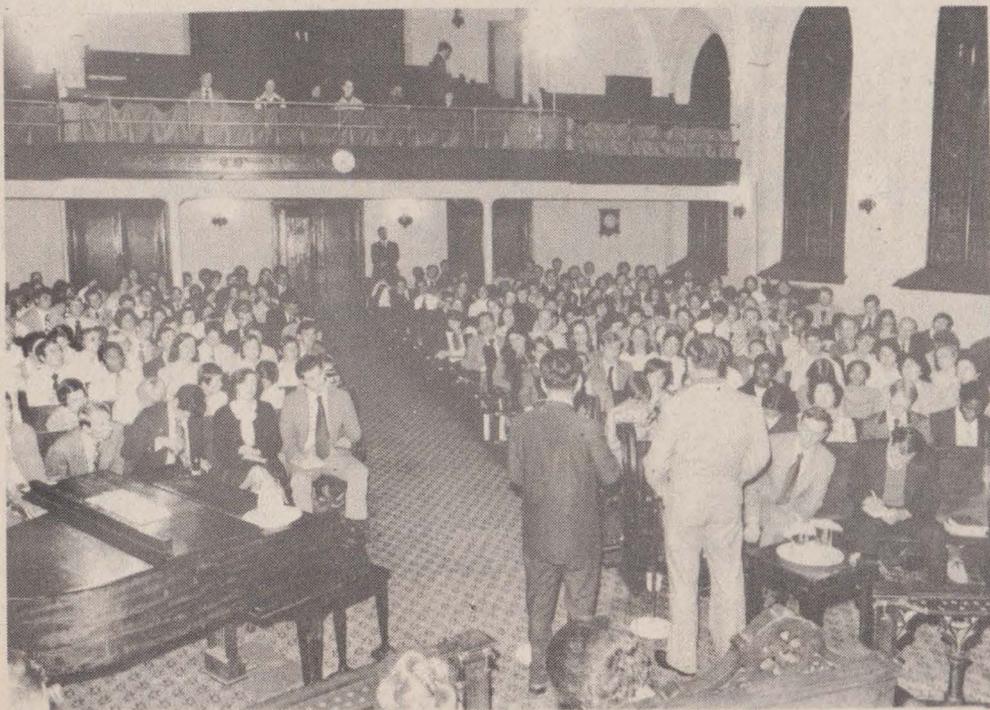


# New Hope News

Vol. 2, No. 20

October 27, 1975

## Father Launches National Tour



On Tuesday, October 21, Father started on a nationwide tour accompanied

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Father speaks to members from Washington, D.C., seven states, and MFT's on October 21, with Mr. David Kim interpreting.

when all Washington area members gathered in the same hall to welcome our

Europe—giving knowledge, inspiration, and joy especially to those who were se-

On Tuesday, October 21, Father started on a nationwide tour accompanied by Mother, Mrs. Choi, Mr. David Kim, and Lady Doctor Kim. Proceeding by car across the United States, he is to speak at six major population centers and plans to stop at local centers and historical sites along the way. In Washington he explained that the purpose of the trip was "to prepare you for the coming battle and make a firm foundation upon which our plans can be enforced."

Washington, D.C. was deeply honored to be the first destination. Following is a summary of his visit there and some details of the Chicago visit.

Washington, D.C. buzzed with excitement after hearing the news on Saturday, October 18, that our True Parents would be coming to Washington within a few days. Soon preparations were in full

swing as the Upshur house was readied, a hall sought for, and food and accommodations planned for the 250 expected guests coming from Washington, D.C., Maryland, Virginia, West Virginia, Delaware, Pennsylvania, North Carolina, South Carolina, and the Headquarters MFT's. Many church halls were already going to be in use on Tuesday, October 21, the day of Father's intended speech to the Washington area members; we were granted space by the fifth church we approached, the Metropolitan Wesley African Methodist Episcopal Zion church, a black church which had hosted the IOWC for its evening meals in the 1974 Washington Day of Hope campaign.

God smiled on Washington with beautiful weather on the 21st. Upshur house residents gathered in a semi-circle in the front hall awaiting them, singing. The scene was similar to one four years ago

when all Washington area members gathered in the same hall to welcome our Parents in December 1971 for their second visit to the Upshur house after an absence of almost three years.

At their arrival our Parents and Mrs. Choi were presented roses. They greeted everyone and went upstairs to prepare for the talk, to start shortly. After a quick dinner they went to the church, where the area members were assembled by state in the sanctuary.

After greeting the audience Father asked how many were seeing him for the first time—he was pleased with the number of hands going up, representing at least a third of the congregation.

With a large painting of Jesus praying in the Garden of Gethsemane for a background, Father launched a four hour speech on the history of re-creation, a speech—similar to one he gave in

Europe—giving knowledge, inspiration, and joy especially to those who were seeing him for the first time in a year or the first time ever.

Father began by outlining the process of restoration, saying that God must lay a foundation of restoration on the individual, family, national, and world levels in preparation for the coming of the Messiah. The instrument of fulfillment in this process is the chosen nation, which "God is able to control directly." He then explained that the decline of modern Christianity is due to the ambiguity of its doctrines, especially those concerning God's purpose of creation and the trinity. In light of this, he said, "The term 'restoration' is a great discovery, the greatest in academic circles. We are going back to the lost world of God."

He then explained that restoration oc-  
*(continued on page 2)*

#### A Rainy Sunday

On Sunday, October 19, Father spoke to New York area members on "The Work

of the Providence of Recreation," a talk similar to that given in Washington on the 21st. The rainstorm descending on Belve-

dere in the middle of the talk did not force the many guests outside to leave their positions. The rain continued to pour through

the end of the talk, when Father and Mother, as is their usual custom, went to the Holy Ground to pray.





Washington members making 500 sandwiches for the expected guests. Father gives a lively speech, and receives a clock from the members presented by George Edwards.

Father and Mother si entertainment.

# Father Tours U.S.

(continued from page 1)

others. After others, I will be saved. This is the official individual. Your personal salvation is not for you, it is for mankind and for the world. A devoted Christian must be absolutely official. The Roman

people, this nation will lose its blessing. I think that a segment of the American people are still harboring a feeling for the supremacy of the white, especially the Anglo-Saxon, race. I know that some

“For six thousand years God has been waiting for one nation like America to return to Him to fulfill His will. Now this nation is turning away. God must be very upset with the American nation right

(continued from page 1)

curred through payment of indemnity and was centered on the chosen nation, "the mainstream of God's thought." The Messiah, he said, had to be victorious over Satan both in blood lineage and in environment.

Father summarized the formation of the foundation of restoration through Jacob. When discussing Jacob's suffering under Laban, Father said that the more he was persecuted, the more he benefited, just as the Israelites gained in faith while they were in Egypt. "The formula is that religion will advance under persecution. That has been the pattern in the past."

In discussing Jesus, Father said that if he and Israel had been united, they could have gone to the Roman empire and on that foundation, to the Arab world. Since this was before the time of Islam, this would have alleviated the current struggle in the Middle East. The next step would have been Asia—"Christianity should have borne fruit in Asia." The work of Confucius and Buddha had been in preparation for the unity of Israel and Egypt, he said. "But there was no place for Jesus to go. Nowhere for him to stand."

As a result, said Father, God's blessing had to be transferred. Since the enemy Satan took the blessing, the blessing was transferred to the enemy nation. Therefore, the Christians went to the Roman empire. Thereafter, Italy was to be the mainstream of the dispensation. The chosen nation had failed by centering on itself rather than upon God's will, therefore Italy had to center upon God's will for the sake of all mankind. "I am living for others, not for myself. . . they should have known this," said Father of the Romans. "The nation to fulfill God's will is not an individual nation; it is an official, public nation. Christians believe in my salvation. God is not that way. 'My' salvation is for all mankind. The individual must die for

and for the world. A devoted Christian must be absolutely official. The Roman papacy should have followed this concept, that the nation of Rome was not for themselves but for the whole world centered on God's will. If the papacy had done this, a united kingdom of Christendom would have appeared at that time. . . . The feudal system would never have appeared if this had been fulfilled. . . ."

Again, he said, the blessing had to be transferred to the enemy—the nation representing Anglo-Saxon Protestantism, Great Britain. If England, like Rome, had "utilized all her power to save mankind, one world would have appeared. All blessings come from Heavenly Father. But they thought that this blessing was for the Anglo-Saxon race only." Instead of being prepared for a Christian united kingdom, the colonies received poverty and exploitation. India, for example, could have been "a wonderful nation in Asia. . . . If they had cultivated this nation, even the continent of China would have received God's blessing."

After America gained her independence from Great Britain, she became qualified to receive the preference of God's blessing, primarily due to the faith of the founding fathers. "Your Puritan fathers fought for one ideal world because they wanted to have freedom of religion. . . . As Puritans, you are eligible to receive the blessing. If it weren't for your struggles with England, with Spain (and others) you would not have qualified yourself. Also, you are a melting pot of interracial groups."

During the First and Second World Wars, America fulfilled her mission well, said Father—the wars were won through the assistance of the United States. "Centered on Protestantism, this nation must fulfill her mission. In the name of God we must be united, not in the name of America." He spoke briefly about racism in America. "If we persecute black

supremacy of the white, especially the Anglo-Saxon, race. I know that some people in this country, based on racial prejudice, are opposing me."

Then came perhaps the most dramatic portion of the speech as Father laid before us America's situation. "You have to give your material wealth to feed the hungry nations, especially the Asian nations, where there is starvation. Your prestige is falling, causing the present status in the UN—at the time the UN was formed, it was a powerful organization to influence the whole world. A new Christian movement is the only way. . . . The American nation must go a different direction from the United Kingdom. Where is America destined? After World War II, parts of Europe and Asia were given to the Communists. This land which God gave you to control you gave up. You were not supposed to do this. Even Korea was divided. America should have stood up and protected it. Because of the failure of the United States, the Soviet Union got much profit without fighting. Why should America give this kind of concession to the Communist world? Beginning in the 1960's this nation has been declining in every aspect. The historical tragedies of Dag Hammarskjöld and Kennedy were based on the failure of the American mission.

"Recently there has been a rapid international decline. You are making concessions to the Communists, you are withdrawing, you are confining yourselves to your territory. If you try to go back to World War II, then World War III will come. The Pacific ocean is easily accommodating Soviet warships. Withdraw to where? You have no place to go. As Christianity declines, Communism will step in. The Communists could take over a state by gaining votes and declaring independence as a Communist nation. 'Why do we need both state and federal government,' they will say in propagandizing. What will you be able to do if they have the votes?

this nation is turning away. God must be very upset with the American nation right now. He can't have this situation continue. That is why He told me to come to America. There is no other choice."

"Who will inherit the blessing from the Satanic world?" he continued. "Those who are suffering, those who are persecuted, those who are centered on God's will. All religions must be united into one religion centered on God's will. This religion will inherit the blessing from the whole world. This is the time when we need such a religious group. We are going to form this kind of international, interracial movement. When the British ruled, the world became one through force. But now in America we must unite black and white willingly, intentionally, and with gladness. We cannot do that with political power—only through religion."

Father diverged to speak about marriage in the Unification Church, stressing the importance of international marriages as a way to world unity.

Returning to his topic, he said, "We have to move to save the whole world. You are destined to go to Asia. The U.S. should have taken care of the whole world as the master of free nations. . . . We have to dwell in the spirit of Christianity. We have to go back to the spirit of the Founding Fathers. We have to go back to the love of God. To the love of mankind."

Father then revealed that an opportunity to conquer Communism was lost in 1957; he had told President Eisenhower to mobilize public opinion behind the Dalai Lama, religious leader of Tibetan Buddhism, as he was forced to flee Tibet during the Communist takeover. This opportunity to declare Communism as the enemy of religion was, however, lost.

"We are here for the sake of God," he said. "We know God's will so we are the front-line soldiers to fulfill His will for the sake of all mankind. We are public, not private people. Our eating, sleeping, and



together, also leading a song for everyone. MFT's also provide

At the publications department, Father looks at a recently published booklet and watches Ann Stadelhofer typeset. At the end of a busy morning they leave for Chicago.

clothing must be official. This is a living philosophy."

"Then what is the purpose for doing all of this?" he asked. Someone must be responsible to God to restore and indemnify his kingdom on earth. If we all

yourself. You are working not for me or for God, you are working for yourself."

"Today we have a new concept of history, a new concept of God's dispensation," he continued. Germany and Japan, both of which were in a position to inherit

Father began by asking the MFT's how many had dropped out of college. Seeing the large number of hands, he told them of his plans for a university, which they could attend. He then spoke more

will be also essential.

Our Parents then ate a quick breakfast, then leaving for a tour of the publications department. They first went to the larger building at 6401 Chillum Place, home of most of the department's equip-

all of this?" he asked. Someone must be responsible to God to restore and indemnify historical mistakes, he said. "So far, all people have failed. I must pay all indemnity of past saints and sages. Even Jesus must be indemnified."

"... What has Heavenly Father been doing? He has been working since before the time of Adam. . . ." He then explained since the fall everything has centered on the Archangel; therefore a primary task of God's providence is the restoration of the Archangel. The restored Archangel of the world is the chosen nation; it is God's providence for the restored Archangel, in the position of Cain, to aid Abel, who can then be recreated as Adam.

"You must liberate God from His suffering and also liberate Adam. . . . Your mission is to liberate God and Adam; the Messiah's mission is to liberate God and all mankind. Without you, the True Parents cannot fulfill their mission; without them you cannot exist. You must obey Adam absolutely. . . ."

Father then emphasized the importance of attaining victory in Yankee Stadium and the Washington monument; he also stressed the importance of witnessing. "You must multiply your spiritual children." He spoke of future plans for a newspaper, university, and bank. "You have to have heavenly pride in your mind and heart and thinking," he said. "... You males are representing all men, you females are representing all women—you are to be male Messiahs and female Messiahs."

Father then drew his talk to its conclusion. "God wanted to have a male Messiah and a female Messiah. By these two people He wants to pay indemnity and restore all mankind. There is no room for us to complain. Even Heavenly Father cannot rest. . . . Communism is trying to control people by force, but we are going to give freedom and life. You are doing this for yourself because you are recreating

history, a new concept of God's dispensation," he continued. Germany and Japan, he said, were in a position to inherit America's blessing as former enemy nations. Now by working together, these three nations, plus the Adam nation, can create an international, interracial movement to pay total indemnity. "If we succeed in this project, God will give the whole world to us. The whole of world history will have a new face. . . . The next three years is the key point of success in this country, bringing hope or despair, construction or destruction." After these three years, he said that Americans should be ready to go to Europe to rescue it. "You have to survive, overcoming your cross," he concluded. "Those who are able to fulfill this responsibility please raise your hand. . . . You must be successful victors over the Satanic world for the sake of mankind."

At the conclusion of the speech our Parents were presented with two gifts: a glass-encased chime clock from all present and a card made from the Yankee Stadium poster from the MFT's. Then everyone had ice cream and cookies while enjoying the entertainment. The MFT's sang "Arirong" as a round, "The Generation of Righteousness," and "Bye and Bye" for the occasion. Mother then sang several Korean songs, and Father sang "Arirong" and "Toraji." He and Mother sang a round together at first, then they lead the whole assembly in "Um Maya." At the song's conclusion they bowed to the audience and walked quickly together through the aisle to leave.

Father's plans for the next day were unknown except for the fact that he wanted to leave for Chicago in the morning. After breakfast, he decided to speak at Uphsur. The MFT's were already gathered; he addressed most of his remarks to them. As others heard the news, they filled the back of the room; he later spoke of the local work, emphasizing CARP.

them of his plans for a university, which they could attend. He then spoke more specifically of fundraising. All members should have the responsibility of one year witnessing, one year fundraising, and one year pioneering, he said. "By this training you will know how to be independent. . . . When you are equipped you will be a dynamic worker."

He spoke at length on the necessity of setting a high standard in fundraising, detailing our needs for money, especially for the creation of a good university. He talked informally of ways he was successful in many tasks, from making money to catching fish. He gave advice on approaching people, saying that it is possible to become very close to people in a matter of seconds, having them feel as if you have been their friend for years.

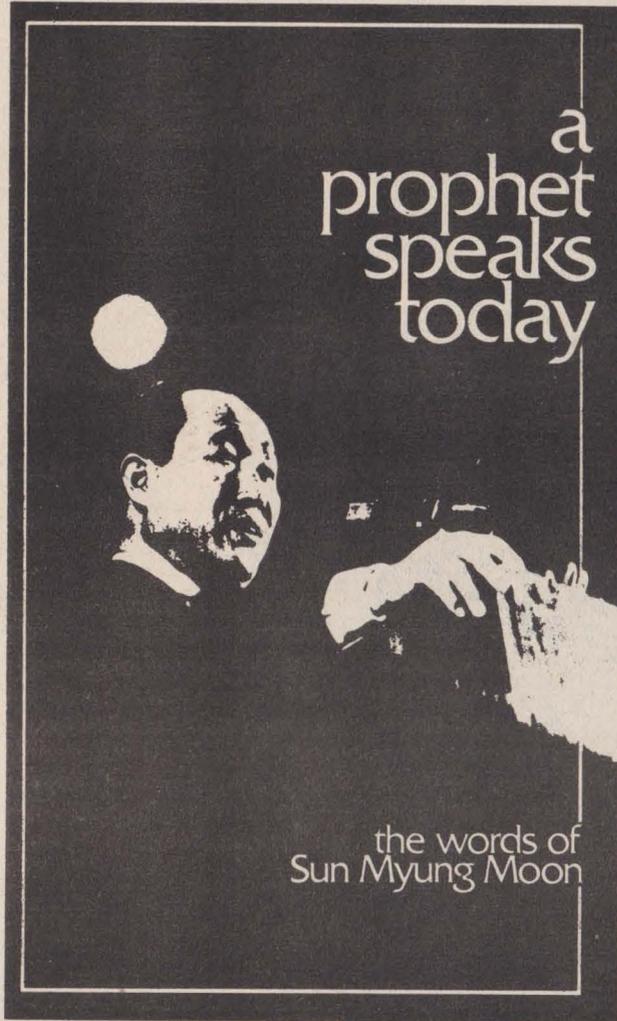
The major part of his talk concerned attitudes and goals. "This is the place of mass-production of leaders," he said of fundraising. "I want you to be another small Sun Myung Moon. I want you to copy me. You need training. I started training in the ghettos of Korea and Japan. . . . When you are fundraising you must make yourself aware of how you are succeeding. You should think everyday of what you could have done to bring a higher goal; you can analyze and evaluate yourself. This is the way that you can promote yourself. Think of yourself as being in a training course. It is amazing that the True Parents are depending on you to fulfill their mission. A world tradition will be set up not for me but for yourself and your descendants. You are in real training for betterment. No others can have such a training as you. You must think of yourselves as international fundraisers. . . . absolutely you have to conceptualize that fundraising is necessary." He concluded: "You are doing a very good job. You must continue to work hard." To the local members he emphasized that CARP must be developed over the next three years; good lecturing

tions department. They first went to the larger building at 6401 Chillum Place, home of most of the department's equipment. After seeing the layout department they watched our phototypesetting process—first observing Ann Stadelhofer punch out a tape on her keyboard and then seeing the tape run through the typesetting computer. They saw the large Miehle press print several pages of a booklet and went on to see those pages folded in the folding machine, collated and bound on the collater-stitcher operating similar to a large sewing machine, and watched the huge blade of the guillotine cutter trim the pages. Next they went to the smaller office space in 6527 Chillum Place, touring the offices, seeing the shipping area, and examining the Cheshire labeling machine used for mailings. They were then waved goodbye as they went on their way westward as the other employees in the small industrial district watched the Lincoln with great curiosity.

Our Parents arrived in Chicago on Thursday, October 6, stopping only to pray before going to the Rogers Park church, without dinner. There he spoke for four hours on the way of indemnity, stressing the principle of public sacrifice and offering ourselves to the world. Assembled were members from Arkansas, Tennessee, Kentucky, North Dakota, Minnesota, Iowa, Missouri, Illinois, Wisconsin, Ohio, Michigan, Indiana and some national MFT's. As in Washington, the MFT's sang after the talk, followed by Father and Father and Mother together. Everyone spent the night in a motel and came again to hear Father speak in the morning.

He spoke again for four hours, covering the path of God's work from Israel to Italy to England to America and stressing again the importance of international marriage. He left shortly after the talk, heading westward in his historical, whirlwind tour.

# NOW AVAILABLE



159 pages of quotations by Father arranged by topics of the individual, the family, the nation and world, and the flow of history. Also 20 pages of pictures, many from Korea in the earlier days of the movement. The book, edited by Farley Jones, has



## Publications Receives Award

On September 24 the HSA publications department received an award for its cover design of the Church songbook, Songs for Worship and Fellowship. Presented monthly by the Holyoke Card and Paper company, the award is "in recognition of your contribution to fine design and appropriate use of an HC paper." The songbook cover was designed by Gil Roschuni and printed on a Holyoke paper impregnated with latex to give it the durability necessary for a songbook. Gil Ros-

chuni, designer; George Edwards, director; Roger Hellman, production manager, and the department itself each received certificates. Pictured are (rear) Ron Peterson of the Ris paper company, Roger Hellman, and Gene Franks, Ris salesman. (We purchased the Holyoke paper from Ris; Gene Franks entered the songbook into the contest.) (Front) Ann Stadelhofer, composition; Roberta Wackler, design; and Ron Pine, printing. Mr. Edwards and Gil Roschuni were not present.

## Parents

### While Some Oppose, Others Support

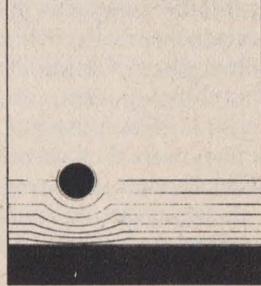
While recent publicity concerning deprogramming and the Sheeran and Helander cases have brought to light parental negativity towards the Church, a number of parents have been rallying to our side. Some parents recently wrote to the New York state Board of Regents encouraging accreditation of the Unification Theologi-

"Before my daughter became a member, she could not be convinced to attend any church regularly, as she could not understand the necessity of God—for that matter many, many people in this world do not understand it, either. The Unification Church through the Divine Principle lectures gave her such a com-

many from Korea in the earlier days of the movement. The book, edited by Farley Jones, has quotations selected from speeches to the American movement.

Cost: \$3.00 for members  
\$4.00 for non-members

## Unification Theology & Christian Thought



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# Talk Draws 400

An audience of over 400 people listened to Mr. Takeshi Furuta speak on "Communism, A Dying Business," on October 22 in Minneapolis. The talk, a summary of *Communism: a Critique and*

*Counterproposal*, served as a kickoff for CARP in Minnesota and took place in the West Bank Hall, location of the Day of Hope speech in 1973. Six states participated in the campaign.

# News From All Over

Both headquarters and national MFT's have been participating in workshops held across the country. The workshops have included Divine Principle lectures by experienced lecturers and visits by Mr. Salonen and Mr. Kamiyama to their respective teams.

The IOWC has been fundraising in prepara-

tion for their next campaign. The "Yan" team has gone to Philadelphia, "Kee" to New Haven, and "Stadium" to Baltimore.

### IMPORTANT DATES

October 21: Fifth anniversary of the blessing of 777 couples  
November 3: Children's Day

York state Board of Regents encouraging accreditation of the Unification Theological Seminary. Following are excerpts from a few letters:

"Speaking from personal experience, I would expect parents to attempt to separate their children from this movement. Idealistic young people want a mission in life and a mission with a challenge. If they do not find this mission and challenge in their lives they look for it. Many of them have found it in the Unification Church. Because this movement requires total commitment, members leaving their families and leaving their homes, it is hard for a parent to accept. It was hard for me to accept and harder yet for my wife to accept. My feeling on this finally resolved itself. If my daughter feels a direct relationship to God that requires her total commitment and her separation from our home, then I have to respect her decision and keep her in my prayers and in my heart. From the financial standpoint in a culture that places money as the prime achievement, giving yourself completely to some movement without any salary or future security seems utter folly to a parent. But all our lives are in the hands of God—we live from breath to breath at His decision, and my acceptance that she is His child, as I believe I am, and her welfare is in the Lord's hand. . . ."

"Our 21 year old son has, with our blessing and affirmative support, been an active member of HSA-UWC for two years. Typical of this age, as a University of Colorado freshman, he had little sense of purpose or goals and little regard for society or himself. Upon joining HSA-UWC and understanding its principles, vague indifference was replaced by challenging purpose, drifting by productive leadership activity, sloth by the desire to favorably impress, unconcern by a desire to learn about contemporary problems and solutions. Happiness and personal fulfillment are his daily companions. . . ."

Unification Church through the Divine Principle lectures gave her such a comprehensive meaning of God, about life, love and truth from universal standpoint, that it changed her into a person filled with joy, and gave her great hope of a happy, meaningful life for herself and others. You might say she was 'born of the spirit of God'—as the phrase 'born again Christian' applies. Many who do not understand the meaning of 'rebirth' may call this 'brainwashing.' This 'rebirth' has come about for many, many of the members of the Unification Church. Rebirth changes a person to become a new person of goodness in God. The old passes away, and all things become new—like a butterfly just out from its cocoon in all its splendor and glory. . . ."

Public Information Director Farley Jones notes that parents have been favorably impressed with their newly received *Way of the Worlds*; he encourages any interested members to add their parents to the list. Additional forms are available from the HSA publications department, 6527 Chillum Place, N.W., Washington, D.C. 20012.

## New Hope News

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