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Father Addresses Congressmen on Hill, Speaks on "God's Plan For America."

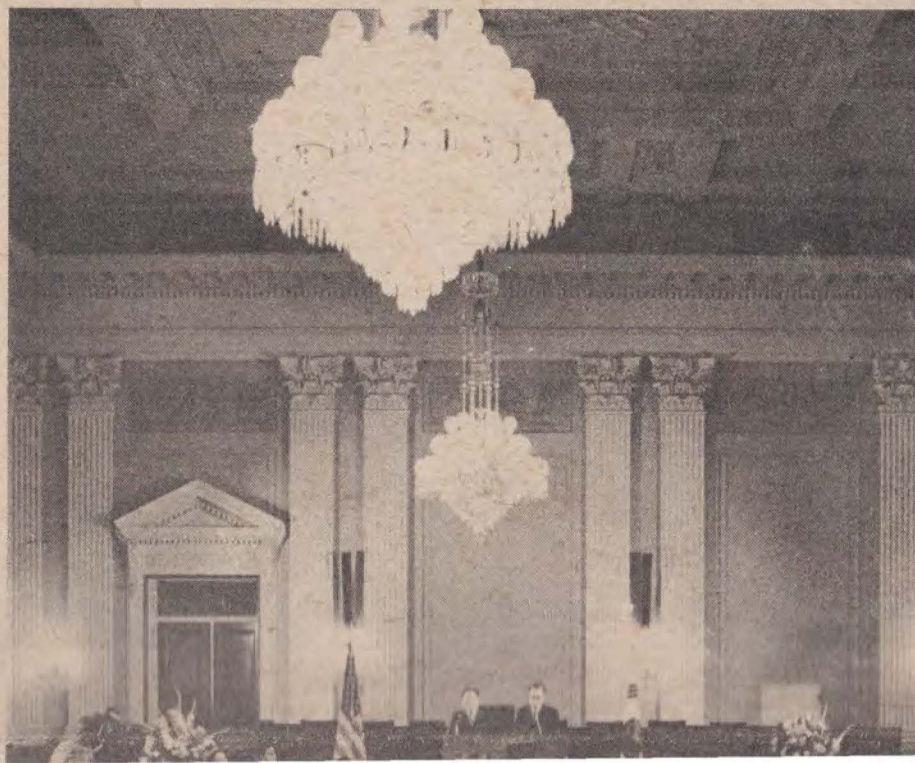
See pages 2-3 for complete text of Father's speech.

"The supreme test of America in the will of God is at hand. . .the unified world of God's ideal—the Kingdom of God which He proclaimed in the beginning, shall by all means be accomplished here on earth," said Father to the more than 150 Congressmen, aides, and guests who gathered to hear his second "Sermon on the Hill" on Thursday, December 18. The warmly receptive audience included Congressmen of both parties and varying ages. States represented by Congressmen were Missouri, Florida, South Carolina, West Virginia, Pennsylvania, New Jersey, Iowa, Mississippi, Indiana, Texas, and Vermont.

Congressman Richard Ichord (Democrat, Missouri), greeted the guests who assembled at 8:30 a.m. in the spacious, ornate House Caucus Room in the Cannon House Office Building. As a guest speaker, he gave eloquent testimony to

ered. After hearing him speak, I had no difficulty understanding why he has been so successful in reaching young people. It was based on love of family, love of God, love of home and love of country presented in a way which is very appealing to young people. Although I am not a member of their organization, I admire any person who has a strong religious faith based upon the love of God and their fellow man. I have not had the opportunity to read all the materials you sent, but I do not consider what I have read to be based on fact. It appears to spring from unfounded fears, prejudices, jealousies, and rumors. Moses, John the Baptist, Jesus Christ, and many other successful religious leaders of the past stirred the same emotions."

"I could speak for a long period about whom I am about to introduce—about his life, his accomplishments, his work for God. I think that he probably holds the record in the history of civilization of speaking directly at the largest religious gathering ever assembled (June Seventh Rally). It is a great honor and privilege to introduce to you the Reverend Sun Myung



House Office Building. As a guest speaker, he gave eloquent testimony to Father and the Unification movement. He said as an introduction to Father's speech on "God's Plan for America":

"A year ago, while I had not yet met the gentleman which it is my honor and privilege to introduce this morning, I had met some of the members of his church around the halls of Congress. Needless to say, I was profoundly impressed by the sincerity of their convictions, by their dedication, and most definitely by their general appearance of wholesome, genuine Christian goodness, an attribute that characterizes so many people who have a real and true faith in God.

"After hearing him speak on the Senate side last year, I could well understand why so many people in the United States—particularly young people—have made the decision to help him in his work—to follow him in God's work here on earth. I realize that Reverend Moon and the emergence of the Unification Church on the American scene as a prominent movement have stirred much controversy. This, I submit, is natural: most of the great religious movements in the past have stirred similar controversy as have the great religious leaders—the most prominent being our Lord Jesus Christ.

"I am not a member of the church but I truly believe that our speaker this morning is a man of God who is a positive force for good in the world. I think my feelings are summed up in a letter which I wrote in answer to some of the mail that has been received by many of the congressional offices by reason of the controversy.

"I am not a member of the organization or a sponsor. I have had the pleasure of hearing Reverend Moon speak at a morning meeting in one of the Senate caucus rooms a number of months ago and was very much impressed with the beautiful message of love and faith which he deliv-

ered. It is a great honor and privilege to introduce to you the Reverend Sun Myung Moon."

At the beginning of his speech, Father dismissed charges of brainwashing, saying that "I did not come here to defend myself. I came to speak what God has asked me to speak. As for the rest, I will let history be the judge. I would like to share with you the topic: 'God's Plan for America.'"

Father set the stage for his talk by describing God's ideal, a world of unification: "This ideal world was a unified world of love. God was to be the Father of that world and men were to live as brothers and sisters in a unified world of one culture. That world was supposed to be one family of man. God originally planned one world of unification. Therefore today unification is our goal, and it is the most important and the most difficult task of mankind."

Father continued to give a sweeping and magnificently crafted speech tracing God's path in creating unification. Specifically, he centered on God's efforts to establish a central religion and a chosen nation. First he discussed the failure of Judaism as the central religion and Israel as the chosen nation to unite with the Messiah. He went on to relate God's plan for the papacy and Rome to unite, and later Protestantism and the British Empire, pointing out how self-centeredness blocked God's intention that, in each of those cases, religion and nation unite.

This served as a well-woven prelude to Father's main point. He told the guests: "We must understand that America was formed to be the new flag bearer of God's will, to move towards world salvation through cooperation between religion and state. America's mission is abundantly clear. It is to fulfill the desire that God has had since the beginning, to make this world one world of God, a world in which His ideal will blossom." To do this, he



Father speaking to the full audience in the House Caucus Room, December 18.

said: "The American people must realize that God's blessings have not been poured on America for her own selfish purposes. These blessings are for the sake of the world. Americans must realize that this great nation was conceived and caused to flourish in order to serve mankind. America must accept the challenge of God and spearhead the task of the salvation of all mankind, regardless of the cost and sacrifice."

Father warned that a major obstacle on this path is Communism but pointed out that "Once God becomes real in our lives, soon there will be no trace of Communism. When the sun rises, the darkness automatically passes away. With God everything is possible; no problem is too big. Without God, however, our problem is beyond our reach. Once we know this principle, we must realize that our urgent task today is to reach out to God at any cost. . . . Right now there must come a fresh spiritual revolution to ignite a new fervor in Christianity, in national spirit, and to pursue a higher vision of the world. This must happen in America."

Father then gave a powerful witness to the potential for the unification movement. "A new ideological movement is absolutely necessary. That new movement must be centered upon the truth and love of God; that new movement must have the power to overcome Communism. . . . We are now the eyewitnesses to a fresh electrifying spiritual movement in which American youth are joined together pouring their energy towards the new horizon of world salvation. That movement is none other than the Unification Church movement."

"To conclude," said Father, "the supreme test of America in the will of God is at hand. . . . America must avoid the failures of Israel, the Roman Empire, and the British Empire as God's chosen champions, and second. America must return to the founding spirit of the nation and rise up as God's instrument to save the world. Through a close cooperation between religion and state, America must accept the challenge to become the co-worshiper of God in His Kingdom-building here on earth."

God's Plan For America

Address by Rev. Sun Myung Moon

*House Caucus Room
December 18, 1975*

It is indeed a great honor to come to speak to you today in this beautiful setting of the House Caucus Room of the United States Congress. This is the second occasion for me to be invited to address the distinguished members of Congress. My first occasion came on October 8, 1974. Now, fourteen months later, I again have this honor.

During the last fourteen months I have become an increasingly controversial figure in the mass media, making headlines in newspapers throughout the country. Some magazines have even had cover stories on my movement, putting pictures of me on the covers of their magazines. I am flattered that some of the pictures were even more handsome than I am and that although I am not paying one penny for advertising, they are making me very famous. I do not know how to thank them properly.

The focal point of controversy in the media is the claim that I am brainwashing American youth. In view of this, may I ask one question to this audience of distinguished American ladies and gentlemen?

Are Americans really that foolish? Can they really be brainwashed by Rev. Moon, a Korean? I know your answer is no. My answer is no, too. No American is so foolish. I respect Americans very much, and I am surprised at such accusations.

Today, however, I did not come here to defend myself. I came to speak what God has asked me to speak. As for the rest, I will let history be the judge. I would like to share with you the topic: "God's Plan for America."

In order for us to understand God's plan, we must first understand the original will of God.

God is eternal, unchanging, unique, and absolute. If those are the qualities of God, then God's original will must also be eternal, unchanging, unique, and absolute. When God created man, He had a definite purpose and ideal for the world. This ideal world was a unified world of love. God was to be the Father of that world and men were to live as brothers and sisters in a unified world of one culture. That world was supposed to be one family of man.

Israel people, who failed to respond to God's will, lost their nation and have faced a tragic destiny.

Thus Christianity also lost the foundation of the chosen nation and had to seek a new land elsewhere. The Christians set their eyes on Rome and marched to Rome despite untold persecution and numerous martyrdoms.

At this point, we can learn one important lesson: When the chosen religion and people fail their mission, God must abandon them to establish a new central religion and another chosen nation to form the new foundation for the providence. Christianity succeeded to the mission of Judaism, the Roman Empire succeeded to the mission of Israel. In order to pay indemnity for the failure of Judaism and Israel which God had prepared for 4,000 years, Christianity had to struggle under incredible hardship for its initial 400 years. Finally, however, it prevailed and became the state religion of the Roman Empire.

At that time, God expected the Roman Empire to become completely one with the papacy and to uphold the goal of world salvation. If the papacy had clearly known the will of God, united with Rome, and advanced towards world salvation with the willingness to undergo any sacrifice, even the cross, the goal surely would have been achieved.

However, the papacy fell prey to the same self-centeredness which destroyed Judaism. The papacy exercised its power for its own selfish glory. This was precisely opposite to the will of God. So God abandoned the papacy as the mainstream of His will. This resulted in the Dark Ages. The dignity of the papacy had fallen and later was weakened further by the rise of humanism.

Nevertheless, God's will continues to march on. God needed a new champion, a new form of central religion to succeed in the mission. Protestantism arose by the will of God to further pursue the goal of world salvation. It is not a coincidence that during that period Henry VIII, King of England, revolted against Roman Catholicism and, in order to justify his divorce, enacted a new law through the parliament, thereby founding the Anglican Church.

brothers and sisters in a unified world of one culture. That world was supposed to be one family of man.

God originally planned one world of unification. Therefore, today unification is our goal, and it is the most important and the most difficult task of mankind.

Unification must be achieved on all levels: between the mind and body, between different families, different peoples, and different nations; between the Orient and the Occident, and between God and man. In other words, when God fulfills His purpose of creation, we will find one unified world where the ideal of creation is realized.

We can easily see, however, that today's world of reality is far from being the ideal world of God. Consequently, we must recognize that there is something fundamentally wrong with our world. What is it?

Quite simply, our world does not manifest God's original blueprint. This is due to the fall of Adam and Eve—which brought about the separation between mind and body, between families, tribes, and nations; between the Orient and the Occident, and ultimately the separation between God and man. This fall resulted in our divided and disharmonious world.

Fallen man can be compared to a patient who has lost his original health. Just as a patient needs a cure, fallen man needs salvation. And just as a patient needs a doctor to restore his lost health, fallen mankind needs a Savior to restore him back to God's original blueprint. In this sense, salvation is equal in meaning to restoration. The person who comes as the doctor to mankind is the Messiah.

Next, we need to understand what God has to do in order to prepare for the coming of the Messiah and what the Messiah wanted to accomplish when He came.

The first thing God needs is the establishment of a central religion. The second is a chosen nation. In other words, it is God's pattern to prepare these two elements, a central religion and a chosen nation, to receive the coming Messiah. Only upon such a foundation can God send the Messiah, and only upon this foundation can the Messiah fulfill the providence of restoration of the entire world.

According to this pattern, God first chose Judaism as the central religion and Israel as the chosen nation. Their mission was to serve as a foundation to receive the Messiah and to consummate with Him the salvation of the world, regardless of the sacrifice.

To fulfill this formula, God worked very hard for the 4,000 Biblical years prior to the coming of the Messiah. Through Judaism, which He inspired, God nurtured and disciplined the Israel people. The whole scheme of God was to have the foundation ready for the advent of the Messiah. The Messiah is the one who is to consummate human history once and for all. He comes to realize at that time one ideal world, which is the fulfillment of God's will and of the longing of the people.

However, what actually happened two thousand years ago when the Messiah came? That goal was not realized. Judaism and the chosen people were caught up thinking about the glory that the Messiah might bring to them by conquering the world. They did not realize that God's supreme will is world salvation; they thought only of themselves. We can clearly see their differences of aim. God and the Messiah had set their eyes on the world, but the Israelites looked only to themselves.

When Jesus Christ, the Messiah, took the initiative and moved towards the goal of world salvation, trying to lead the synagogues and people in this revolutionary direction, the chosen people of Israel and Judaism adamantly rejected Jesus' leadership and finally had him nailed to the cross. Thus the will of God failed to be fulfilled. Consequently, the

period Henry VIII, King of England, revolted against Roman Catholicism and, in order to justify his divorce, enacted a new law through the parliament, thereby founding the Anglican Church.

This was a golden opportunity for Great Britain to embrace the Protestantism which was spreading throughout Europe. If Henry VIII had repented for his sins and allowed himself to be the instrument of God and if he had worked towards unity between his new church and the nation, he could have fulfilled the age-old dream of God's world salvation. After having lost hope in the Roman Empire, God had prepared the British Empire as a new possible champion for the world salvation. For this reason, the British Empire was given extraordinary blessing—in less than 400 years, the small island nation expanded its influence throughout all five oceans and six continents, becoming the greatest nation of the world and inspiring the saying: "The sun never sets on the British Empire."

The abundant blessing poured upon the British Empire was not for the sake of the British people alone. It was not even the British people's own doing; rather, it was due to the intervention of God, who purposely made the British Empire great. God's sole hope was that the British Empire take up the role of His champion for world salvation.

In England, an idealistic religious movement sprang up. The Puritans dreamed of an ideal nation. If they, together with the Protestants, had united with the British Empire, they could have brought forth the literal "United Kingdom," a Kingdom transcending all national barriers.

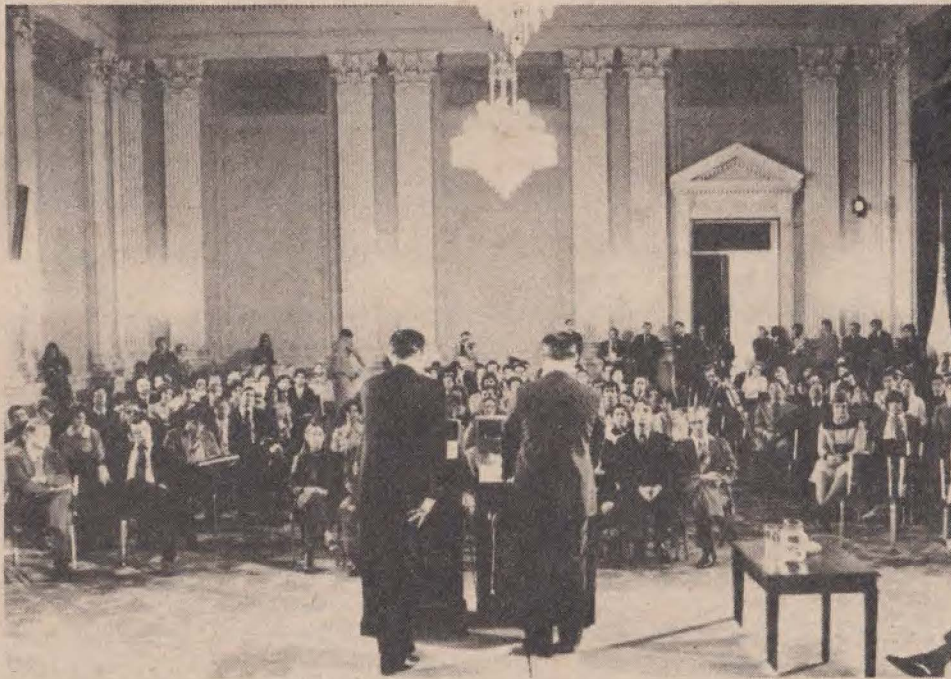
However, the British Empire did not comprehend the divine call; furthermore, the people took the abundant blessings solely for themselves. Instead of pursuing God's dream of world salvation, they persecuted the Puritans and drained the wealth of their many colonies. This grieved God's heart beyond description. At that time, the persecuted Puritans, undergoing untold difficulties, desperately sought a new Canaan where they could enjoy religious freedom. That new Canaan, the land of new hope for them, was the American continent. Many decided to cross the Atlantic Ocean, to risk their lives in order to go to the new world. Their only desire was to have freedom of religion; they were solely dependent on God. Today they are known in American history as the Pilgrim Fathers.

Most important, however, is that along with the Pilgrims the blessing of God also shifted to America. Her cosmopolitan people, heavily influenced by Protestantism, conceived and formed a nation. In order to safeguard their freedom of religion, they declared independence, fought against the British Empire, and won the victory. The birth of this varied nation centered on Protestantism was the origin of America.

We must understand that America was formed to be the new flag bearer of God's will to move towards world salvation through cooperation between religion and state. America's mission is abundantly clear. It is to fulfill the desire that God has had since the beginning, to make this world one world of God, a world in which His ideal will blossom. It is not by accident that America's founding spirit is described in the motto, "One nation under God." This was already destined in the will of God.

Thus Christianity and the United States together are supposed to take on the respective missions of Judaism and Israel. By fulfilling God's expectation, America is going to consummate God's will and lead God's 6,000 years of Biblical history to final victory.

In other words, America has been chosen as the nation to receive the Messiah for



ultimate world salvation in our century. America's 200-year history has served as indemnity to pay for the 2,000 years of history since the crucifixion of Christ. In this short 200 years America has been given extraordinary blessings spiritually as well as materially and has grown to be the mightiest nation on earth. Now America is in the position of the second Israel. Christianity and the United States together can fulfill God's will and create one unified world with all the nations joined into one.

The American people must realize that God's blessings have not been poured on America for her own selfish purposes. These blessings are for the sake of the world. Americans must realize that this great nation was conceived and made to flourish in order to serve mankind. America must accept the challenge of God to spearhead the task of the salvation of all mankind, regardless of the cost and sacrifice.

America must not repeat the failures of Israel, the Roman Empire, and the British Empire. America must become a new example of success, not repeat the failures. America's cosmopolitan character is a great advantage because through her unity America can serve as the model for God's Kingdom on the world-wide scale. History has never seen a nation like America where the five different colors of skin are united into one brotherhood. There was a great possibility of division in America because so many different cultures were rubbing against each other here, but with God's help, America has not only remained united but has prospered as well. America must be wise enough to read the meaning behind her blessings.

America today has truly achieved the pinnacle of civilization both spiritually and materially and has qualified herself to be God's representative. Remember, the first



Father greets Congressman Richard Ichord.

and wife, different families, peoples, and nations; between the East and the West, and furthermore, between heaven and earth and between God and man will bring forth one world of God. Most important, once God becomes real in our lives, soon there will be no

America today has truly achieved the pinnacle of civilization both spiritually and materially and has qualified herself to be God's representative. Remember, the first Israel longed for the Messiah. By the same token, America must be longing for the Messiah to come again to consummate with him the unified world in which God's ideal of creation is realized.

It was God who led the Allies to victory in the First and Second World Wars, and it was God who inspired the United States to organize the United Nations. Originally, the United Nations was intended to be a prelude to a world government centered upon the Christian ideology. The inclusion of Communist states was absolutely not God's will.

America committed many mistakes in her postwar management of international relationships. After the victory of World War II, God expected America to further strengthen her leadership of the Allies and to safeguard the defeated countries and their protectorates. If America had clearly learned God's desire, she would never have yielded anything to the Soviet Union, the chief of the Satanic world. America would have strengthened the unity between the free nations and moved closer to culminating the restoration of the world to God. On the contrary, however, America knowingly or unknowingly gave up many helpless nations in Asia, permitted the Communists to claim Eastern Europe as satellites, and allowed Korea and Germany to be divided.

Through the victory of World War II, God meant to expand His influence. In order to win that victory, God and His camp paid a tremendous price through the blood of many young people, but that costly sacrifice almost became vain when so much benefit was turned over to the Communists, who deny God. The blood of these precious American youths who were sacrificed is crying out from the ground.

Furthermore, when America retreated from commitments to safeguard free nations such as Vietnam and allowed them to be victimized, America's credibility fell to an all-time low. The cries of accusation are getting louder and louder. The United Nations has lost its original function, unfortunately becoming an arena for Communist propaganda. Israel, the United States, and Korea are being pushed further and further into the corner. We increasingly reap only shameful embarrassment.

But, that is not all. America has been plagued by domestic problems which are becoming more serious every day. The racial problem is one; the drug problem another, juvenile delinquency, dissolution of the family, ever-increasing crime—not one of them is easy to solve. The most vicious of all, however, is the problem of Communism. Because Communism is a God-denying ideology, the churches who believe in God should spearhead a movement of victory over Communism. But the churches are declining sadly and in some cases serving only as senior citizens' homes.

Families, nations, and the whole world are all based on an extremely individualistic outlook of life and are moving further towards selfishness. I am afraid that America may be hastening the day of judgment. I know that if America continues along the present road of apathy and complacency, God may leave America. When God leaves America, His blessings will also leave, and only misery will remain behind. There are many signs of such a possibility if we look carefully at our painful reality. A new awakening must come to America on all levels, particularly among the leadership to which you members of Congress belong.

Let us re-examine whether God is dwelling in our hearts. How about in our homes? in our nation? Is God dwelling in the White House? There is even great concern over whether God is still in our churches. Without God nothing flourishes. No unity at any level can be achieved. God serves as the cement. Unity between mind and body, husband

furthermore, between heaven and earth and between God and man will bring forth one world of God. Most important, once God becomes real in our lives, soon there will be no trace of Communism. When the sun rises, the darkness automatically passes away. With God everything is possible; no problem is too big. Without God, however, our problem is beyond our reach.

Once we know this principle, we must realize that our urgent task today is to reach out to God at any cost. America must reach out to the world for its salvation, even at the price of sacrificing America herself. America must wake up. Her people must unite and launch the unifying movement of God to achieve the unification of Christianity and of all religions. Right now there must come a fresh spiritual revolution to ignite a new fervor in Christianity and in national spirit to pursue a higher vision of the world. This must happen in America.

Yet if we examine today's Christian churches, there is little hope that they can ignite a spiritual revolution. We need a new ideal, new leadership which will educate and inspire all people into spiritual rearmament. The present ideal of democracy is not strong enough. A new ideological movement is absolutely necessary. That new movement must be centered upon the truth and love of God; that new movement must have the power to overcome Communism. We are now eyewitnessing the formation of such a movement—a fresh electrifying spiritual movement in which American youth are joined together pouring their energy towards the new horizon of world salvation. That movement is none other than the Unification Church movement.

The Unification Church movement has a philosophy, an ideal, and a plan of action. It manifests clearly God's plan for America. Its philosophy is large enough to embrace and unite the material civilization of the West and the spiritual civilization of the East—it has the capacity to create one unified culture of the world. It projects the hope of realizing the ideal world in which God's purpose of creation is fulfilled here on earth.

In the divine will, Korea, the final bastion of the free world in Asia, is now serving as a link to bring harmony between the civilizations of the East and West. Korea will be the ignition point of God's final dispensation. Therefore, according to the will of God, the United States must safeguard Korea—not for Korea's sake nor for the United States' sake—but for the sake of the will of God. While America is lying complacent without realizing her historical mission and retreating into herself in a shortsighted goal, there must come a messenger of God to serve as her alarm and inspiration. May I humbly testify that God has sent me in the role of an alarm and inspiration to America.

To conclude, the supreme test of America in the will of God is at hand. First, America must avoid the failures of Israel, the Roman Empire, and the British Empire as God's chosen champion. Second, America must return to the founding spirit of the nation and rise up as God's instrument to save the world. Through a close cooperation between religion and state, America must accept the challenge to become the co-worker of God in His Kingdom-building here on earth. America must be willing to sacrifice for God's purpose. She must rush forward as God's flag bearer. When America does this, her prosperity will be eternal. When America fulfills God's will, His blessings upon her will increase forevermore.

The unified world of God's ideal—the Kingdom of God—which He proclaimed in the beginning shall by all means be accomplished here on earth. Today I hope you and I have laid the first cornerstone. May God bless you, your home, and your work. Above all, may God bless America.

Thank you very much.

Little Angels Give Enchanting Performance to Fa

"This performance at Headquarters is the grand finale of the Little Angels' 1975 tour," said Col. Pak to Father and Mother and to the members gathered in the ballroom of the Headquarters building on December 5 to watch a special program of the Little Angels. The Little Angels then performed fifteen enchanting dances, lasting about two hours, on a stage built for them at the west end of the ballroom.

The performance opened with a new addition to the Little Angels' repertoire, "Sound of Dawn." Dressed in costumes based on Monks' robes from the Silla Dynasty, the girls danced and played cymbal-like instruments called "Baras," which the monks used to play at day-break. In the next new dance, "Springtime," the girls were costumed in pink and carried flower baskets. The spectacular "Fan Dance" followed. "Wedding Day" depicted an unusual Korean wedding tradition: the arranged marriage of a woman to a young boy.

The fierce "Warrior's Dance" also has its roots in the Silla dynasty; here the dancers wielded swords. After the familiar "Penitent Monk" came the "Toy Soldier Dance," especially created for the American Bicentennial. The dancers, dressed as toy soldiers, were joined by more soldiers carrying large Korean and American flags. The dance, which received a standing ovation; concluded Part I of the performance. During the intermission Father and Mother went to the stage for photos with the toy soldiers. Suddenly after the photos two girls on each side of Father and Mother reached up, embraced and kissed them, leaving red lip imprints on their cheeks. Father and Mother tenderly wiped the lipstick from each other's cheeks with a tissue.

After the break Col Pak explained to the audience that Father liked the dance very much, renaming it the "God Bless America Festival" dance and directing that it be perfected for performance at Yankee Stadium!

Opening the second half was the "Hour Glass Drum Dance," followed by the "Doll Dance." In the lovely "Flower Festival" the girls wore their most elegant costumes: pure white dresses with colored chiffon-like streamers draped from the shoulders. The lively "Masked Dance" traces its origins, as well as those of the colorful masks worn, to a regional dance from southern Korea. "Travel by Night" used costuming to its maximum effect in portraying a little girl's journey on the back of her grandfather; the "girl" is a carefully constructed addition to the "old man," done so that the audience is led to believe that it is really another very small dancer.

The skills of the whole troupe were given full play in the lavish grand finale "Farm Dance," actually consisting of four movements. The first two movements, "Song of the Fruitful Harvest," and "Festival Time," masculine in character and with earthy-toned costuming, expressed farmers' joy and

thanksgiving at harvest time. The troupe was joined by farmer boys with a streamer flowing from each hat for "Spinning the Hats," in which, in coordination, they twirled the streamers around themselves by rotating their heads. One boy with a exceptionally long streamer, which he twirled over the audience to get started, soon took over the scene, dancing over the streamer while it was in action. As a breathtaking conclusion, everyone, including the boys with streamers, danced together.

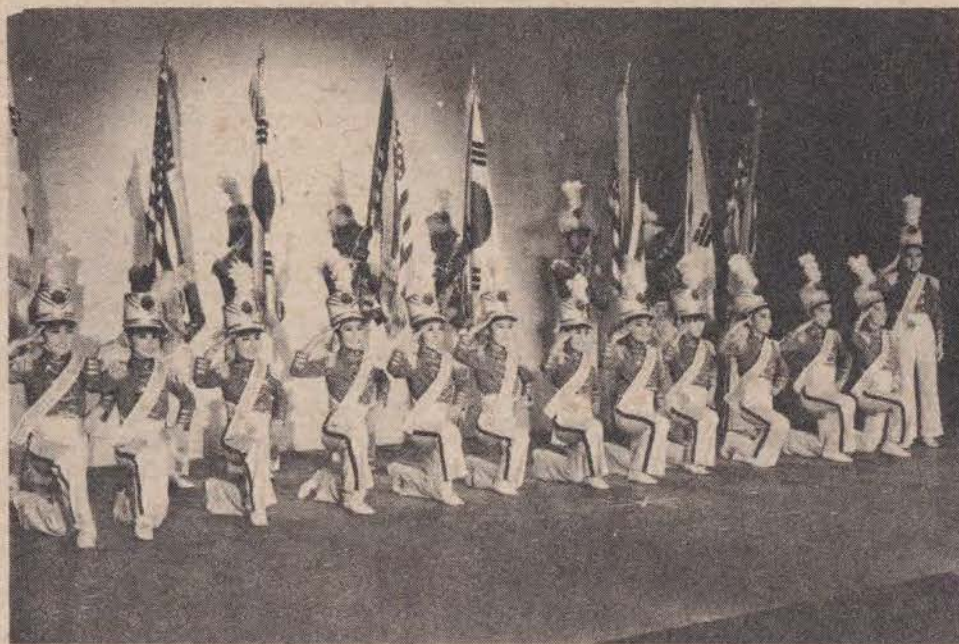
The Little Angels showed talent in fields other than dancing. During the second half they played "Arirong" on "Kayakums" a twelve-stringed, plucked instrument similar to the American violin but played instead resting on the floor; it dates back 1,700 years to the small, ancient Kingdom of Kaya. Towards the end of the performance the girls sang in perfect harmony, creating, with their Korean accents, unique renditions of Western songs such as the "Happy Wanderer."





Depth, beauty, precision and joy are reflected in each performance.

"God Bless America" dance



Father, Mother and Members

and "Do, Re, Mi" from "The Sound of Music."

The audience was also entertained by the "Aak" or "Court Music Orchestra" accompanying the Little Angels. They played the "a-thaing," a seven-string zither; the "chang-ko," an hour-glass shaped drum; and the "sa-ing," a 17-pipe mouth organ.

At the close of the performance the Little Angels presented flowers to Father, Mother, Ye-Jin, and Mrs. Choi, who each got a big kiss. There was time out for more group photographs with the stars of the show. And then the audience was treated to more entertainment: singing by Father, Mother, and Ye-Jin. Ye-Jin sang first, a Korean folksong that Father likes. Father sang "Arirang" and was joined by Mother for "Um Maya." First Father and Mother sang in harmony; they later directed the girls and then the audience to join in and had a good time conducting the crowd.

Col. Pak, who has himself played a

considerable role in the development of the Little Angels, closed the memorable occasion with some remarks about the Little Angels. The troupe performing had just finished a tour through 60 rural cities in the U.S.—their performance the night before was in Plainfield, New Jersey. From New York they head to London. They travelled from Los Angeles by bus; Col Pak introduced their bus driver of nine years, Ray Deboard, who has adopted three former Little Angels. The other troupes are now training in Korea—one troupe has just finished a tour of South America. The troupe performing today, said Col. Pak, had 31 girls—including his daughter Hoon Sook—2 boys, 6 musicians and a number of technical people including a choreographer, director, assistant director, etc. Col. Pak also explained that the Little Angels were founded by Father ten years ago. Since then they have become the National Folk Ballet of Korea and given 1,600 live performances and 200 T.V. shows. They have performed in 40 nations on all continents and have been watched by 34 heads of state.



Father and members at Holy Ground on December 14.

December 14 Speech

"The Lone, Lone Group"

On December 14 Father spoke at Belvedere on "The Lone, Lone Group." Following are excerpts taken from notes.

Raise your hands if your parents opposed your coming to the Unification Church. You know better how much you have changed inwardly by joining the Unification Church. Your way of life has changed 180 degrees. Has your change been one to bring despair to the world or to bring new hope and life? Do you believe? Not believe, know? Then we must consider when we were without life and purpose, our parents left us alone. But now

at each level.

What is the moving force behind this mainstream? Religion. What is the direction and purpose of this religion? It is common for religions to do something for themselves. But are you here for yourselves? We are here talking about many great ideas, but unless you yourself reach perfection it has no meaning. It is important that you yourself be open to God to let God into you. If you go along on the path of the Unification Church but do not achieve unity of mind and body, you are liable to accusation by Satan. If the world





Father sings after Little Angels' performance; he and Mother pose with the troupe and together sing for the audience.

sider when we were without life and purpose, our parents left us alone. But now that you have direction and hope, your parents oppose you. At least your parents know that you have changed. In the past many young people in our movement didn't care about their parents but now that they care about them and the world, they are opposed. Parents may approve of our way of life but they wonder why Reverend Moon has become so important in your life.

The world is ruled by Satan and laws illicit to God. You as an individual are surrounded by the ungodly world. Do you feel it? Our way of life is designed to break through all the negative forces surrounding us. After the individual, the immediate surrounding force is the family. When you break through one level you go on to the next. God is following right behind you. If you change the direction between levels you have an empty path. Then you would not be united with God's direction. Our penetration should be in a straight line.

The family unit consists of individuals. The individual has two complements—mind and body—but these often go in different directions. So far the world has been organized by fallen individuals. God must work with individual first. Suppose we have one family-level victory based on individual victory. Then if you change direction, you leave a vacuum. You cannot have the national level without having the individual and family levels. So the history of God has a central mainstream which is not random. In conclusion, the individual, family, society, nation, and world must all go in the same direction. Whatever the breakthrough at one level—you always have to come back to the lower level. This is the fundamental principle. Consider the United States. It may be a powerful nation but still it has to turn around and go back to God through the individual. This is the way throughout history. God has had to pick a central group

achieve unity of mind and body; you are liable to accusation by Satan. If the world is ready for takeover by God, but if you are not ready, the world cannot come alive to you. The most important unit is you—that you can come alive to God. You, the individual, are the most important unit.

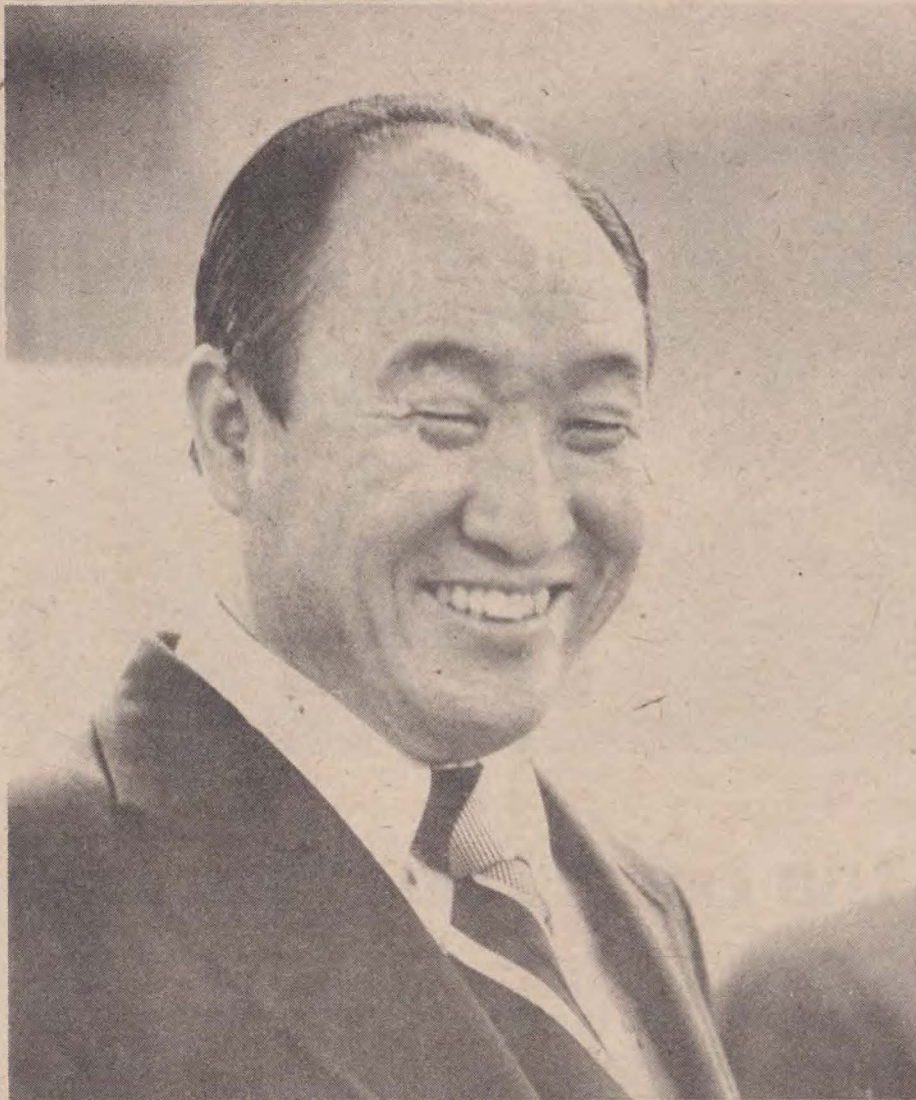
God is seeking peace, but Satan is seeking struggle. By ourselves, our desire for peace may often be less than our desire for conflict and struggle. In your body you have something like the 38th parallel dividing conflicting ideologies. They are shooting big guns at each other. You know that you experience two minds sometimes. . . .

Deep inner joy comes from overcoming the desire to subjugate another, even if you desire it from righteous indignation. If you follow the way of mind you receive the greatest. Nothing can surpass the man who can endure. To overcome Satan we must endure. We must not see, hear, or speak about iniquities. Those who talk all the time have no roots. Those who have eyes always looking around have no roots. Those persons who have a tight mouth are an anchor. A shallow outburst of anger is Satan's weapon. God's weapon is endurance. What you see, hear and speak make the difference between heaven and earth. Concentrate on what is important. To have mastery over yourself you must be able to correct your tongue.

To overcome Satan we must overcome our mouth and ears. The third element is action. It is good to teach Divine Principle by mouth; it is greater to live the Divine Principle. The person who is willing to do any job is recreating his own environment and thereby is recreating the cosmos. This kind of person will become the central point.

How can we make the world into one? First we have to make the unity within ourselves. If you have mind and body united, you have the capability to unite the

(continued on page 8)



Father on December 7.

December 7 Sunday Sermon

**“God Is Giving Himself for
the World and Cosmos”**

Successful Performance at Lincoln Center

New York City

On Saturday, December 6, the New York City Symphony Orchestra, playing its second concert in Lincoln Center's Alice Tully Hall, had a very special audience. Sitting in the front, in the same hall where Father spoke in 1972, were our Parents; also enjoying the concert were about 100 Church members. This event was the second occasion in recent days that a project of great interest to Father, one which is sponsored by the International Cultural Foundation, has come into the public eye.

In the small room he rents as a home and office on the 24th floor of the gigantic Lincoln Towers apartment complex, Tom Ludwig explained the story behind the New York City Symphony's emergence.

Tom joined the Church in New York during 1970. After a time in the center, he lived outside, taking up serious study at the Juilliard School of Music. An exceptional violinist, he has held a variety of positions, including playing the fiddler on a travelling production of “Fiddler on the Roof,” and the concert masterships of the Bolshoi Ballet and the National Ballet of Canada.

His involvement with the City Symphony began when he joined its ranks as a violinist in 1971. He soon heard that

the conductor wanted to resign, and so he volunteered. Recognizing his talent, the Symphony's board accepted him. He recalls: “I was innocent and bright and enthusiastic, so I guess they thought, ‘Well, there's no harm in having him as conductor.’”

When Tom took over the orchestra in 1972, he found the shadow of a once great orchestra. The orchestra was formed fifty years ago from the personal musical interests of a local judge; it, according to Tom, “has a great history. It had been a great service to New York. It won many awards and played in many distinguished as well as undistinguished places—from Carnegie Hall to Central Park to the Coney Island boardwalk. The orchestra got around. At one time it had quite a substantial level and a substantial budget. It still includes John Lindsay and Leonard Bernstein as honorary board members and was supported by at least 20 Park Avenue companies. Many famous people have come up through its ranks; Leontyne Price and Mitch Miller, among others, have soloed with them. But it declined—composed mostly of older people, it employed ‘ringers’ (musicians hired only for a particular concert) to swell its ranks, and the results



the World and Cosmos"

Following are excerpts from notes taken on Father's December 7 sermon at Belvedere. Other highlights of the morning were Father's recognition of a fundraiser he had met two days before and his comments on the New York City Symphony orchestra (see separate boxes.)

All people are seeking to unite. The action of selfishness creates division and even enemies. To become one, two elements must have a common goal. This goal should be what benefits both parties or everyone. From the small level family to the society, nation, and world we must seek to find the common purpose. Laws are enacted to enhance the public goal. There must be a point of unity. The two parties must have the same joy together. The two parties should have a common goal to sacrifice self to promote others. If only person A is in a position to be sacrificed, complete freedom is not possible; person B could become a complete tyrant. If both A and B are competing to serve each other, then A possesses B and

B possesses A. Then they become doubly strong and prosperous. The more we serve one another, the more we expedite progress towards our goal.

So far, the national goal has been a supreme goal, many wars have been fought. There are laws to bring peace and order within nation but none at the international level. If individuals and societies united to make a strong nation, then united nations should make a strong world. But this is not being achieved today. Diplomatic strategy is often based on deceit. This is against the formula of God. Also this brings disharmony, disunity, and destruction.

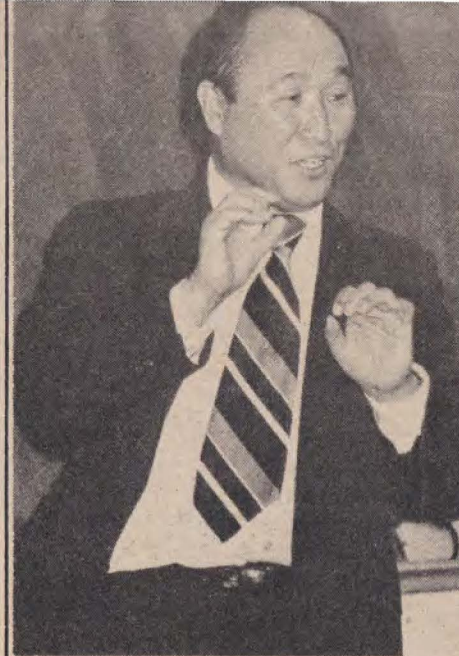
Yet unification remains God's goal, whereas Satan's goal is the division of the world. God is giving Himself for the unity of the world and cosmos. Satan is seeking to use the world and cosmos for his own benefit. The nation has become Satan's best weapon. Nations are barriers to unity—God must take action to transcend nations. This implies a new ideology having world unity as the common goal. Then there are two ways to go beyond nationalism: one is without God, destroying others. This is represented by Communism. The second is with God, saving others. This is represented by the free world. Mankind has been thrusting towards the world where the two kinds of worlds are in effect. The world-level ideology is the ideology to demolish the ideology of the nation.

Unification Ideology can bring both sides together. By this new ideology both Communists and people of the free world should be willing to give up the present way of life and unite with this new way. There should be a new group of people to create this new ideology. They must be the dreamers of the Kingdom of

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This Could Happen to You...

Steve Hassan was having an average night selling on Manhattan streets when he saw a familiar limousine. Running up, he saw inside Father, Mother, and the children, who were on their way home from the New York City Symphony concert at Lincoln Center. Mother handed him two ten-dollar bills for the candy, which the family enjoyed. "I can always recognize a fundraiser," said Father in his Belvedere Sunday Sermon on December 7 as he pointed Steve out to the rest of the audience.



Following Father's Sunday speech on December 7th at Belvedere, he gave New York City Symphony conductor Tom Ludwig some advice. First he talked about standardizing the orchestra in terms of positioning their instruments and focusing their attention on the conductor. The second point was concerning the relationship between the conductor, his orchestra, and the audience. The conductor, he said, has a responsibility to the audience; therefore he must have pronounced movements—large, bold, dynamic, and varied. Father also stressed the importance of blending the three major aspects of music: pitch, volume, and harmony. See story on New York City Symphony



Tom Ludwig (blonde, in center) and John Spradling (to left) listen as (above) Father speaks about conducting.

Symphony Flourishes

were often horrendous.

"When I went to my first rehearsal, I found 90 old people. The first thing I did was call for auditions. Not having auditioned in years, they didn't know what to do. So when the day came, only ten members came. Out of those there was only one whom I thought I might be able to use, but later I changed my mind.

So we had no orchestra. The next week I spoke to a lot of first-rate talented musicians whom I knew and we got a group of wind instruments together: flutes, oboes, clarinets, bassoons, french horns, a cello and a double bass. We called the group the New York City Symphony Chamber Players. Beginning with that group I began to develop my conducting

skills and to assemble the musicians...."

The Chamber Players had their debut in December, 1973. Originally to play in the Center for Ethical Culture, they changed their plans and played instead at 18 East 71st St., rehearsing in the center's kitchen. From there the group played for several CARP func-

weeks later the Symphony again played in the Hilton for a large audience in the Grand Ballroom when President Salonen spoke on "New Hope for a New America" on May 29—each time Dvorak's "New World Symphony" was their selection.

The orchestra's 1975-1976 season got off to a good start when it was very well-received at the Commemorative Banquet at the "Fourth International Conference on the Unity of the Sciences." This November 29 concert was also the first performance which Father and Mother saw.

Their next concert was exactly one week later at the Lincoln Center, also watched by our Parents. Included in the Lincoln Center program was Wagner's "Die Meistersinger, Debussy's "Prelude to an Afternoon of a Faun," Stravinsky's "Firebird Suite," Tchaikowsky's Symphony Number 5, and Tom's newest composition, "Cambodia." The thousand-member audience gave the orchestra two standing ovations, one after "Cambodia." Tom says of "Cambodia": "It is a very emotional piece, and when I introduced it to the audience I was very emotional, too. I said in no uncertain terms that I wanted to express God's heart at the fall of Cambodia—that it was a tragedy that Cambodia fell, that we made a mistake and went against God's feelings." Of the performance, Tom says, "The audience was completely united. I've never seen anything like it!"

Again the reviews were mixed, with most fallout, acknowledged or not, rooted in the critics' inability to come to



"50th Anniversary Celebration"
1926—1976

THE New York City Symphony

THOMAS LUDWIG

Saturday, December 6, 1975 at 8:30 P.M.
Alice Tully Hall—Lincoln Center

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THE ORCHESTRA

The New York City Symphony Orchestra gave its first performance in 1926. Founded by the late Hon. Judge Leopold Prince and Mayor Fiorello La Guardia, the orchestra was one of the first to give free concerts in Central Park—and was invited to perform at the 1939 World's Fair in New York City. In the ensuing 49 years, the orchestra, under the batons of conductors Franz Bibo, Felix Popper, and Leon Barzin, has played more than 1000 concerts to audiences totaling several million New York music lovers. It has also served as the necessary and well-remembered orchestral showcase for the early careers of many artists including: Judith Raskin, David Bar Ilan, Leontyne Price, Aaron Rosand, Evelyn Lear, Thomas Stewart, Sidney Harth, Jan Peerce, Claude Frank, and Mitch Miller, to name but a few. Radio audiences have become familiar with The New York City Symphony Orchestra by way of numerous broadcasts over WNYC and The Voice of America.

MUSIC DIRECTOR AND CONDUCTOR

*"New York critics have acclaimed him
as exciting and brilliant"*

Thomas Ludwig, at 23, is celebrating his third season as Music Director and Conductor of the City Symphony Orchestra. The young American made his conducting debut in 1972. He has subsequently conducted The Juilliard Orchestra and at Aspen. Like several of the new breed of musicians, young Ludwig is recognized for both his musicality and versatility. As a performing musician Thomas Ludwig has served as concertmaster for the Bolshoi Ballet and The National Ballet of Canada. As a composer he has worked with TV collection libraries and theatre orchestras. Just recently he completed a score for large orchestra, entitled *Cambodia*. Mr. Ludwig's gifts and potential have also been recognized by conductor Peter Maag, of the Metropolitan Opera, with whom he recently worked.

THE PROGRAM

Wagner:	(Overture to) <i>Die Meistersinger</i>
Debussy:	<i>Prelude l'apres-midi d'un faune</i>
Ludwig:	<i>Cambodia</i> (World Premiere 1975)
Stravinsky:	<i>Firebird Suite</i>

INTERMISSION

Tchaikovsky:	<i>Symphony No. 5</i>
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tions, at Norman Vincent Peale's Marble Collegiate Church, and on radio station WBAI. As 1974 developed, Tom successfully assembled a full-size symphony orchestra comprised largely of volunteer musicians. At the beginning of 1975 he took it to its professional debut in Lincoln Center at the Alice Tully Hall, where it played Beethoven's "Overture to Coriolanus" and 7th Symphony, Strauss's "Don Juan," and one of his own compositions, "Kwak," a ballet about love between a Western man and a Korean woman which is thwarted by the man's father's opposition.

The critics were mixed in their response to such an extent that they contradicted each other. For example, some liked "Kwak," others were convinced it was plagiarized but each claimed that different composers were the main influence—Mahler, Prokofieff, or a few others.

Just before the February 15 concert, the orchestra changed hands from its former board of directors to International Cultural Foundation. Tom had consistently tried, with Father's encouragement, to effect a transfer of title to himself; the board members were reluctant. In December, 1974, a combination of apathy, financial setbacks, bad health, and disunity among the board members made transfer attractive to them; the change took place on Christmas eve, 1974.

In the spring of 1975, Tom was looking for opportunities to give concerts when Mr. Kamiyama asked if the orchestra could perform for Aidan Barry's talk in the New York Hilton. Several

Again the reviews were mixed, with most fallout, acknowledged or not, rooted in the critics' inability to come to terms with Tom's religious and political expressions centering around "Cambodia." The *Times* was objective, saying about one selection, "the players could pour out reasonably modulated tone over relatively long notes, and the result—in Tully Hall especially—sounded generous, rich and sensitive."

The 81 member orchestra—average age 23—rehearses two or three times a week under Tom's guidance (Tom is also 23.) Tom is assisted by Church member John Spradling in business and public relations; together they share a room which also serves as office and teaching center. Tom's spiritual interests as well as the sponsorship of the International Cultural Foundation are known to the orchestra members. Tom explains that orchestra members who are unsympathetic with Reverend Moon and his principles—a few Communists and fundamentalists—have felt too uncomfortable playing in the orchestra and left. "The rest feel pretty good about it," says Tom. This fall Tom and John have done spiritual work amongst the orchestra to the extent of witnessing to 55 musicians and giving lectures to over a dozen in their room. One musician has been through a seven-day workshop; another is in 120-day training at Barrytown.

Although the musicians all work other jobs—other concert engagements, playing at night clubs, or working in book or music stores to support themselves—their attitude and capabilities are very professional and they are completely devoted to music. "There is a very high level of training characteristic of the members," says Tom. "I am confident that it is the finest young persons' orchestra in the country. The fact that we have been able to survive so long in the New York market is significant."

Dec. 7 Speech

(continued from page 6)

Heaven on earth. Before I am an American, I am a citizen of the Kingdom of Heaven.

Religions of the past have been passive. We must consider how involved God and the people must be in the establishment of the Kingdom of Heaven. The kind of person that God needs is the active person because man is the host of the Kingdom of Heaven. Then the Unification Church is here to unite heaven and earth as well as the Communist world and the free world on the horizontal level. Beyond the unification of heaven and earth we must become one with God and liberate God. This would be the ultimate ideology.

People think that the Unification Church is so rich—it must have many factories and many department stores. But if we look we cannot find them. Then where are they? They are in the palms of our hands. Would you invest your life to achieve the Kingdom of Heaven? Would you? Who is the most

faithful, courageous person? That is the one who can give up his life without fear.

Then what is the greatness of Abe Lincoln? He gave his life for his country. Comparing him to Franklin Roosevelt, who gave more? Roosevelt was in office for much longer, but Lincoln actually gave his life. Also Kennedy gave his last measure of devotion.

The Unification Ideology is the deepest, the highest, and the noblest. The entire free and Communist worlds should be envious.

When you follow the body's desire the mind suffers, but when you follow the mind's desires the body benefits as well. The body is the stage of Satan, so the body most hates the unity of mind and body. (Father drew a diagram of five concentric circles with a diagonal line slashed through it; one side was the mind, the other, the body.) The division of mind and body within the individual is propagated throughout every level. (He then indicated that the first circle stood for individual, and the others the family, society, nation, and world.) Communism and democracy are located right here in my own body as manifestations of the

division of mind and body.

God is going to repair the world through religion. Satan's devices for driving man away from God are money, power, knowledge, and illicit love. Illicit love is Satan's A-bomb. We most need what Satan offers but the direction should be changed. We must bring ourselves to the zero position, then develop the attributes on God's side. We must have a turning point in our lives. We need all four of those things for God's purpose. We must redevelop those attributes on the opposite side from God's direction. Three years in the Unification Church is considered to be a foundation to stabilize our foundation of the past, the present, and the future.

On the vertical axis we have God on the top and spiritual children on the bottom. To your right and left you have your brothers and sisters. Before you desire to control and dominate the universe, first dominate and control yourself. In terms of physical control, we can control our movements, our food, and our sleep. For example, not many people can move their ears, but I can. Before you do things for yourself you should ask yourself if you have done those things for

others first. When my children ask me for something, I first ask myself if I have given more to other people already. (Since Reverend Moon is known to be very rich, I get many requests for contributions coming into East Garden. I do give to charities, especially those relating to children's welfare.)

Adam must serve the Archangel, then we can liberate God. To become Abel and maintain the Abel position, we must win new Cains. Even Jesus had three archangels around him. When you create Cain, then Cain and God together elevate you to the position of sons and daughters to God. The Unification Church is in a position to serve Cain completely. The Unification Church defense is the offense of love.

Let us be positive and do nothing but Kingdom-building from day to night. Once we walk the highway of the Unification Church we will create a unified world. God's past was always good. Therefore God's present and future will always be good. If we do God's will we will thrust ourselves into history and win true friends. You should ask yourselves: "Is God unifying the world or am I? I am the one."

Dec. 14 Speech

(continued from page 5)

universe. The anti-leftist credo is: "Before you desire for the domination of the universe, you must consummate your own perfection—the domination of yourself. Without domination of yourself, you have no domination beyond yourself."

Confrontation is the worst; it is foolish. Let Satan destroy himself on his own energy. Opposition is like our cheerleader—it helps us unite.

Now Reverend Moon is branded as being so evil. Then when some person finds out the reality of Reverend Moon and

can be earned, but opportunity only knocks once. . . .

I come on the international basis to America. The next big leap is the world. As soon as we have one penetration to the cosmic level, the rest of the world will run to the central point to follow the path to the cosmos. There will be an avalanche, a flood of people coming to the Unification Church. After the flood of people, these days of sitting on the floor at Belvedere will be remembered with envy. . . .

Put yourself in my position 30 years ago. I had no one, absolutely no one, to talk to. But the times have changed. From the Biblical standpoint, God has paid

these has been a victory. . . .

At the conclusion of his talk Father asked everyone to write a pledge indicating how many members each would bring by March, 1976. "Inscribe this upon your hearts," he said.

Now

Now Reverend Moon is branded as being so evil. Then when some person finds out the reality of Reverend Moon and the Unification Church, they will by their own will turn with enthusiasm to change the world, which they will see as being so corrupt. In history the man with the righteousness of God has always prospered. Truth will always come to the front. Soon the world will see that the Unification Church is the only hope.

The recent Unified Science conference is a good example. People heard many bad things before the conference but afterwards they realized that Reverend Moon and the Unification Church are good. Newspapers had wanted the conference to fail, but the world's eminent scholars have seen the truth. We will make a documentary film because seeing is believing. Next year we will have many people waiting to come to the conference, so we will have great difficulty selecting the best ones. The participants will shake their heads in amazement at the young people; they will wish that their grandchildren would be like that. Even though the science conference cost much money, shall we still do it? (Yes!) In the future, money

ago. I had no one, absolutely no one, to talk to. But the times have changed. From the Biblical standpoint, God has paid 6,000 years of history to reach this point. It is as though we are digging a tunnel to God. God and the world are listening. Even though I was lonely, I think of God who has had no one for 6,000 years. But now God has found one champion who has pioneered up to this final barrier. Yankee Stadium will be an extraordinary event in U.S. history. After that we must have 3,000 pioneers in training. They will go out with the Yankee Stadium film to set off a different kind of explosion. God was alone for 6,000 years, I was alone for 30 years. But what about you? Are you alone?

...Today what Communists fear most is the Unification Church because in every way we have the potential to be victorious over them. 1917-1977 were the maximum years permissible by God for the growth of Communism. The next three years are the most important. Religion and sovereignty must unite. Unless America follows our movement it cannot win over Communism. God walked the lonely path. I walked the lonely path. But we had hope. Next year is the Washington Monument rally. These are beyond our power unless we mobilize God and all of spirit world. We must feel: "Yankee Stadium is my crusade. Not our path, my path." We must succeed. This is golden opportunity, a blessing by God. We are risking the entire honor of the Unification Church in this battle. The cross—the victory or failure—hinges upon this one crusade. Yesterday I went to Barrytown. 170 pioneers preparing to go out pledged 5,000 people. (Father then outlined the highlights of the year: the Day of Hope banquet in Korea, 1800 Couples Blessing, Day of Hope in Korea, June Seventh World Rally, November Science Conference, December 18 speech on Capitol Hill, and new training system, and our becoming the focal point of the media.) Every one of

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HOLY SONGS



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