

# New Hope News

July 30, 1976

Vol. 3 Number 12

## Daughter Sun-jin Moon Born July 11



Leaving the hospital.

Sun-jin Moon, the ninth child and fourth daughter of our Parents, was born at 9:42 p.m. on Sunday, July 11 40 days after Yankee Stadium. "Sun-jin" means "the advance of goodness."

Sun-jin Nim is a strong, healthy baby, weighing 8 pounds, 13 ounces and measuring 22 inches upon her birth in Tarrytown.

The dedication of Sun-jin Nim was held on Sunday, July 18.

(Note: "Sun" in Father's name means "brightness" and is written with a different Chinese character than that meaning goodness. But the sound of the two words is the same, causing them to be written the same way in English. In Korean custom, "Nim" is added to names or titles to denote respect.)



At home

### Washington Monument

## Father Encourages Leaders Campaign Moves Ahead

Plans are steadily moving forward for the September 18 God Bless America Festival in Washington, D.C. Shortly after Yankee Stadium members arrived into the D.C. area. By early July, several hundred members, including Unification Theological Seminary students on their summer vacation, were working throughout the Washington area.

State members are carrying on an intensive witnessing campaign to prepare to send members east to assist with the campaign in late August. States east of the Mississippi are evangelizing for membership until mid-August, when they will work to fill busses going to Washington. New York Churches will be contributing a number of members starting August 1.

#### ENCOURAGEMENT

Father has met with both Washington area leaders and state leaders. He called a state leaders conference at Belvedere on Saturday, July 10. He encouraged them in their responsibility of bringing members. He said that they should work in their states "with a burning zeal, abhorring inequality and injustice." He urged them to take initiative in reaching the goal-- one world under God. States, he said, will be a major focus of our work after Washington Monument. He outlined future plans: he wants the daily newspaper to start and a

new class to enter the Seminary after Washington Monument. Teaching the Divine Principle using modern media, including videotape, he said, will be coming up. Another leaders' meeting will take place in August.

On Saturday, July 17, he spoke to the Washington area leaders. After hearing reports, he explained the meaning of indemnity (See article on July 18 sermon.).

#### TO HELP US....

After Father's speech on July 25, Col. Pak showed members the newly-produced full-color introductory brochure for the Washington Monument rally.

A one-hour T.V. documentary on the Yankee Stadium rally has been completed and will be shown in many cities prior to Washington Monument. The videotape begins as the storm ripped through the Stadium and flashes back to campaign preparations. When the film introduces Reverend Moon, it does a biographical sketch. In the second half hour, his full speech is televised. The film uses modern techniques to create visual special effects.

Also an aid to the campaign is the New Future Films movie on Yankee Stadium. Father gave films to every state and to Washington, where it is now being shown (See article on the film's production.)

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New brochure for Washington Monument rally. Pictured is the upper portion of the front cover. "An invitation for you and your family to the God Bless America Festival, September 18, Washington Monument" appears in the lower portion. See page 6 for text of inside of brochure.



## July 18: An Important Message from Father

# "Let Us Go Over the Hill of Indemnity"

Father spoke to Washington leaders on July 17 and to New York members at Belvedere on July 18 concerning indemnity. The following is a summary based on notes taken during his July 18 message, "Let us go over the Hill of Indemnity."

Father began by explaining that his Sunday sermon would be similar to his talk given the preceding evening in Washington because the subject was very important. First, Father spoke of the results of the fall. If it were not for the fall, he said, we would not need to pay indemnity. The result of the fall was a shift in the membership of the world. If it had not been for the fall, everything would have been under God and the creation would have been under man's dominion with the blessing of God. We would not have known Satan; God would have been our master. But since Satan has been the master, we are heading in to opposite direction from the ideal. "Fall," said Father, means "reverse." Due to the fall, the world has had a miserable history. We cannot get rid of Satan unless we restore ourselves. Father went on to say that we must find ourselves, but that we must strive to center ourselves on God rather than on ourselves during this search. Religions help us find ourselves because they re-establish the lost relationship between God and ourselves.

Father explained that Adam united with the archangel because he was self-centered. To go back to the original

ideal, we must therefore rid ourselves of this self-centered nature. "Only through self-denial can we completely find ourselves," said Father. He then gave three keys for restoration: self-denial, subjugation of Satan, and denial of possessions. Before being self-centered, we must center on God. We must overcome the conditions linking us to Satan. And we must deny our possessions because all things belong to God before they belong to us.

Father went on to discuss our own responsibility in this course. As Unification Church members, he said, we must deny Satan's world and recognize God and His world; we have to overcome Adam's self-centeredness. He cautioned that, because mankind denied God for so long, we must be obedient to Him even when He appears to be rebelling against us. "If you are in the place of Adam," he said, "you must be responsible. You must be responsible for all mankind because mankind rebelled against God."

Both Jacob and Moses underwent this course, said Father. Jacob was successful in gaining the birthright from Esau, wrestling with the angel, and winning back Esau's good will because he did all these things in the name of God. Moses, he said, could have easily lived a glorious life in Pharaoh's palace but instead chose to be persecuted wherever he went in order to fulfill God's will. Jesus denied himself because he had to win over Satan at all costs. He cried, "My God, my God,

why have you forsaken me?" on the cross, yet he was obedient to God, who had seemingly abandoned him. By asking God to forgive those who harmed him, Jesus was taking responsibility for all mankind.

Father spoke more specifically of our situation as Unification Church members. Since the restoration is to be both physical and spiritual, we can expect difficulties on the course. Without the Divine Principle it would be difficult for us to understand all of the paradoxical things which may happen to us. But, said Father, the Unification Church is significant in that it teaches the principle of indemnity. He explained that we must set conditions level-by-level in paying indemnity.

Father then inspired the members to willingly pay indemnity. "Look for the strongest Satan to fight and win over him." He warned that money, position, etc. may be obstacles on the way, saying that we have to be willing to go the path of indemnity despite difficulty and temptation. He said that fundraising is the best way for us to deny ourselves, with witnessing in next place. "The more you are persecuted, the more indemnity you go through," he said. The United States, he added, provides an arena for many different kinds of indemnity.

Father reminded the members of the value of paying indemnity: "We will enter Canaan in our time.... The greater the indemnity, the greater height we attain. You will reach heaven in proportion to the

depth of hell you go through.... If you know that you were going to lose by going this way, you would not go.... Reverend Moon is the champion of the course of indemnity. You are trainees in the arena.

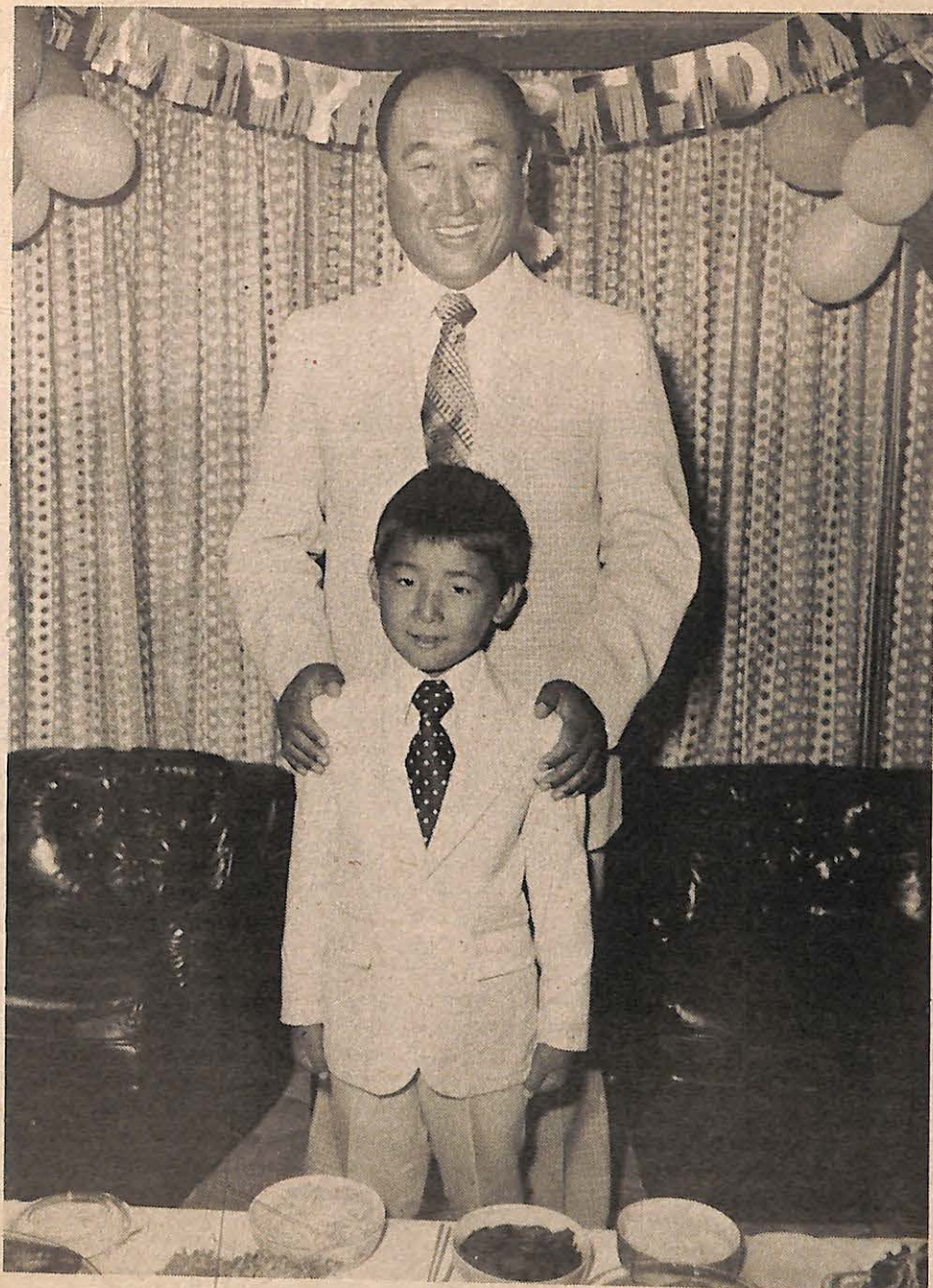
"You must not let go of God," continued Father. "You must willingly go through rejection." He then told of his suffering in prison, relating times when his feet bled so much that he was barely able to walk. At such times, he offered strong prayers and rededicated himself to God.

He then told us that just before he spoke at Yankee Stadium, he saw someone tear down his picture from a poster. "I then prayed to win victory," he said. "We were all under the pall of death and then came the resurrection... At Yankee Stadium we went through the cross and got the victory of resurrection. We have final victory ahead."

He spoke more of his feelings, saying that his is often lonely, having to go over the hill of indemnity himself as God watches. "I will risk my whole life to go over the hill of indemnity," he said. He concluded that the Washington rally would represent crossing Golgotha on a worldwide level. "Let us go over the hill of indemnity at all cost. No one has gone through our battle. You are carrying out the great mission endowed by God. God has never seen such a breath-taking moment. If we can win victory, God will be so elated."

LBS

## Happy Birthday, Kook-jin Nim!



Kook-jin Nim's seventh birthday was celebrated on July 10th at East Garden. Left, with Father; right, having some fun Hyun-jin and Heung-jin are in the background.





# Seventy-five Attend Korean Workshop

On July 16-18, seventy-five Korean residents on the East coast were guests at a Church-sponsored Divine Principle workshop at the Sheraton Hotel in Gettysburg, Pennsylvania. Gettysburg was selected as a pleasant site convenient to the guests, who came from New York, Philadelphia, and Washington, D.C. At the workshop, they heard lectures on the principle of creation, the fall of man, the mission of Jesus, and portions of the history of restoration given by Mr. Jong Whan Kwak and Mr. Young Suk Choi. Col. Pak gave an inspiring talk at the conclusion of their experience.

The workshop was coordinated by Mr. Joong Hyun Pak, who, in addition to directing the performing arts section of the God Bless America, has been working with the Korean community in the United States since the onset of the God Bless America Korean programs prior to Yankee Stadium. Mr. Joo Chan Choi, Mr. Byung Ho Kim and Mr. Chong Goo Park were instrumental in bringing the guests and will work to mobilize the Korean community for Washington Monument.

The purpose of the workshop was to interest the guests in coming to Washington Monument, to clear up misunderstandings about our beliefs, and to lay the foundation for a Korean-American Unification Church. Many of the guests were among the leaders attending the Korean banquets and programs of the Yankee Stadium campaign. Larry Moffitt, assistant to Mr. Joong Hyun Pak, comments that the response of the guests was very warm. Many, he said, were moved to tears by the lecture on the mission of Jesus and some have subsequently had prophetic dreams.

## News From All Over

### TED PATRICK IN JAIL

Ted Patrick was at last jailed on a California conviction for illegally imprisoning a member of Hare Krishna during a "deprogramming" job. Patrick was sentenced to a year's term at the Orange County, California, jail by Judge Logan Moore after losing his appeal. Patrick was asked to report to the jail on Saturday, July 24. Patrick's secretary, Sondra Sachs, and the girl's parents were also convicted.

### LEADERSHIP SEMINAR BEGINS

About 120 students from Japan have arrived at Barrytown for the fourth International Leadership Training Seminar, which is being led by Mr. Takeshi Furuta. The students came in groups starting on Monday, July 26. They will be sightseeing until the official opening ceremony on Saturday, July 31.

### PROPERTY PURCHASED

On July 1, the Unification Church purchased 22 acres in Tarrytown, strategically located within the horseshoe-shaped 188 acre tract near Belvedere. The property, having a small house, was purchased from Mr. Cragnolin, an artist, who has retired to Virginia with his wife.



Mr. Choi lecturing at Gettysburg workshop.



Workshop guests and staff.

## Parents' Association, Conferences Planned

by Mrs. Hillie Edwards

Parents of Church members and friends of the Church are being invited to join a National Parents and Friends Association to lend their vote of confidence to their sons and daughters and to support the right of the Unification church to exist. Those who join will receive a monthly newsletter and additional bulletins; they may also have opportunities to meet members of the press if they so desire.

The staff of the National Parents Conference is now sending out a mailing consisting of an invitation to join the National Parents and Friends Association. Also included in the mailing are guidelines in approaching the media for those parents who have expressed a desire to protest pornography and slanted news reports about the Unification Church. A

previous mailing went out about the National Parents Conference before Yankee Stadium. We expressed our appreciation to those who had come and gave a summary of the event for those who were not there. To the parents attending, we sent a copy of the *New Hope News* issue covering the event and of the *Newsweek International* article. Parents not attending also received a copy of the *Newsweek* article, the text of Father's Yankee Stadium speech, and copies of the Letter to the Editor and Proclamation signed by parents at the conference.

We hope that many parents will come to Washington Monument. Many parents are planning to come from overseas. We hope to have a meeting or reception for the parents attending. As preparation for Washington Monument, we will be

holding Parents' Conferences in New York, Pennsylvania, Delaware, North Carolina, and Virginia during August. The conferences will be shorter and more informal than those last spring. Lasting from mid-afternoon through the evening, they will feature a showing of the Yankee Stadium movie, fellowship, and information to facilitate parents' attendance at Washington Monument. Please urge your parents to come if you think that they might be interested. For more information, contact Mrs. Hillie Edwards at Headquarters.

It is great to work with the parents of our members. They are the source of much of our idealism, strength of character, and ability. Sometimes they seem to be an older group of Church members. Then I think that they reflect us. Yet again, we reflect them! That's something to think about!



## July 4th: Washington

# Col. Pak Inspires Members to be "Heavenly Nathans"

*excerpted from a sermon to Washington members on July 4, "Heavenly Nathans."*

Two hundred years ago today in Philadelphia the most important document in American history, the Declaration of Independence, was signed. That gathering in Independence Hall was much smaller than this group. And at that time, I presume, many of them could not foresee the complete achievement of the independence of America. Perhaps some even felt that their cause had a chance to fail, knowing the invincible power of the British Empire and the discipline of the British Army. But I do know that they had one common conviction-- that they were doing the right thing. By signing their names to the Declaration, they committed their honor, their integrity and above all, their lives. They had no regrets for the cause of righteousness, of freedom, of the birth of a new nation.

Today we gather in the declaration of the independence of the Kingdom of God. We are launching the crusade that will bring the dawn of the Kingdom of God here on earth. We know that the solemn declaration of the Kingdom has been made. It is for you and I to consummate the mission. Satan must be completely crushed before the coming of the Kingdom of God. The head of the serpent has already been crushed, so it is our job to finish silencing the serpent.

We are privileged to be participating as co-workers in building the kingdom. God did

not create us as robots; He created us to be unique. Although God created us, He also wants to elevate us into creatorship.

Before I joined the Unification Church in 1957 I was desperately trying to become a good Christian. During the Korean war, my life was exposed to danger many times. I wanted to grasp the meaning of life before it was too late. I decided to become a Christian. I was baptized at Fort Benning, Georgia in 1952. Since then I often read the Bible. But something was lacking. I asked myself: "Why could God, if He is all-powerful, allow man to fall? Why does He allow evil to exist? How can he tolerate the power of Communism?" Because of these unsolved questions, many people do not believe in God. I was especially troubled by the rise of Communism. Until that question could be resolved, my heart was not willing to move.

When I met Reverend Moon in 1957, he taught me the answer to that question. I learned from the Divine Principle that God, although He is capable of judging the world in one moment, will not eliminate our chance to participate as creators. If He should resort to miracles to bring down the Kingdom of God, then you and I would become machines, not sons and daughters of God. When I learned this, it was so beautiful that I began to weep for God. Then I truly grasped the heart of God. Reverend Moon's greatest declaration to this world is that the heart of God is grieving, suffering, and broken.

Some members become disillusioned when they don't see signs of the Kingdom of God right after they join, thinking

that they can better apply their energies elsewhere. But the Kingdom is not merely something which is going to come. You are not going to start eternal life tomorrow or next week. Eternal life begins with our spiritual rebirth. We are already living in the Kingdom. Like Jesus, we are in this world but not of it. We belong to the Kingdom. The Kingdom of God is not where you live in a glorious palace but where you have eternal life. If you have the conviction that death has been overcome, you are already in the Kingdom.

How many years can you live? Nobody really wants to live over 100 years. Even if you should live 150 years, what is that extra fifty years when compared to eternity? Or the 21 years that Nathan Hale lived? In the truest sense, Nathan Hale is still living. In 1776 he was 21. 200 years later, in 1976, he is 221. As long as America survives, Nathan Hale will never die. He had the courage to commit himself for the cause of the birth of one nation, even though that nation could not promise him eternal life.

Today, 200 years later, America enjoys great prosperity. But Nathan Hale, as well as those who signed the Declaration of Independence or who stood with George Washington at Valley Forge, did not have prosperity. But they laid the cornerstone of America. We will lead lives of pioneering and pathfinding. Like our forefathers, our job is to establish a tradition. If we set the right tradition, billions of people can follow us.

America is a sick nation. At Yankee Stadium, Father said that blessing always

comes with responsibility. All across the country Americans are celebrating the 200th birthday of America. But celebration is not enough. This should be a time for recommitment and re-awakening, a time for a new challenge and a new direction. If America fails to respond to a new commitment for the salvation of the world, the future will be dismal and tragic.

We are summoned to turn the tide of this nation. We are challenged to give America a new birth, a new awakening. You and I will never find any greater cause. The one who assigned this cause is none other than God, our Heavenly Father. The Commander-in-Chief is the spiritual George Washington of the world, Reverend Sun Myung Moon.

When the order to execute Nathan Hale as a Continental spy was given, he requested a Bible. This request denied, he spoke his final words, a testimony to the new birth of America: "I have only one regret-- that I have only one life to give for my country." Patriotism alone could not give birth to that kind of courage. Only with the conviction that he was serving God's purpose, knowing that America was in God's providence, could he have that power.

Today let us be heavenly Nathans. Our only regret is that we have only one life to give to the cause of God. Since we have only one life, our application of that life has to be very serious. Each one of you are champions in the upcoming event of the Washington Monument rally. As heavenly Nathans, let us commit our lives to the coming victory!

## Washington Projects Include Clean-ups, Picnics

by Mike Mickler

*from feature stories made available to the press.*

A two-day street-cleaning contest culminated in a trip to the National Zoo for approximately thirty Anacostia youngsters and several parents from the East Capitol View and Eli - Minnesota areas, July 23. The project, according to area representative Phillip Payne, is one of several initiated by his group in the Anacostia area. Other projects, according to Payne, have included: "several clean-up contests, an arts-and-crafts contest, a 'get to love your neighbor' day, and a community newsletter." Payne stated that the God Bless America committee is "working to actualize the basic ideals on which Christianity and the country began."

Mrs. Sheila Smith, 1331 P St., S.E. who took the day off from work to attend and who supplied fried chicken and hamburgers, felt that the clean-up and zoo trip were good ideas. "There's nothing for kids to do." Amanda Arrington, ANC commissioner and aide to the City Council, commented that she thought that the project was constructive. "Idle hands get into trouble."

Anthony Watkins, 11, of 3145 E St., said that although he is more used to catching frogs and tadpoles at the creek, "If you keep the world clean, you'll be able to communicate better." According to Payne, the God Bless America Committee has as one of its ideals "the coming together of black, white, and yellow." And because he can see such an ideal substantiated in life, he "can offer vision for it happening on a bigger level." If the

organizers of the zoo trip are any indication, it would appear to be some substantiation, as it included as its organizers Dinshaw Dadachanji, a former Yale University graduate student in Chemistry and molecular

biology from Bombay, India, Anne-Marie Ward, a former Delta airlines receptionist from Houston, Texas, and Ed Parker, from Bedford-Stuyvesant, New York City.

Payne, from New Hope, Penn-

sylvania, states that the true meaning of the Bicentennial is "not just a celebration of the past, but a looking forward towards the future, the third century of America." At present,

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Shirley Duke children get together to clean up their neighborhood.



Full-page ad appearing in July 3 Washington, D.C. Star-News. Members distributed copies of the ad to the crowds attending the July 4th fireworks.

# A Warning to America

## *A Bicentennial Message from the Reverend Sun Myung Moon*

On July 4, two hundred years ago, a great vision began to be realized. In the Declaration of Independence the principles of the American Revolution were set forth with these historic words:

We hold these truths to be self-evident; that all men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are life, liberty and the pursuit of happiness; that to secure these rights, governments are instituted among men.

Truly the American nation was conceived in liberty and dedicated to the proposition that all men are created equal. By proclaiming that human rights are "endowed by the Creator", the founding fathers insured that the new nation's commitment to freedom under God would be absolute, eternal and unchanging.

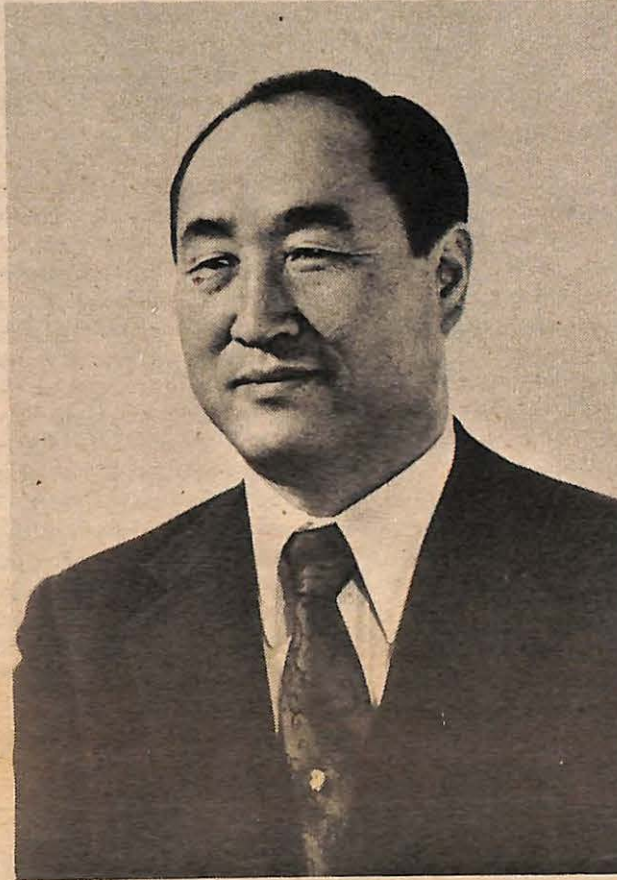
The Revolutionary War presented the first great test of the principles of the Declaration. George Washington knelt in humble prayer at Valley Forge while his suffering men shivered, bleeding and hungry in the cold. He implored God to intercede. God's heart was touched by the zealous righteousness of the patriots. Through their victory, the foundation for a new form of government—a God-centered democracy—was established.

One hundred years later, negro slavery existed as a cancerous blemish on the body of Free America. The Civil War, with all its anguish and bloodshed, finally ended this abominable institution, although the scars of racism would take generations to heal. In preserving the Union, a great president, Abraham Lincoln, called the entire nation to repent in prayer. On April 30, 1863 he summoned all Americans to a "Day of Humiliation, Fasting and Prayer".

During both of these great trials, the Revolutionary and Civil Wars, America as a nation turned humbly to God for guidance and salvation. It was only by His hand that the nation has endured.

Today America faces a third great crisis. This is the growing confrontation between God-centered democracy and the atheistic totalitarian force of Communism. Unless America continues to center her democracy upon God, she will fail in this, her most critical test. Even today, on the eve of July 4th, hundreds of thousands of Communist-organized demonstrators are marching on Philadelphia and Washington, D.C. in a blatant attempt to use the Bicentennial to undermine America's true heritage.

What basis do I have for saying this? Is Reverend Moon trying to rekindle the



McCarthyism and "red-baiting" of the 1950s? NO! I am trying to alert America to a very real danger, and to warn you that unless America turns to God, she will lose her God-given freedoms to the tyranny of Communism.

The nature of these "Bicentennial" rallies is clear. The "Peoples Bicentennial Commission" (PBC), which is organizing the demonstration in Washington, was exposed recently by the Senate subcommittee on Internal Security as

a far left organization whose true views are far closer to those of Castro and Mao than they are to those of our founding fathers. Its participation in the Bicentennial is a deception and a fraud. By muscling in on the Bicentennial observance, it seeks first of all to pervert its meaning, and secondly, to exploit it for the purpose of overthrowing our free society. (The Attempt to Steal the Bicentennial, May, 1976, page 1)

In Philadelphia, an even more blatantly Marxist "Bicentennial" event is taking place. Led by such openly Communist organizations as the Weather Underground, this so-called "July 4th Coalition" is seeking to divide the American people and alienate them from their Government. Instead of promoting the ideal of "One Nation Under God", this group seeks to intensify existing antagonisms by encouraging separatist activities by Blacks, Indians, Mexicans and others. More division and more hatred can never bring prosperity to anyone;

this is just a Communist strategy to weaken and destroy America. The true key to prosperity is building unity under God.

The ideological confrontation between true, God-centered democracy and atheistic totalitarian Communism is America's third and greatest challenge. America must remember that her freedoms come from God. If America seeks God, her third century can indeed be glorious. If America loses God, she will be destroyed. If racial tensions continue to intensify, pornography continues to spread, families break down and crime rates rise, people may turn in despair to the false hope of atheistic Communism. What an unthinkable tragedy for America, the world—and God!

I came to America to proclaim this solemn warning from God. It was God's Will that I come here. Two hundred years ago 13 divided colonies of different national and religious backgrounds united together with faith in God to face their crisis. With this blessing, they triumphed and a new nation was born. How much easier it should now be for the one people of America to unite again to face today's crisis. It is the duty of all churches and religious people to transcend denominational barriers and confront this emergency. Only by doing this can America fulfill her mission—overcoming Communism and ultimately helping create the glorious Kingdom of God on Earth. With faith in God, let us go forth.

On this historic occasion of America's Bicentennial, I pray that God will bless you and your family. Above all, may God bless this great nation of America.

**Reverend Sun Myung Moon**

Dear Reverend Moon:

- ☐ Thank you for your much-needed statement. I really support the spirit of this Bicentennial message.
- ☐ I want to find out more about how Communism threatens American freedom. Please send me more information.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

The Bicentennial God Bless America Committee\*  
1365 Connecticut Avenue, N.W.  
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(202) 466-3243

\*The Bicentennial God Bless America Committee is a project of the Unification Church: Rev. Sun Myung Moon, Founder



# Washington Campaign Underway

(Continued from Page 1)

## OUR LEADERS

Father has given Col. Pak primary responsibility for the campaign. Mr. Kamiyama, who will assist in later phases of the mobilization, is visiting MFT teams. Mr. Salonen, also visiting the teams, is working on many details of the campaign. Three members of the 36 couples are working to mobilize the Korean community. (See story on Gettysburg workshop). Activities in Washington are being directed by Mr. Sudo.

## IN WASHINGTON

At a press conference on Monday, July 26, President Salonen officially announced the September 18 rally. In explaining its purpose to the press, he said: "We want this event to be a very deep and most meaningful Bicentennial observance of this year. Our purpose is to honor God for all the blessings He has given. The prosperity of this country is a direct result of God's blessing. We believe that the extent to which America has lost faith in God is the extent to which she has also lost God's blessing. Therefore, the way to renew our hope, our prosperity, and our vision is to renew our relationship with God. The core of the problems within our nation and of the problems we are having around the world are due to the fact that America is losing her relationship with God."

Members working in Washington are equally distributed among ten tribes, which each have responsibility for a geographical section of the Washington area. Tribe leaders are: Lokesh Mazumdar, Mr. Seino, George Whitfield, Phillip Payne, Bento Leal, Tadaaki

Shimmyo, John Govey, Walter Gottesman, Klaus Lindner, and Hiroshi Matsuzaki. Strategy for the early phases of the campaign is meeting Washingtonians in their homes and neighborhoods, with each tribe encouraged to take creative initiative in serving their areas. Accordingly, members of the God Bless America Committee's community relations staff are working with each tribe in their communities, contacting local leaders interested in helping with rally mobilization and assisting the tribes' projects.

Tribes have acquainted themselves with their communities by visiting families door-to-door. Initially members took a survey on attitudes towards

Reverend Moon. "We were glad to find out that most negativity towards us was superficial, based more on what people have heard than on personal experience," reports Jonathan Slevin, assistant to Mr. Sudo. Next, members surveyed neighborhoods about local problems and desired community programs, explaining, that, as members of the Unification Church, they wanted to set up summer programs.

"The unselfish way of life" has been a theme for many of the projects. One tribe has sponsored weekly clean-up contests, honoring the children who can assemble the most trash in a given time and finishing up with watermelon for everyone. A weekly "Summer Fun and Learning" program has taken suburban

children on outings. One tribe has shown films in its neighborhood, another visits old-age homes, and yet another gives folk dancing instruction. Members have found that block parties are a popular activity in the summertime. The mayor of Seat Pleasant, Maryland, attended a block party in his neighborhood on July 17 (See feature article for more activities.)

Many tribes have set up storefronts in their neighborhoods, reports Jonathan. "We have also been consistently contacting the local media. Through going out and meeting the people, we hope to create a credibility gap between what people have read about us and have experienced first-hand. And it's happening."



Washington area leaders meeting with Mr. Sudo at downtown headquarters.

## Meet us at the Monument

There have been many Bicentennial events, but a truly unique celebration is still to come—the God Bless America Festival, Saturday, September 18, at the Washington Monument in Washington, D.C. It will be a day of joy, sharing and inspiration for you and your whole family.

What makes this Festival unique? First, we will gather in the name of God, celebrating to honor and thank Him for the many blessings He has given America. Secondly, people will be coming from around the world for this great event as well as from all over America.

The Festival will also be a special opportunity to hear in person Reverend Sun Myung Moon. He will speak on America's role in building the Kingdom of God on earth.

Highlighting the celebration will be a spectacular display of international fireworks that may well be the greatest fireworks of this century.

The God Bless America Festival will be a truly memorable Bicentennial celebration. Don't miss it. It's a long wait to the Tricentennial!

## Festival Program

- 3:30 International entertainment by over 200 singers, dancers and musicians from around the world.
- 6:00 Official opening of the Festival
- 6:15 Festive chorale by the New Hope Singers International
- 6:30 Music by the folk-rock ensemble, Sunburst
- 6:45 International dance by the Korean Folk Ballet
- 7:00 Address by the Reverend Moon
- 7:30 Grand Finale by all performers
- 7:45 The World's Greatest International Fireworks

We invite you to bring your family and friends and have a picnic on the Monument grounds. Raindate: Sunday, September 19.



Reverend Sun Myung Moon, an international religious leader who is hailed by millions as a modern day prophet, is crusading for one world family transcending race and nationality.

The Festival will feature over 200 exceptional performers from around the world



The Korean Folk Ballet



The Go-World Brass Band



The New Hope Singers International

Inside of new full-color brochure.



## New Future Films Project

# Making the Yankee Stadium Movie

A twenty-eight minute on the God Bless America Festival at Yankee Stadium produced by New Future Films is now being distributed nationwide. After seeing the film Father expressed his approval and immediately decided to give each state a print of the film and to make multiple copies available in the New York and Washington areas as preparation for Washington Monument.

The film involves the viewer in all phases of the campaign: banquets, giving out tickets, the America the Beautiful campaign, telephoning, direct-mail, and the rallies at Columbus Circle and Wall Street. The viewer is taken to the Stadium early on June 1 so he can see the last balloons being blown up and the final touches to the stage set-up. The camera catches the full drama of the storm's thunder, winds, driving rain and destruction as well as our chorus of "You are my Sunshine." The film captures the essence

of the program and substantial highlights of Father's speech, concluding with a breath-taking survey of the finale.

The film was completed three weeks after Yankee Stadium, five weeks sooner than is average for a comparable production. Director and script-writer was New Future Films director Mr. Norio Matsuda. Assisting him were Toshiki Yano, and Hiromichi Shimoyama as cameramen, Kinya Washino as sound technician, Ted Agres as script editor, and Joan Haley as Administrative Assistant. Lloyd Eby assisted with the June 1 filming as did several outside photographers; a motion picture consultant also assisted the production.

Preparation for the film began several months in advance. Film crews were at work at all of the pre-Yankee Stadium activities in New York. Planning for filming at the Stadium began two weeks before June first. Five roving cameramen

were stationed throughout the Stadium while three more cameramen manned stationary cameras placed at different locations on the stage which were synchronized with the sound system and which recorded all events on the stage.

The greatest challenge for the cameramen was like the rest of us, the storm. "The storm caught me by surprise," said Mr. Yano. "I felt conflict inside about filming what I felt was a great tragedy. I was empty inside until I decided to go ahead and shoot it." Mr. Yano took his camera, with protective raingear attached to it, down the field to film the storm's destruction and our reaction to it.

Then came the task of editing thousands of feet of film. Using two editing machines and other equipment in their 43rd St. office, three film editors worked reviewed the storm and Father's speech. After eliminating technically imperfect portions, each editor selected the best

portions, which were reviewed by Mr. Matsuda and spliced together. The soundtrack, composed of separate tapes of narration, special affects and on the spot music and dialogue were integrated onto the filmstrip at a "mixing" studio.

Writing, filming, and producing the Yankee Stadium film was challenge enough in itself; completing the work in a short time for it to be useful in the Washington Monument campaign was even more so. "One needs a lot of patience for this type of precision-work," says Toshiki. "But all of us feel that we gained a lot from the experience."

Coming up from New Future Films is a thirty-minute documentary on Father, which Mr. Matsuda is currently researching in Asia.

Additional prints of the Yankee Stadium film are available from New Future Films at 4 West 43rd St., New York, New York, 10036.

New Future Film staff is honored by Father and Mother at East garden. From left to right: Hiromichi Shimoyama, Father, Toshiki Yano, Norio Matsuda, Mother, Kinya Washino, Joan Haley. [Ted Agres not pictured.]



## News of Movement Spreads Around the World

*News of the Unification Church is now spreading beyond Europe, the United States, Japan, and Korea. From our international representatives we hear:*

### ASIA

I remember when Father said that he would shake America, and he did. Now we are beginning to shake the world. When one of our sisters came home with the Newweek International, we were so excited. I go into the car and drove downtown just to see Father's picture in the windows and held by the

boys on the street who sell papers to people in their cars. I realized that his picture was on all the major street corners in the city, and all over the country. Then I realized with a surge of joy and excitement that his picture was on every street corner all over the world....

### AFRICA

Something very interesting and exciting happened last week. A nearby movie theater shows many old movies in French. Before each movie is a 15-minute short subject from France. One of our new brothers went to see

"The Godfather, Part II" last week because he had heard that it was about American society. He was informally witnessing to another young man when the short feature went on the screen. And there was Father! His mouth dropped open. He got so excited that he almost choked and his friend apparently thought that he had gone crazy. He cried, "It's them, it's them. That's the group!" It was all about the family in France -- a beautiful portrayal, although it did show the negative press, the kidnapping of one of our sisters, etc. But he was so happy

that he had seen Father and had seen for himself how joyous and beautiful our family is elsewhere.

We went to see it a few days later. It was quite well-done. The people watching it couldn't help but be impressed and ask how such a man could inspire so many beautiful young people. They couldn't have done a better job unless they had been 100% for us. I'm hoping that other brothers and sisters in Francophone countries had a chance to see it. It really raised our spirits, since it gave the people a chance to see for themselves.



## Washington

(Continued from Page 4)

Payne counts 20-25 volunteers working out of his storefront at 3117 Martin Luther King Avenue. Aside from community action programs, lunch and dinner are held daily for interested people.

The corner of North Howard and Taney Avenues in Shirley Duke, Virginia, was the scene of an afternoon clean-up contest for twenty-four Shirley Duke youngsters, July 24. Certificates of recognition were awarded to all participants as well as cold drinks and pretzels. Mrs. Helen Morris, who watched three of her children participate, felt that the clean up was a good idea and hoped it might encourage the children in the future "to pick up paper and keep the city clean." A number of the Shirley Duke youngsters have decided to take up the clean-up on a regular basis. Dale Edward Atkins, 14, of 708 North Howard and one of the participants, stated: "We are trying our hardest to clean up here. If they mess it up, we'll clean it up again and keep cleaning it up until people look at us and think, 'What are we doing to our beautiful world?'"

Approximately 150 Oxen Hill residents joined in a community rally and block party in Glassmanor park on July 25. Residents crowded not just the grass, but swings, jungle-gyms and basketball courts to hear the local "University Band Jam and Show" and the 13-member gospel "Voices of Freedom, Unity, and Love" from the God Bless America Committee making their debut. Residents were also excited by a board-busting karate demonstration by four black belts of the Mas Oyama Karate school in Connecticut who attended the event. Equally popular, however, were "Mama" and "Poppa" clowns, God Bless America members Ben Terpstra, former member of the New York Ballet Company, and Jane Hamilton. Lloyd Eby, a former philosophy instructor at Albany State University, organized the event, subtitled, "Let's Unite Glassmanor under God."

A number of lucky prize winners at the park were awarded such things as a \$10.00 gift certificate from Safeway, \$2.00 gift certificates from Chaman Beauty Shop, Bicentennial cake from Mike's Bakery, free record albums from Record Fair, a candle turtle from King's Jewelry, scarf and earrings from Freida's Shop, an electric clock from Meenchon's Hardware. In addition, McDonalds provided three hundred cokes, the Mill End shop supplied fabric, and Meenchon's Hardware, paint for a 12' by 3' banner.



Having a good time together while cleaning up the Shirley Duke area in suburban Virginia.



Above: James Comey gives a presentation on the history of Fairfax County at the County library as part of the Washington area community service projects. Below: Mike Breslin leads an international singing group at the library.



### New Hope News

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