



Statement to Fraser Subcommittee

by Mr. Bo Hi Pak March 22, 1978

On Wednesday, March 22, Mr. Bo Hi Pak was called for questioning by the Subcommittee on International Organizations, part of the House Committee on International Relations, and headed by Congressman Donald Fraser. Before his questioning, Mr. Pak read from the following statement. The statement which is reproduced here in full, was then submitted to the subcommittee.

Mr. Chairman, Honorable Congressmen, Members of the Staff, Ladies and Gentlemen:

I would like to make it clear that I have been resisting this investigation adamantly. Why? Not because I have something to hide -- not because I am afraid of any exposure -- but because of the way this investigation was motivated and conducted -- because of the lack of objectivity and sensitivity to what kind of impact this investigation is making upon many innocent people, not only in this country but around the world.

My noncooperation with this investigation was not a blanket refusal. I was wholeheartedly cooperating with this investigation in the beginning. In fact, at the beginning of the investigation I actually volunteered information of the Korean Cultural and Freedom Foundation, Inc., (KCFF), Radio of Free Asia (ROFA) and the Unification Church to the Chairman. On June 9, 1976 I voluntarily made an appointment with you, Mr. Chairman, and I came in with bundles of information. I voluntarily briefed you and answered all your questions at your office. Your assistant at that time, Mr. Richard Mauzy, was present. And if I remember correctly, both you and Mr. Mauzy took scrupulous notes throughout the conversation, and I left supporting documentation with you at that time.

Furthermore, I also volunteered to meet with the Public Integrity Section of the Justice Department, Mr. Paul Michel, when I was implicated with the so-called Tongsun Park's bribery case. We had an honest, open and candid discussion. I voluntarily laid out my side of the story. It was a very good, heart-to-heart discussion and that was the end of my relationship with them. I have not heard from them since.

On October 29, 1976, when the *Washington Post* first exploded with the Tongsun Park case, my name was mentioned as a participant in an alleged Blue House meeting to formulate the master plan for influence buying in Congress. I was in Europe at the time and heard this news in London. I immediately cancelled all my business appointments and flew directly back to Washington, D.C. Two days later, on November 1, 1976, I had a press conference at the Washington Hilton and fully stated my position.

It has been a long standing principle of mine to stand up and face a situation rather than run away from it. I would rather face any charges against me and openly defend myself than run away in a corner and hide or withdraw. I have always lived according to this principle because I believe in the things I have done and I am not ashamed of any of them. I am proud of what I have done in my life.

However, I resisted this Committee's investigation all the way since I first

discovered there is no genuine motivation in search of truth. Even if it were sincerely motivated and its concerns genuine, the pattern of conducting the investigation has been irresponsible and damaging so as to hurt and abuse many, many innocent people, particularly my revered spiritual leader, Reverend Sun Myung Moon and all members of the Unification Church throughout the world. So in this opening statement I cannot help but to take a little time to let you know, Mr. Chairman, and members of the Committee how much harm has been done already. But before I do that I want to explain my motivations, so you can see the facts in the right perspective.

Brief Testimony of My Life

Before any action, there is always motivation. Before any visible consequence, there is an invisible cause. This is known as the law of "cause and effect." My actions are no exception to this law. Everything that I have done in this country, or elsewhere too, had a deep motivation. I want to plead with this Committee and you, Mr. Chairman, to try and grasp my motivations. In order for you to understand my motivations I cannot help but present a short testimony of my life.

On June 1, 1950 I entered the Korean Military Academy, equivalent to the U.S. West Point, for four years of high calibre military training. Here the best training was made available for the future military leaders of the Korean Army. I was 20 years old at the time, unmarried and burning with zeal and hope as a young cadet that "one day I will become a General." This dream, however, only lasted 25 days. On June 25th this young cadet found himself already in the middle of war without even knowing how to handle an M-1 rifle. North Communist Korea attacked that day and the Military Academy Cadets were the first troops committed to stop this overwhelming invasion, which was an impossible task. Within three days of battle our 330 classmates were reduced by two-thirds.

Of my classmates, 220 died without ever receiving even a rank or serial number.

Soon afterwards we were sent to Pusan, rushed through eight weeks of training, commissioned as Second Lieutenants and sent quickly back to the front line war zone as platoon leaders. At that time platoon leaders were consumed like Kleenex tissues and I lost more of my friends in the first week of combat defending the Eastern Sector of the front lines.

In 1951 the Red Chinese Army entered the war. They launched what has come to be known as the "Spring Offensive of 1951." Our Division was totally outnumbered and instantly smashed by the enemy. Most of our Division Combat Team had no time to escape and were left behind the enemy lines. I, along with a few other soldiers, were hiding in enemy territory and knew that the end had come. I knew that it was just a matter of time before we were found and killed. I saw no hope. We were hiding in the mountains without food or a means of communication for many days. Then one day we saw a long line of enemy soldiers retreating back to the North, and many of them were wounded and limping. I instantly knew

something was happening. I saw my first glimpse of hope. A couple of days later I heard a roar of tanks from the South coming closer and closer and there they were -- the U.S. Third Division had been pursuing the enemy to the North with tanks. God saved our lives.

When the U.S. soldiers greeted us, I literally kissed their tanks. I thanked God and thanked the savior of my life -- U.S. comrades in arms. This was my first personal encounter with the United States of America. America had become the savior of my life.

Since that time my respect, love and admiration for this great nation and people has continued to grow. I fought with American officers and soldiers in subsequent battles until the war ended in 1953. I pledged to God that someday God would give me the chance to repay America for saving my life.

In 1961, about ten years later, I was honored to be selected for Diplomatic Duty as Assistant Military Attache at the Korean Embassy in Washington, D.C. When I arrived in Washington, the first thing I did was to write "My Tribute to America." I perserved the original mimeographed copy from 1961 and have it here with me today. I am very honored to present this copy to the Committee for your reference and I would like to quote a paragraph: "During the Korean War in 1950 I was a soldier who fought side by side with American brothers in the most terrifying battle of distant mountains of Korea. Many times during the battle I had to witness the courageous death of many unknown American heroes--sometimes the enemy's high explosive fire did not even leave enough to bury."

"On the Tomb of the Unknown Soldier, in Arlington National Cemetery, is inscribed:

'Here rests in honored glory an American soldier known but to God.'

"The inscription on one tomb was "Korean War." I whispered to myself, "It could be one of my friends." In great emotional shock, I prayed unconsciously for the souls of the heroes whose death I witnessed. More than 30,000 Americans died in my country and certainly most of their heroic actions were known but to God.

"For me, as for many Koreans, America is more than an ally -- more than a friend. America is a big brother with whom we are tied in blood-shared lives together."

This writing is certainly a vivid manifestation of my honest feeling toward America. It was true then, and it is now! America is a big brother and my second home!

Today, I am indeed a citizen of the Republic of Korea and I am an immigrant in this great nation of immigrants. Four of my six children were born in this country and they are American citizens. Certainly I have a loyalty to my heritage of Korea, but I owe my life to America. My loyalty to America is just as strong as that to my own country.

I became a follower of Rev. Sun Myung Moon in 1957. Since then I have been a faithful disciple to him and a member of the Unification Church for over 20 years. Rev. Moon opened up a totally new area of being for me. He gave me rebirth and purpose in life. Because of his teaching, God was made real in my heart and I know

life is eternal. Through him I also gained vision and hope for the world in which we live. The teaching of Rev. Moon can be summed up in two words: "Love and Sacrifice" for God and humanity.

In addition, through Rev. Moon my love for America was amplified and deepened, and my heart bypassed national boundaries. In fact, as I learned of Rev. Moon's vision of America as the chosen nation to be a champion for God in this age of world crisis, my loyalty to this nation became absolute and my desire to serve this country was lit with burning zeal.

So, Mr. Chairman, the motivation of my actions come from an inner desire to serve God, humanity and my two beloved countries of Korea and America. From this strong sense of service the seed for KCFF was born and founded; ROFA was launched; the Little Angels were organized; Children's Relief Fund was established; and schools were built.

From this same strong sense of service to God and humanity I witnessed and preached the gospel of Christ and love of God as revealed through Rev. Moon. My conscience is absolutely clear in making this statement. I may have made many honest mistakes, made many poor judgments, committed many foolish blunders, yet God is my witness that all I have done was from a motivation of service and love and I did nothing to destroy or harm anyone or any nation, least of all, Korea or America. And I violated no law -- American or any other.

Here I am today, in the United States Congress, summoned by this august Subcommittee of International Organizations, headed by you, Mr. Chairman. I stand here not as a proud witness, but more as *the accused*; accused as an agent or spy of a foreign country; accused as a KCIA agent; accused as the running dog of a foreign government. Nothing could be further from the truth. I know I have been none of those things. Then why am I here today? Why am I singled out?

I do know one thing clearly. I am here today because I am a Korean, a disciple of Rev. Moon and member of the Unification Church, and a dedicated anti-communist. "Korean" is a dirty word these days and everything "Korean" is suspect. Also, to be a "Moonie" in this country is very unpopular and the cause for anti-communism is practically dead now. Yet, I am all of those unpopular things. I may look like a "fool" -- even be treated as a fool. Yet, Mr. Chairman, I will not recant any of those qualifications. I am a proud Korean -- a proud "Moonie" -- and a dedicated anticommunist and I intend to remain so the rest of my life.

This morning I fervently prayed before I came here, and I thanked God for giving me such inner peace and tranquility during these last two years of suffering, harassment and persecution by your Subcommittee. Yet, Mr. Chairman, though I am at peace with God and myself, too many innocent people are being hurt and damaged. Too many good works are being hampered. This *must* be stopped for God's sake.

Now let me report to you just how much harm has already been done.

Destroying the Lives and Reputations of Others

For more than two years the Subcom-

mittee on International Organizations has been ostensibly pursuing a probe of the KCIA. However, in those two years this Committee has given the impression to the world through the press that the United States Congress is investigating the Unification Church of Reverend Sun Myung Moon. The Washington Post stated this clearly in an article on March 19, 1977 that the Fraser Subcommittee "plans to examine further ties between the South Korean government and the Unification Church of the evangelist Sun Myung Moon."

This Subcommittee has allowed unsubstantiated allegations and so-called evidence to receive wide press coverage while the sworn testimony indicating the innocence of Rev. Moon and the Unification Church has been totally ignored. By taking this openly prejudiced position, this Committee has publicly discriminated against the Unification Church and has needlessly damaged the worldwide work of the Unification Church. Because of this Committee, the Unification Church already stands accused, judged and condemned in the eyes of the world without a trial, even though no substantial evidence of any wrongdoing or any connection to the KCIA has ever been proven in this Subcommittee or elsewhere.

Here in this Committee, Mr. Chairman, you have stated that you are not investigating the Unification Church, and you say that this Committee is going to honor absolute individual rights on the First Amendment of the Constitution. However, once allegations of this Committee have leaked out and reached the public via the press, the allegations become a matter of fact rather than allegations. Out there, in the eyes of the public, I am already condemned as a KCIA agent. Bo Hi Pak is no longer alleged KCIA agent, but is an agent. You may have heard one speech by Dr. Jeffrey Stein, Institute for Policy Studies at the Conference of Japanese and U.S. Parliamentarians on Korean Problems because you were a member of that conference. Even a scholar such as he said "Bo Hi Pak, Reverend Moon's right hand man and a KICA agent, according to former KCIA Director Kim Hyung Wook." You know Kim, Hyung Wook said in his testimony to you that I am "not a KCIA agent." Did you ever bother to correct him? All over the world people understand already that I am an unmitigated KCIA agent. In all the world capitals it is being repeated as fact, and they refer back to this Committee as the source.

You have absolutely no idea how this kind of character assassination damages the individual lives of the members of the Unification Church. I am indeed one of the victims of this Committee and my family has been condemned also. My children have been ridiculed and accused at school. My house has been egged by a mob and threatening phone calls have plagued the peace of our home. My honor and my livelihood have already been destroyed without my having even gone to one trial.

Yet this is not all. I am particularly anguished over the fact that the noble work of a man who came to this country to preach the Gospel has been so misunderstood and mistreated. Reverend Sun Myung Moon preached in every state and most major cities of America numerous times in the last several years. I believe his work is unparalleled by any religious leader in this country. His vision ignited so many disillusioned American youth, and he became a symbol of hope to them. But now his divine work has suffered under this unfounded, vicious attack. The damage is all the more serious because since it is happening in America, its impact is not confined to America alone. American news travels everywhere. Reverend Moon's disciples and missionaries in 127 countries are being falsely accused due to these false allegations.

Millions of innocents around the world, known as "Moonies," are practically looked upon today as KCIA dogs as they try to bring witness to the world of their

religious faith. On the streets and in the homes it is the daily diet of our members to live amid such scornful ridicule and threats. Oftentimes people call to them on the streets, "Hey 'moonie', you KCIA dog?" "How much do they pay you?" It is a testimony to their faith that they remain members through all of this. It is like trying to swim across a river with a block of cement tied to their feet. Whether you accept it or not, the fact remains that the manner in which this Committee has conducted their investigation has been the chain that locked the cement around our member feet -- and only this Committee can take that chain off, by being honest, fair, objective and sensitive to other lives and their human rights, and correcting the false allegations which the press prints. This Committee has not done any of those things.

Recently, a dear young sister, member of the Unification Church and from France, named Christiane Coste, was murdered in New York. Of course I am not saying that this Committee was directly or indirectly responsible in any way for this particular murder, yet I do know that it is an indication of the type of environment building around America and the world. A very dangerous climate of opinion has been created and the lives of "Moonies" all around the world are threatened by it. I live with constant danger over my life and Rev. Moon feels imminent danger around him. He and his family are no longer safe in this nation which is considered to be the most civilized nation in the world. There is a mounting feeling that "Moonies" are to be laughed at, abused and used as handy scapegoats for all the possible evils of America.

If this climate continues you have no idea how many innocent and precious lives will be martyred. And this Committee's investigation is certainly adding fuel to the fire. All in all, I am anguished and concerned because the work of this Committee is hampering the work of God and the coming of His Kingdom and righteousness is being delayed. Without firing a single bullet or even shedding one drop of blood, this Committee may be proven in history as the worst disservice to God and this great country of America.

Destroying the Reputation of Our Church

March 15, 1978, just a few days ago, was a disastrous day for the Unification Church. This Committee made the headlines by releasing U.S. Intelligence reports of 1970 from Seoul to Washington. I was utterly dumbfounded when I read in one report that the Unification Church was founded in 1961 by Jong Pil Kim, Director of the KCIA, as a political tool of the Korean Government. You know deep in your heart that this is not true, Mr. Chairman.

Rev. Moon received a revelation from God in 1936, about 25 years prior to the creation of the KCIA. That was the spiritual founding of the Unification Church. And the Unification Church was officially chartered in Seoul on May 1, 1954 by Rev. Sun Myung Moon, seven years prior to the time President Park and Honorable Jong Pil Kim came into power in 1961.

I myself joined the church in 1957. By 1958 we had our Church established in Japan and in 1959 it was established in the U.S.A.

The early members of our Church struggled long and hard, at great personal sacrifice. The first missionaries to America came here, as I have said, in 1959, years before the world ever heard of Kim, Jong Pil. Ask these early members if they endured so much for the sake of anyone other than God Almighty. What an insult to their faith!

A noted theologian and scholar, Dr. Frederick Sontag, recently made an in-depth study of the Unification Church for the Methodist publishing house, Abingdon Press. To get the real story of the founding of our church he visited Korea. Let me quote here from his book *Sun Myung Moon and the Unification Church*. Speaking of the founding of the

Unification Church in 1954, Dr. Sontag writes: "In my travels, study and interviews, I came to firm conclusions: The movement is genuinely spirited in its origins..." (Page 195) And, "As nearly as I could determine from my tour in Korea, the story of humble origin, imprisonment and suffering is substantially true." (Page 78)

I would like to present you with a copy of this book for your reference.

And I want you to know -- why wasn't the evidence from Dr. Sontag's study included with the documents released by this Subcommittee? Why wasn't the testimony of others, Korean and American, balanced against this one, unverified CIA report? Why wasn't other CIA material released as well? I am sure there are documents at the CIA, perhaps even in the possession of this Subcommittee, which repudiates this allegation.

You know, Mr. Chairman, that this accusation of Jong Pil Kim founding the Unification Church is not true. It is the same thing as saying that Christianity was founded by Julius Caesar. Or better still, can you, in your wildest dreams, imagine William Colby or Richard Helms, former Directors of the CIA, setting up a religion as a vehicle for American foreign policy? Would the followers be called "Colbyites" or "Helmies"? Nothing in the world could be more incredible than to suggest that the Director of the KCIA, or your own CIA, could ever establish a church like the Unification Church. I am shocked that you even entertain the notion. And if anything destroys your credibility in the eyes of the world, then this surely will.

I will bet that even the U.S. CIA would not dare to come before this Committee and swear that the report you have released is true and accurate. You know it is a lie. Then why is the U.S. Congress, in the person of Honorable Donald Fraser, giving this pseudo-lie authentication? Why is this kind of lie unleashed to the world without checking its validity? Do you have any idea how much damage this kind of lies does to the Unification Church and each and every one of its members?

The very next day after you released this material newspaper all over the world made front page headlines similar to the *Washington Star* - "Moon's Church Founded By Korean CIA As Political Tool Panel Says."

The only paper that has expressed a fair, balanced objective view so far is the *Washington Post* in the person of Chuck Babcock in an article on March 16, 1978: "The report was labeled as unevaluated, however, and it is generally believed that Moon founded his church in 1954, before President Park came to power and the KCIA was founded."

I truly respect his objective journalism.

Now, just look at what the *New York Times* did to us in an article on March 16, 1978 by Richard Halloran titled: "UNIFICATION CHURCH CALLED SEOUL TOOL House Panel Releases Documents Linking Sun Myung Moon to Korean Lobbying Efforts" It says: "A House investigating subcommittee today released intelligence reports asserting that the Rev. Sun Myung Moon's Unification Church was founded by a Director of the Korean Central Intelligence Agency, Kim Chong Pil, as a political tool in 1961" There are two steps involved in this process:

Step #1- This Subcommittee, in the powerful name of the U.S. Congress, gave unqualified authenticity to a so-called Intelligence report, which is trash, total lies, distorted and vicious in nature.

Step #2- It was carried in papers like the *New York Times* which has never treated Reverend Moon objectively; yet the *New York Times* is quoted throughout the world like the Bible, thus giving the reports legitimacy. All the papers of the world need to print is one line... "The *New York Times* said."

Mr. Chairman, how much more must we suffer because of this Committee. Tell me, Mr. Chairman, why did you do this to us? On March 15, 1978 this Committee did such harm, you cannot begin to imagine. The U.S. Congress literally christened us as KCIA tools. When any genuine religious organization is associated in the public eyes as a tool of the KCIA or any CIA, that is the ultimate blow -- there is nothing more you can do to try and

destroy it.

On March 15 you nailed Rev. Moon's name and the Unification Church to the cross. You crucified us. Rev. Moon and I prayed as Jesus prayed: "Forgive them for they know not what they do." Yes, we genuinely prayed. Now one week later I have come here to resurrect his name. Rev. Moon must be resurrected and the Unification Church must be resurrected. This is apparently the right season for it. Easter is coming in a few days.

But even Jesus did not have to deal with the *New York Times*. Today our job or resurrecting the name of Reverend Moon is infinitely more difficult because of papers like the *New York Times* which have crucified Reverend Moon on a worldwide level.

Mr. Chairman, the Unification Church was founded by God, not by man. Rev. Moon is just His chosen instrument. It may appear to the world that our doomsday has come, but just as Jesus flourished ever more after the resurrection, and the Christian Church became stronger then ever, so will the Unification Church. How do I know this -- because I heard the voice of God. And the Unification Church is founded by Him and God and His truth is eternal and no man can put it asunder.

Rev. Moon Is The Target

As one reads the public memorandum of April 14, 1977 of this Committee, it becomes obvious that this Committee's main target is Reverend Sun Myung Moon. I quote in part: "1) Operational ties between the Korean Central Intelligence Agency and organizations headed by the Reverend Sun Myung Moon."

In spite of the potential breadth of the investigation, the majority of the allegations and so-called pieces of evidence in the memorandum are written in such a way that they point directly to Reverend Moon. Even when it is obvious that it is actually other people who are in question, the memorandum leaves out their names and leadingly refers every time to "associates of Reverend Sun Myung Moon." Thus, all allegations are designed to ultimately blame Rev. Moon. It is clear from the slanted wording that the Subcommittee is trying to bring all focus upon this one innocent man of God, even when the implications have no real relationship to him. I as a person and members of the Unification Church as a whole, resent and abhor this lack of courtesy toward one of the great spiritual leaders of our time.

Certainly the spirit of American law does not hold Pope Paul responsible for all the actions of his Cardinals and all Catholics.

Rev. Moon is the man who awakened to the Divine call of God at the age of 16 years. He is a man who toiled and sweated his entire life in search of truth; a man who, without the help of God, would have been dead many times by the worst kind of Communist torture in the worst kind of concentration camp in North Korea; a man who has been outspoken as a modern-day prophet without fear for the wickedness and ungodliness of nations and people and was in fact tormented and persecuted by his own government of Korea for so many years.

Rev. Moon obeyed the message of God to come to this country in 1971 and ignite the hearts of the people of this nation and openly proclaim the message of the Kingdom of God on earth. Will you and Christians of this nation deny that God is alive and still able to speak through His prophets? Will God's prophets still be persecuted for speaking truth which is unpopular? The answer is yes! Rev. Moon, being a prophet of God, speaks God's truth without fear. He demands repentance, as God demands. His message is painful to accept, but therein lies salvation. America has shown mixed feelings toward this great man and his message. America has rejected, yet some have accepted. Yet one thing is sure. Rev. Moon has created a whirlwind in this country, rekindling the American dream. And many notable theologians have been compelled to admit about the Unification Church, as stated by Dr. Sontag: "We have witnessed in our own lifetime the birth, growing pains -- and will see the

maturity -- of a new religious movement."

Is it conceivable that this man, Rev. Moon, is a KCIA agent? Can you imagine such a man working on the payroll of any one government? I tell you, the Korean Government cannot afford to employ Rev. Moon's services, even if they wanted to. His service is too expensive. Besides, God has already contracted his services. No one, not the Korean Government nor the U.S. Government can out-bid or out-pay God. "If you really want to use the word 'agent'" I said to one reporter, "I will help you. You can call him... 'an agent of God, God's agent.'"

Is the Unification Church Political?

By trying to connect Reverend Moon and the Unification Church to the Korean CIA, this Committee is actually trying to deny that the Unification Church is a bonafide religion. You are trying to reduce it to a mere political organization. Whether or not one considers the Unification Church heretical, it cannot be disputed as a genuine religious organization. If one claims the Unification Church is political, then he must add that all churches and religions are political as well because the Unification Church is really no different in practice than the Roman Catholics, the Protestants or the Jews.

If we really look at the record, we'll see that the Unification Church has been far less political than all other American religious organizations. Then to be fair, one would have to investigate many other religious organizations as well. Perhaps he should start with the United Church of Christ and all the religious groups who demonstrated against the Vietnam war, or those groups who actually sent aid to North Vietnam. And he should perhaps investigate all the Jewish groups for potential ties to the Israeli government. And what about the Roman Catholic ties with the Vatican, or Anglican ties with England, or the ties of the Moslems to Arab states or of Hindus to India?

During the Civil Rights era nearly every church became involved in the political arena. Nicholas von Hoffman commented on the religious climate of the 1960's as follows in the April 9, 1977 *Chicago Tribune*: "During the 60's other religious groups--Catholics, Presbyterians, Anglicans and the like--put large amounts of money and support into the civil rights movement. There were screams then that the churches should stay out of politics. But churches don't even when they want to stay out and sort of believe they should stay out. The intoxication of moral conviction compels them to use politics to give their beliefs the force of law."

These churches did far more than the Unification Church has ever done. What would this Committee say about these activities? You cannot discriminate one church from another, can you?

If this discriminatory treatment goes unchecked it will set a dangerous precedent for future governmental prosecution of any religion which happens to have membership ties to any foreign country, or which may find itself connected through race or national origin to any scandal, no matter how unrelated.

This is the worst kind of jingoism. It has nothing to do with the faith of a true patriot, since it is based on narrow-minded nationalism and race prejudice.

The danger is not limited to the Unification Church in scope. As long as the religious rights of any people are being infringed upon at public expense through thinly disguised vendettas called investigations there is danger for every religion.

So far I have spoken in defense of Rev. Moon and the Unification Church. Now let me dwell on the defense of Korea and my own activities in the Korean Cultural and Freedom Foundation.

In Defense of Korea and My Activities

Mr. Chairman, I brought with me a simple map of the Far East. I thought it would help explain more clearly my feelings. The red areas represent Communist countries and the red dots indicate heavy communist population. The Korean peninsula is primarily boarded by Soviet Russia, vast Red

China and of course half of Korea itself is under what is probably the worst kind of communism headed by the Kim Il Sung regime.

Outside of this perimeter is the island of Japan. As you know, Japan has no self-defense capability and the Communist Parties are strong in the Japanese Congress. The North Korean factions are also quite strong in Japan.

Little South Korea, with a population of 35 million people, stands imprisoned in the midst of all these overpowering communist forces and is just trying to survive.

After this map was completed, I showed it to my children and asked them: "How would you feel if you lived on that blue dot, Seoul?" Their spontaneous response was "scared!" This is precisely what we Korean people feel, "SCARED." We are scared of the communist takeover. We fear this happening so much that we would give our very lives to stop it. We saw our small country practically overrun by Communism in 1950. I fought that war. We have had millions killed and taken to the North. We cannot afford to have the same situation happen again. Too much blood--too much tragedy. Our hearts bleed as we remember such things. With any amount of sacrifice necessary we cannot allow another invasion from the North.

With the above situation, the Korean Government must have been concerned and irritated by the planned withdrawal of U.S. troops, announced in 1970. Of course the Korean people were disheartened by the prospect of a U.S. withdrawal. The government, as well as the people, know that the U.S. presence is vital for our national security. Both the government and the people have become very desperate and they want to do something about it. This is the natural instinct for survival.

Let me, at this point, share with you a very short heart-rending story.

I had a secretary, Lynn Doerfler, who mastered the Korean language when she was in Korea. She once told me this story as a testimony of how Koreans feel toward the United States. One day she was taking a walk with another American man along the outskirts of a Korean hill. They came upon two small Korean children, about 7 and 5 years old. When the children spotted the tall Americans approaching them, the youngest was slightly scared and this little boy said... "Big nose people coming!" (Americans are nick-named "big nose people" in Korea.) Then the older boy said to his little brother in a reassuring tone... "No need to be scared. Big nose people are good people. Without them we Koreans all die." This was the word of a seven year old in a countryside of Korea.

Lynn was utterly amazed. Of course the children had no idea she could understand their conversation. She said to me that this one encounter explains more of Korea's true heart and appreciation toward the U.S. presence in Korea than any amount of speeches could possibly convey. I tell you, that feeling is universal throughout Korea, whether you are seven years or seventy years.

This is possibly still the only country you never yet hear the slogan "Yankee go home." In 1960, during the student uprisings in Seoul, the city was in total chaos. Yet, you would always find flowers in front of the proto-type statue of General Douglas MacArthur. The Korean people were careful to show that this outburst of anger should not be interpreted in any way as anger toward the U.S. presence.

So when the U.S. withdrawal became definite, everybody jumped on the bandwagon to do something to hold the friendship and attention of America. Practically a hundred different public relations campaigns were launched, not only by the government, but by many private organizations who have some connection to the U.S. There may have been some misjudgments; there may have been some overzealousness, and to me the key of today's tragedy of the

so-called "Koreagate" is a result of "overzealousness and misjudgment."

Some businessmen captured the opportunity. They enjoyed a field day. All they had to do was show to the Korean government their power of influence in the U.S. Some officials might have clutched at this the way a drowning man clutches at straws. I don't know what they actually did, but I do know one thing: I do not condone any illegal activities; my principles will not permit me to resort to methods such as buying influence with money. So I have never engaged in such activities.

But promotion of goodwill and friendship between Korea and the U.S. on a people-to-people level, yes, I certainly did, and did my utmost best. I believe in it. That was the sole purpose of KCFF and projects like the Little Angels. I genuinely wanted to see a closer tie, closer cooperation, closer friendship on a people-to-people level between Korea and the U.S. I brought the Little Angels, a Korean children's folk dance troupe, to this country eleven times. That was one of the most beautiful examples of promotion and goodwill between two countries.

Former Senator Fulbright, a harsh critic of ROFA, came to see them two times and his heart was melted. Even Mr. Ranard, our unfriendly State Department official, came to see them and apparently he enjoyed the performance. I have his picture being kissed by the Little Angels. Millions of Americans have seen the Little Angels through the live performances and through T.V. I have not received yet one single negative comment.

In fact one U.S. Senator wrote this to us in 1976: "The program was beautiful. It was well done and it was inspirational. I am sorry that it wasn't produced on television so that every citizen of my country could have seen it. I want to thank you, your country and all who were involved in this wonderful performance."

One of the high officials of the State Department wrote: "On behalf of the Department of State and the American people I wish to thank you for bringing your group to America and giving us such a fine salute to our Bicentennial."

A Secretary on the Hill wrote: "The perfect voices which sang 'God Bless America' brought tears to my eyes. It was so meaningful for me to know that the Korean children knew one of America's most patriotic songs, singing it with such joy. I have had the opportunity to hear many choirs, but my ears were never so fortunate to experience the precious voices of 'The Little Angels of Korea.'"

Also, the Australian impresario for the Little Angels wrote after the Little Angels first tour in Australia in 1972: "I can think of no better way of trying to promote peace and good will amongst all nations than to have the Little Angels taking their message to the four corners of our globe."

Then, I was surprised one day to receive a letter from the U.S. Ambassador to Australia: "In my opinion, this performance did more for Korean-Australian relations than anything the Korean Embassy has done... Since this was sponsored by an American Foundation, I have been wondering whether anything comparable is available from your Foundation or any other organization in the United States."

In 1971 the Little Angels were invited by the Queen of England for a Command Performance in London. The delighted Queen Elizabeth invited all the troupe to a Royal Reception after the performance, which has never occurred in the British protocol. The Little Angels have given 1600 live performances on the world stages, appeared on 200 T.V. programs and appeared before over 30 heads of state as their guests.

Radio of Free Asia (ROFA) was organized in the same spirit -- to promote goodwill and friendship upon the common spirit of freedom and to provide some critical service via broadcast to the oppressed millions behind the

Bamboo Curtain. From the very beginning, ROFA set out to be a citizens radio for freedom, seeking no subsidy from any government except moral support. General Eisenhower gave us the slogan for ROFA -- "Bridge of Truth". ROFA has broadcast truth of the free world to victims behind the Bamboo Curtain from transmitters leased from Korea, Philippines, Laos and Vietnam before the fall of Saigon.

When the U.S. put the first man on the moon ROFA made sure people behind the Bamboo Curtain knew about its historical achievement. When the POW/MIA plight became great, ROFA launched a spectacular humanitarian crusade to arouse the world protest against inhumane treatment of POW's. And ROFA made sure North Vietnam knew the angry world opinion through 225 special programs into North Vietnam. Many Senators, Congressman, government and civic leaders and POW/MIA families voiced their anger from the ROFA microphone. It was one of the most righteous humanitarian crusades in modern history. And we received "king size" thanks from the families of the POW/MIA's.

Understanding our goal, the Korean Government and people supported this program of ROFA. They believed in our sincerity and knew our objectives were good for both the U.S. and Korea. I said "support", but NOT MONETARY support, and not control. They gave us their blessing, they give us their moral support and we were flourishing until the State Department zeroed in on us as part of a pre-determined plan to destroy ROFA and KCFF as a whole.

In 1971 hell fell upon ROFA and myself. Upon the persistence of the State Department, a full scale investigation of the F.B.I. and the Justice Department was launched. They literally brought me before the judgment seat. Simultaneously the IRS launched their full scale investigation.

Mr. Chairman, no one could survive such investigations by two of the most powerful federal agencies FBI and IRS and the pressure of two almighty Departments State and Justice all at the same time. If I had done anything at all wrong or illegal, however slight, I would not have survived the 1971 ordeal. And if I had not faith in God I would have been broken during those judgment days. Then after a year long investigation what did they find? NOTHING. ABSOLUTELY NOTHING. I was cleared from the FBI, IRS and Justice Departments. The IRS found nothing and sent me this letter of a "clean bill of health" referring to KCFF: Dated: September 29, 1971 "After reviewing your activities and examining your financial records for the above year(s) we find that your Federal tax-exempt status continues. The return(s) for the year(s) indicated are accepted as filed."

District Director On March 16, 1972 Acting Attorney General, Richard Kleindienst wrote a final letter to Secretary Johnson of the State Department: "... you advised that the Department of State would have no objection to the Federal Bureau of Investigation instituting a full scale investigation of the organization known as Radio of Free Asia..."

"The FBI investigation of that organization has been completed. Based on a review of the information made available by the CIA, the Department of State, and the FBI... the evidence is insufficient to constitute Radio of Free Asia as an agent of a foreign principal... It has also been determined that there is insufficient evidence to establish a violation of the statutes on fraud or the mails or any other federal law which I am chosen to enforce..."

"...This Department is contemplating no further action in the instant matter."

Richard Kleindienst

Acting Attorney General

The case was dropped. I, KCFF and ROFA all survived the worst test and were proven innocent.

Mr. Chairman, today you are rehashing the same old material and trying to make a scandalous new case out of what has come to be "old-hat." If this poor

Korean man committed even one single wrongdoing, one illegal act, or made any trivial amount of fraud, I would be in jail now. I would never have survived such total bombardment. I survived only because I have not done anything wrong or illegal.

If anyone challenges that there was not a full scale investigation on the part of any of these agencies or Departments, then I must ask him — just how much blood does he want?

The IRS instituted a most comprehensive investigation, the Justice Department certainly launched a full scale investigation by both the FBI and the Criminal Division. They evaluated information from the CIA and the Department of State as well and came to the conclusion that there is no basis for any of the put-forth allegations.

These investigations were not only looking to find guilt concerning the Foreign Registration Act, but also to see if there had been any criminal wrongdoing. The Criminal Division found no evidence of fraud anywhere. They came up empty-handed — they concluded there was no case.

FOR GOD'S SAKE, what more could these agencies, legally and ethically do without constituting harassment or even a witch-hunt. After all, YOU CAN'T SQUEEZE BLOOD OUT OF A TURNIP.

Mr. Chairman, let me invite your attention to a moment to a memorandum to Robert C. Mardian, Assistant Attorney General, Internal Security Division, Justice Department, from James C. Hise, Chief Registration Section dated March 16, 1972: "Also enclosed with Mr. Johnson's letter was a secret memorandum of information regarding subject's (ROFA) background and its alleged connection with the South Korean Government.

"It is clear from Mr. Johnson's letter that the State Department considers subject a thorn in the flesh and a potential source of embarrassment. . . it seems quite clear that what Mr. Johnson has in mind is a suggestion of some means by which to put an end to subject's activities.

"The information in the secret memorandum indicates that the persons associated with subject are men of questionable reputation, that they are believed to be members of the Korean CIA, and the subject is devious, not to say deceitful, in its activities. This information also suggests that subject is a creature of the Korean Government, but this allegation is not established by competent evidence. . . There is no information of any relevance to this inquiry in other material."

If Mr. Donald Ranard, of the State Department Korean Desk at that time, was so certain of wrongdoing, why didn't he produce some "competent evidence" to support his allegations. Also, Mr. Chairman, am I to understand from this memorandum that the State Department is asking the Justice Department to do its dirty-work? Is not the State Department asking the Justice Department to find "some means" to accomplish the predetermined goal — "put an end to subject's activities." If the State Department is misusing its power and playing some sort of underhanded trick, then this Subcommittee should investigate the State Department instead of me. This is a blatant violation of human rights. Certainly President Carter's conscience cannot overlook such a matter.

My Feelings Toward President Park's Government

Finally, I would like to register my correct feelings toward President Park's government.

I made it clear over and over that I was not appointed by the Park government to be a Military Attache in this country back in 1961. I was appointed by the previous *Chang Myun* Government which was disposed by President Park.

The Korean military revolution of 1961 came while I was in Washington. When that news spread, I immediately wrote a letter to the *New York Times* and they were kind enough to print a portion of my letter about the military revolution in Korea. It appears in the July 1, 1961 edition in the Letters to the Editor section. I would like to read a paragraph

from that letter: "Defends Korea's Regime: Army Officer Declares Coup Saved Nation From Communism"

"In the case of Korea, it was only after the Korean military saw that the corrupt and incompetent government was helpless in the face of indirect Communist aggression and the nation was reaching the danger point of Communist domination through subversion that the military acted to save the nation from this hopeless situation.

"I cannot say that the Korean military coup was justified under normal democratic processes. But I am convinced that the military junta gave Korea a chance for the survival of democracy at the time when Korea was at the brink of collapse."

That letter was written out of my own conviction. Writing a letter to the *New York Times* was not my duty, but I freely and voluntarily wanted to express my feelings at that time. Today, about 16 years later, my conviction is the same. I am proud that I had that vision and conviction 16 years ago. Without President Park's government our country and people may have fallen into the hands of North Korean Communists a long time ago. I, who lived and fought for the country of Korea, had a deadly concern regarding the chaotic, uncontrollable situation back in 1961. I feel the Korean nation and people are deeply indebted to President Park for saving them and their country from Communist takeover. We must give credit where credit is due.

On February 27, 1978, the *Washington Post* reported: "S. KOREA ECONOMY OUTSTRIPS THE NORTH'S, CIA STUDY SAYS."

"South Korea has far outstripped North Korea in economic growth in the past decade. . . according to a new (U.S.) Central Intelligence Agency study. . . If Seoul's export markets hold up as anticipated and there is no large-scale war on the Korean peninsula, the CIA predicted South Korea should emerge in the early 1980's with an economy nearly three times larger than the north's. . . Some U.S. observers have interpreted South Korea's growing economic strength as proof that Seoul can take care of itself."

These facts are certainly not well known to the American public. In a few more years North Korea would not even dare to plan an outright attack on South Korea because the power difference between North Korea and South Korea would be so staggering. Was not the U.S. looking forward to the day when Korea would become totally self-sufficient and danger of war would be totally eliminated? Korea has made great achievements toward that goal.

I, as a person belonging to a religion which sees Communism as an enemy of God and mankind, and as a person who regards Korea as the Holy Land of my faith, can appreciate what President Park has done more than most. It is my feeling that it is a blessing in God's will that we have such capable leadership in Korea. The last thing I want to see is for Korea to become another Vietnam.

However, I want you, Mr. Chairman, to know that President Park's government has not in any way favored me or Rev. Moon or the Unification Church. Instead, we have had our programs harassed many times and delayed by the mediocre government bureaucrats. Our burden has been great and our heart has been heavy under President Park's government.

The Korean Government is keenly aware of the Unification Church's controversy overseas and bends over backwards to prove to the world that they have nothing to do with the Unification Church. They always want to keep at an arms length away from us, so we are actually fighting just to get equal treatment as other religious organizations are normally entitled to. Sometimes they go out of their way to torment us in a political gesture to show the world that the Korean Government is not friend to the Unification Church. Such an innocent and brilliant program like the Little Angels tour has been halted. This is such a great loss for Korea and I deeply abhor such a shortsighted policy very much.

Some might say I speak well of the Korean Government in order to win

their favor. Nothing is further from the truth. Let me quote once again from Dr. Sontag: "Now, with the church's rising negative press in the United States, the Park government has pushed it to arm's length again and put their relationship on hold. Church members have trouble getting visas to leave the country now, they say, and they now talk darkly of expected repression. As this book went to the publisher, these fears were confirmed by the arrest of some of the church's leaders in Korea on the charges of income-tax evasion. It is hard to see the church as joining the Park government in secret schemes at the same time its leaders are being arrested." (pages 198-199)

Rev. Moon and the Unification Church members could become rebellious against the Korean Government and believe me, it is very tempting to do just that. However, Rev. Moon always insists that we stick to our principles and says: "We are not working for any government, we are serving God and we must support Korea because God cannot afford to lose Korea to Communism. This is our religious conviction."

Many people may say "if you are a Christian why don't you oppose the Korean Government?" But I tell you, it is not for gain or favor, it is because we are Christians that we support the government of South Korea, as long as the freedom to worship remains. The most fundamental human right is the right to worship God. Winston Churchill once said that there is no perfect government and democracy is the worse, except for the others, but man has not yet developed anything better. No one could ever think the U.S. experiment is perfect. However, we have to choose the best and work to make it better. In the case of Korea, we must choose between Park Chung Hee and Kim Il Sung.

Do we have freedom of religion in South Korea? YES! Is there any freedom of religion in North Korea? NO! NONE AT ALL. In fact there are no other freedoms in the North either. There is no comparison between the North and South. Then our responsibility, and the responsibility of Americans as well if you truly believe in human rights, is to oppose Communism.

So even if we receive persecution from one government, we shall remain faithful to our religious principles. This is my position as well as the position of the Unification Church toward the Korean Government.

Conclusion

Mr. Chairman, in conclusion I would like to make one final plea. Anything I have said today, however slight, that disturbed your peace, please forgive me. I said I have nothing against you personally.

The next time I meet you, you may very well be a U.S. Senator. So my plea to you today goes beyond the realm of International Organizations Subcommittee. I am making this plea today to a human being who may well become an important leader of our time and with a vision toward the future.

For a moment let's forget about this investigation. Forget about the KCIA. Forget about Radio of Free Asia. Let us think for a moment about "Destiny". Destiny of two countries — USA and Korea. It has been a special destiny America liberated this one small peninsula from the hand of foreign imperial powers in 1945 and gave birth to a new nation in 1948. In 1950 the U.S., in the person of Harry S. Truman, committed to the defense of Korea from North Korean Communist aggression. In three years America lost more than 30,000 gallant men and many more tens of thousands were wounded. America invited 15 nations to join together under the banner of the U.S. to defend this seemingly insignificant peninsula in the Far East.

All these years since 1945 America has invested 160 billion dollars in war and peace. Indeed, this indicates a special destiny. It is truly beyond human comprehension and no man could have mapped out this course. It is God-inspired and pre-ordained destiny.

Meantime, the U.S. and the world suffered tragedy in the name of Vietnam. America lost 56,571 lives in combat and civilian personnel; another 303,650

were wounded. Over 200 billion dollars were poured into Vietnam. Today it is the lost cause and America's sacrifice was made in vain. This infamous war constituted America's first war defeat in history.

Korea is different. She has not only survived from the ravage of war, but in just one decade she performed a miracle in building a nation right in front of the hostile enemy. Exports surged from a meager \$30 million to \$10 billion in a little over 10 years. Korean people are confident that this nation of 35 million people is now emerging as one of the most industrial nations of the world.

America's 30-year old child is becoming strong, self-reliant, and is now ready to share with the parent — America — world responsibility. After all, the son has grown up strong and ready to give a "genuine thank you" indeed.

On the other hand, there are international forces dedicated to see to it that Korea would become another Vietnam. There are people and nations who are dying to see free Korea destroyed. These people are not just sitting around waiting, doing nothing. They are doing everything possible to guarantee this would happen. Ambassador Graham Martin, testifying before a congressional committee in regard to some of the anti-war leaders of the Vietnam era, stated they have already mapped out the global strategy saying they "clearly indicated that the next target would be Korea."

If they should ever succeed, Korea would become another Vietnam — this would be a tragic day for the U.S. and for the world. Yes, Korea cannot survive without the U.S. because Korea's enemy is not just Kim Il Sung, but Russia and Red China as well.

But ultimately the U.S. would not survive without Korea either. Why? For two reasons. Korea is in a geographically strategic position and essential to the future freedom of the world. If Korea turns into a second Vietnam, there would be a third Vietnam and that many very well be Japan. Then who would be the fourth Vietnam?

Secondly, Korea exists as a microcosm of the world conflict. What happens to Korea will happen eventually on a worldwide scale. The destiny of the U.S. and that of Korea are interlocked. I believe, you cannot survive one without the other. I say this not because I am trying to just save Korea, but I speak this as one who sincerely wants to see God's will succeed with the least amount of bloodshed and suffering as possible.

It is God's will that His Kingdom come on earth, as Jesus said: "They will be done, on earth as it is in Heaven." And God cannot bring His Kingdom through Communism. God has strategically placed Korea in such a position interlocking the destiny of Korea and America together. God devised this way, it is not man-made.

Mr. Chairman, this special investigation on the Korean-American relations is very much like a two-edged sword. It can do a lot of good in contributing toward future Korea-America relations, or it can do great harm. We have been gaining tremendous lessons through this investigation. Both governments and people alike will become much wiser. Through these common lessons the bonds of the two countries will be stronger.

On the other hand, this investigation has a quality to be used and exploited by our potential enemy and it might permanently cripple the relationship of the two nations, thus pushing Korea one step closer to another Vietnam. And you are holding that two-edged sword in the palm of your hand, Sir. Future history will record just how you used this two-edged sword.

Mr. Chairman, there is an old Korean saying that goes "In trying to pull off the horns, you may kill the cow." And there is an American saying: "You may win the battle, but lose the war." For God's sake, please uphold the God-inspired destiny of our two nations. I plead with you that you must win the battle and the war. Don't kill the cow while pulling at the horns.

Thank you very much Sir, for your kind listening. I am ready for your questions, or judgment. I am at your disposal. Once again, thank you Mr. Chairman.