

New Hope News

Vol. 3, No. 1

January 5, 1976

Father Returns from Asia to Celebrate Two-day God's Day with 1,200 Members at Belvedere

Our Parents returned from a whirlwind trip to Asia to celebrate God's Day on December 31-January 1 with 1,200 (and perhaps more) members at Belvedere, making this longest and largest God's Day celebration also the most memorable. Father's words from his midnight speech opening God's Day: "This year is different," will forever remain with those who heard it as well as the conviction that 1976 is the most important year in the history of our nation and that victory in Yankee Stadium will be the keystone of the restoration. Father spoke three times in the morning of the 31st, at midnight on the first, and later that morning.

God's Day was a dazzling physical as well as spiritual event. The 1,200 members—pioneers from across the country, Barrytown trainees, New York and Headquarters members, local MFT's and neighboring states—stayed for the entire two days at Belvedere—sheltered from the twenty-degree weather by the training center and giant yellow and white striped tent creating a wing outside of the large doors of the training center. For the many who could not fit into even this extended





Father speaking to assembled membership in extended training center at Belvedere. Col. Pak is translating.

tent creating a wing outside of the large doors of the training center. For the many who could not fit into even this extended space, closed circuit TV was installed to bring the activities on the stage of the training center to audiences in the training center basement and other smaller rooms. The program—coordinated by Mrs. Hillie Edwards and planned by the combined efforts of the Headquarters, Belvedere, Barrytown and New York Churches, smoothly flowed during the two days to provide food, lectures, entertainment and opportunities to participate in contests during the intervals between Father's speeches.

The celebration opened at 9 a.m. on the first, with Father's speech (see excerpts). This speech, his longest of the celebration and for the coming year by providing insight into the significance of the year which we were about to enter. At the completion of the talk Col. Pak gave a report on the Parents' trip to Asia, from which they returned directly to Belvedere after travelling through two nights.

After lunch members participated in the activity of their choice. Spread all over the Belvedere property were six groups conducting preliminary lecturing contests: after each participant lectured a section of the Divine Principle, the group selected the best one to participate in the final contest the following day. At the Holy Rock several dozen people conducted a street-speaking contest, with each speaker addressing the group from atop the rock. Inside the training center, everyone else listened to two lectures. The first, by James Cowin, Victory over Communism instructor at Barrytown, was on Communism in the contemporary world. Mr. Ken Sudo finished the afternoon by giving a powerful lecture on prayer.

Our Parents and some of the children attended the evening program preceding Father's midnight speech. The theme of the program, moderated by Michael Run-

yon, was the accomplishments of 1975. Leading off the program was a movie—seen for the first time by most American members—on the Blessing of 1,800 couples. Although the narration was in Korean, the momentous spirit of the occasion was readily captured by its portrayal of large groups of members arriving in Korea, being matched, joining in the engagement and Holy Wine ceremonies, and the wedding itself.

Reverend Reiner Vincenz, captain of the Global Team, offered reflections of the team's experience in Japan and Korea emphasizing incidents revealing the Oriental heart to the members from America and Europe.

"After we had worked for a long time in the United States, we felt that there was something missing. We know what it was twenty minutes after landing in Japan, where we were met by over one thousand Japanese members. You cannot imagine such a scale, so much love, so much closeness!" said Rev. Vincenz. He went on to explain the team's landing in Pusan—their waiting at the shore until the curfew lifted and their greeting by Father and many members of the Korean Church. "I felt that truly this was our home." After visiting the humble house in Pusan where Father wrote the Divine Principle. Rev. Vincenz said: "Walking into that house, I thought, 'if Father can work to restore the world from this point, then there is nothing that we cannot do.'"

Reverend Vincenz touched everyone's heart by telling of the sacrifices of the Korean members for the Global team: of the time that, after seeing a hole in Rev. Vincenz' sock, a member used his lunch money to buy him a new pair of socks; of the time that the Korean cooks sacrificed to buy meat for hamburgers saying: "We are

sorry that we do not know the correct taste but please accept this meat as part of our heart."

The entertainment concluded with a film of the June 7th Rally, also seen by most members for the first time. The movie conveyed more than any photograph—the immensity of the rally—the film dramatically brought to the audience's eyes the endless sea of people surrounding the platform for 180 degrees. Members cried when a Vietnamese member burst into sobs at the podium, telling of the loss of her country and held their breath to see several young men slash their stomachs to write their pledge of solidarity against Communism with blood.

Several minutes before midnight Father and Mother went to the stage and prayed silently until exactly midnight. Then Father prayed aloud and shortly thereafter proclaimed God's Day, 1976 (see excerpts of his speech).

January 1, 1976, continued with 7:00 a.m. pledge service. The Blessed couples joined Father and the family in the main house; the rest had a ceremony in the training center. Later Father came to the training center to speak. After his speech, he received a gift from the American Family: a check with a most unusual card: a mobile of stars surrounded by a spray of colored lights inside a plexiglass dome. The mobile revolved to the tune of "God Bless America."

Finals for the lecturing contest were instructive for many members as they listened to the six experienced lecturers deeply into their favorite sections of the Principle. Also during the afternoon the pioneers had a conference with Father (details in the next issue).

The January 1 evening celebra-

tion—God Bless America 1976—was an appropriate conclusion to the impressive two days. Sunburst opened with some of their best-loved songs, "Pass It On," "Peaceful," "I Wish," "Mountain," "Forever Young," and "Place in the Sun." John Spradling, Steve Honey, Sherri Westerlage, and Yoko Kobayashi alternated piano and vocal solos. The New Hope Singers came forth with some of their most exuberant music: "Joy to the World," "This is My Country," and "And the Joy of the Lord Shall be Revealed" from Handel's *Messiah*.

New Future Photographics gave a wonderful God's Day gift of slide show of the major events of 1975—over 800 beautiful colored slides took the audience from Japan and Korea for the Day of Hope, the Blessing and the Yoido Rally, with the International Leadership Seminar students from Japan in their summer stay in the U.S. to the fellowship with our Parents on Sundays at Belvedere, to the Science Conference and finally to the December 18 speech on Capitol Hill.

Then everyone was treated to hearing the children sing, followed by Mother, Father, and both of them together leading the now-traditional group song "Um Maya."

Winners of the national fundraising contest were announced; Dale Garrett learned that he had won first place in the lecturing contest. Wesley Samuel, winner of the street-speaking contest, received not only a prize but also the opportunity to present his prize-winning speech to everyone, at Father's request.

Late in the evening of January 1 a happy crowd of members, aware that they had participated in a historic event, closed the 1976 God's Day celebration with three resounding Monsei's.

December 31 Speech

“Let us Go Over the Hill of Hope”

Today is the final day of 1975 and therefore our last meeting in 1975. In 1975 the Unification Church has done a great deal. This is the year that the Unification Church was brought to the national level in Japan and Korea. Now the central point has shifted to Occidental culture here in America.

In the heart of God there is no division between East and West; the barrier between East and West is the creation of man. . . . Who is going to unite the world? This has been the task of religion but it has not achieved it. John 3:16-19 says: “God so loved the world that He gave His only begotten son.” Not “so loved Japan, or the United States,” but “so loved the world.” The Unification Church is not alone. It is not important if the Unification Church prevail; it is important that the will of God prevail. . . . I know that each of you loves me and I love you. But it is not my personal love; rather, I am conveying the love of God to you. The world is the container, not the Unification Church. In order to plant such love we need champions to go out and share love with the rest. You must become the embodiment of the love of God to shine to the world, not to the Unification Church. The purpose of the Unification Church is to create men who can know and share the love of God. We must become masters of love of God and humanity. Love of God is the focal point of our movement.

Negative can bring us together. God, True Parents and you, if united, can become an invincible force. . . . God cannot punish our enemies until I reach them; they are ignorant, because we have not completely communicated what we are. . . . Therefore I feel responsible to let them

the motivation for Madison Square Garden and Yankee Stadium. After I have made three public appearances, people should know about me.

We will do things that no one can duplicate. In Korea thirty years ago everyone came against us. Now they think differently—they look at us as the hope of Korea. . . . Here we have just begun the war. Enjoy it, for it won't last too long! I am vulnerable to the justice of God but invincible to the injustices of the enemy. . . .

. . . Since you speak English, if your dedication is equal to mine, you will have even greater success. In a short three years, I have made the world tremble. For you, one year should be sufficient. We must make ourselves a happening, a good happening. The world needs a good happening.

You are in a historic mission. You are pioneers of a new history. We will all die, but your ideals, dedication and sacrificial spirit will remain forever. . . . Your investment is valuable in an eternal way. From this work the ideal world will be born. Your cause and our cause is the awakening of America and the world. We are not building a house; we are laying a cornerstone. If our stone is well laid, the house will be a temple. Future history will be decided by our tasks. We are hand-picked by God to lay this cornerstone. How we are honored! We must give our entire heart to the mission.

Our opposition (Communists and some Christians) are grounded in jealousy and fear. We have the spring water of life; no one can hamper its flow. We are on God's side; that is our conviction. God is on our side. Even under persecution this

and the spirit world are on our side. Future generations are 100 percent with us. That is the majority! . . . If you work harder than I, at every turn a miracle will happen. . . . If your commitment is total, you will be rewarded a million times.

The first chapter is over. Next “Let us go over the hill of hope.” For thirty years the Unification Church has been in an adverse battle. Now we can proclaim the truth; that day is at hand. Do you feel that excitement? It is impossible to describe the happiness. God is the same way. . . .



It was a lonely battle to create the individual victory. Everyone wanted to crush me at that level. Now we are a tribe; the rest of the world is trying to clobber us. But our job is not to be crushed.

On June 7 we climbed over the mountain of hope in Korea; we reached a national level spiritually and physically. 1975, 1976, and 1977 are parallel to the three years' ministry of Jesus. The 200 years of American history indemnify the two-thousand year history of Christianity. Yankee Stadium is the showdown battle to decide the heavenly destiny. 1976 marks not only America's 200th birthday but the consummation of Christian history. Yankee Stadium is like calvary, but it is not the place where we will be nailed to the cross! Rather, we will claim victory to lay the cornerstone for God's victory in America. Just as Yankee Stadium is the New Age Mount of Calvary, America is like the Roman Empire and Korea like Palestine. Our destiny is to bring the U.S., the Roman Empire, to accept God's will.

We will be the ones to make it possible. If we fail, the restoration may be prolonged for three more generations. It is no coincidence that this is America's bicentennial year. We are launching a spectacular new movement for the great return of God to America. That is the significance of the Yankee Stadium crusade. We must let America cooperate with us. Jesus died with a sorrowful heart. His sorrow must be rectified. Victory in Yankee Stadium will vindicate the heart of Jesus as well as the saints and martyrs who shed blood for God's cause. Yankee Stadium will be the fulfillment for Reverend Moon and the Unification Church.

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piety communicated what we are. . . . Therefore I feel responsible to let them know. We must step-up telling parents who we are. . . . We know that there is nothing to hide in our hearts. We are here for a righteous cause. . . . Once we really make a dedicated effort to inform them and they oppose, then I am responsible for them. This is how God reacts and part of

God's side; that is our conviction. God is on our side. Even under persecution this movement is bound to grow. No one can stop God. Our cause is righteous; therefore, nothing can stop us. We will continue to grow. Next year tents will be all over the Belvedere grounds. Change your concept today. We are the participants with God. We are actually the majority. God, Jesus

Visit to Japan, Korea

A Whirlwind Tour

After Father's December 31 morning message, Col. Pak spoke about Father's trip to Asia, which lasted up until the very minute of the speech. Receiving primary emphasis in his report was Father's intensity during the seven-day trip. Leaving on Christmas Day, our Parents went to Japan, where Father held many conferences with the Japanese leaders, making plans and reporting on the progress of the work in America. One of these sessions lasted until 4 a.m., with Father up early the next morning. The same pattern occurred in Korea. 400 Church members met him at his arrival at the Seoul church; 1,000 came to Sunday's 5 a.m. service. Col. Pak recalled waiting for a 7:30 a.m. appointment with Father on a day which he had planned to go to the titanium factory in Incheon. When Father arrived in a few minutes, he explained, said, Col. Pak, that, arising at 5 a.m., he already visited the factory and had just returned.

Col. Pak also reported progress in each country. One significant development in Japan is the training of the second-generation IOWC, New Hope Singers, and Korean Folk Ballet. As the Day of Hope festivals continue in Japan under direction of Mr. Hideo Oyamada,

Europe has sent 150 members in exchange for the IOWC members now returning to Europe. The second-generation New Hope Singers, being trained by Brian Saunders, has 17 Japanese and 10 American and European members. The Korean Folk Ballet, now largely Japanese, hopes to expand its repertoire to include an international sampling of dances.

Another noteworthy achievement, reported Col. Pak, is the growth of the Japanese daily newspaper, the *World Daily News*. In just two years, it has grown to a circulation of 200,000 and is competing with the major Tokyo papers. The next step, said Col. Pak, is to set up similar papers in the United States and England.

Col. Pak said that the Korean membership has made great strides in building 130 village churches, which have the goal of quickly increasing to 120 members each. The churches, he says, are becoming known as the best and most distinctive buildings of each village.

Col. Pak concluded his talk by explaining: "Father travelled to share the blessings of 1975 with Japan and Korea. But the primary level of work is now in America. 1976 is the year of America."



Through Adam God lost everything. Therefore through recreating Adam God wanted to recreate everything. . . . The Messiah is coming to restore fallen man into a wholesome person in the sight of God. . . .

But do you think that God is sovereign? Is America God's nation? Are Christians the ideal children of God. Where are God's ideal men and women? We do not know what a man of perfection is—we have not seen a model yet. But God's desire has not changed. A Messiah is necessary to erect a model case. The Messiah needs ready people. If this is so, all that is needed is seven years. That is the reason why one nation was chosen to be molded by Jesus as he wanted. But individuals disobeyed him. The first task was to win the war. Those who sacrifice more will be better heroes, setting the tradition for posterity. A God-centered religion is seen in its testimony of total giving, in the example of those who are willing to give up their fortune, honor, family and lives. Those who claim that they love God and yet seek comfort are hypocrites. We are in a training process to be ready for the day of total commitment. Those who seek to die for the Messiah's cause will live. Do you want to live or die for the cause of God? If you have that kind of commitment you will not die, you will be prosperous. There is one principle, and it is uncompromising. I live that way of life.

Today we are in that most important emergency. The democratic world is crumbling. Christianity is declining. The threat of Communism is all over. God must have His champions on the earth. . . . We must be the sacrifices to build one heavenly sovereignty. We must create one model nation as a showcase.

God's cause. Yankee Stadium will be the fulfillment for Reverend Moon and the Unification Church.

We must bring hope to mankind—light and hope to the world and each nation. Success or failure at Yankee Stadium will have universal impact. At Yankee Stadium we bet our life. . . . Yankee Stadium is a day of joy and a day of dreadful judgment. We cannot think of a day of failure. We can have Washington Monument in the same year—500,000 people, the largest gathering in the history of the United States. Historians, businessmen, politicians and the religious world will be shocked!

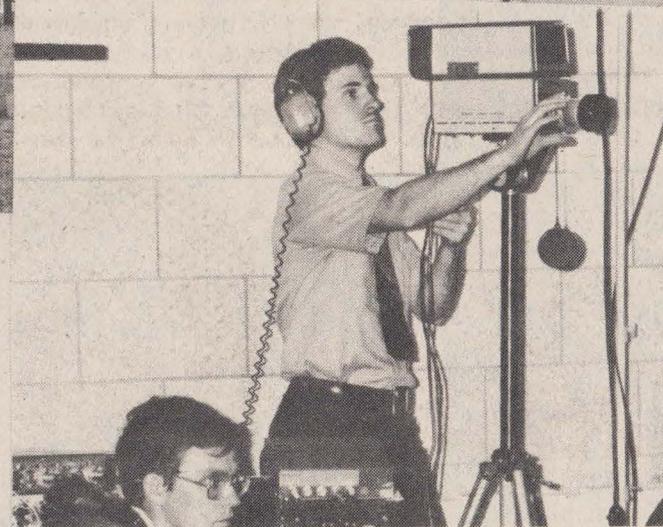
The American people are wandering; American youth is searching. New York is on the verge of bankruptcy, reflecting the destiny of America's cities. In three years we could make a heaven on earth; we will also be in a position to feed all of the hungry people of the world. Unification Ideology has the power to rebuild. It takes money, manpower, and spiritual power. We have all of these.

Let us go over the mountain of hope. That mountain of hope is Yankee Stadium. That mountain is Washington Monument. We must go over that mountain in victorious fashion. We must be challenged by the most important historical mission. We must be strong and courageous to emerge for God, Jesus Christ, all the saints, all conscientious people, and all the members of the Unification Church. As representatives of God and Jesus, we must march forward to obtain the victory. Today we make a declaration to welcome the new day in determined commitment. In your hand you hold the key of the destiny of mankind. 1976 is the year of total mobilization, the year of total commitment. Let us make that commitment before heaven and earth. Let us shatter all obstacles, marching to victory to bring joy and hope to all mankind!

(excerpts from notes)

White striped tent shielded many members from the rain and cold.

Attendance of preliminary lecturing contest in front of the main house. Dale Garrett, center, is in the front row, second from right.



Mr. Sudo lecturing on the afternoon of December 31.

Video equipment and crew made sure that all aspects of the event were transmitted on closed-circuit TV throughout the training center.

January 1 Midnight Speech: "This Year is Different"

Father Proclaims 1976 Motto: "Realization of the Kingdom of Heaven on Earth by the Children of God"

1976 has begun. This is the most important year in the providence of God. The entire heaven and earth are watching our every move. Now I would like to declare the slogan for the year 1976: "The realization of the Kingdom of Heaven on earth by the children of God." Because of the fall

I have made up my mind that Yankee Stadium will be full jam-packed. On New Year's day morning our action has started. From this moment on, our march has begun towards Yankee Stadium, then to Washington, D.C., then to worldwide victory. Then we will go to Moscow. Outside

determined in that statement, Yankee Stadium is really a peanut. We can make Yankee Stadium as big as we can. Not just 200,000 people. Never stay idle. When you go to bed, do try to dance in bed!

Newspapers say that Reverend Moon is the most mysterious man of our time. At

heavenly kingdom. You, me, all of us can bring down the Kingdom of Heaven.

I am now issuing to you the gift for the year of 1976. To obtain the kingdom of God on earth we must be different. In our lifetime we can bring down the kingdom of God. Today we pledge that victory

the slogan for the year 1976: "The realization of the Kingdom of Heaven on earth by the children of God." Because of the fall of our ancestors, God's ideal has not been realized. Who is responsible for the failure of the realization of the Kingdom of Heaven here on earth? Not God, but man. Our ancestors were to become the perfection of man, but they failed, bringing the fall of man. Because of that fall, they have brought, instead of the kingdom of God, the kingdom of hell. Ever since, God has initiated the restoration of fallen man. The work of salvation is the work of restoration; salvation is equal in meaning to restoration. What is the goal of the restoration of God? It is the restoration of the Kingdom of God. Who is going to restore the Kingdom of Heaven on earth? The true children of God.

Father then gave a summary of the history of restoration centering on Adam, Jesus, and Korea, ending with a discussion of the victories achieved in Korea in 1975. He then went on to discuss Yankee Stadium, starting from the standpoint of spirit world being mobilized as a result of the victories in Korea.

We have already the important foundation for Yankee Stadium and the Washington rally. The victory is ours. All we have to do is reap it. We now have the power to mobilize the spirit world for our purpose. With the spirit world mobilized for your goal, you can have invincible power. Spirit world will bring so many people that there will be a traffic jam! We will need traffic police, and that will be our role. Even if an earthquake comes or heavens fall down, you must hold the flag, marching toward Yankee Stadium because you don't want to fail with so many people following you. . . . After the division of east and west, for the first time God is declaring the most important emergency. He wants all the people of the world to rush towards one goal—Yankee Stadium. We have to guide them. . . .

begun towards Yankee Stadium, then to Washington, D.C., then to worldwide victory. Then we will go to Moscow. Outside it is raining. It is the shower blessing upon this place where we make a pledge, where we make our declaration. Yankee Stadium will be a short stop. Washington will be another short stop. Then we will go off to Moscow as our third stop. Our goal will be to have a big rally in the heart of our heavenly Father! When you eat, you must think that you are eating the essence of Yankee Stadium. That essence will become energy to be shared with all people.

From today on, take larger steps, not just normal steps. This morning you should be a different person. You must not talk like yesterday. Talk with more power, more passion, more excitement. From today, add something extra, because from today on we are fighting this extraordinary battle. We are different from 1975. We are different in 1976. This year is different. Let's say that three times. If we are really

you go to bed, do try to do it! Newspapers say that Reverend Moon is the most mysterious man of our time. At the time of Washington Monument, America will be knocked out. Even the President will want to know, "Reverend Moon, how do you do it?" I will say, "Follow me for one week and you will know my secret."

. . . The slogan is to restore the Kingdom of Heaven on earth by the children of God. We must not remain the same old children of God; we must become new, different, children—completely changed. When we are absolutely different from yesterday, the realization of the Kingdom of God will be fulfilled. If you can change 180 degrees onto God's side, then you can truly be in the mission of the Messiah—you can be the Messiah. The Kingdom of Heaven here on earth will become the reality. The Messiah is coming to bring a different way of life. In three years we can surely change the Satanic world into the

God on earth we must be different. In our lifetime we can bring down the kingdom of God. Today we pledge that victory, January 1, 1976. Your hands, your mind, your body, are holy. You are holy men and women. Yesterday maybe you were victims of sin. Today you are different. We can liquidate hell and nurture heaven. If you follow this pattern, you will never fail. You are the sons and daughters of God. Where there are the children of God is the kingdom of God. Therefore the kingdom of God should be a reality. The revolution comes within ourselves and in our lives, every day, and every moment. In 1976 we continue that pattern until the end of this new year. Meantime, we will have already won the victory in Yankee Stadium and the same victory in Washington Monument. History will no longer be the same. May God bless you, your work, and the year of 1976!

(excerpts from notes)

Fundraising Contest Winners

At the end of the God's Day celebration at Belvedere, winners of the fundraising contest extending from December 18 to 30 were announced. Members from all over the nation participated in this contest coordinated by Mr. Kamiyama—the first to include all MFT's as well as members from Barrytown, New York, and the Global Team.

First-prize winners received a Sony cassette tape recorder and tapes of Father's major speeches in 1975. The tapes were in an attaché-style case which was signed by Father. They also received photographs of Father signed by him.

Winners were:

Kathy Stanley
Debbie Koerner
Lori Gagne
Kathy Brown
Nancy Breyfogle
Cynthia Gibbs
Mary Makonezie
Jerry Wade

Chris Perry
Muriel Petrik
Thomas Fuller
Libby Mitchell
Linda Roberts
Steve Tidwell
Diane Belsky
Karen Clark

Second-place winners received a briefcase and a Bible, Divine Principle book and photograph of Father signed by him. They were:

Kathy Therne
Emily Wesson
Rita Hall
Keith Pihl
Jack Hagel

Donna Chong
Jackie Potash
David Konn
Sharon Chromisky
Eileen Boegel

The next 57 third-place winners received a signed photograph of Father and the 211 fourth-place winners received unsigned photographs.

Kathy Brown and Karen Clark, first place winners present at the Belvedere celebration, received their prizes from Father. A number of third place winners were present; they received their signed photographs at the celebration.

January 1 Morning Speech

“We Can Bring Liberation to the Bleeding Heart of God”

The Unification Church is the only church which celebrates God's Day. Why? If there had been no fall, God's Day would have been fulfilled at the same time as Parent's Day and Children's Day—at one stroke. When God created man, twenty-

course. In the first seven year course, I proclaimed the first Parent's Day and Children's Day. Then finally in 1968 I declared God's Day. On the foundation of the first seven years and at the outset of the second seven years, we were brought to

tional level. The Unification Church emerged as an influential power during the second seven-year course. . . . The Unification Church, commanded by God, is moving towards the worldwide level.

In 1968-71 I concentrated on laying the national foundation in Korea. In 1972 we moved towards an international stage. 1972-74 the world stage has been our stage. The U.S. has been a major thrust of our movement, thus creating the spiritual foundation of the west, which was linked with the physical foundation laid in Korea.

Don't ever forget that while you are working so hard you are gaining so much eternal value and the Unification Church is gaining national and international stature. The whole nation has been shaken by our spiritual power.

This morning I stated to you: “You must be different.” This year we are different—different achievements, a different way of life. We have a plan. Yankee Stadium will make impact upon America. The Washington rally will make impact on the world. Saints did not have such a pre-



The New Hope Singers perform on the evening of January 1. Father and Mother are seated at the far right.

one years would have been sufficient to complete all components of the celebration.

The Unification Church has gone through the first and second seven year

the level of shortly before the fall. After the declaration of God's Day in 1968, for seven years until 1974, during the second seven year course, I expanded our foundation throughout the world on the interna-



Sunburst performing a medley for the January 1 “God Bless America 1976” program.

Wesley Samuel

First Prize Street Speech

First Prize Street Speech

Following is the prize-winning street speech by Wesley Samuel, delivered at the January first celebration at Father's request. Wesley has been a member for ten years and was blessed in 1969. He is currently with the New York Church, working with the International Family Association.

Ladies and Gentlemen, thank you very much for coming here on your lunch hour to hear me speak to you. I am going to speak to you on a new revelation received from God from Reverend Sun Myung Moon. Hey! Where are you going? You don't like Reverend Moon? Why? You've read about him in the newspaper? Well, hear it from me. I've been with him for ten years.

There is one important question that I would like to ask each of you: Do you believe in God? Let me ask one more very important question. Are we living in an ideal world? If there is God, then God wants to see His ideal manifested here on this earth. Am I right? That means that we must understand and know God's ideal here on this earth. In the beginning when God created man, God said to man to be fruitful, multiply, and have dominion over the whole universe. God said to Adam and Eve to grow up—grow up to inherit this blessing. Adam and Eve failed their responsibility. Ever since that time, God has been working to recreate man and to bring about his ideal here on this earth. Originally, Adam and Eve, the first couple created by God, were to bring about a family of man upon this earth. Adam and Eve were to be the true representatives of God here on this earth—Adam and Eve, beginning as the first couple, led by God in divine marriage. Then they would have their chil-

dren, and create a society of people manifesting God's love, and then a nation—a nation where God can dwell with His children. That nation can be the true nation of God—the representative of God. And from that nation comes the entire world.

But since God created man, God has never seen his ideal manifested here on this earth. For six thousand years, God has been working to establish that ideal. Now is the time for man to come forth. Now is the time for man to seek out after that ideal. It is time for man to rise up and march forward to understand his purpose here on this earth. This revelation is bringing people together from all walks of life and religious backgrounds—all kinds of people molded together bringing about God's true family. This is the revelation which Reverend Moon is bringing to this world.

This afternoon I'm going to ask you another question. Are you happy? How can you be happy when you are walking down 42nd St. and you see, all of this pornography and all of this evil in the sight of God, when you see how man misuses love? Are you happy? We must join together and erase all the filth and bring man to a new understanding of God's love, of God's heart. The time is now to come together.

I'd like to tell you where you can hear more—every weekend there is a workshop. I'd like to extend an invitation to each of you to hear more of this revelation. Here you can discover the heart of Reverend Moon. Here you can discover the true example of love. Here you can discover God's ideal. God. Hear where hope lies! Here where we can come together to bring God's Kingdom of heaven on this earth!

Sunburst performing a medley for the January 1 "God Bless America 1976" program.

In 1975 the third seven-year course was installed. This is the ninth return of God's Day. When we celebrate the tenth God's Day we will have completed the first three years of the third seven-year course. By 1981, the completion of the third seven-year course, this entire world will surely come under the dominion of God. A new heavenly order is emerging; the old order is dissipating. This is why both the Communist and democratic worlds are in trouble. . . .

Father went on to discuss the necessity of the unification of Christianity and the Unification Church to save the democratic world from destruction by Communism. Other topics included the spiritual fate of parents who choose to involve themselves with Ted Patrick's activities and our role in restoring morality to American youth and society.

We will make everything we need—newspaper, ideal city. We, the young people, hardly above twenty years of age, with young, genuine passion, will create all of those. We will create the best university under the sun. We will buy the Empire State building. By doing what? Fundraising! Think of it! Bags of peanuts and bunches of flowers will bring the Empire State building. I want you to be proud men and women. If we buy the Empire State building, you will not say that it belongs to Reverend Moon, you will say that "it is our building. This land is mine. This university is mine. This *New York Times* is mine." In Korea our members work in our factory. It is possible because we are united with God. God is with us. Everyone thinks that I must be a brilliant businessman. Not at all. I only know God's way. I do not control anybody's mind—only God has that power.

wise goal and yet they gave their lives. We see the precise schedule ahead of us. Every one in the spirit world envies your position today.

We can bring liberation to the bleeding heart of God. God took pleasure in the declaration of God's Day. He will take even greater pleasure when we fulfill the purpose and meaning of God's Day. The Kingdom of Heaven, where God and man will rejoice and sing and dance together, is at hand. Let us make the Unification Church as a building force of the Kingdom of God here on earth and of the Kingdom of God thereafter in heaven so that we shall remain pioneers for eternal value. For eternity our task will never cease to exist. When we give our heart and commitment, then we truly deserve to celebrate God's Day. You have 365 more days before you welcome another God's Day. So let us proudly present ourselves 365 days later for the 1977 God's Day.

(excerpts from notes)

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**REV. SUN MYUNG MOON,
Founder**

**NEIL A. SALONEN,
President**

Louise Strait EDITOR
Ann Stadelhofer COMPOSITION

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Office of Communications
4 West 43rd Street
New York, New York 10036
(212) 869-1370