

# *New Hope News*

Vol. 2, No. 22

November 10, 1975

## **Father Celebrates Children's Day with 1,500 Members**

On November 3, 1975, the sixteenth Children's Day, 1,500 members gathered at Belvedere to spend the whole day in celebration with Father and Mother. The members—from New York, Maine, Rhode Island, Massachusetts, Vermont, Connecticut, New Hampshire, New Jersey, Barrytown, the IOWC, and the Global Team—waited in the sunshine at the Belvedere Holy Ground while Father presided over a pledge service for the Blessed Couples in the Main House. Soon he came out to speak, with Col. Bo Hi Pak as interpreter. The crowd extended about the entire length of the ridge overlooking the Hudson. The Main House, in the background was festooned with the banners: "Children's Day, 1975" and "Thankful Harvest of our True Parents' Heart." Father spoke for several hours, conveying through his words (see excerpts) and actions his joy in celebrating this day.

After the speech Mr. Salonen introduced the Global Team and the New Hope Singers. Representing the Global Team, Jeannie Larkin Kagawa expressed gratitude for the opportunity to work for Father's campaigns in Japan and Korea.



*Father delivers Children's Day message to assembled members at Belvedere*



gratitude for the opportunity to work for Father's campaigns in Japan and Korea. The New Hope Singers sang several Japanese and Korean Folk songs, after which Col. Pak paid tribute to their work in Asia. "The IOWC, New Hope Singers, and Korean Folk Ballet. . . truly brought a miracle to Japan and Korea. . . What they have done in Korea has become a legend. Millions came to the eight major speeches, I could not see that sight without tears in my eyes."

## AFTERNOON SPORTS

After a Korean-style boxed lunch everyone gathered in his appropriate group to prepare for the afternoon's sports competition. Preparations were sporadically interrupted by the low flight of a helicopter rented for picture-taking.

Mr. Kamiyama led the sports, assisted by Aidan Barry and John Hessell. Father himself opened the first event, a relay race using the south end of Belvedere as its course. The tug-of-war, with a rope about four inches thick, went through many rounds until the semi-final and final playoffs. The push-ball game also involved the spectators as the six-foot inflated canvas ball would fly over the heads of the teams working to push the ball to their goal into the crowds of people watching. The participants themselves became the objects of another kind of tug-of-war during the "ego" game, in which members, skipping in a large circle, formed smaller groups to the count of a gong wielded by Mr. Kamiyama, taking, if they could get away with it, members from other already-formed groups. Father enjoyed concluding this game as he set the participants in a scurry by pounding the gong with a syncopated rhythm. At the close of the team sports, CARP was ahead by winning the relay race and the tug-of-war; Barrytown 120 day trainees took the

*Father delivers Children's Day message to assembled members at Belvedere*

push-ball contest and three members representing the Seminary and the HSA staff won the "ego" game. Prizes were photographs of our Parents.

Then came the most spectacular event; a long distance race along a course extending from the J-House past the Agora House around the Training Center and back to the J-House. At first the male volunteers responded to a five-lap race; Father, to their agreement, suggested sev-

en. Soon after they started, the girls took off for a three-lap race. The top winners received an autographed photo and a sum of money; other placers were given a photo.

The afternoon closed with a surprise event—a treasure hunt. Hidden all over the estate were pieces of white paper about 4" by 6", some with monetary denominations written on them—anywhere from \$100.00 to \$5.00—and others without. In

the minutes remaining before darkness the landscape was dotted with people climbing trees and looking under bushes. Dinner was Big Mac's and a generous assortment of fresh fruit and candy.

## EVENING ENTERTAINMENT

Promptly at 6:30 everyone gathered at the Training Center for entertainment.

*(continued on page 2)*

# Bicentennial "God Bless America" Festival

On Children's Day Father announced further plans for Yankee Stadium, including the campaign's title and strategy. "Bicentennial 'God Bless America' Festival" will be the name of the historical event, linking it to God's purpose for America at her 200th birthday. Col. Bo Hi Pak will be chief advisor and Mr. Kamiyama will be chief architect, assisted by Mr. Salonen—together they will work as a trinity representing the key positions of Korea, Japan, and the United States.

After finishing a 21-day workshop at Barrytown, the returning Americans from the Global Team will combine with the currently existing New York IOWC to begin the campaign. Reverend Vincenz will return to direct the IOWC activities.

Besides Father's message, highlights of the Bicentennial "God Bless America" Festival may include the Little Angels, the Korean Folk Ballet, the New Hope Singers, and Sunburst. After the Yankee Stadium Festival, it may travel to other countries, with "God Bless America" changed to "God Bless" the country hosting the Festival.

Father intends for the Bicentennial

"God Bless America" Festival to be a momentous bicentennial celebration, far surpassing anything that the government or any other group may do to rekindle the pioneering spirit and God-centered foundation of America. Plans for the Festival

have already begun; let us implant the phrase "Bicentennial 'God Bless America' Festival" in our prayers, thoughts, and hearts.

LBS



*Campaign leaders Mr. Salonen, Mr. Kamiyama and Col. Pak lead a "monsei" for the "God Bless America" Festival.*



## Children's Day

(continued from page 1)

Seeing the hundreds of people sitting outside Father rearranged the stage area from the south to the west side of the building so that those outside could have a full view of the program. Following was several hours of skits and musical performances from both centers, small groups, and individuals. Prize-winning individual performances were a Korean folk dance and a flute solo. The 71st St. Choir won second prize for a group performance with its original composition "My Lord Guides Me." First prize was won by Perry Cordill and Kathy Novalis for a piano and vocal duet of "Bridge Over Troubled Waters."

Several skits reflected considerable wit and creativity. Some MFT members won second prize with their version of what the world would be like after half of the population had joined the Unification Church: scenarios depicted monks chanting sections of the Divine Principle, troops drilling to the beat of "Forgive, love, unite," and Mr. Salonen running for President with the campaign promise of "Divine Principle in every home, Ginseng in every kitchen, and the heart of our Parents in every person's heart." The "Barrytown Players" brought the house down with their caricature of Church life as our enemies would like to see it; wild-eyed Moonies finding a convert through near mesmerization, bringing him to a workshop where he is taught by instructor Pavlov and closely watched by a strong-armed Korean war veteran, and feeding him a no-protein diet drugged with a special potion formulated for his religious background. The climax came when, after covering the hypnotized convert with large grains of Holy Salt, the members scrubbed his head with a rich lather and handed their "brainwashed" recruit a box of candles to

# Children's Day...Filled with

## Inspiration



## Action

The New Hope Singers entertain; Father enjoys the beautiful morning as he converses with members who respond to his challenge with both hands raised.



his head with a rich father and handed their "brainwashed" recruit a box of candles to sell.

During the performance ballots were taken on who had the most spiritual children during the past year and an "unsung" hero and heroine. David Carter and Dan Gressett tied with six spiritual children; Franz Hahndienst of the Technical Missionary Corps and Louise Schmidt of the East Garden staff were awarded for their hard work—each was, in fact, working through the entertainment. The festivities continued with presentations of gifts and cards to our Parents; Father surprised everyone by suddenly throwing out gifts to the crowd. Once again Steve Babcock baked a tiered cake for the occasion, cut by our Parents. Everyone enjoyed ice cream as In-jin and Ye-jin sang Korean and American songs. First Mother and then Father sang. Finale was the favorite "Um Maya" led by Father.

After the closing prayer, Father spoke informally. Next Children's Day, he said, would be bigger and better, with hopefully five times more people coming. "Next year we are going to have Children's Day after the victory of Yankee Stadium," he said. He then talked about the astounding idea of having the next Blessing in Madison Square Garden with 5,000 couples; the next in Yankee Stadium with 50,000 and the one after at the Washington Monument with 100,000. He described a future when his marriages would be so internationally sought after that he would bless people via satellite.

"All this will happen when we first win the Yankee Stadium crusade," he said. "We must increase in numbers; we must march towards the goal, Yankee Stadium." After our Parents left, Mr. Salonen explained the strategy of Yankee Stadium, the "Bicentennial 'God Bless America' festival." The joyous day concluded with three monsei's for the three directors of the coming campaign: Col. Pak, Mr. Kamiyama, and Mr. Salonen.



The "push-ball" pops high in the air as teams push on it from all sides; Mr. Kamiyama runs the ego game; Father and Mother close the memorable day by cutting the

## Joy



Both sides strongly challenge each other in the tug-of-war; Father congratulates prize-winning skit; Father and Mother close the memorable day by cutting the



# "Love God and All Humanity..."

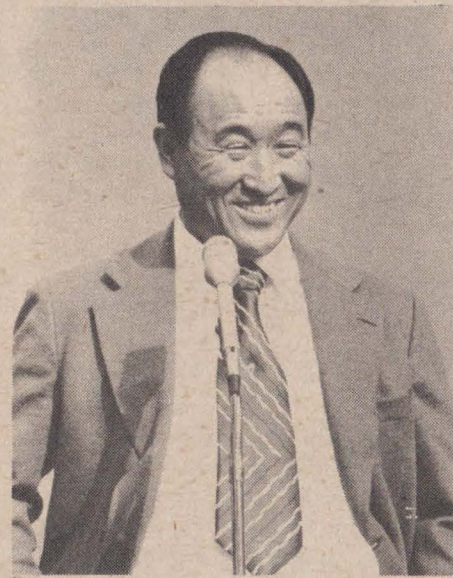
*Excerpts from Father's speech on Children's Day taken from notes.*

When we look over human history, what should have been the most momentous day for mankind? It would have been the day of the birth of mankind, the beginning of human history, the birth of Adam and Eve... Next, the day of the heavenly blessing of Adam and Eve was supposed to be the day of hope for God as He looked to the future—the offspring of God would have multiplied and filled the earth so that ultimately the ideal of God would have been realized on earth. So the day of the marriage of Adam and Eve was not only the happiest day for themselves but also for God. After marrying, Adam and Eve would have continued in their deep love for each other and God would have been there, joyful and happy with them throughout their lives.

Centering upon the first family of man, all the things of creation—the trees and rocks and mountains and rivers—would have been happy. If the Lord of all creation is experiencing momentous joy, naturally all things of creation are joyful together with their master. Then the supreme Lord of creation, God, is certainly above all the happiest one.

There would have been no possibility of the existence of the devil in God-centered love. Satan can only emerge through unlawful, illicit relationships... Adam and Eve did not fulfill the original will and ideal of God; under those circumstances, Satan could come in.

Even almighty God cannot restore love all by Himself. Love never manifests while you are alone. To manifest love, God needs an object. God created man in order to enjoy the love of God... Satan is the



become yours. Why? Because there is love. By loving God and the world you will find great joy. Unless we restore love, we truly do not own anything. "I" comes into being by restoring love. If you obtain the center of love, when you move, God is following you; when you are joyful, the entire world rejoices with you... At that point "I" comes into the picture, but the great "I", not the selfish "I." After restoring love, we are entitled to the Kingdom of Heaven. But never before, never one inch before that. This is a basic principle of the universe... Those who are in

God's principle will prosper, the others will decline... We can come to the conclusion that the Kingdom of Heaven is the place where people selflessly live for the purpose of God and for the sake of humanity—the dwelling place of the love of God. Hell is where people say: "I am God. I don't care about mankind; the world exists for me."

Knowing this formula is not enough. We must live it. Our thinking is equivalent to heaven and our deeds to earth. The two united make up heaven and earth. By using this formula we can truly see the world judged; we can know which nation or society is right or wrong. Sometimes you may be discouraged, but I want you to know that those who love the principle of God will never perish for eternity...

Unless you love God and humanity, you cannot say that you are a member of the Unification Church... God's law will never change... There is only one thing to worry about: whether we are living the unselfish principle of God. We are marching towards a higher level of living for the sake of God, for the sake of humanity. Nobody can stop us, the marching soldiers of heaven!

...During this next three years you have the chance to prove yourself. We are working on the east coast during these years because what is successful in the east spreads to the west... The destiny of the world is in your hands...

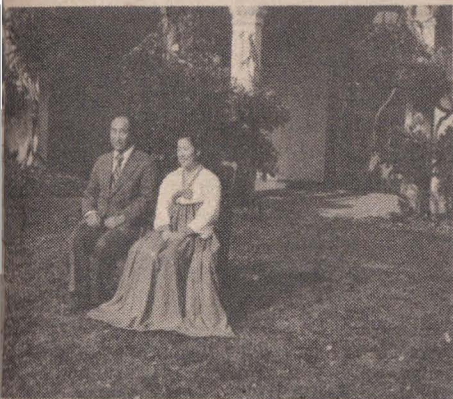
You exist for the sake of God, for the sake of humanity. If you have that commitment and that devotion, that dedication and courage, then nothing else will matter... Today, all who are gathered together at Belvedere celebrate Children's Day as representatives of the world Unifi-



*s the meaning of restoring love; 1500*







ma explains the next event to Father and  
ng for the day's official portrait.



e of the "Barrytown Players" for their  
ge cake baked by Steve Babcock.

while you are alone. To manifest love, God needs an object. God created man in order to enjoy the love of God. . . . Satan is the one who obstructed the channel of the love of God. God could have forgiven any of the lesser crimes of Satan easily. But his obstruction of the channel of the love of God made forgiveness impossible in the memory of God. . . . Satan is the destroyer of God's love.

. . . We were not supposed to be born for a selfish purpose. We were born for the world and for the sake of God. . . . Then when does "I" come into the picture? . . . When you live for the purpose of God and mankind, then God and mankind will



ter. . . . Today, all who are gathered together at Belvedere celebrate Children's Day as representatives of the world Unification Church. Therefore, we must pledge and commit ourselves for the Unification Church's basic ideology to serve God and humanity. We are independent soldiers for God's kingdom. This day let us pledge ourselves in front of God, in front of humanity and in front of all members of the Unification Church in the world to give our utmost selves for the victory as heavenly independent soldiers to create God's kingdom. Shall we give that pledge by showing both hands? Become a champion of God and let the world be proud of you!

## Father Concludes National Tour in South

by Mrs. Betsy Jones  
I.W., Southern Region

Father and Mother devoted many hours to the membership in the week of October 31-November 7. Spending the 31st and first in-Denver, our Parents arrived back in New York Saturday evening. On Sunday morning Father spoke at Belvedere for 5½ hours on "The Place and the People in Which God Will Dwell." They spent the entire Children's Day—from 7 a.m. to 11 p.m. with the assembled members. The next day they left for Miami and flew back to New York on Friday morning, November 7. Shortly after they arrived, they left again with five of the children and headed south to Washington for sightseeing with the children. After spending the night at Upshur house, they left early the next morning for Luray Caverns and Niagara Falls. Following is an account of our Parent's visit to Miami.

On November 4 all the final preparations were being made to receive Father and Mother in Miami. It felt like such a blessed event for Miami and for our whole region. At three p.m. members from

Georgia, Alabama, Louisiana, Mississippi, Florida as well as forty members from the MFT led by Mr. Shimba gathered at the airport to meet our Parents. While we were singing, someone said: "Look!" And before we knew Father had almost passed us from behind, having taken another exit. We quickly turned and ran after him. He smiled very broadly as he received flowers from us. Accompanying him were Mother, Mrs. Choi, and Col. Han.

At exactly 6 p.m. Father arrived at a nearby church to speak. The church was very big so he gathered everyone in one place so that he could be very close to everyone. He then spoke for three hours. He said that it was the smallest group that he had spoken to but that the South had much potential. He talked about religion, saying that its purpose was to bring man back to God and that God and man needed the relationship equally because God wants love—"Our happiness comes when we can serve the other."

He then talked about ideal love. "This comes only when God, man, and woman are united in love. Each person

must be ready to sacrifice himself for the sake of love. . . . You have all been thinking: *my* happiness, *my* joy. Is it ever possible? It is *our* happiness, *our* love, never *mine*. This alone is totally different from the worldly view. No matter how great God is, He cannot find happiness by Himself." In speaking of ideal marriage, Father said "Love will never come just between the two; the real love comes not from man or woman. The master of love is God Himself. Love can only come through my opposite, through whom God's love can come to me. For the sake of love I can sacrifice myself. When you detach God from the earth there is nothing left. For true love, you need to sacrifice your life. God's love is so great—I must devote myself for the sake of God."

After the speech the atmosphere was really high and happy. Father then called on two people, a man and a woman, to offer songs. Afterwards he gave personal comments to each one. The evening concluded with first Mother and then Father each singing two songs. After they went home, we had ice cream and cookies in

(continued on page 4)



# Investigation Rumors Subside as Truth Is Revealed

With the upsurge in publicity sparked by the Sheeran case, a rumor has circulated that the Unification Church is the subject of a Congressional investigation. Mr. Salonen, after meeting with a number of Congressmen in Washington, reports that this allegation is merely a rumor—in fact, one which is rapidly fading. Mr. Salonen found that there are no plans for an investigation of the Church due to possible violation of our First Amendment rights and the fact that, as more truth about the Church surfaces, most Congressmen feel that an investigation will lead to the conclusion that we are not doing anything wrong. Mr.

Salonen also says that Congressmen Joseph Minish, who initiated the suggestion, has decided not to pursue an investigation.

Congressman Minish, was also visited by Mr. Joe Tully and Jaime Sheeran on October 30. Mr. Tully had previously taken a lie detector test and went to Mr. Minish with the test's confirmation of his statement that he did not assault Mr. James Sheeran. With this meeting publicity turned in our favor. The *Bergen Record*, for example, reported: "MOON AIDE TO SHEERAN: TAKE LIE DETECTOR TEST." The text read: "A top official of

Moon's Unification Church yesterday challenged Insurance Commissioner James Sheeran to take a lie detector test regarding a fracas outside the organization's headquarters in Barrytown, New York. . . Joe Tully. . . also disclosed the results of a voice stress test he took earlier this week which Tully said confirmed his contention that he never assaulted Sheeran during the incident.

"I am willing to sit down before any other lie detection equipment to test my statements," Tully said, "I have not seen that he is willing to do that. I think he should take the lie detector test." Con-

tacted at his home last night, Sheeran indicated that he might be willing to submit to such a test depending on what questions were asked. . . .

"Tully discussed the challenge during a meeting here with Rep. Joseph Minish. Also attending the session in Minish's office were two reporters and Jaime Sheeran. The meeting, requested by Tully, came as two house subcommittees were looking in to a variety of possible probes regarding Moon's organization. . . . Some Congressional aides who are working on the issue doubt whether the probe will produce any legally supportable evidence against the organization."

## Tour (continued from page 3)

another part of the church. Everyone was so happy that the church's minister said that he had never seen such happy young people, mentioning that many of his members wanted to go into the room where we were.

Father spoke at the center at 8:00 a.m. the next morning, November 5, for five hours. His main topic was that the problem on earth is that man has never been able to establish a center—the criteria for a center is not power or wealth but love. "The center of God's love on earth is the family. If there is a harmonious family, the children will grow up wanting to be like the parents. In such a family, the husband and

wife can create such a place that it is a real joy to come home. . . . Unity must be attained by unchanging love. The purpose of the Unification Church is to restore the order of love so that it is unchanging. . . . God had to send one perfect example of a man and wife. How could this Marriage of the Lamb bring us happiness? After the Marriage of the Lamb we will gradually learn to become like them—a model where original love is."

We might sometimes forget when we are working hard, he said, that "where love is, life is and that is the most precious."

Father went on: "We must cut off from the world but we cannot since our purpose is to bring the world, too. If there is a great dirty river flowing down and also

a flow of clean water, when they meet in one branch, the water becomes dirty. When I see this, my heart really aches and I almost want to say: 'God, I don't want to do this.' But God makes me go on. If God doesn't blend them, only dirty water will remain. So He is going to sacrifice His clear water to blend them. When you are blended, do not lose the track of your clear water. Stay near the clear water channel and preserve yourself as much as possible. By the time you are mixed with them and survive the dirty water and you come up clean, then you have made yourself."

When he spoke of persecution, he described how he has been misunderstood. He stressed the need for self-confidence. "If the highest person does not listen to us, then the alternative is that we become

higher than they." When people oppose us, he said, they lose their blessing, which will come to us without our trying. "In fundraising, you are collecting many blessings. When they reject you, they must pay seven times more. When you are rejected someplace, that means that God is gaining three to seven times more. This is an indemnity law."

Father left shortly after the speech for Fort Lauderdale, where he stayed until November 7, when he returned to New York. Just before he left he gave everyone money to go to MacDonald's.

Father's words really separated us into a higher level of thinking, desiring, and determination. Everyone left Miami very much centered on the purpose of our work and grateful for our lives.

# News From All Over

## Director of Public Information Farley

John wants members to be aware of a psychological tactic used by denrogram-

## John Wells, a state pioneer, was in-

invited to speak at the University of Vermont to a class in Contemporary Moral Values.

## Arizona this past June. Richard and Mardi

have 11 young people, ages 17 through 27 plus two grandchildren with another on the



A majority of *New York Church members* have joined a stepped-up fundraising effort in preparation for the Bicentennial "God Bless America" Festival, leaving behind a minimal office, workshop, and witnessing staff. The new MFT'ers are receiving 21-day training at the Binger estate, now known as Jacob House. 160 current MFT'ers continued their stay at Belvedere after Children's Day for a three-day workshop with Mr. Aidan Barry lecturing.

Let us keep the upcoming *science conference* in our prayers as opening day—the day after Thanksgiving—approaches. The Fourth International Cultural Conference for the Unity of the Sciences is sponsored by the International Cultural Foundation, with Father as the Founder, Mr. Salonen as President, and Michael Warder, who is taking major responsibility for the conference, as Secretary. It is hoped that several hundred scientists and academicians will attend the conference, to be held in New York's Waldorf Astoria Hotel.

Mr. Ken Sudo dislocated his right shoulder during the Children's Day relay race at Belvedere, still running the race after his injury. Complications may include a pinched or bruised nerve. Unable to use his right arm or hand, he is learning to lecture with his left.

At *Barrytown* over two hundred trainees and staff have been gathering daily for a voluntary 5:30 a.m. prayer meeting in support of the state pioneers and the Bicentennial "God Bless America" Festival. The Global Team is in the midst of a 21-day workshop and has been joined by the IOWC, who had been fundraising in Philadelphia, Pittsburgh, and Baltimore.

*Director of Public Information Farley Jones* wants members to be aware of a psychological tactic used by deprogrammers. After one of our members was thrown out of Rabbi Davis's meeting, several people remarked: "Of course he's a Moonie. You can tell by the dilated eyes." In fact, this person's eyes were no more dilated than anyone else's and the people making these remarks already knew that he was a Church member. This type of accusation of having some real or imaginary imperfection has been used frequently in "deprogramming."

The Public Information department is also planning a *newsletter for parents*, including discussion of "brainwashing," the reason for our sacrificial lives, the Seminary, and the New Hope Festival. Copies of *A Prophet Speaks Today* may also be sent. For your parents to be included, send a yellow address card (available from your director or Public Information) to the Public Information department at Headquarters. New members should send in pink cards so that their parents can get an introductory letter; they will later be added to the newsletter mailing list.



120-day trainees having team discussions as their training, starting Monday, October 27, gets underway.

*John Wells*, a state pioneer, was invited to speak at the University of Vermont to a class in Contemporary Moral Values. Confronting him was Mr. Shuppin. After asking students if they wanted to see our "brainwashing" technique, John taught Chapter One to the receptive class and the surprised Mr. Shuppin.

At the direction of Dr. Bergman the *Los Angeles Family* inaugurated a *Parents Association* in October, 1975. The first function will be a workshop on November 15-16 at a Dominican Retreat Center near Thousand Oaks. They will be presenting their parents and other adults a varied program including full presentation of the Divine Principle. Brothers and sisters whose parents attend will be preparing and serving all meals as well as offering other support. They expect this workshop to be the first of many Family gatherings involving parents. This is the event mentioned in the last issue of *New Hope News*—please contact your parents if they are in the area.

The Co-Directors of the Parents Association are Mr. and Mrs. Richard (Mardi) Esselstyn, originally of Portland, Oregon, who met the Family in Phoenix,

Arizona this past June. Richard and Mardi have 11 young people, ages 17 through 27 plus two grandchildren with another on the way. They will also be involved in counseling Family members in relating to their parents.

The *Publications Department* announces a new price list of available publications. Because of increases in production costs it has been necessary to raise the prices of some items. Please check your new price list for complete information on new prices and new materials available. If you have not yet received a new list, write the HSA-UWC Publications Dept., 6401 Chillum Pl., N.W., Washington, D.C. 20012.

### *Congratulations!*

A baby girl was born to Darlene and Ron Pepper on November 4, weighing 8 pounds, 15½ ounces. She was named "Lange" (pronounced Lan-gee) by Father, meaning world generation (lan=land, gee=generation).

## *New Hope News*

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