thought*, *New Hope (the twelve talks)*, VOC books and Dr. Sontag's *Sun Myung Moon and the Unification Church*. All the books were distributed.

As the bad weather cleared, 230 guests toured the green house. The training center and the Agora House were converted into theaters. Films of Rev. Moon in America and Washington Monument Rally informed the adults in the training center, while cartoons and *The Three Stooges* entertained children in the Agora House.

Last Christmas 160 guests came to Belvedere for a party; the next Christmas party is planned to be smaller and more exclusive.



Bob Heater from Frontier '78 heats the barbeque during the Fourth of July celebration at Belvedere.

guests at 4:30 p.m.

Tarrytown is Father's home and his children attend the schools many of the guests' children attend. Tarrytown also represents a cross section of American people because its citizens are of many nationalities, not only wealthy, but poor, too.

In the past there had been persecution

## State leaders meet in Boston

The state leaders met in Boston on July 12, 13 and 14 to discuss witnessing activities throughout the United States. The conference officially began with a speech by Rev. Chung Han Kwak on the importance of keeping a joyful mind.

Rev. Kwak mentioned that American members tend to see only the goal of God's Ideal. While remembering that Heavenly Father is always with them, American members need to focus more on the process of how they attain the result.

An important step in this process is maintaining a joyful mind. For example: God, who loves goodness and happiness, can readily give His support to a mind that is bright and joyful. Rev. Kwak challenged the state leaders: "How quickly is your mind united with Heavenly Father in the morning?"

Next, Mr. Salonen reported about the progress of Frontier '78 and talked to the leaders about the need to feel salvation. Then Rev. Kwak and he heard the reports from the state leaders.

Michael Smith of the Freedom Leadership Foundation presented a short VOC (Victory Over Communism) lecture to inform the state leaders about the present VOC Training Session in New York,

America's first. The second and third sessions will include state and other leaders. Ultimately, it is Father's plan and direction that all leaders be trained in VOC. Michael Smith also lectured on the Evolution of Radical Political Theory.

The state leaders were divided into two groups, those who had gone fishing before and those who had not. Those who had not went first. The outing began at 4:00 a.m. and lasted until sundown. The next day the experienced fishermen took their turn on the ocean.

The following quote from Mr. Salonen's talk sums up the direction of the conference:

"We are asked to change when we come before God, but He gives us the love and makes us believe that we can do it. What I felt to be the internal strength in Oakland was the presence of God's love. That is the confidence we need to be able to change, to be able to ask others to change. We need to feel the salvation of the love of God. Regardless of the size of our accomplishment next month, pray to the point where you can meet God, feeling confident that you are a saved person, a changed person. Then you can go out and ask others to change."



State leaders pose with 'the one that didn't get away', a man-sized tuna fish, caught during the state leaders conference at Boston held July 12, 13 and 14.





Mother helps Kook-Jin cut his birthday cake. Kook-Jin, born June 18, 1970, enters his ninth year of life.



Young-Jin, resting in Heung-Jin's arms, poses with his brothers on Sun-Jin's birthday. The brothers are [from l. to r.] Young-Jin, Heung-Jin, Kook-Jin, Hyun-Jin and Kwon-Jin.

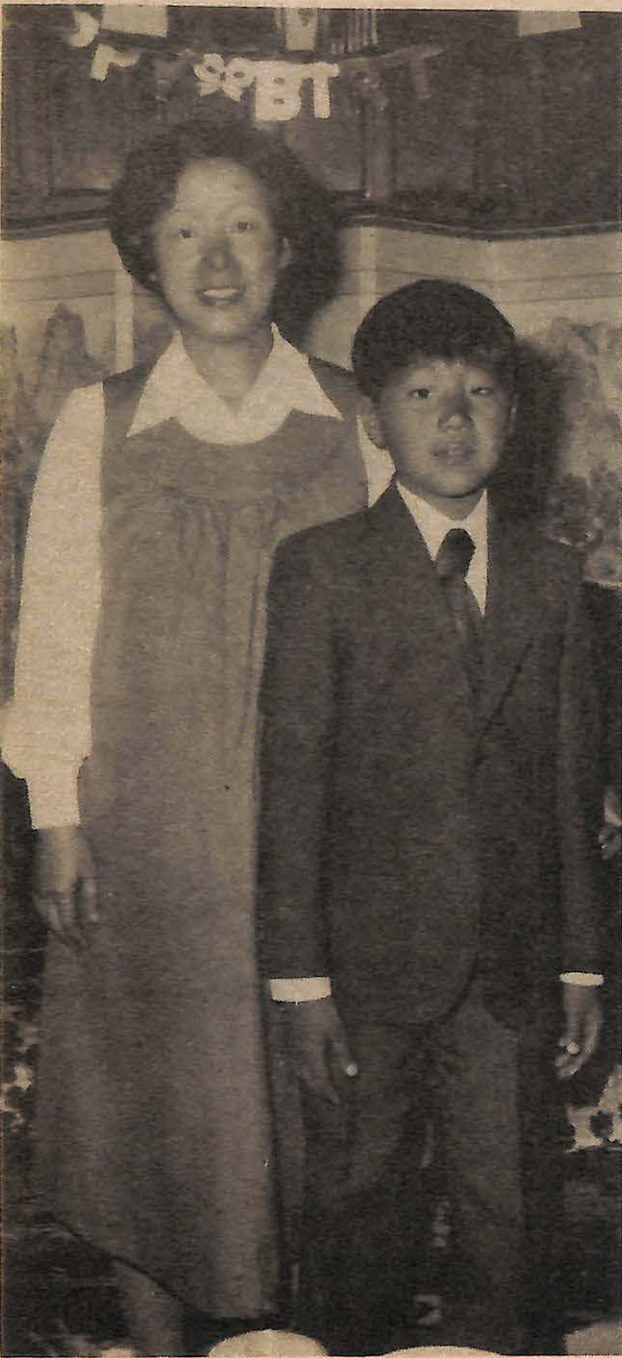


Sun-Jin celebrates the beginning of her third year of life as Mother helps her cut the cake. Her birthday was July 11th.



Hyun-Jin is surrounded on all four sides by his sisters [from l. to r.] In-Jin, Ye-Jin, Un-Jin, and [in front] Sun-Jin.





Mother and Hyun-Jin on his birthday, May 16th.



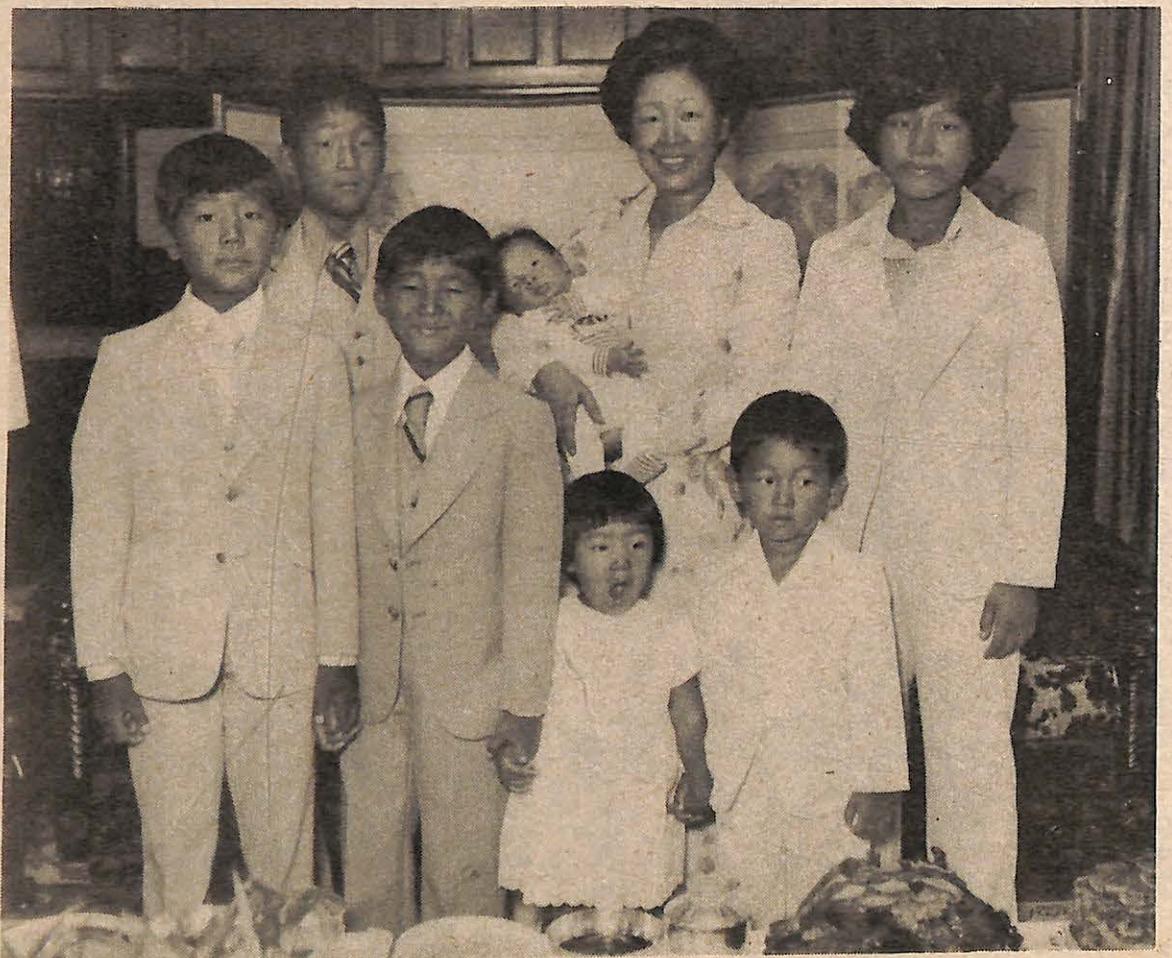
Mother helps Hyun-Jin blow out the candles as he celebrates his entry into the tenth year of life, May 16th.



The family, flanked by Mrs. Choi [l.] and Grandmother Han [r.] in East Garden on Sun-Jin's birthday.



Kook-Jin, Mother and Sun-Jin on Sun-Jin's birthday.



Young-Jin turns for the camera as the family poses for a picture on Sun-Jin's birthday.



## World Day message

'All things have heart,  
can appreciate love'

World Day 1978 was celebrated at Belvedere on June 6, 1978, commemorating the 16th annual holiday. Mother presided over the 5:00 a.m. pledge service in Father's absence, and Col. Pak delivered the morning speech. Several of the children were on hand to join in the festivities.

In his World Day address, taken from a summary of Father's message to members in London, Col. Pak explained the significance of the holiday and the meaning of the Messiah.

## Morning Speech

"All things we see have a certain heart," meaning that they can appreciate love. But since the fall of man, nothing has been able to appreciate the love of God. Romans 8:19 indicates that the creation has been waiting with eager longing for the revealing of the sons of God. "Nature is heart-hungry," he said. "It has been waiting for the true sons of God to love and appreciate it."

Referring to Romans 8:21, Col. Pak continued that because man has viewed nature from the Satanic standpoint, all mankind has looked at things with Satanic eyes. "Who do you think appreciates and sees God when he looks at nature? We usually see things we want to take for ourselves. For example, one thinks, 'How can I use the land for my benefit?'"

"On the other hand, when one looks from God's point of view and appreciates His art work, one sees that God created all things as a masterpiece of art. God has been waiting for man to do this."

Col. Pak alluded to a description of the spiritual world of paradise in the book *Life in the World Unseen*. "When the spirit world communicates with earth, it says incredible things." The book describes paradise as a beautiful earth, with only one difference: man can communicate with nature. "You can understand the trees, grass and flowers and the water will embrace you." He explained that this is because the physical world, which stands in the objective position, is only a reflection of the spiritual world, which stands in the subjective position.

"First we must become sons and daughters of God, or else we have no capacity to love nature." He reminded the members that because of the fall, man was lower than the creation, so nature had to be the mediator between God and men

during the Old Testament era. He continued that Jesus came in the New Testament era, and man was elevated to the adopted son level. But that is not yet the perfection of God's original plan.

"Today you and I, dear brothers and sisters, are opening up a new era because the coming of perfection has been opened up by our Parents. We are making a gigantic, historical jump, but until we are elevated in spiritual world, we have no way to understand our status right here this morning."

Urging members to have faith, he continued, "Be bold and hang on to it... persevere. We do not know what a great blessing we have to be here and celebrate this day."

Col. Pak also spoke about the meaning of the Messiah, emphasizing that he is not a superman but a normal human being who reaches perfection. He explained that if God sent a superman, man would reject him because no one else is a superman and adding that if Jesus were a superman, he wouldn't have felt pain on the cross. "Jesus Christ came as a human being, suffered pain on the cross and gave his precious blood for the sins of the world."

He went on to describe the traditional Christian concept of the Messiah which depicts Christ as "one who could walk on water," but which has failed to emphasize his tremendous suffering as a man. Today's Christianity has maintained this image of Christ, elevating him as God, while leaving fallen man in hell.

"When the Messiah comes again it must be in the form of a man. The Messiah is a superman in spirit, just as God created Adam and Eve to become. The Messiah is the hope of the world. He is a man who has perfected God's love here on earth. Before you and I knew it, nature knew it. Father has seen trees rejoicing, flowers dancing, birds singing. God's song, even rocks wanting to embrace him because they recognize and welcome him. We are not talking about a theory, but we are talking about a reality. Nature has recognized the coming of liberation."

Col. Pak pointed out that this spiritual reality is unfortunately hidden from man's eyes and that in order to see it, man first needs to understand the truth. In the same way, people cannot see who Father is because it must be revealed to them first.



In a 'live' performance, the New Hope Singers International enact one of their latest spirituals: 'the hip bone's connected to the...thigh bone,... the thigh bone's connected to the... leg bone...'. This year's World's Day marks the first time the New Hope Singers and Sunburst performed together.

He compared the members of the Unification Church to little pieces of metal being connected to a magnet and becoming themselves a magnet. This is what happens when we "rub into" Father. "Our job is to rub ourselves vigorously against Father and become sons and daughters of God."

"God has been lonely. He needs someone to love and He needs to be loved. The day Adam and Eve fell, God fell too because His hope fell."

Because God feels as people feel, man can be proud to be of the human species because in all creation, He is the most beautiful and supreme being, created to be God's joyful son or daughter.

Col. Pak continued that the way to love God was in loving other people because people are the expression of God's love. "Your husband is the representative of man's world and the female energy of God is manifested in the woman. How many of us really appreciate each other? God also needs compliments because He is just like us, thirsty for recognition." Everything that is beautiful in the soul of a man can be communicated to God, especially the appreciation of brothers and sisters. He emphasized this point, saying that this was the need of the world because appreciating brothers and sisters is the same as appreciating God.

He compared life in the physical world to an obstacle course. Each time we race over an obstacle we come closer to God. "This course is our workshop to mature our spirits because as long as we live in this physical world, we cannot avoid suffering."

"In the course of physical life we experience three kinds of love: love as a child, love as a partner in marriage and love as a parent. We survive in water in our mother's womb. When we are born, we breathe air. And in the spiritual world, the real world, we breathe love. You will be choked if you fail your training on earth."

"It doesn't matter how much recognition you receive from leaders. What matters is how much love you breathe here on earth. This love-breathing starts when you meet God."

Col. Pak added that the best way to understand God was through suffering. "Missionaries meet God. MFT leaders and members meet God, too. On the MFT, which is a powerful expression of God's love, the members' souls are living. Even though I've been in the Unification Church 20 years, I have never heard such a beautiful reception of Father as came from MFT team captains and leaders."

Col. Pak attributed the success of the Japanese members during the last 40-day conditional period to their sincere and obedient relationship with God, but also to the power of the spiritual world. "All we have to do is plug in with the love of God; victory has already been won in the spiritual world. We don't have a long time

to suffer."

He described the situation of members all over the world saying that every day members are being confronted with all kinds of negativity especially coming from the press, indicating that the damage the New York Times did was "incredible."

He reminded members not to ask God for an easy life, but to ask for crisis, like missionaries. If there were no crisis of the Revolutionary War, there would be no George Washington and if there were no crisis of the Civil War, there would be no Abraham Lincoln.

"We are writing the Acts of the Apostles, so let us take care of crisis by turning crisis into victory. Because we have God, we cannot be defeated."

To strengthen this point Col. Pak said that just as Nathan Hale said "I only regret that I have but one life to give to my country," one can say, "I only regret that I have but one life to give to God."

He concluded the World's Day message with the 23rd Psalm, which he has often recited in the past during times of trial.

## Afternoon Competitions

Mother signed her own photograph for top winners in the Belvedere holiday competitions. Winners receiving the autographed prize included, in the lecturing contest, Phillip Schanker, first; Gabriella Rodriguez, second; and Elizardo Santiago, third. In the talent contest winners were Edward Reno, first; Perry Cordill, second; and Duong Ha, third.

Also receiving prizes were, in the men's long distance race Jack McClearn, first; Kurt Jones, second; John Thomas, third; Rob Schwartz, fourth; Paul Alexander, fifth; John Kirkley, sixth; and James Russell, seventh. In the women's and children's long distance race were, Martha Baker, first; Francesca Drane, second; Helen Soenneker, third; Jin Bok Lee, fourth; and Jannis Wallace, fifth.

Toward evening members gathered behind the main house in front of a colorfully decorated stage with Mickey Mouse characters on the backdrop. The New Hope Singers International, Go World Brass Band, Sunburst and the International Folk Ballet performed their latest numbers.

The New Hope Singers, under the direction of Brian Saunders, travelled from Washington, D.C. for the event and opened the entertainment with "On a Wonderful Day Like Today," followed by some new Negro spirituals.

Next, the International Folk Ballet A and B teams danced the "Moon Dance" and the C team performed a dance from India. Also, the New York Church drama group enacted a scene from the play, "Don Quixote," and Steve Simons from the seminary dramatized an English joke while sipping tea.

This World's Day also marked the first time the New Hope Singers International and Sunburst performed together.



Of all the things to do on World's Day, this activity demanded some courageous members. As they put themselves behind the ball, dog-piling became inevitable.



# Victory Over Communism training begins

(Continued from Page 1)

us. He reminded us that the people in South Korea already knew how wrong communism was and pointed out that a new generation was growing up which really needed lectures of the ideal of this ideology.

So, you should prepare now. This is God's will. Even all the leaders in attendance, from previous experience know how hard it is to think about



Rev. Chung Han Kwak

learning VOC lectures; this process is not so easy.

Just as today, at that time we were extremely busy in all of our missions as we began our movement and the different aspects of our work. Still, we went into training and put our knowledge into practice by visiting the police department and even pleading with them to forgive us and permit us to lecture in the villages and in all levels of society. The police laughed at us and told us to go away and said that we shouldn't worry because this was their job. They said, "What do you know? Why do you try to do this?" But we persevered and tried even as they opposed us.

Fortunately, some leaders of the police department listened to our advice and asked us difficult questions, such as, "How long can one only study about the ideology of communism?" The true anti-communism movement is an ideological one.

Actually, in Korea all books about communism were secret. It wasn't possible to study them publicly. Only special professors or certain members of the police department could study them. A normal student or individual couldn't investigate or study books on communism. In our situation, we faced similar difficulties because we couldn't study so many books or other materials. The figures in authority continued to laugh and scorn us, "We don't want you." Yet, we continued to try. We continued in complete seriousness and sincerity. They said, "If you are so serious, then we need to test out your lecture, therefore, we would like you to give your lectures to our police department." It was then that we began to lecture to the police department. During their morning meetings, the members of the police department listened to our lectures. The hearts of some policemen were very moved. These were the thinkers for the future of our country. These young people and future generations were needed so much.

Because North Korea is so politically active, their PR is wonderful. This is their focus. They have accomplished many things -- even made a Ford factory.

However, their PR work consists of lies. Usually they proclaim their own vision, which is almost entirely lies, and sometimes the people in the small towns and villages believe it. Because the Korean economic situation is so difficult, they usually announce that North Korea is a paradise because all citizens work together and they all have the same opportunity. All citizens have the same amount of goods divided among them. They all have the same living situation. Because the North Koreans are very convincing, the South Koreans need our lectures very much.

As we began breaking through their already effective PR work for almost three or four months, the high officials at some police departments agreed to allow us to lecture. However, when we arrived at the places which they designated for our lectures to take place, many people showed up there to actively oppose us. They did not like us at all. The circumstances of the pioneer age are so difficult -- even anti-communism pioneering activities.

Even now I cannot forget one particular situation. The chief of police in the Kim Bok police department held our 24 members, including me, because we needed to get some permit or certificate from the police department to lecture anti-communism. When I finally got this paper and left the police department, I got on a bus. When I was riding the bus, I cried. It was nearly impossible for us to obtain this permission. I felt that the true internal meaning of having it was that Korea needed us. They really needed us. They didn't know how difficult the entire situation really was. They did not know how hard we really tried, so my emotions just came to the surface and I cried. At that time, we struggled to make ourselves known and believed!

## Today's Situation

Now Korea really accepts the anti-communist movement of the Unification Church. After 10 or 15 years many young people completely forgot about the situation of North Korea and today the situation desperately needs our VOC activity. It is important for the entire nation of Korea.

Our churches in Japan, in Europe, and in America do the same thing with VOC activity and the purpose is exactly the same as it is for Korea. Presently, almost all Americans don't care or worry about communism and never really become truly concerned. But I think after 5 years Americans will have a true sense of pride about our Unification Church anti-communism movement. I believe this 100 percent!

When you consider the 38 parallel between North and South Korea, and understand how incredibly strong the defense system needs to be, (the true boundary line even includes sea coasts), you can see, it is virtually impossible to defend the border. Each small village and town also has a fairly strong system to defend itself. From midnight until 4:00 a.m. because of the curfew, there is no activity on the streets of Korea. There are many secret telegraph lines connected to points in North Korea, 600 of which South Korea has already been able to detect. However, this is difficult to do because the operators continually move the lines as they change their location to protect themselves. This means that there are many spy centers in South Korea. America, though, is like a kingdom for spies. Can you imagine? No one ever checks anything -- there is no system of checking any ID cards, for example. However, in Korea, many times people are stopped and their cards checked, and

600 centers were discovered. Externally, people who are spies appear to be very normal. Unusual or strange people are almost never used as spies. Think of how many spies there must be in America. Think about it. I think there must be thousands and thousands of spy lines throughout America.

From after the Second World War until the time of the Korean War, Korea was influenced so many times by the underground communist movement. It's so curious -- during the Korean War and after the Korean War, and at this time, I think that in America, communists use certain tactics in order to reach their targets. The first one is the union movement, the second one is the news media, and the third is students. A far more serious situation is the fourth tactic -- religious groups. Even in Korea, there are some spies disguised as ministers. The reason for this is because usually ministers, being religious people, never think about communism. The minister gives a wonderful sermon, maintains the church or seminary, and everything seems "good". Now, especially with America's new religious movements -- sometimes God is dead, or there is a new God -- everything is free to develop or to be interpreted as people like. Think about it.

The Japanese really know that communism is dangerous. But almost all of the Japanese newspapers are really on the left. Why? One reason is that communists work through the unions. Often newspapers have strikes, and the newspaper then supports this activity by giving press to them. Also, many communists, as union leaders, get high or important positions and then grow and grow to become more important to the organization. Externally, they may seem quite unobtrusive, but internally, these central people continue to get higher positions. For 5 to 10 years, communists have been gaining higher and more influential positions. This is a very serious problem.

If you think about communism on the level of the whole world, it is important to realize which is the last place they want to conquer. Korea? Japan? Never! It is America. Their last target is America. But many Americans don't understand or comprehend this at all. Even in Korea's

history, when Koreans were under Japanese occupation before World War II, they learned some activities of the communists and their ideology and were influenced to think that communism was good. However, the real motivation and real attitude and action of the communists proved that, of course, this ideology is actually a false one. Yet, it becomes a big problem when people are duped into thinking that communism would actually be good.

Many Americans think communism is also "oneism". Why does this concept of "oneism" seem normal? Fundamentally, this thinking is wrong. Their goal and their purpose is an exact opposite to our ideology. The history of communism explains everything, from beginning in 1917 until now, and shows how this idea came about.

Our VOC lectures and ideology teach that communism itself is wrong. The Unification Church espouses Godism. Godism is naturally anti-communism. Godism is naturally Victory Over Communism. I believe it is Father's plan that you, as Unification Church leaders, master this VOC ideology.

This is the historical first VOC 40 Day Training Session in America. The second and thirds ones we have will also include state leaders and other leaders. Ultimately, it is Father's plan and direction that all leaders should be trained in VOC. My hope and desire for you is that during this 40 days you will learn how to show Americans what little time there is. You must show all Americans how long they really have. You must show them how to herald in the necessary changes for this age, and make them clearly view the situation of the world as a whole. You must be those brave soldiers of truth to carry the flag of justice and to pave the way to true freedom.

I pray that as you go through your training course you will feel the sense of responsibility which will challenge your very souls to tread the course of Father and win his victory. Especially you first trainees need to establish the tradition of the 40-Day VOC Training Session.

Be thankful for this chance and study hard all the aspects of VOC. Thank you so much."



Ron Weightman and Kitty Jenkins [across the street] help distribute 14,000 copies of *The Rising Tide* on street corners in Washington D.C. the VOC trainees went to Washington to participate in Captive Nations week during their 40-day training program.



# Col. Pak files suit and upholds Church morals

The Unification Church of America and Col. Bo Hi Pak filed a \$30 million lawsuit against Congressman Donald Fraser and two of his subcommittee aides for conspiracy to violate the constitutional rights of the Church and its members. The suit was filed on June 22 and charges Fraser with violation of the First, Fourth, and Fifth Amendments.

Col. Pak has testified before the Subcommittee five times and answered its questions. But the Subcommittee persisted. This raises the question: Is the Subcommittee really looking for answers or for someone to persecute? Col. Pak decried the abuses the Unification Church has suffered because of the Subcommittee's release of unfounded and speculative charges linking the Church to the Korean CIA. "Rev. Moon will not cooperate with you in this sordid investigation. He will return to the country and will fight the (proposed) subpoena all the way to the Supreme Court if necessary," he said.

## Father's lawyer

Father's lawyer, Charles A. Stillman, when contacted by the Subcommittee, refuted the proposed subpoena of Rev. Moon in the following memorandum:

"In light of the speculative nature of the Subcommittee's 'evidence' and the sanctity of the First Amendment,... before the Subcommittee can legitimately summon Rev. Moon as a witness, it must demonstrate by direct and reliable evidence that an affiliation exists between the Unification Church and the Korean government-- an affiliation based on something more than the Church's desire to see South Korea remain a non-Communist country. We assume that this Committee, and indeed all members of Congress, share that desire. Unevaluated and speculative testimony and intelligence reports -- especially where demonstrably erroneous in their description of underlying facts-- simply do not and cannot satisfy the Subcommittee's burden.

"In the absence of any real evidence, the Subcommittee and its investigative staff have attempted to substitute what can only be described as the crudest form of guilt by association. That guilt by association is premised on the facts that: (a) Rev. Moon and many other Unification Church leaders are Korean by birth; (b) members of the Church regard Korea as the fatherland of their faith; and (c) a

principal religious tenet of the Church is its avowed anti-Communism. On the basis of these premises, the inference has been drawn that when members ...exercise their Constitutional right to petition their elected representatives, they do so as agents of, and under the direction of, the Korean government."

Mr. Stillman told the Subcommittee that this inference is "insulting to the serious religious purposes of Rev. Moon." American Jews are not agents of the Israeli government and Roman Catholics are not agents of the Vatican just because their religious homelands are Israel and Rome. The government of South Korea is presently unpopular because of the Tongsun Park scandal, and this underlies the timing and the desire of the Subcommittee's desire to investigate Rev. Moon.

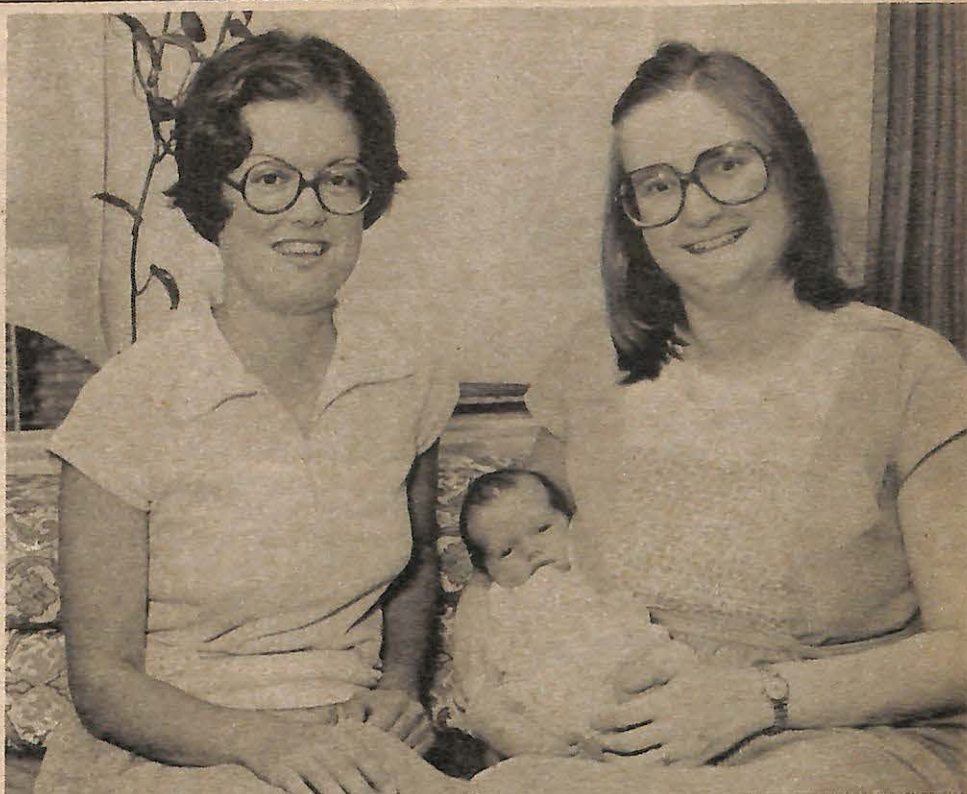
Religious leaders in this country have often played an important role in contemporary political events, such as in the drive for racial equality during the 1960's and the demonstrations against the war in Vietnam, yet did anyone ever suggest that those leaders be subjected to scrutiny by Congress?

"If the First Amendment were only intended to protect popular causes, it would be meaningless," Mr. Stillman said.

"Since Rev. Moon as an individual cannot be divorced from the religious philosophy and practices of the Unification Church, the mere act of compelling his testimony will seriously interfere with the religious freedom of all members of the Church. A religious and spiritual leader's sole asset in his personal reputation. That reputation must necessarily suffer when he is compelled, without cause and against his will, to answer questions before a Committee or Subcommittee of Congress."

Mr. Stillman reminded the Committee to be as sensitive to the implications of the Subcommittee's subpoena just as they would be if a more popular church leader were compelled to testify. "At a minimum, the Subcommittee must first adduce reliable, first-hand information showing that Rev. Moon is an agent of the Korean government. Only on the basis of such information should the Committee permit the subpoena to be served.

"In the absence of such a factual basis for questioning him,... the Committee should act to protect the First Amendment rights of Rev. Moon and the



Mrs. Glenn Strait, former editor of New Hope News, gave birth to a baby girl on June 25. On the left is Mary Slattery, a 3 1/2 year MFT veteran, who replaces Mrs. Strait as the new editor.

members of his Church in the same way that it would act to protect the rights of all other religions and their leaders."

## Victory in England

Church members in England successfully sued a member of the English Parliament for false statements he made against the Church which were reported in the *Sunday Telegraph* and the *London Daily Times*. A Labor Member of Parliament, Paul Rose, had alleged that the Church "brainwashed young people in this country, promoted sexual promiscuity, exploited its converts and deceived the public," the Church lawyer in England reported.

Rose made a formal apology in court on June 8 to Unification Church President Dennis Orme and Alexander Herzer, saying he would pay the Church substantial damages "to mark his regret." This action concluded the 3-year-old libel action against Rose, but the English Church will continue its suit for libel against the *Sunday Telegraph* and the *London Times*. It is expected that they will settle out of court following Mr. Rose's action.

Mr. Alexander Herzer said, "This is a victory for truth and justice. Mr. Rose's libelous attacks have done us no end of harm." The statements Rose made in Parliament and to the British papers "painted an awful and completely untrue

picture (of the Unification Church)."

Three years ago, Rose, with the help of others who opposed the movement, founded an organization called FAIR to impede the progress of the Church in England, and which did try to "deprogram" one of the members of the English family. Two journalists (who were involved in FAIR,) Mark Hosenball and Phillip Agee, were expelled from Britain by recommendation from the British secret service for unspecified "security reasons."

## Relationship to the American Church

According to Mr. Michael Runyon, Unification Church legal advisor, the winning of this suit is meaningful in light of the suits the Church is still fighting here in America. He said the successful suit against Rose is important because the nature of the remarks alleging the Church brainwashes its members which were ruled libelous in England are similar to those in America.

Suits in America include a \$45 million suit against the *New York Times* for reporting unevaluated intelligence information released by Congressman Donald Fraser's Subcommittee, stating the Korean CIA founded the Church in 1961. The *Times* failed to mention that the reports were marked "tentative" and "unevaluated." Also, in that Sunday's "Week in Review" section, the *Times* clearly stated that the Church is a "Korean government operation."

Also pending is a \$15 million lawsuit against Ted Patrick and the E.P. Dutton Company (now known as Sequoia-Elsevier Co.) for *Let Our Children Go*, a book written by Patrick, who is acknowledged as the founder of "deprogramming."

Patrick contends that the Unification Church uses instant hypnosis to gain new members, that 50 million Americans have become "brainwashed zombies" because of cults, and that the cult-joining phenomena was thought up by Khrushchev years ago as a plot to prepare America for a communist takeover. He has even tried to dissuade members of Catholic orders and has gone to jail for unlawful imprisonment. Other victims who escaped are also suing him.

Also in the works is a \$4 million lawsuit against publishers Harper and Row for allegations printed in *Gods and Beasts*, a book written by Ms. Dusty Sklar, which implies that the Unification Church, Scientology, Est, and other recent religions are similar to the "fanaticism" which led to Nazism.

The Harper and Row Company says that Ms. Sklar's statements are accurate. However, Mr. Runyon said Unification Church lawyers are confident that the courts will rule in the Church's favor in these and any other lawsuits for libel.



Forty-three trainees from 41 countries celebrate the completion of the first International Training Seminar with Church leaders on May 25. The 40-day program gave members from foreign missions the opportunity to study Divine Principle and learn more about the United States. While at the World Mission Center, they heard lectures and held discussions on the Principle, Unification Thought, and Victory Over Communism Theory. The training program also offered practical experience in witnessing and, at the end of the 40 days, a sightseeing tour which included New York City, Boston, Washington D.C., and Philadelphia. The World Mission department conducted the seminar under the direction of Rev. Chung Hwan Kwak, coordinated by Dr. Joseph Sheftick.