

New Hope News

August 13, 1976

Vol. 3 Number 13

Washington Monument

Father Sets Plans for September 18 Victory

Father has taken two dramatic steps to send the Washington Monument campaign in to its final stage. First, on August 5, he restructured the campaign by placing the top national leaders in charge of Washington D.C., Maryland, Virginia, Delaware, Pennsylvania, and New York. Second, at the August 10 international leadership conference at Belvedere, asked that the larger mobilization of Church members originally scheduled for August 25 be accomplished right away.

On Sunday, August 8, Father spoke to the New York area members on "Washington Monument and My Responsibility," especially addressing himself to the seriousness of the mission before us. "Washington Monument represents the total liquidation of the past failures of history, from the individual to the worldwide level."

IN WASHINGTON

Father decisively restructured the Washington Monument campaign during a visit to Washington on Thursday, August 4. After giving an encouraging speech to all the Washington area members, Father announced the new plan to the whole gathering. Due to the importance of the campaign, he said, he wanted the most experienced leaders of the Church to take responsibility for the states near Washington and compete among themselves for results.

Father named Col. Bo Hi Pak as Campaign Controller and Coordinator. In this role, he will be acting as



Father's representative in overseeing the campaign and will be in constant communication with him. On a later occasion, Col. Pak expressed his optimism about the new system: "Father's plan to use our Church's most outstanding leaders in strategic locations is most inspired. And with each of them working to bring the highest result, the fruits will be even greater."

Mr. Kamiyama, he said, is Mobilization director and will be responsible for the work of the five states near Washington. Under him, Father assigned President Salonen responsibility for Washington D. C. itself, explaining that he knew Washington well and that an American leader should be the leader in the nation's capitol for this perfection-stage campaign in the United States.

He recognized Mr. Sudo's achievement as the first Washington area leader of the campaign, saying that he had "done a marvelous job." He assigned Mr. Sudo to the state of Maryland, where he will be assisted by Mr. Han-joo Cha, the state leader. Due to his success in leading the Los Angeles Church, Dr. William Bergman will be given the state of

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International Leaders' Conference

Father Issues Call to Action, Reveals Future

Church leaders from Asia, Europe, and the United States gathered at Belvedere on August 10, where Father told them, "From today, our entire effort, heart, and soul must be dedicated to success at Washington Monument." The wide-ranging meeting included remarks by Father, a report by Col. Pak on campaign progress and strategy, the instructions by Father reflecting not only the immediate concern but also revealing the broad range of his future plans.

In his preliminary remarks, Father addressed himself to the question: "Why will God's side eventually win?" The theme of his remarks was the characteristics and responsibilities of the Abel figure (The following summary is based on notes). Since the motivation of the fall was selfishness, Abel is to create an unselfish, public-minded world. The characteristics of a public-minded, Abel person are to think first of God, then of others, and then of the future. Adam and Eve disregarded all of these; they forgot about God, they thought only of themselves, and they brought ruin to their children. Consequently, to restore the fall, we must: "Restore God as the absolute center, think of others, and look towards the future." Cain's world, since it started first, is well-established; Abel's world is just now

being pioneered.

What should be Abel's strategy? Abel must cut himself off completely from Satan and center absolutely on God. Secondly, he must go back to the Satanic world to work for God. In doing this, he must set a standard superior to Adam, or else he cannot command leadership. Persecution serves two purposes in this strategy: it separates us from Satan and it helps us demonstrate excellent characteristics. "You must not be affected by persecution. Unless you reach that level of triumph, you cannot elevate yourself to the Kingdom of God."

In the religious world, the Messiah, who is the substantiation of the truth, is at the core and in the Abel position, while churches are in the Cain position. When the Messiah and Christianity unite together they will work to unite with other religions and finally to win over the greatest Cain, Communism. While this could take a long time, it is God's desire that the Satanic world can be quickly won over.

"Every echelon of the Satanic world is trying to defeat the Unification Church," said Father. "We must withstand and survive so that God can declare victory on a universal scale...."

Father concluded his opening remarks

by stressing the importance of the next forty days. "This is the highest point in the history of our movement. What is done in the next forty days for the sake of Washington Monument. I am giving my whole energy, conviction, and enthusiasm. We must go one under stony rejection to elevate ourselves as heavenly Abels. The God will be fully on our side."

Father then asked that the full support of the movement be given at that time for Washington Monument. He asked each state to make a commitment of members immediately.

Col. Pak, in charge of Campaign Control and Coordination, gave a report to the leaders. He summarized Father's plan for moving outstanding Church leaders near Washington and his speech in Washington on August 5. Then he gave a description of the rally program and strategy. "I am learning a great deal about fireworks," he commented. The "World's Greatest International Fireworks" will represent at least 12 nations and all continents. Since ground pieces proved to be ineffective on July 4, the show will consist primarily of aeriels. It will be, said Col. Pak, the most intense showing of fireworks that history has ever known. The fireworks will be the program's finale, occurring after dark. Father will speak just before the

fireworks, at about sunset. Entertainment will include the New Hope Singers, Korean Folk Ballet, Sunburst and the now 80 piece Go-World Brass Band as well as some outside groups.

Col. Pak emphasized the importance of the busing strategy. With fireworks, he said, he is confident that even a million people could come to the rally. But the key point will be the mobilization of at least 100,000 people who are seriously interested in Father's message.

Precise planning, which Father referred to in his sermon the day before as "Apollo 11 procedure" is especially important for this rally, said Col. Pak. "Order will be the name of the day," he reported, indicating that detailed plans were being drawn up about parking, etc.

After Col. Pak's report, Father gave his instructions. Following are excerpts: *Washington Monument rally and our responsibility*

Needed are: immediate mobilization unity of heart, and a consciousness that we need to be good representatives of Father to change public opinion. We must be aware of our responsibility to educate

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Father Sets Plans for September 18 Victory

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Virginia. Washington a seasoned leader for the important states of Pennsylvania and Delaware, Father chose Reverend Reiner Vincenz. And he selected someone knowledgeable about our Church's work in New York, Aidan Barry, as the leader of that state.

Earlier, Father inspired the members by sharing many of his feelings and experiences with them. He spoke of the difficulties which confronted him in his mission, explaining that his way was so painful that it hurts him to think about it. He said that he went on this painful path "to be the friend of the lonely one in Heaven. I trod this path for the sake of the world. I know that God has been with me all the way." He compared his struggles to being on a ship in a storm without a compass. The Divine Principle, the fruit of his struggle, provides that compass. Now that we have inherited the Divine Principle, he said, our responsibility is to live it.

"My tears are not for my sake," continued Father. If he went against his principles, he said, his body would rebel against him. He cannot help but go this way. Why? "There is one principle that remains forever. We must open up a new hope for the young people of the world." He continued to explain that if he has a tombstone he wants it to say that he suffered not for himself but for the black, white and yellow people of the world -- that he died still wanting to do more in service to humanity. He said that by the end of his mission, he hopes to leave behind a new nation and world. Until someone pays the debts of the world, he said, no resurrection can be expected.

Father asked each member to examine himself to determine if he is following his mission without condition. There are three categories of people, he said: those who have decided to go the road of their mission at any cost, those who are considering going, and those who might consider going. He explained that God does not want His children to suffer, but a good leader wants his followers to be tested



Mr. Kamiyama meets with Washington tribe leaders on August 6.

so that they can become winners. We may want God to help us all the time, but his hands are tied because of man. "God needs men who can rise above misery. This is the destiny of history."

Our goal, said Father, is perfection. This he said, sets us apart because, traditionally, forgiveness is the goal of a religious life. But, he explained, forgiveness does not make anyone perfect. In the Unification Church, we must go beyond forgiveness and restore perfection. "Our tradition is to be victorious in every facet. He said that sometimes he wishes that if circumstances had been different, he could have been an Olympic champion. "We must be champions under both stable and adverse conditions," he said. "It may take our entire lives." He went on to say that when he was being taken to prison in North Korea after his arrest, he was seen by a former follower, who tormented him by saying that if he were smart, he would abandon his course. "I never forgot that," said Father. He continued to say that this person, as well as many others who had persecuted him, are all gone now.

Father further said that although he has faced all kinds of pressures in the thirty years of his mission, he is still strong and vigorous. The day before, he reported, he struggled with a tuna for an hour and a half. Upon catching it, he discovered that it was the largest tuna that he has caught so far -- twelve feet!

In speaking more directly about the

Washington campaign, Father said that he quickly decided to come to Washington that morning to get the campaign into final gear. "A victorious battle plan is most important," he said. While on the way down to Washington, he thought about the members there: "Since you are my only friends, you are so precious to me."

He prefaced his selection of the leaders by explaining that the Washington Monument rally was our most important campaign in the U.S. There have been many rallies at the Washington monument, he said, but none has yet represented the heart of God. He predicted that, upon our success, Washington would be a place of pilgrimage for our descendants.

"You are going to lay the cornerstone as a representative of all the people," he concluded. "On that foundation, you stand and pray for the blessing of mankind. God will listen to you."

Shortly after Father's visit, progress was made on several levels in Washington. The rental of a hotel and a large hall equipped with a kitchen satisfied the need for sleeping, meeting, and eating accommodations. On Monday, August 9, 150 members from New York joined forces with the Washington members to work with them in their community-based witnessing. Mr. Kamiyama inspired the tribe leaders in his initial meeting with them as Mobilization Director on August 6. And all Washington members gathered at the meeting

hall on Sunday, August 9, for a meeting with Mr. Salonen to commemorate the beginning of the forty-day period before the Washington Monument rally.

Before he gave a speech on the meaning of the Washington Monument rally (see excerpts in this issue), Mr. Salonen asked for reports from each of the ten tribe leaders and other area representatives. Tribe leader Phillip Payne summed up his experience: "My area, Anacostia, is far different from anywhere else I have ever been. We are the only white people on the other side of the Anacostia River! In this situation, our members have had to find out who they were and who they can be. We were really thrown out on our own. But God had to find out what we are made out of and how much faith we had. Last month was a great test of faith. I feel very close to that vagabond band of brothers and sisters who, two hundred years ago, came here on a wooden ship. Since they had little understanding of what was ahead of them, they had to do many things of faith. I have felt during this campaign like we are beginning America again in the same way. But this time we are doing it together. That is the big difference, and that is why we have to continue...We are all that God has. It is a big responsibility to become true Americans. So I ask myself: 'Can I bring people across the river to the Washington Monument? Can we go from the land where we used to live to live in a new land?'"

Farewell, Korean Folk Ballet

On Sunday, August 1, all New York area members bid a tearful farewell to the members of the Korean Folk Ballet, scheduled to return to Korea in the next week due to the expiration of their Korean passports. During the next several days they toured Niagara Falls and Washington D.C.; also they were the honored guests at a number of occasions in New York. Before their departure for Seoul from Los Angeles on August 8, they visited Disneyland and Universal Studios.

The Korean Folk Ballet first came to the United States at the beginning of 1974 for the Celebration of Life tour. They have expertly performed in the eight-city Day of Hope tour, the Day of Hope Tours in Japan and Korea, the Yoido rally, Yankee Stadium and countless banquets and public service events in the U.S. and abroad.

President Salonen honored them on behalf of the American church at a breakfast on Monday, August 2. In speaking to the members present, Mr. Salonen helped give a positive interpretation to so sad an occasion. "It is God's desire for us to feel joy in our relationships with brothers and sisters from all countries and backgrounds. It is hard to feel joy

now, but this occasion shows us that we still have so much work to do before we can really establish the Kingdom of Heaven. The only way that we are going to change the world is if God can find people who are willing to sacrifice themselves in order to accomplish the overall purpose. Even though we have so many difficulties, God has been able

to find us, and others like us, who are willing and joyful to make these sacrifices. We may not be happy to be separated, but we are more than willing to do that to make any sacrifice to accomplish God's will. If by missing you we can begin to feel God's sorrow more deeply and understand how much He misses being able to call his family

together, then we can draw something positive from this experience."

The Korean Folk Ballet has not only brought joy to millions by their beautiful dancing; through their example and personal relationships with members, they have brought some of the heart of Korea to America.



The Korean Folk Ballet sings a farewell song, led by Mr. Pak and Miss Cho, at right.

President Salonen Discusses Meaning of Washington Monument Rally

An End, A Beginning, And An Offering

Excerpts from remarks given in Washington D.C. on August 8.

Today is a very significant day. Tomorrow begins the forty-day period before the Washington Monument rally. During this time we have to accomplish a separation from Satan. Every day we must carry out the campaign with an understanding of our responsibility.

Father is always describing to us what ought to be -- if we fulfill our responsibility. The limits which we accept for ourselves and for our movement are not intrinsic but are self-imposed. It is only when we challenge those limits that we can begin to understand the tremendous possibilities within the mankind.

God has the greatest hope for us. God's love for man is so great; God's need for love is equally great. God has been looking for love; man has been looking for God. Because we are so far apart, we cannot see it. But God has persevered painstakingly.

Throughout history, the lives of the people who have followed God have been sacrificial. This is not because God demands sacrifice, but because God has lived a life of sacrifice. That is the pattern of God. Therefore, that is the pattern of those who follow after God. God's central figures have therefore always been at the forefront.

(Mr. Salonen gave a history of the Day of Hope tours, explaining the initial shock of the members when they first heard the plans, their struggles to sell tickets for the first tour, the difficulties Father encountered in leading the way, and the growing success until the victory of Madison Square Garden.) By faithfully following Father and blazing the pioneer trail across America, we grew.

Through that indemnity, the heavenly road was opened wide. Father taught us the road to success through his own struggles. The purpose of the Day of Hope tours was not of some mere ceremonial significance to be locked in the archives. It was to launch us, his followers, into the future.

The Washington campaign is meant to be the culmination of a certain pattern. It is the end of one stage of Father's ministry in the United States. But it is the beginning of something, too -- of our ministry to our mission. From here we have to march with the same determination and success which Father took through his entire Day of Hope Tours. Just imagine if fifty of our members were as controversial as Reverend Moon is today! People would demand full length television specials, inquiries and reports all over the world about the Divine Principle because they would want to know what was creating a new kind of uncompromising people -- people whose power must come from someplace else. If their eyes are open, they will find that the power comes from God. There is no power greater than the power of love and truth. So we must be sure that our actions represent love and truth. We must first correct ourselves to become shining examples.

While the main purpose of the Washington Monument campaign is to serve as the culmination of Father's ministry, it is also an offering. America is strong because God has given incredible blessing to this country. But if America loses her relationship with God, she will lose the blessings that came with that relationship. This is not just theory. It is all too obvious. Families are breaking down. Last year, a million and a half children ran away. At least seven hundred children were beaten

to death by their own parents. There has been a shocking rise in alcoholism and drug addiction. Immorality is not considered immorality any longer -- it is the "new morality."

But there are many people who are deeply troubled in their hearts and are daily praying to God. Their foundation is still intact; they are waiting for someone to come and sound the alarm. They are ready to be called, to stand for what is right. But they can't do it by themselves, and there is no one to lead them to do it together. Father's message will not

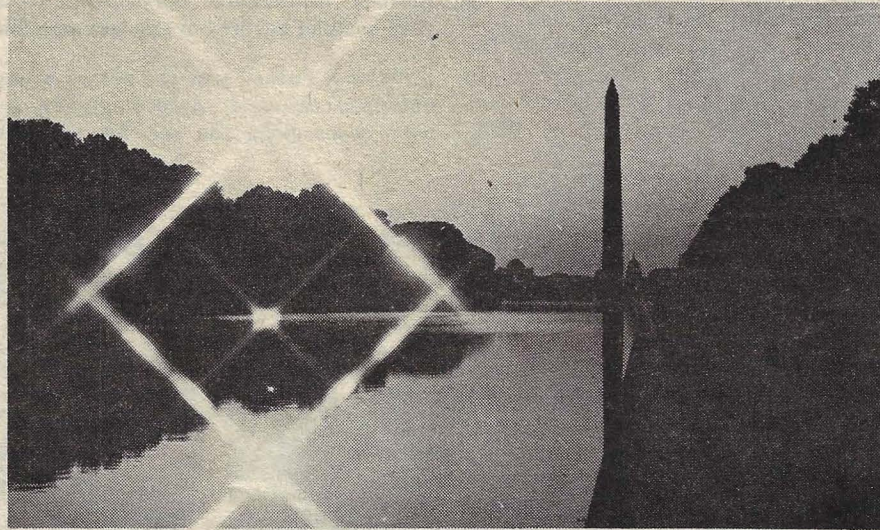
continue to give them -- not because He is angry or vindictive but because there is no base. God will have been pushed from America. So another meaning of the Washington Monument rally is to bring together people symbolically representing all of America to give thanks to God. If we create the right environment for a pure offering, then God can continue to give His blessing to America and we can still be in a position to carry out our mission. If America turns to God five years from now, she may have so declined that she will be only

up to God's standard and welcome Him into the world. Instead of making God change the world, we will change the world and welcome God. Then America will have realized the Kingdom of Heaven. America will be what we make it or what we fail to make it. And we will all have to bear the consequences.

Father has said that the strategy for this campaign is unity and indemnity. It is not possible to do everything ourselves. We have two things to do: to offer our 5% and pay indemnity. We are not really qualified to do our full 5%, so we must rely upon the offering of indemnity.

The strategy for Washington Monument has already been set. There is little doubt that, with the fireworks display the Monument grounds will be completely filled. The people will come. But what happens there will depend upon the spiritual atmosphere that we create. We must sanctify ourselves during this forty-day period and be determined to offer ourselves 100%. If we can create an environment to really embrace the people, then we can spark a hope in America. There are millions of people who are against Communism and really want to bring God back into America. And they are looking for someone to lead them. We have to show the people who is leading the cause of righteousness, so that when they come, something within them will respond. On that foundation, America will begin to change.

The purpose of Washington Monument is to bring God's truth to America. We must humbly ask God to use us despite all of our shortcomings, to trust us despite all of our wrongdoings, to have faith in us despite all of our inconsistencies and to help us love others the same way that we want Him to love us. If we can do that, we will have laid the cornerstone for the Kingdom of Heaven in America and on the earth. Washington Monument is the end of one stage but the beginning of our real battle to establish the Kingdom of Heaven. Nothing is going to stop us. Nothing is going to stand in our way. If the people are wondering when we will leave Washington, the answer is very clear. We are never going to leave Washington!



be news to these people. Although his ideas may not be popular, they are not unique to this movement. But we are demonstrating that Reverend Moon is providing the leadership to mobilize the people of this country to reach out to God. We are saying: "Come and stand up for God in America. This rally is not a compromise. The statements will not be vague. We are going to say what God wants us to say. And if you come and stand up for that, then everyone in America and around the world will recognize that there are people who still believe such things. And that will bring a tremendous rebirth of hope throughout America."

If there are no Americans who will give thanks to God for His blessings, then by the Principle He cannot

a hollow shell.

We have to save America now while she still has the strength to act for God. America is the champion for freedom around the world. If we don't save America soon, then America will be just another country on a long list of those in need of rescue from chaos.

It is not easy to do this campaign. Father wishes that we had more people and more money. But that is why God needs us; we are the people who can still work in that situation. Our determination must be to find a way to lift the responsibility from God's shoulders and carry it ourselves. For 6,000 years the human race has left everything in God's hands and blamed Him for its own shortcomings. Our responsibility is to become the true men and women to live

International Leadership Seminar

Students Begin Studies, Travels

The 82 participants of the fourth International Leadership Seminar are enjoying a varied program of lectures and discussion at Barrytown and sightseeing in major East coast cities. The program, sponsored by the Japanese branch of the International Cultural Foundation, is entitled "New Ideas for Democracy and Christianity" and lasts three weeks. The participants are currently enrolled in Bachelor, Master, or PhD programs; almost half are from Tokyo University, one of the foremost schools in Japan. Their major fields include agriculture, literature, linguistics, science, law, engineering, etc.

At Barrytown, the students are receiving two cycles of Divine Principle lectures and one cycle of Unification Thought and Victory over Communism lectures. Beyond Barrytown, they are visiting New York, Boston, Philadelphia, and Washington, D.C.

On July 29, they were hosted by the Unification Church Headquarters at 43rd St. for a banquet with introductory speeches by Keith Cooperrider, representing the Unification Church of America, and

Mr. Hirokazi Ohta, president of the Japanese Association for the Research of Principles. They were entertained by Sunburst.

The students spent a day at Columbia University, hosted by Columbia C.A.R.P., on August 2. Dr. Hans Bielenstein, chairman of the department of East Asian Language and Culture at Columbia, discussed his personal experiences with the

differing University systems of Sweden, Australia, and the United States. On the next day they met with Minister Sadako Ogata, leader of the permanent Japanese mission to the United Nations. She summarized current issues before the UN, emphasizing topics of special interest to Japan. Their next trip will be to Boston and Harvard University.



ILS students pose at Columbia University with Columbia CARP members.

August 10

Leaders Hear of Challenging Present, Exciting Future

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the public as to the true nature of our movement during this campaign; also we must think in terms of building a lasting foundation for the Unification Church.

Father and America

Father's name is well-known, but people are confused about his philosophy. Therefore we should try to help the people understand the many reasons why Father is needed; among them: for the education of young people, to restore the order of the family, to reconstruct patriotism, to revive declining religious life, for our defense against Communism, to solve basic human problems, to unite God and man, and to unite the world of the heart.

International strengthening

Offices for our international representatives will be consolidated in New York.

UWC, Mr. Young Whi Kim, who arrived

Father desires IOWC teams on each continent. Teams should start with 300 members and increase to 3,000.

Preparation for next year

Standardization of Divine Principle lectures: Videotapes and movies are excellent teaching aids which can be used throughout the country. Therefore, right after Washington Monument, a committee will draft a standardized format of the Divine Principle which can be shown in two-hour segments from two to twelve hours. The video presentation will have the advantage of being able to present the lectures with ample illustration. In addition, cassette tapes of the lectures are being considered. President of HSA-

in the United States for the conference, will stay to supervise the work of the committee.

Newspaper: We will first establish a daily national newspaper here and then another in London, so that the World Daily News will be located in the news centers of Asia, the United States, and Europe. All international and national leaders should think in terms of learning how to report for the newspaper.

Science Conference: Father encouraged national and international leaders to assist Science Conference participants from their state or country in any way possible.

Fishing: Father sees the sea as a vast untapped resource. Accordingly he has been researching the sea for the past

three years. "We will be a sea-going movement," he said. Father would like to train our members for a year and a half on board a ship: "The best discipline can be learned in a storm and under heavy rains." Fish and fish products have scores of uses from highly nutritious and healthy food to fertilizer, etc. Possibilities for expansion in this field include, in addition to fish products themselves, marine transport, overland transport, and trade.

"Exciting days are ahead of us," said Father. "Now you see the direction of my thinking. Go back and pack up!"

Mr. Kamiyama and Mr. Salonen held a strategy-planning meeting with the state leaders at the conclusion of Father's instructions.

Scenes From Washington



Storefront of Mr. Seino's tribe located near 18th and Columbia Road, an ethnically varied section of Washington.



Friends and neighbors of Reverend Mack, an Anacostia resident, enjoy a barbecue picnic which he has prepared at his home in coordination with Phillip Payne's tribe. Before and after supper the "Voices of Freedom" performed.



"The Voices of Freedom," led by James Anderson, performing two engagements each day, singing both familiar gospel songs such as "Bye and Bye," and "He's Got The Whole World," and original compositions by Mr. Anderson.

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