

# New Hope News

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November 11

## 18th Anniversary of Children's Day

The 18th anniversary of Children's Day was celebrated in New York by our Parents on November 11, with several thousand area members as their guests.

Following the morning pledge service, Father gave his Children's Day address entitled "The Children's Day That We Have Been Longing For" to a full crowd at the Manhattan Center.

"If there had been no fall, all four holidays (God's Day, Parents' Day, Children's Day and the Day of All Things) would have been celebrated at once, in one day of celebration," Father opened. "After the fall, human destiny is the work of restoration. This must be a step-by-step process. Through the Divine Principle, we must restore the lost standard of Adam and Eve. For this, a God-given criteria must be established. The goal of restoration is contingent upon the work of some one person who has not tasted the fall."

Father reviewed the three stages man goes through in his path of restoration to become a true child of God: the servant level, the adopted son level, and the true son level. Beyond this, man can achieve true parenthood and then belong to the heart of God itself. Religions, explained Father, have been God's tools in the restoration, with each one playing a pertinent role and resurrecting man to either the servant or adopted son level, and finally the true son level.

To find an unfallen son who can lead man to the level of true son, God has had to unravel all levels of history. He started his dispensation of restoration, as we know from the Divine Principle, with Cain and Abel. As Father explained that Abel was supposed to be Cain's savior, he commented, "You cannot return to God without taking Cain with you; only on the foundation of the union of Cain and Abel can true parenthood be restored."

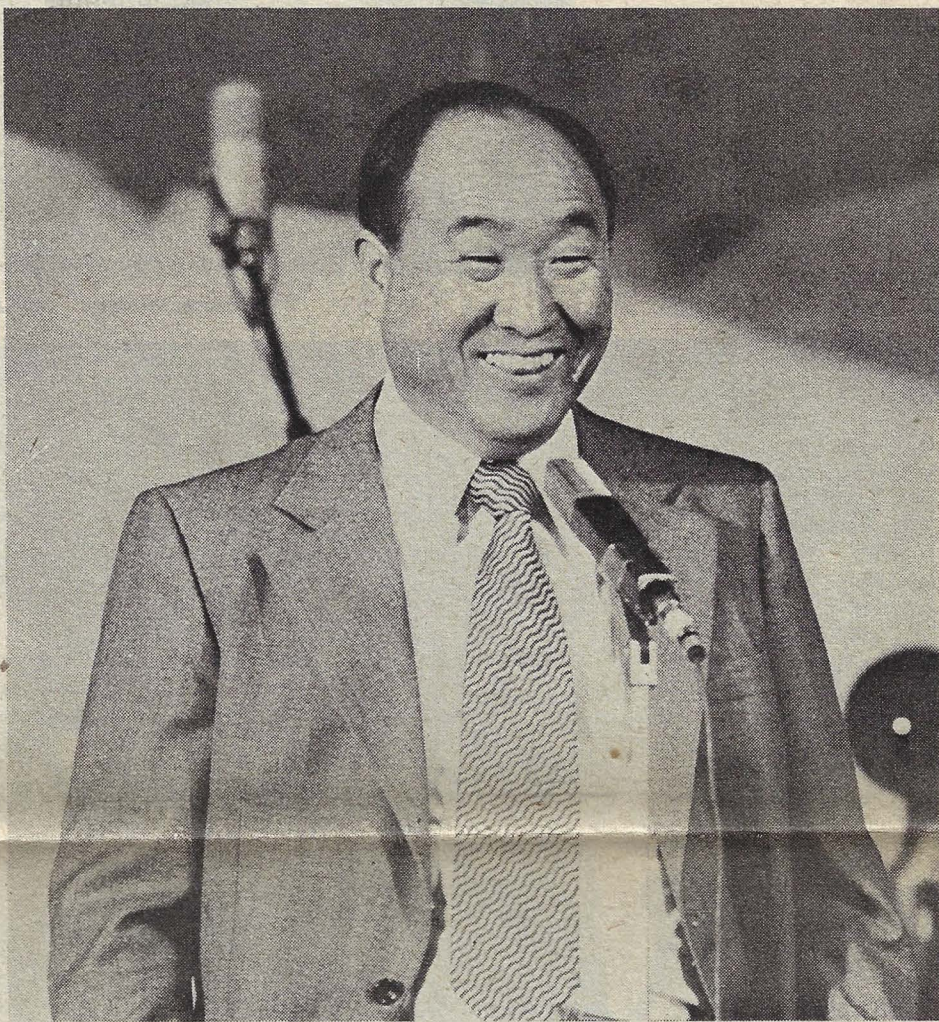
"Today's world is an expression of what happened in the Garden of Eden," continued Father. This is particularly apparent in the Cain-Abel type confrontation of the Communist and free worlds. "The Communists are more than willing to

kill the Abel world," he warned. "Abel must hang on to God. America must not forget that there is no way of salvation without God. Young people, who represent the generation before the fall, should tackle the mission of bringing America to this realization. There must be some way to reverse the tide of moral degradation. That moment is at hand."

To do this, he said, we must meet two qualifications: (1.) We must become stronger in spirit than the Communists, and (2.) we must restore absolute purity, going single-mindedly to God. "Unless we are given these qualifications in the eyes of God, we cannot establish God's centered families," he explained.

Father went on to discuss the criteria of good and evil. Each person, he said, has within him the origin of both good and evil. "Everything starts from you. He who wants the world to exist for his own sake is evil. He who exists for God and the world is wholly good." Furthermore, Father explained, the greater good can be achieved through loving more and more distant things. "The spirit in which we sacrifice ourselves for our families, our families for the nation, the nation for the world, and the world for the cosmos corresponds to God's spirit. The good parent is the one who teaches his child to love the universe more than his parent. Then the child will expand into eternal goodness."

Father warned that America, in becoming more and more selfish, has taken a dangerous turn. "If you live for your own benefit, you will decline," declared Father. "I am here in America to kindle a spiritual revolution. America's first concern must be for God and humanity. We need a quiet revolution from selfishness to unselfishness. If America maintains her faith, no power can destroy her... You must have pride and commitment. You are not just ordinary good men. You must serve the principle of loving God and humanity. You must mend God's broken heart and liberate Him... By living this way of life, you will see. History will know. You will inevitably



*"If you do everything for the sake of God and humanity, you will be heroes in God's world"*

become sons and daughters of God. That I can promise you."

Father continued: "Now we know the definition of good and what your way of life should be. If you do everything for the sake of God and humanity, then you will be heroes in God's world. Don't be a small-minded person. Live for the heart of God."

Father then summarized the process of restoration. "History is the struggle of Cain and Abel, going from the lowest to the highest level. We are the family to represent the whole world, even if it means that we become a sacrifice. While Cain always initiates the attack, Abel must withstand it."

In speaking about the pure man whom God is seeking to use to restore the world, Father explained. "One man will be given by God -- not by human recognition -- to restore the position of parent. Then he will lead the world through the Cain-Abel process, teaching Abel the total love of God, and bringing both Cain and Abel to God." This was the pattern for Jesus. Father explained that Jesus came to liberate the world, first by uniting the Cain world to the Abel world, Israel. On that foundation, God could emerge as the True Parent and humanity as His true children.

Father then reviewed key points in the early history of restoration in order to explain how it was possible for Jesus to be born free from sin. He stressed the importance of Rebecca's assistance to Jacob, allowing him to achieve the first victory for God in history. With Jacob's victory over Esau, the Cain-Abel struggle was resolved in favor of Abel. But since Jacob was middle-aged, the period

between his age and birth had yet to be restored. The sons of Tamar fulfilled this condition. After struggling in the womb, one twin started to emerge, but the younger pushed him away and was born first. Since the Cain-Abel relationship had been resolved back to birth with Tamar's children, the Messiah could be born without sin. Rebecca, Tamar, and Mary were each put into a situation similar to that of fallen Eve and Lucifer, but each acted in a restored manner. Thus their sons could be Abels of God's providence.

Satan therefore had no claim on Jesus, who was the Messiah from birth, born as the Abel of the world. "He was different from the very beginning, the first fruit of the love of God, the only begotten son of God. Knowing this, how can we think that God's ultimate plan for His son was the crucifixion? Instead, if Jesus had been able to establish his family, the world would have become one people, an Adam people. The second Messiah, like Jesus, cannot come in the clouds but must become the new Adam."

"The truth of God is logical," Father said. You will see it as truth in the spirit world. If you think that I am a heretic, ask Jesus in the spirit world."

After the crucifixion, God made Jesus the spiritual father of mankind, with the Holy Spirit as the spiritual mother. Together, Father explained, they resurrect man to the adopted son level. "The ultimate step is ahead. Mankind must be born again in spirit and body as the true children of God. Jesus must come as a living person in the flesh at the time of the Second Coming. Then we will be given the power to be reborn in spirit and body."

(Continued on Page 4)

## 6th ICUS Opens in San Francisco

The sixth International Conference on the Unity of the Sciences opens Friday, November 25, at the Fairmont Hotel in San Francisco, California. The three-day conference has its theme "The Search for Absolute Values in a Changing World."

Over five hundred scholars from at least fifty countries will attend. Among countries represented are: Great Britain, West Germany, Japan, Israel, Jordan, Kenya, Italy, Brazil, and the Soviet Union.

The conference will convene with a plenary meeting on Friday, November 25, at which Father will give a Founder's address. Following, papers will be presented and discussed in each of four committees for the next day and a half. On the final day, November 28, thirteen

interdisciplinary discussion groups will address themselves to topics ranging from "Death and the Meaning of Life" to "The Social Meaning of Artistic Creativity."

The International Conference on the Unity of the Sciences is a project of the International Cultural Foundation, founded by Reverend Moon in 1968 as "a non-profit organization dedicated to promoting academic, scientific, religious and cultural exchange among the countries of the world." The International Cultural Foundation is supported by grants from the Unification Church.

See page four for a description of the committees.





*The "Sunny Sisters," with In-jin at right and Un-jin on the left.*



*Hyo-jin perform*



*Father and Mother close with Arirong*



*Manhattan Center*



*Linda Greayer and Philip Shanker won second place in the talent contest with their duet.*



*Mrs. Phyllis Kim leads the Tarrytown Sunday School children in a dance.*







in performs "Try to Remember" with the New Hope Singers International.



Man Center stage is beautifully decorated.



"The Mask Dance," by the Korean Folk Ballet.



Mother gives a fond farewell.

## Children's Day Evening Entertainment

Many guests joined the several thousand members celebrating Children's Day in New York for the evening entertainment at the Manhattan Center, filling it to standing-room-only.

President Salonen opened the program by welcoming the members and guests. Then he announced the winners of the speaking and talent contests. In the extemporaneous speaking contest, first place was won by Brian Gruber. Richard Yee came in second, and Richard Lowe took third. David Nissen won third place in the talent contest, Philip Shanker and Linda Greayer took second, and Ayako Ideue won the contest with her piano solo.

Mr. Salonen then introduced the emcee for the evening, Georgia Sherman, and the curtain raised to reveal spectacular stage decorations. "Children's Day, 1977", in boldly colored cutout letters, stretched across the stage and was highlighted by incandescent lights bordering the letters. A large masculine sun and feminine moon, also outlined by lights, dominated the scene. To everyone's delight the sun and moon had changing facial expressions, with their eyes blinking and their mouths smiling. Appropriately surrounding the sun and moon were stars.

The New Hope Singers International continued the program with a medley of songs especially appropriate for children, including: "Edelweiss," "Do, Re, Mi," "High Hopes," "When You Wish Upon a Star," "Moon River," "Would You Like to Swing on a Star," and "Climb Every Mountain."

Then the audience was treated to a "first." The children attending the Tarrytown Sunday School, beautifully costumed, performed three song and dance combinations.

Members of the Korean Folk Ballet followed with a performance of the Mask Dance, portraying the antics of a lion and his tamer. The Go-World Brass band gave a lively performance, starting with a traditional Sousa march and moving on to jazz. The choreographer of the Korean Folk Ballet, Mrs. Anderson (formerly Miss Cho), performed a serene "Country Dance." She was followed by a different kind of dance: a group of students from the Unification Theological Seminary performed a Hasidic folk dance, "In the Rabbi's Courtyard."

Sunburst entertained everyone with their unique style of folk-rock which, as usual, included a number of original compositions.

Then came another surprise. In-jin and Un-jin Moon, with their friend, Ye-sook, had formed their own musical group for the occasion, called "The Sunny Sisters." Singing to the accompaniment of Sunburst, they performed "Day by Day," and "Proud Mary." Next came "You Light up my Life," with In-jin soloing. Hyo-jin Moon continued this special portion of the program. With the New Hope Singers as a background, he sang two mellow solos: "Try to Remember," and "Goodbye my Friend." The two performances left everyone marvelling at the talent and stage presence of Hyo-jin, In-jin, and Un-jin.

Then Father and Mother were invited to the stage. Mother began with a Korean song, followed by a solo by Father. When Father and Mother began "Um Maya," everyone thought that the program was over, but Father surprised us by concluding instead with a new version of Arirang. Our Parents then ended Children's Day with a fond farewell to the members and their guests.



# Children's Day Morning Service



Mr. Salonen presents the 1977 Children's Day card.



Our Parents cut the special Children's Day cake.

## 6th International Conference on the Unity of the Sciences Topics to be Discussed

CHAIRMAN: SIR JOHN ECCLES

Committee I **RELIGION AND PHILOSOPHY**  
Chairman: Richard L. Rubenstein  
Florida State University, USA

Group Topics:

- A. Philosophies as Alternative Modes of Social Praxis
- B. Comparative Religious Responses to Modernization
- C. Religion and Society
- D. Religion and Science

Committee II **THE SOCIAL SCIENCES**  
Chairman: Daniel Lerner  
M.I.T., USA

Group Topics:

- A. Intercultural Communication in a Changing World
- B. Values, Policy and the Control of Violence
- C. Projecting a New Economic World Order
- D. Shaping a New Political World Order

Committee III **THE LIFE SCIENCES**  
Chairman: Kenneth Mellanby  
Institute of Terrestrial Ecology, UK

Group Topics:

- A. The Ethics of Research on Recombinant DNA
- B. Health Care as a Global Problem - Social and Behavioral Aspects
- C. Health Care as a Global Problem
- D. Biological Foundation of Altruism, Dedication and Egoism

Committee IV **THE PHYSICAL SCIENCES**  
Chairman: Eugene P. Wigner  
Princeton University, USA

Group Topics:

- A. Limits of Science.
- B. A Consideration of the Universe as a Whole
- C. The Brain-Mind Problem in Relation to the Physical Sciences
- D. The Boundaries of Science and Technology

### SUNDAY DISCUSSION GROUPS

1. Media Freedom and Responsibility.
2. Death and the Meaning of Life.
3. The Relationship of Government and Business to the Individual in Democratic and Totalitarian Systems.
4. The Ways and Means of Multidisciplinary Studies.
5. Science as an Experience of the Absolute: Religious and Moral Implications of Research.
6. The Future of Humanity in a World of Finite Resources.
7. Scientific Research and Enquiry: Ivory Tower or the Market Place, Slaughterhouse or Shangri-La?
8. Future of the Family: A Cross-Cultural Perspective.
9. How Can Atomic Energy Help Man's Future?
10. Alienation and Identification.
11. The Systematic Interrelation of Types of Values.
12. The Role of Education in Imparting Values.
13. The Social Meaning of Artistic Creativity.



Father and Mother give a cheer for Children's Day, 1977.

(Continued from Page 1)

Even spirit world is waiting for the day to become part of the body of Christ. That is the day of resurrection and the day of hope.

"Seeking for True Parents is what life is all about," Father continued. "The world will be organized around father, mother and children in the Garden of Eden."

"To become true children," Father said, "you must be different. Nothing should stop your single-minded determination for God. This is the day of covenant when you give your promise to God. This is the meaning of Children's Day. Become the upholder of Godism and become trees of life yourselves. Then you will have the power to resurrect others. The state of perfection comes when you do everything for the sake of God and humanity. Your heart has to be the dwelling place of God and all men, both here and in heaven. You should go through the Bible, walking down the central stream of history with Adam, Cain, Abel, Noah, Moses and Jesus, working to achieve even more. And ultimately you must marry in the name of God and give Godly children to this world. This is the way of life you are choosing."

Father brought his Children's Day message to a conclusion: "You must feel honored to be a member of this group. How wonderful it is to be here! You are now my representatives, standing on the foundation I have erected. Your glory shall be even greater. If you feel this to the bone, God and I will be with you. You will never be alone."

"Moses, before he died, told Joshua and Caleb to be strong and bold for the chosen nation. I give you the same mission. I ask you to be strong and bold for your

mission. I already gave up my life for this mission many years ago. America may be a jungle, but God is out there, and His will be done. Today is the true Children's Day. You are called to be true children. Let us pledge to become true children of God."

After Col. Pak prayed, Mr. Salonen made special Children's Day presentations to Father and Mother, including a gift, a card made by the Publications department and a cake encircled by gingerbread children. Father and Mother ceremoniously cut the large cake and joined in the cheers for a victorious Children's Day, 1977.

Members looked forward to a full afternoon of activity. After a large holiday meal, there was a selection of events, including an extemporaneous speaking contest, a talent contest, and a movie, followed by evening entertainment (See inside.)

## New Hope News

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